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The Urantia Book

PRONUNCIATION & PRIMARY TEXTUAL USE REFERENCE

for selected
NAMES AND WORDS

Compiled as a reader service by

THE FELLOWSHIP
for readers of *The Urantia Book*

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Ab-a-don (ab' ah don). Chief of staff for the Planetary Prince, Caligastia. p. 602:2

ab-an-don-ers (ab ahn don' ters). An order of beings, created by unrevealed agents of the Ancients of Days and the seven Reflective Spirits, who are residents of Uversa. p. 416:0

ab-so-lu-ta (ab soh lew' tah). Space potency. p. 469:6

ab-so-lu-tum (ab soh lew' tum). Materialistic composition of Paradise. p. 120:1

ab-so-nite (ab' soh nite). Level of reality between the finite and the absolute. p. 2:5

ab-so-nit-ers (ab soh nite' ers). Eventuated beings existing on the absonite level. p. 2:5

ab son i tize (ab sahn' i tize). To come into existence on the absonite level. p. 352:3

ab-son-i-ty (ab sahn' i tee). The absonite level of reality. p. 14:5

Ad-am-ites (ad' am ites). 1. The material sons and daughters, the Adams and Eves. 2. The progeny of Adam and Eve on Urantia. p. 515:5

Ad-am-son (ad' am son). The first-born son of Adam and Eve on Urantia. p. 834:4

Ad-am-son-ites (ad' am son ites). The descendants of Adamson and Ratta. p. 862:3

ag-on-don-ers (agg ahn don' ters). Ascending will creatures from planets spiritually isolated by rebellion, and who, therefore, have gained valuable experience in the exercise of faith and the development of confidence in cosmic reliability. p. 578:6-579:2.

Al-vor-ing (al' vor ing). A local universe neighbor of Nebadon. p. 360:1

Am-a-don (am' ah don). Human associate of Van during the Lucifer rebellion. p. 757:0

Am-a-don-ites (am' ah don ites). The 88 Andonites of mortal status who remained loyal to Van and Amadon during the Lucifer rebellion. p. 759:6

A-men-e-mop-e (ah men e mohp' uh). An Egyptian teacher and seer. p. 1009:2

A-men-ho-tep (ah men hoh' tep). An Egyptian ruler who lived in 1,500 B.C. p. 1215:5

Am-o-sad (am' o sad). A leader of the Sethite priesthood who lived about 15,000 B.C. p. 872:5

An-ax-and (an ax and'). A young Greek shipyard worker taught by Jesus. p. 1430:2

An-dite (an' dite). A human race derived from the impregnation of the best human strains (especially Nodite) with Adamic life plasm. p. 851:6

An-don (an' don). The first male human being who lived 993,408 years ago. p. 711:1

An-don-ic (an don' ick). Characteristic of the Andonites, the first primitive humans. p. 713:7

An-do-nites (an' doh nites). The first primitive human beings descended from Andon and Fonta. p. 713:3

An-do-von-tia (an doh vahn' shah). The name of the tertiary Universe Circuit Supervisor stationed in our local universe. p. 413:6

An-dron-o-ver (an drahn' oh ver). A spiral nebula from which our solar system was born. p. 168:2

Ang (like ang in anger). One of the 100 corporeal members of the staff of the Planetary Prince, Caligastia. Ang was the head of the Council on food and material welfare. The members of this corporeal corps were ascendant mortals who had reached Jerusem and who volunteered to be separated from their Adjusters to serve on Urantia in this capacity. p. 745:8

Ang-a-mon (ang' ah mon). A leader of the Stoics in Rome with whom Jesus talked. p. 1456:7

An-go-na (an goh' nah). A massive stellar system whose passage near our sun helped create our solar system. p. 465:6

An-o-va (an oh' vah). The oldest inhabited world of the system of Satania. p. 559:5

A-scent-ing-ton (ah send' ing ton). One of seven sacred satellite spheres in circuit around Paradise. This particular world is the rendezvous sphere for the ascendant creatures of time who are traversing Havona on the way to Paradise. p. 147:2

A-ssun-tia (ah sun' shah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0

Av-on-al (av' on al). One of three descending orders of revealed Paradise Sons of God, also called Magisterial Sons. p. 223:4

Bab-lod (bab' lah-d). The name given the location of the "tower of Babel" whose designer was Bablot. p. 858:4

Bab-lot (bab' laht). A descendant of Nod who developed a plan to erect a temple to memorialize the Nodite race (see Bablod). p. 858:2

Bad-o-nan (bad' oh nan). A tribe of descendants of Andon who lived 900,000 years ago in the northwestern area of India. p. 719:7

