

PRONUNCIATION OF NAMES AND WORDS IN THE URANTIA BOOK

A

Abbadon - Abb-ah-dahn
 Abandoners - ab-an-dahn-ters
 Absoluta - ab-so-lew-tah
 Absomite - ab-son-ite
 Absoniters - ab-son-eye-ters
 Absonity - ab-sahn-i-ty
 Adamsonites - Add-um-son-ites
 Agondonters - agg-ahn-dahn-ters
 Alvorring - Al-vor-ing
 Amadon - Am-ah-dahn
 Amadonites - Am-ah-dahn-ites
 Amenemope - Ah-men-uh-mohpe
 Amosad - Am-Am-oh-sad
 Andonic - An-dahn-ic
 Andonites - An-doh-ites
 Andevontia - An-doh-vahn-shah
 Andronover - An-drahn-oh-ver
 Angamon - Ang-gah-mahn
 Angona - An-go-nah
 Assuntia - Ass-sun-shah
 Aug - Awg (rhymes with dog)
 Avonal - Av-on-al

B

Bablod - Bab-lahd
 Bablot - Bab-laht
 Badonon - Bad-oh-non
 Badonites - Bad-o-nites

C

Caligastia - Cal-i-gas-tee-ah
 Cano - Cay-noh
 Chronoldeks - Kro-noll-decks
 Cymboyton - Sim-boy-ton

D

Dalamatia - Dal-ah-may-shah
 Daligastia - Dal-i-gas-tee-ah
 Daynals - Day-nals
 Dilmot - Dill-maht
 Dilmun - Dill-mun
 Divinington - Di-vin-ing-ton

E

Edentia - Ee-den-shah
 Eventod - Ee-von-tahd

F

Fad - Fad (rhymes with bad)
 Fanoving - Fan-oh-ving
 Fantad - Fan-tad (rhymes with bad)
 Finaliter - Fie-nal-i-ter
 Fonta - Fahn-tah
 Fortant - For-tant
 Frandalanks - Fran-dah-lanks

G

Galantia - Ga-lan-shah
 Ganid - Gay-nid
 Gavalia - Gah-vale-yah
 Glantoria - Glan-tohn-ee-ah
 Gonod - Goh-nod
 Gradant - Gray-dant
 Grandfanda - Grand-fan-dah
 Gravita - Grav-i-ta

H

Hanavard - Han-ah-ward
 Hap - Hap (rhymes with sap)
 Havora - Ha-vohn-ah
 Henselon - Hen-se-lahn
 Holdant - Hole-dant

J

Jerusem - Je-roo-sem
 Jerusemites - Je-roo-sem-ites

K

Katro - Cat-roh
 Kopet Dagh - Koh-pet Dahj (soft J)

L

Lanaforge - Lan-a-forge
 Lanonandek - La-non-an-deck
 Laotta - Lay-ah-tah
 Loyalatia - Loy-al-ay-shah
 Lutentia - Lew-ten-shah

M

Mantutia - Man-tue-shah
 Midsoniters - Mid-son-eye-ters
 Machiventa - Mack-i-ven-ta
 Majeston - Mah-jes-tahn
 Malavatia - Mal-a-vay-shah
 Malvorian - Mal-vor-i-an
 Manotia - Man-oh-shah
 Manovandet - Man-oh-van-det
 Mansant - Man-sant
 Mansonia - Man-sohn-ee-ah
 Mansurotia - Man-sue-roh-shah
 Monmatia - Mahn-may-shah
 Morontia - Moh-rahn-shah
 Mota - Moh-tah
 Monota - Mon-oh-tah

N

Nabon - Nay-bahn
 Nambia - Nam-bee-ah
 Neanderthal - Ne-an-der-thal
 Nebadon - Neb-ah-dahn
 Nodites - Nod-ites

Urantia Pronunciations

Nog - Nog (rhymes with bog)
Norlatiadek - Nor-lash-a-deck

O

Omniaphim - Ahn-nee-ah-fim
Onagar - Ahn-ah-gar
Onamonalonton - Ahn-a-mahn-a-lahn-tahn
Orlandof - Or-lan-doff
Orvonon - Or-voh-nahn
Orvonton - Or-vahn-tahn

P

Palonia - Pal-ohn-ee-ah
Panoptia - Pan-ahp-shah
Porogia - Poh-roh-gee-ah
Porshunta - Pore-shun-tah
Portalon - Port-a-lahn

R

Rantowoc - Ran-toh-wahk
Rantulia - Ran-tool-ee-ah
Ratta - Rat-tah

S

Sadib - Say-dib
Salonia - Sal-ohn-ee-ah
Salsatia - Sal-say-shah
Salvington - Sal-ving-ton
Sanselon - San-se-lahn
Satania - Sah-tane-ee-ah
Sato - Say-to
Sandmatia - Sand-may-shah
Sangik - San-gik
Sanobim - San-oh-bim
Seconaphim - Se-con-ah-fim
Secoraphic - Seck-oh-raff-ic
Segregata - Seg-ree-gay-tah
Serapatatia - Sair-ah-pah-tay-shah
Seraphington - Se-raff-ing-ton
Servitals - Sur-vi-tals
Singlangton - Sing-lang-ton
Solitarington - Sahl-i-tare-ing-ton
Solonia - Soh-lone-ee-ah
Sonarington - Soh-nair-ing-ton
Sortoria - Sohr-tohr-ee-ah
Spiritington - Spir-it-ing-ton
Spironga - Spy-rong-gah (hard g)
Spornagia - Spore-naygg-ee-ah
Supernaphim - Sue-pern-ah-fim
Susatia - Sue-say-shah

