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LPANTIA

1143 Mariposa St. San Francisco, Cal. 94107 12 July 1974

Dear President Kendall,

I have written a book which I am seeking to have published. In accordance with the URANTIA BOOK'S guidance pointing out that "The religious challenge of this age is to those farseeing and forward-looking men and women of spiritual insight who will dare to construct a new and appealing philosophy of living out of the enlarged and exquisitely integrated modern concepts of cosmic truth, universe beauty, and divine goodness", I have written a book which presents my unification of science, philosophy, and religion. I have been writing on the unification of reality for ten years, and I have been working with the URANTIA BOOK for more than five years.

Of course, I have not quoted from the URANTIA BOOK or used the word "URANTIA" in my work. But I have used certain phrases from the URANTIA BOOK, and I want to check with your legal staff to ensure that I do not violate the copyright. I was referred to to and your legal staff by Vern Grimsley, who told me that he did not know the answers to my questions in this matter.

The phrases that I would appreciate a legal opinion on are as follows: Central Universe, Paradise, Paradise origin, Paradise Trinity, Isle of Paradise, Paradise Isle, Paradise gravity, Paradise existence, Paradise Father, Paradise level, Paradise Light of the Father, Pather-Personality, Father-Source, Universal Personality,

Personality-Source, Father-spirit, Trinity, Trinity-structure,

Trinity-Unity, pre-Trinity, post-Trinity, Trinity center, Trinity

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Light, tri-unify, \(
\text{Deity Unity, Deity Potential, personality potential, impersonality potential, personality circuit, Creator Son,}

Mother-Son, Spirit of Truth (and Beauty), Sevenfold Deity, pre
experiential, post-experiential.

I did not use "Michael" or "Christ Michael"; nor did I use
"Thought Adjuster"--I used "Idea Monitor", my own invention. Still,
I'm curious about "Michael" and "Thought Adjuster."

There is no immediate likelihood that a publisher wants my book, but I am pursuing publication and want to give you and my-self as much time as possible to consider the proper way to handle the copyright question in regard to my book.

Yours, in the promotion of Truth.

Philip Eversoul