Bad-o-nites (bad' oh nites). Members of the Badonan tribe. p. 720:3

Bau-tan (baw' tan). A student of Gautama's in his Benares school who communicated to Gautama the Salem missionary traditions of Melchizedek's covenant with Abraham. p. 1035:5

Bon (bahn). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Bon headed the "board of animal domestication and utilization." p. 746:2

Cal-i-gas-ti-a (cal i gas' tee uh). A secondary Lanondek son who was the planetary prince of Urantia and who betrayed his trust and joined the Lucifer rebellion. p. 58:0

Ca-no (kay' noh). A brilliant leader of a Nodite colony near the garden of Eden with whom Eve was encouraged by Serapatatia to mate, thereby causing the Adamic default. p. 842:0

chron-ol-deks (kron ahl' deks). An order of Frandalanks, or Master Physical Controllers, who register time as well as quantitative and qualitative energy presence. p. 328:6

Cym-boy-ton (sim boy' ton). A wealthy merchant who was a citizen of Urmia at whose school of religion Jesus taught in the spring of A.D. 25. p. 1485:4

Dal-a-ma-tia (dal ah may' shah). The headquarters city of the Planetary Prince, situated on the Persian Gulf in the area now called Mesopotamia, existing approximately 500,000 years ago. p. 743:2

Dal-i-gas-ti-a (dal i gas' tee ah). A secondary Lanondek Son who served as the primary assistant to Caligastia, the Planetary Prince of Urantia. p. 742:2

Dan (like ran). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Dan headed the group of "advisers regarding the conquest of predatory animals." p. 746:5

Dan-ite (dan' ite). A member of that segment of the 100 corporeal members of Caligastia's staff which was headed by Dan. p. 744:9

Day-nals (day' nahls). One of three descending orders of revealed Paradise Sons of God who are also called Trinity Teacher Sons. p. 223:2

Dil-mat (dill-maht). An ancient Sumerian city located near the site of an earlier Nodite city, Dilmun, near the Persian Gulf in what is now called Mesopotamia. p. 860:2

Dil-mun (dill-mun). An ancient Nodite city founded after the submergence of Dalmatia as the racial and cultural headquarters of the descendants of Nod. p. 858:2

Di-vin-ing-ton (di vin' ing ton). One of seven sacred satellite spheres in circuit around Paradise. This world is the Paradise rendezvous of Thought Adjusters. p. 144:4

E-den-tia (e den' shah). The headquarters world of Norlatiadek, the constellation to which our system belongs. p. 174:5

E-ber (ee' burr). An officer of the Sanhedrin who, after being sent to arrest Jesus after he gave his first temple talk, refused to do so. p. 1791:4

Ell-a-nor-a (ell ah nor' ah). The young woman on the planet of Panoptia whose leadership during the Lucifer Rebellion prevented a single soul on the planet from joining with the apostate Planetary Prince (see Panoptia). p. 607:2.

En-dan-tum (en dan' tum). The Constellation headquarters planet on which Michael experienced his sixth bestowal as a morontia mortal. p. 1315:5

E-nos (ee' nohs). The son of Seth, Adam and Eve's eldest surviving second garden son,; the grandson of Adam and Eve. p. 850:0

En-sa (en' sah). The name of the minor sector of the superuniverse of Orvonton to which our local universe, Nebadon, belongs. p. 174:8

En-ta (en' tah). One of Mary's female ancestors. p. 1345:1

e-ter-nal i-ter (ee ter nahl' i-ter). A being of eternal existence. p. 1271:2

E-ven-tod (ee' von tohd). The name by which Michael was known during his fifth bestowal as an ascending mortal on Uversa, headquarters world of the superuniverse of Orvonton. p. 1314:5

Eve-son (eev' sun). The second-born son of Adam and Eve after their arrival on Urantia. p. 834:4

Fad (like bad). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Fad was the head of the faculty on dissemination and conservation of knowledge. p. 746:7

fan-dors (fan' doors). Large birds trained to carry human passengers. Fandors became extinct over 30,000 years ago. p. 746:4

Fan-o-ving (fan' oh ving). A local universe neighbor of Nebadon. p. 360:1

fi-nal-i-ter (fie nal' i ter). A member of the Mortal Finaliter Corps. The corps consists primarily of beings who are Father-fused and also includes Havona natives and Gravity Messengers. Ascendant mortals become a part of this corps when they have ascended to the sixth stage of spirit being and have become residents of Paradise and have completed the progressive course in divinity and absonity. p. 345-354.

