

A Description



The Urantia Book.

*To expand cosmic consciousness
and enhance spiritual perception . . .*

[p. 1, par. 2]

Published by:

Urantia Foundation

DESCRIPTION OF THE URANTIA BOOK

The Urantia Book is a unique publication of epochal significance to the people of our planet, Urantia. It contains 2,097 pages, and is divided into four parts. It tells about Deity, the organization and administration of universes and the relation of the planet on which we live to the universe, the genesis and destiny of man and his relation to God, and the teachings of Jesus Christ. It speaks to man's deep spiritual yearnings and satisfies the intellect, fully harmonizing religion, philosophy, and today's science through the fostering of individual spiritual growth and an understanding of the universe which are commensurate with man's intellectual and cultural development. It opens new vistas of time and eternity and new concepts of man's ever-ascending adventure of finding God the Father. This book of 196 papers gives a new, comprehensive, organized record of man's origin, history and destiny.

PART I: THE CENTRAL AND SUPERUNIVERSE

These thirty-one papers depict the nature of Deity, the reality of Paradise, the organization and working of the central and superuniverses, the personalities of the grand universe, and the high destiny of evolutionary mortals. They were sponsored, formulated, and put into English by a commission of twenty-four spiritual administrators acting in accordance with a mandate issued by high deity authorities (the Ancients of Days) directing that they do this on Urantia in the year A.D. 1934.

PART II: THE LOCAL UNIVERSE

A local universe is the handiwork of a Creator Son of the Paradise order of Michael. It comprises one hundred constellations, each embracing one hundred systems of inhabited worlds. Each system will eventually contain approximately one thousand inhabited spheres. Our world, Urantia, belongs to a local universe whose sovereign is Michael, the Son of God and the Son of Man, known on this world as Jesus of Nazareth. In the central universe the Universal Father (God) is personally present; in the universes and on the planets of space our Father is being represented by his Sovereign Sons, while he is intimately present in the minds of his mortal children through his indwelling spirit, the Thought Adjusters. The twenty-five papers comprising Part II tell the story of man's ascension career following his initial life on the evolutionary planet.

PART III: THE HISTORY OF URANTIA

Around 1,000,000,000 years ago Urantia had attained approximately its present size. At this time it was placed upon the physical registries of our local universe, Nebadon, and given its name, Urantia [p. 660, par. 3]. The sixty-three papers comprising this section relate the history of our planet, geologic development; the establishment of life; the evolution and history of man, evolving civilizations, and human institutions and governments. Here also are discussed the Trinity concept, the evolution of religion, the indwelling spirit of God (the Thought Adjuster), personality survival, and the bestowals of Christ Michael. *"Urantia is the sentimental shrine of all Nebadon, the chief of ten million inhabited worlds, the mortal home of Christ Michael... And your record tells the truth when it says that this same Jesus has promised some time to return to the world of his terminal bestowal, the World of the Cross."* [p. 1319, par. 1]

PART IV: THE LIFE AND TEACHINGS OF JESUS

These seventy-seven papers give a year-by-year account of the life and teachings of the Son of Man; his childhood, youth, and early travels; his personal and public ministry; the choosing and training of the twelve apostles; his trial, death, and resurrection. This biography of Jesus occupies the last third of *The URANTIA Book*. The first three sections of the book constitute an informing introduction, a universe backdrop, for the enthralling drama of this human-divine life of Jesus on our planet. The presentation, therefore, of the picture of this matchless life in its cosmic frame is rightly the climax, the fitting conclusion of the URANTIA revelation. Jesus' life and precepts, in their original form, unencumbered by tradition and dogma, are by far the greatest possible help that mortal man can have in his age-long climb to Paradise. *"The great hope of Urantia lies in the possibility of a new revelation of Jesus with a new and enlarged presentation of his saving message which would spiritually unite in loving service the numerous families of his present-day professed followers."* [p. 2086, par. 2] *"The time is ripe to witness the figurative resurrection of the human Jesus from his burial tomb amidst the theological traditions and the religious dogmas of nineteen centuries.... What a transcendent service if, through this revelation, the Son of Man should be recovered from the tomb of traditional theology and be presented as the living Jesus to the church that bears his name, and to all other religions!"* [p. 2090, par. 3]

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