Fon-ta (fahn' tah). The first female human being who lived 993,408 years ago. p. 711:1

For-tant (for' tant). A secondary Lanonandek Son who for 1,900 years has been on the staff of the System Sovereign who replaced Lucifer, Lanaforge, and who serves on Jerusem as the bestowal director. p. 512:7

fran-da-lanks (fran' dah lanks). These beings are Master Physical Controllers who function as living gauges of all forms of force-energy in the universes. p. 328:5-7

Ga-di-ah (ga die'ah). A young Philistine truth seeker working in Joppa and with whom Jesus, during his travels with Gonod and Ganid in A.D. 22-23, discussed the story of Jonah and the whale and good and evil. p. 1428:1

Ga-lan-tia (ga lan' shah). The ascended superangel who maintains the Jerusem headquarters of the Brilliant Evening Stars, a Local Universe class of superangels brought into being by the Creator Son and Creative Spirit (see Gavalia). p. 407:6

Ga-nid (gay' nid). The 17 year old son of a wealthy Indian traveler whom Jesus met in April, A.D. 22 and with both of whom Jesus traveled around the Mediterranean basin until December, A.D. 23 (see Gonod). p. 1422:6-1482:1

Ga-val-ia (ga vale' yah). The first-born and head of the Brilliant Evening Stars, who for the past 1,900 years has been assigned to ascendent mortal ministry. Gavalia's associate, Galantia, currently maintains the Jerusem headquarters of this class of Local Universe superangels (see Galantia). p. 407:6

Glan-to-ni-a (glan toh' nee ah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0.

Go-dad (goh' dad). A sixth-century hermit whose instructions concerning the traditions of the Melchizidek missionaries Gautama Siddartha (Buddha) decided not to heed. p. 1035:4.

Go-nod (goh' nod). A wealthy Indian traveler and father of Ganid whom Jesus met in April, A.D. 22 and with both of whom Jesus traveled around the Mediterranean basin until December, A.D. 23 (see Ganid). p. 1422:6-1482:1.

gra-dant (gray' dant). The standard weight measure on Jerusem which is equivalent to ten ounces of weight on Urantia. p. 519:3

Grand-fan-da (grand fan' da). The first ascendent mortal to reach Havona. He was a mortal pilgrim from a planet in superuniverse number one. p. 270:5-6.

grav-i-ta (grav' i tah). The name given to energy-matter of dual constitution, which is responsive to linear gravity, and which is the basis of the physical systems of the superuniverses. p. 126:3.

Han-a-ward (han' a vard). A primary Lanonandek Son who is currently serving as the high counselor and acting chairman of the executive council of the Satania system. p. 512:8.

Hap (like lap). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Hap headed the council of the college of revealed religion. p. 747:3.

Hu-vo-na (hah vohn' ah). The central and divine universe, an eternal, wholly created, and perfect planetary family containing one billion worlds arranged in seven concentric circuits and contiguous to and surrounding Paradise. p. 152:1-163:4.

Hen-se-lon (hen' se lahn). A local universe neighbor of Nebadon. p. 360:1

Hes-u-nan-in (hes you nan' in). The first name of Onamonalonton (see Onamonalonton). p. 1008:5.

Hol-dant (hole' dant). A tertiary Lanonandek Son who is currently serving in the Satania System government as custodian of the system--controller and holder of all interned spirits (above the mortal level). p. 512:5.

Jan-sad (jan' sad). The son of Eveson (second-born of Adam and Eve) who eventually became the successor of Adam as head of the Adamite tribes. p. 849:6.

Ja-ram (jay' ram). A Hittite student of Melchizedek who extended to Abraham Melchizedek's invitation to come to Salem and hear the teachings of monotheistic truth. p. 1019:2.

Je-ru-sem (jeh roo' sem). The headquarters world of our local system of Satania. p. 174:5.

Je-ru-sem-ites (jeh roo' sem ites). Beings who are domiciled on Jerusem. p. 511:6.

Kat-ro (cat' row). The head of the family with whom Melchizedek lived for more than 30 years. p. 1016:7.

Ke-nan (kee' nan). The grandson of Seth (first-born son of Adam and Eve in the second garden) who as a member of the Sethite priesthood instituted the foreign missionary service to other tribes in the Mesopotamian area some 37,000 years ago. p. 849:7-850:1.

Kopet Dagh (koh' pet dahj). An ancient city which is east of the southern end of the Caspian Sea in which area a high Adamite civilization flourished for 7,000 years from the times of Adamson and Ratta. p. 862:4.

Lan-a-forge (lan' ah forge). A primary Lanonandek Son who succeeded the apostate Lucifer as System Sovereign. p. 511:2

La-non-an dek (la non' an dek). The third order of Local Universe Sons of God brought into existence by the Creator Son and Creative Spirit. The initial complement of twelve million Lanondeks, after passing through the Melchizedek University, were divided into Primary, Secondary, and Tertiary orders. Primary Lanondeks often serve as System Sovereigns; Secondary Lanondeks often serve as Planetary Princes; Tertiary Lanondeks function in subordinate and assistant roles. p. 392-395.

La-ot-ta (lay aht' tah). The Nodite woman who was head of the western Garden of Eden schools and with whom Adam chose consciously to mate after Eve had defaulted their planetary mission by mating with Cano. p. 843:4.

Loy-al-a-tia (loy al ay' shah). The seraphim who warned a human seer not to worship the angels since they, too, are fellow servants with the mortal races. p. 419:5.

Lut (like nut). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Lut headed the guardians of health and life commission. p. 747:7.

Lu-ten-tia (lew ten' shah). The rebellious and subsequently deposed System Sovereign of Palonia into whose position the Creator Son, Michael, was appointed as part of Michael's second bestowal experience, as a Lanonandek Son. p. 1311:1.

Mach-i-ven-ta (mack i ven'ta). The first name of the Melchizedek Son who incarnated on Urantia during the times of Abraham approximately 4,000 years ago. Also referred to as the "Sage of Salem." (see Melchizedek). p. 1014-1026.

Ma-jes-ton (mah jes'tahn). The 50th Reflective Spirit, of divine Trinity origin in conjunction with a Deity Absolute reaction imparting new personality prerogatives to the Supreme Being, and who is the chief of reflectivity in the Grand Universe with headquarters on Paradise. p. 199:5-200:4.

Mal-a-va-tia (mal a vay'shah). The first name of a Melchizedek Son who was one of the authors of *The Urantia Papers* (see Melchizedek). p. 496:2.

Mal-vor-i-an (mal vor'ee an). The first of the order of Graduate Guides and the being who greeted and acted as guide for the first mortal ascender, Grandfanda, when he reached the outer circuit of Havona. p. 270:4.

Man-o-tia (man oh'shah). The name of a Supreme Seraphim of Nebadon, created by the Creative Spirit, who has ascended to the position of associated chief of seraphim on Urantia, and the Seraphim associated with a Melchizedek Son in the work of preparing the paper in *The Urantia Book* on "The Seraphic Hosts." p. 426:2.

Man-o-van-det (man oh van'det). The first name of a Melchizedek Son who was once attached to the receivership of Urantia after the rebellion and who authored the paper on "The Lucifer Rebellion" in *The Urantia Book* (see Melchizedek). p. 612:2.

Man-sant (man'sant). A great mortal teacher during the post-Planetary Prince age on Urantia who taught veneration of "The Great Light." Mansant now serves on the Four and Twenty Counselors. p. 513:2 and 726:1.

Man-son-i-a (man sohn'ee-ah). The name given to each of the seven satellites which orbit world number one of the fifty-six worlds encircling Jerusem, capital of the Satania System. These seven satellites (e.g. Mansonia number one, two, etc.) are the "mansion worlds" devoted to the transitional culture of ascending mortals. Also refers to the mansion world experience or career. p. 530-540.

Man-su-ro-tia (man sue roh'shah). A tertiary Lanonandek Son who serves in the Satania System government as first assistant Sovereign to Lanaforge, the System Sovereign, and who also sits on the Jerusem executive council, the supreme advisory body of Satania. p. 512:3, 9.

Man-tu-tia (man tue'shah). The first name of a Melchizedek Son who directed the twelve Nebadon personalities who authored those of *The Urantia Papers* concerning the Local Universe and those on the History of Urantia (see Melchizedek). p. 648:6; 1319:2.

Mar-dus (mar'dus). The leader of the Cynics of Rome who in interactions with Jesus during Jesus' sojourn in that city (sometime during A.D. 22-23) was taught by him about good and evil. p. 1457:4.

Mek (like deck). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Mek headed the planetary council on art and science. p. 748:3.

Mel-chiz-e-dek (mel kizz'uh deck). The first of the four orders of descending sonship designated as Local Universe Sons of God which were created by the Creator Son and Creative Spirit in collaboration with the Father Melchizedek in the early days of populating the Local Universe of Nebadon (The Father Melchizedek was created by the union of the Creator Son and the Creative Spirit). These sons, which number more than ten million in the Local Universe, are self-governing and are primarily devoted to education and experiential training. p. 384-389.

mid-son-ite (mid'son ite). Midsonite worlds are those on which the Melchizedeks have functioned as life carriers. The progeny of the union between a Melchizedek and a Material Daughter are called midsonites. p. 400:5-401:4.

Mon-ma-tia (mahn may'shah). The universe name for our solar system which was formed over 4,000,000,000 years ago (see Angona). p. 655:6.

mon-o-ta (mon oh'tah). Universe teachers believe that monota is the living, nonspirit energy of Paradise. p. 471:2.

mo-ron-tia (moh rahn'shah). That phase of universe reality intervening and bridging the gulf between the material and spiritual realms of the universe. This realm of morontia progression and experience takes place in the local universe and ranges from the transition spheres orbiting Jerusem,

the system capital, up through Salvington, our local universe capital. Morontia refers to material, mindal, and spiritual realities, and to the soul. p. 541-558.

mo-ta (moh' tah). The wisdom of the morontia level of reality. The mindal mechanism for the comprehension of cosmic meanings and the interrelationships of the universe. p. 556:1-557:2.

Nab-o-dad (nab' oh dad). One of the Salem teachers and missionaries. As the leader of the school at Kish, Nabodad helped bring about the failure of the more spiritual and philosophical teachings of Melchizedek when he led the missionaries to attempt social reform. p. 1043:1.

Na-bon (nay' bahn). A Greek Jew and a leader of the Mithraic mystery cult in Rome who had many conferences with Jesus (as the Damascus scribe). He was most lastingly impressed with a discussion of truth and faith. p. 1459:1-1460:4.

Nam-bi-a (nam' bee ah). The first-born Life Carrier in the Local Universe of Nebadon, who serves with Gabriel and the Father Melchizedek as director of this order of local universe sonship. p. 396:3.

Neb-a-don (neb' ah dahn). The name of our Local Universe, which is governed by our Creator Son, Michael, together with his Creative Mother Spirit consort. Salvington is the headquarters sphere (see Salvington). p. 1:5; 24:4; 357-365.

Nod (nahd). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Nod headed the commission on industry and trade, and became leader of those of the staff who joined the rebellion. p. 747:1.

Nod-ite (nahd' ites). Descendants of the rebel members of the Prince's corporeal staff who derived their name from one of its members (see Nod). p. 821:4-822:4.

Nog (like bog). A false god of those remnants of the lowest Sangik races occupying Dalmatia at the time of the flood which engulfed the city 162 years after the planetary rebellion. p. 759:3.

Nor-lat-i-a-dek (nor lash' ee ah dek). The constellation to which our planet, Urantia, belongs. Constellations represent the 100 primary divisions of local universes and link the systems to local universe administration. p. 485-496.

Om-ni-a-phim (ahm' nee ah fim). The fourth class of ministering spirits of the grand universe, created by the Infinite Spirit in concert with the Seven Supreme Executives, and who serve as the exclusive servants and messengers of the Supreme Executives. p. 285:2-286:2; 307:1.

On-a-gar (ahn' ah gar). The great leader of the Andonic tribes who taught worship of the "Breath Giver to men and animals" approximately 983,000 years ago, ten thousand years after Andon and Fonta (see Andon and Fonta, p. 711:1). p. 715:1-717:1.

On-a-mon-a-lon-ton (ahn a mahn a lahn' tahn). The leader and spiritual deliverer of the red men who lived and taught about the "Great Spirit" 65,000 years ago in the Redwood forests of California. p. 723:6.

Or-lan-dof (or' lan doff). A teacher of the blue race who, five hundred years after the downfall of Caligastia, the planetary prince, led his tribes back to the worship of the "Supreme Chief." Orlandof currently serves on the Urantia Advisory Council (four and twenty counselors). p. 725:4.

Or-vo-non (or' voh nahn). The great leader and teacher of the indigo race who taught worship of the "God of Gods" and who currently serves on the Urantia Advisory Council (four and twenty counselors). p. 725:7.

Or-von-ton (or vahn' tahn). The seventh of seven superuniverses, which, in conjunction with the Paradise/Havona system, comprise the grand universe of time and space. Our local universe of Nebadon is one of the 100,000 which constitute Orvonton. Uversa is the headquarters world of Orvonton. p. 167:3-168:5.

Pal-on-i-a (pal ohn' ee ah). The system in which Michael made his second bestowal as a primary Lanonandek Son serving as System Sovereign. p. 1311:4,5.

Pan-op-tia (pan ahp' shah). The one world, of the 38 in the Satania System whose Planetary Princes joined the rebellion, whose people did not support secession (see Ellanora). p. 607:2.

Po-ro-gi-a (poh roh' gee ah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0.

Por-shun-ta (pore shun' tah). The leader and master mind of the orange race from their headquarters at Armageddon about 300,000 years ago. Porshunta serves today on the Urantia Advisory Council (four and twenty counselors). p. 724:2.

Port-a-lon (port a' lahn). A local universe neighbor of Nebadon. p. 360:1

Ran-to-wac (ran' toh wahk). A wise man of the red race who was the first human being on Urantia to reach the third psychic circle and receive a personal guardian seraphim. p. 1242:5.

Ran-tu-li-a (ran too' lee ah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0.

Rat-ta (rat' tah). A pure-line descendent of the Prince's coporeal staff who married Adamson, the first-born son of Adam and Eve, during the times of the second garden of Eden. Together they had a family of sixty-seven children. p. 861:1-862:4.

Ro-dan (roh dan'). A Greek philosopher from Alexandria whose discussions with Jesus' apostles Nathaniel and Thomas led Rodan to become a committed believer in and teacher of Jesus' gospel of the kingdom. p. 1772:1

Sa-dib (say' dib). A tertiary Lanonandek Son who serves in the Satania System government as second assistant Sovereign to Lanaforge, the System Sovereign. p. 512:4.

Sal-sa-tia (sal say' shah). One of the higher spirit orders in the family of the Infinite Spirit, Salsatia serves as the Nebadon Census Director with headquarters on Salvington, registering the birth and death of all will creatures in the local universe. p. 413:7.

Sal-ving-ton (sal' ving ton). The headquarters sphere of the Local Universe of Nebadon, personal home of the Creator Son and the Creative Spirit (see Nebadon). p. 358:5-359:2.

Sand-ma-tia (sand may' shah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0.

San-gik (san' gik). A Badonite (descended from Andon and Fonta) family in which the ancestors of the six colored races of Urantia were born almost 500,000 years ago. p. 722:6-2.

san-o-bim (san' oh bim). The lowest order of angels, created by the Creative Mother Spirit, who serve with cherubim as routine spirit workers and aids of the seraphic ministers. p. 422:1.

San-sa (san' sah). The daughter of Adam and Laotta, stepsister of Cain (son of Eve and Cano), who was raised by Adam and Eve when Laotta died in childbirth. Sansa later married Sargan, chief of the northern blue races. p. 847:2.

San-se-lon (san' se lahn). A local universe neighbor of Nebadon. p. 360:1

Sar-gan (sahr' gan). Chief of the northern blue races and husband of Sansa, daughter of Adam and Laotta. p. 847:2.

Sas-ta (sass' tah). The name by which Buddha's followers called him, meaning teacher or master. p. 1036:4.

Sa-tan-i-a (sah tane' ee ah). The administrative system of approximately 1,000 inhabitable planets to which our planet, Urantia, belongs; one of the 10,000 such systems in the local universe. Jerusalem is the headquarters of the Satania system. p. 359:6-360:0.

Sa-to (say' toh). An Andite of direct descent from Adamson and Ratta who, in approximately 10,000 B.C., led a group of his people from Mesopotamia to Greece and in settling there, they became the progenitors of the Greeks people. p. 895:3.

sec-on-a-phem (sec ahn' a fim). These angels are ministering spirits of the superuniverses and are the children of the Reflective Spirits assigned to the headquarters of each of the superuniverses. Due to their origin, these angels evidence reflectivity as an inherent part of their natures, and in so doing, confirm the reality of the universal presence of the infinite mind of the Conjoint Actor. The

seconaphim are also retentive personalities, acting as the living records of everything of true spiritual value in their domains. p. 307:3-318:2.

sec-o-raph-ic (sec oh raff' ick). Of or pertaining to the seconaphim and their activities (see seconaphim). p. 307:3.

seg-re-gat-a (seg ree gay' tah). Pure energy at the pregravity response stage of cosmic force. p. 126:1.

Ser-a-pa-ta-tia (sair ah pah tay' shah). A Nodite leader (i.e. descended from the Prince's defaulted corporeal staff) used unknowingly by Caligastia to entrap Eve into the default of the Adamic mission by virtue of her affair with Cano (see Cano). p. 840:3-844:2.

Se-raph-ing-ton (seh raff' ing ton). One of the seven sacred life spheres which orbit the innermost circuit around Paradise. Seraphington is the home world of the vast hosts of beings created by the Eternal Son and the Infinite Spirit as well as the destiny sphere of all orders of the angelic hosts. p. 146:8-147:1.

ser-vi-tal (sur' veh tal). An order of central universe (Havona) creatures, of origin in the collaboration of the Seven Master Spirits and the Seven Supreme Power Directors, whose service ministry of ascendent mortals in the superuniverses qualifies them for translation into Graduate Guides (beings who greet and guide ascendent creatures through the Havona experiential regime). Also called Havona Servitals. p. 273:3-274:4.

Sha-batt-um (shah batt' um). The seventh day of the week treated as a day of observance. Its origin as a day of honor began with the Adamites, and during later times in Mesopotamia its observance became heavy-laden with taboos and rituals. p. 1042:3.

Sing-lang-ton (sing lang' ton). A great leader and teacher of the yellow race who was the first of the yellow men to teach the worship of the "One Truth." Singlanton also serves currently on the Urantia Advisory Council (four and twenty counselors). p. 724:4-6.

Sol-i-tar-ing-ton (sahl i tare' ing ton). One of the seven sacred life spheres which orbit the innermost circuit around Paradise. Solitarington is the home of a host of beings of origin in the conjoint action of the Universal Father and the Infinite Spirit, as well as the home sphere of the solitary messengers and other of the superangelic orders. p. 146:4-7.

So-lon-i-a (soh lone' ee ah). The chief of the fifth order of angels, the planetary helpers, who was on duty during the time of Adam and Eve and who proclaimed Eve's default of the divine plan and requested return of the Melchizedek receivers to Urantia. Solonia, also been called the "voice in the Garden," was responsible for narrating papers 73-76 in *The Urantia Book*. p. 583:4.

Son-ar-ing-ton (son air' ing ton). One of the seven sacred life spheres which orbit the innermost circuit around Paradise. Sonarington, the personal receiving world of the Eternal Son, is the Paradise headquarters of the accredited and approved ascending and descending sons of God. p. 145:2-3.

Son-ta---an (sahn' tah an). The name Fonta used for Andon which means "loved by mother." p. 711:3.

Son-ta--en (sahn' tah en). The name Andon used for Fonta which means "loved by Father." p. 711:3.

Son-tad (sahn' tad). The first of 19 children born to Andon and Fonta and who, assisted by his eldest sister, assumed leadership of his family clan when his parents died. p. 713:1-6.

Sor-to-ri-a (sohr toh' ree ah). One of our neighboring local systems in the constellation of Norlatiadek. p. 457:0.

Spir-it-ing-ton (spir-it' ing ton). One of the seven sacred life spheres which orbit the innermost circuit around Paradise. This is the Paradise home of those high beings exclusively representative of the Infinite Spirit. p. 145:4-5.

spi-rong-a (spy wrong' ah). As spirit offspring of the Bright and Morning Star (Gabriel) and the Father Melchizedek, these dual origin beings are a stationary order (not evolutionary or ascending) who are natives and spirit helpers of the local universe. p. 331:2.

Splan-don (splan' dahn). The name of the major sector of the superuniverse of Orvonton to which our Local Universe, Nebadon, belongs. Its capital sphere is called Umajor the fifth. p. 174:9.
spor-nag-i-a (spor nayg' ee ah). An animal order of existence, these creatures are responsible for the care, landscaping, and culture of the material phases of the headquarters worlds in the local universe. p. 527:6-528:6.

Sud-na (suhd' nah). A Havona Servital who is on record as having been embraced by the Father and, according to common belief, translated to the status of Graduate Guide. (see servital). p. 271:3.

su-per-aph-ic (sue per aff' ick). Of or pertaining to the beings and activities of the highest order of Central Universe ministering spirits, the Supernaphim. p. 286:6-297:5.

su-per-n-a-phim (sue pern' ah fim). The highest order of Central Universe ministering spirits. Created in three orders, primary (offspring of the Conjoint Actor), secondary (of origin in the Seven Master Spirits), and tertiary (of origin in the Seven Spirits of the Circuits), these beings minister on Paradise and in Havona. p. 286:6-297:5.

su-sa-tia (sue say' shah). Dual origin and stationary offspring of the Creator Son and the Creative Spirit, these beings are the permanent citizens of Salvington, assist in its administration, and are associated with the ascendant citizens of the local universe. p. 331:3

Tab-a-man-tia (tab ah man' shah). A veteran finaliter who is also an agondonter (see agondonter) who survived the experience of the first rebellion ever in the universes of time and space.

Tabamantia currently serves as chief of universe directors responsible for the periodic inspection of all life-modification worlds in the Local Universe of Nebadon. p. 565:6; 821:3; 1189:1,2.

Te-her-ma (tee her' mah). A Persian businessman who in Amathus in early A.D. 27, despite Simon Peter's fumbled attempt to present the gospel teachings, responded to Jesus' personal teaching and entered the kingdom. p. 1592:3-5.

Tens-kwa-ta-wa (tens kwah tah' wah). A true teacher of the Shawnee Indian Nation who in the early 1800's accurately predicted the eclipse of the sun thereby contributing to the evolutionary process of replacing shamanic conjuring with science. p. 988:5.

ter-ti-a-phim (tur' she ah fim). The second order of angelic ministering spirits of the superuniverses who are children of the Infinite Spirit. Tertiaphim function as the staff of the Creator Son until the Bright and Morning Star (Gabriel) is personalized; thereafter, these high angels act as liaison ministers between the Creator Son and the Ancients of Days. p. 306:4-307:0.

Tig-lath (tig' lath). The young man whom Jesus picked to accompany and materially help him during Jesus' six-week sojourn on Mount Hermon in A.D. 25 when he completed psychic circle mastery, the full realization of his divine nature, the settlement of the Lucifer Rebellion, and his attainment of sovereignty over the local universe. p. 1492:8-1494:3.

tra-nos-ta (trah nohs' tah). The transcendental energy system operating from the upper level of Paradise in connection with the absonite peoples. p. 471:1.

tri-a-ta (try at' ah). The postgravity stage of energy-matter systems which in the central universe are three-fold in organization and which disclose responsiveness to linear gravity. p. 126:3; 470:6-471:1.

tri-od-i-ty (try odd' i ty). A triune relationship on the level of the existential absolutes, not including the Father, which are directly involved in the cosmic appearance of the experiential Deities (Supreme, Ultimate, and Absolute). p. 1151:1-6.

Tut (like but). One of the 100 corporeal members (see Ang) of the staff of the Planetary Prince, Caligastia. Tut headed the governors of advanced tribal relations. p. 748:2

U-i-ti-ma-ta (uhl ti may' tah). Energy systems disclosing response to Paradise (absolute) gravity but not yet linear gravity. p. 126:2; 470:3,4.

ul-ti-ma-ton (uhl' ti mah tahn). An energy particle which is the primary unit of material existence 100 of which combine to form a single electron. Ultimatons are not responsive to linear gravity, but are subject to Paradise gravity. p. 472:1; 465:2; 476:3-477:2.

U-ma-jor (you may' jor). The architectural sphere which is the capital of Splandon, the major sector of our superuniverse of Orvonton to which our Local Universe, Nebadon, belongs. Full name given is Umajor the fifth. p. 174:9.

U-min-or (you my' not). The architectural sphere which is the capital of Ensa, the minor sector of our superuniverse of Orvonton to which our Local Universe, Nebadon, belongs. Full name given is Uminor the third. p. 174:8

U-ran-tia (you ran' shah). The name by which our world (planet) is known in the universes. p. 1:1

U-sa-tia (you say' shah). The Orvonton chief of all Census Directors in our superuniverse. Census Directors are high beings created by the Infinite Spirit who register the existence (birth and death) of all will creatures in the universe of universes. p. 267:3.

U-ver-sa (you vur' sah). The architectural and headquarters world of the seventh superuniverse, Orvonton, of which our Local Universe of Nebadon is a part. Those members of the Urantia revelatory commission who were Superuniverse Personalities came from Uversa. p. 1:5; 175:1.

Van (like can). One of the 100 members of the corporeal staff (see Ang) of the Planetary Prince, Caligastia; Van headed the supreme court of tribal co-ordination and racial co-operation. Van was one of the forty members of the 100 who did not join the rebellion, remaining loyal to Michael's government. Van remained on the planet, in cooperation with Amadon (see Amadon), until the arrival of Adam and Eve, a period of almost 150,000 during which time these two leaders were sustained by Melchizedek life ministry and the tree of life. p. 757:4-760:5.

Van-ites (van' ites). The descendants of Van who were in turn the ancestors of the Assyrians in the regions of northern Mesopotamia near Lake Van and Mount Ararat (see Van). p. 860:4-7.

Ve-lun-tia (vee luhn' shah). One of the largest suns in Orvonton, our superuniverse. p. 460:3.

Ve-vo-na (vee voh' nah). Chief, during Adam's time, of the souls of peace, a corps of seraphic ministers belonging to the angelic order of Planetary Helpers. Vevona was the angel who announced to the worlds the birth of Michael as the human Jesus, and now serves on the staff of the resident governor general. p. 437:4.

Vice-ger-ing-ton (vice jair' ing ton). One of the seven sacred life spheres which orbit the innermost circuit around Paradise. This is the home sphere of those beings who take origin in the actions of the Father and the Son. p. 145:6-146:3.

Vil-ton (vil' ton). A tertiary Lanonandek Son now serving under Lanaforge as secretary of the Lanonandek ministry of Satania. p. 512:1.

Vo-ron-da dek (voh rahn' da deck). The second order of local universe sons of God created by the Creator Son and the Creative Spirit. These beings, one million in number in Nebadon, are also called "Constellation Fathers" since they serve in threes as the heads of the 100 Constellation governments in the local universes (in addition to other local universe functions). p. 389:5-391:6.

Wol-ver-ing (wool' vur ing). A local universe neighbor of Nebadon. p. 360:1.