T

Tabamantia - Tab-ah-man-shah
Tertiaphim - Tur-shée-ah-fim
Tiglath - Tig-lath
Tranosta - Trah-nohs-tah
Triata - Try-at-ah
Triodities - Try-odd-i-ties

U

Ultimate - Ul-ti-may-tah
Ultimaton - Ul-ti-mah-tahn ***
Univitatia - You-ni-vi-tay-shah
Urantia - You-ran-shah
Usatia - You-say-shah
Uversa - You-vur-sah

V

Van - Van (rhymes with pan)
Vanites - Van-ites
Veluntia - Vee-lun-shah
Vevona - Vee-voh-nah
Vicegerington - Vice-jair-ing-ton
Vilton - Vil-ton
Vorondadeks - Voh-rahn-dah-decks

W

Wolvering - Wool-vur-ing

ASTRONOMY IN THE URANTIA BOOK

Parts of the Urantia Book Papers will be correlated in this study
of astronomy—— PAPERS 12; 15; 29; 32; 41; 57; 58; 104.

167: #3 READ: "The Superuniverse of Orvonton" -through the SECOND paragraph on page 168
ONLY—— then follow these instructions:

CONCERNING THE FIRST PARAGRAPH on page 168: they refer to the rotational center of our
minor sector of Ensa——that is, the gravity center around which our minor sector is
revolving——the enormous dense star cloud ——a "subgalactic system"——a "minor
sector"——named "SAGITTARIOUS".

Our scientists have long since called this heavenly system "the Milky Way"— and
named the constellation "Sagittarius".

This tremendous sector, —the subgalaxy system——the "star cloud" called "Sagittarius"
(around which the other 99 minor sectors revolve) —functions as the rotational
gravity center IN the major sector of Splandon

Sagittarius is referred to as a "subgalactic system" ——meaning just beneath, or
very close to being, —a Galaxy, perhaps less than a million stars.

Our star cloud of Nebadon and its associated creations, is one of the 100 local
universes that comprise our minor sector of ENSA, and is, of course, revolving around
the powerful spinning sector center of Sagittarius, and together all 100 sectors are
revolving about Splandon—the major sector.

Our question is then, what is the name of the constellation that our scientists
have mis-named?

CONCERNING THE SECOND PARAGRAPH on page 168: there are THREE references made that should
be explained so that we understand this paragraph. They are——

1. "——the onetime Andronover nebula".(In line 2)
2. "——this near collision changed Andronover——" (In lines 5,6)
3. "——the two-way procession of the suns——" (In line 7)

Following references will explain the above—— (brief excerpts included for ref.)

655:3-5 (Andronover is no more. This final nuclear remnant still burns a reddish glow
(Gives forth - moderate light and heat to its 165 worlds).
(1) (Total number of suns: 1,013,628. Ours was 56th from last).
line 2 (Our sun was a variable sun in its youth).

655: #5 "The Origin Of Monmatia".
(Angona was a dark giant of space, solid, highly charged, possessing tremendous
(2) gravity pull. Over period of 500,000 years tongues of gas were shot out of
lines 5,6 (sun, finally experiencing partial disruption. Volumes of matter were disgorged
(which subsequently evolved into the TWELVE planets of our solar system. Angona
(caused this disgorgement and also nearly collided with Andronover and changed
(it into a somewhat globular aggregation.) (Our sun was experiencing 3½ day
(convulsion cycles. See 459:3)

(3) "——but did not destroy the two-way procession of the suns——".
line 7 (This refers to the tertiary stage of growth of a nebula. After it assumes a
(spiral form and becomes clearly visible to astronomers of distant universes
(systems and subsystems are thrown off from both sides of the mother nucleus
(whirling through space in the midst of the gaseous cloud of the nebula——whirl
(being held securely within the gravity grasp of the mother wheel.)

References for these four stages will be presented later in this paper and you can
study them in detail, but for the present——here is a brief summary of the four stages

of growth of nebulae which explains the two-way procession of the suns:—

1. PRIMARY nebular stage: a gigantic gaseous, circular, rapidly whirling mass, -lil a flattened spheroid.
2. SECONDARY stage: the spiral; gas streams forth from both sides of the mother nucleus.
3. TERTIARY stage: is that of the first sun dispersion (systems and subsystems).
4. QUARTAN stage: the second and last sun dispersion—enormous suns on individual circuits, (—and this marked the birth of OUR sun from Andronover)

Now re-read paragraphs 1 and 2 on page 168 and note these meanings. Then continue reading the description of the SEVEN MULTIPLE revolutionary movements of the universes and note that again they refer to Sagittarius (in no.4) as a sector.

169:#4 NEBULAE—THE ANCESTORS OF UNIVERSES.

Paradise Force Organizers are nebulae originators. In outer space there are TEN different forms of nebulae. Some larger nebulae give origin to 100 million suns. (Andromeda is our neighbor. It is popularly studied by our scientists because it resembles our Milky Way, about which it provides information. It is flat, very bright at the center and surrounded by two spiraling ARMS which appear to have origin in the center.)

Andromeda is the only very active nebula in Orvonton at present. It is OUTSIDE the inhabited superuniverse; The light we see left those suns a million years ago.

Our Milky Way is composed of vast numbers of spiral and other nebulae. Our Milky Way should be regarded as INDIVIDUAL aggregations of matter—the same as other separate nebulae in regions external to the Milky Way.

170:#5 THE ORIGIN OF SPACE BODIES.

Concentric Contraction Rings; Whirled Stars; Gravity-explosion Planets; Centrifugal Planetary Daughters; Gravity-deficient Spheres; Contractual Stars; Cumulative Spheres; Burned-out Suns; Collisional Spheres; Architectural Worlds.

172:#6 THE SPHERES OF SPACE.

Suns; Dark islands; Minor space bodies (comets, meteors); Planets; Architectural spheres.

174:#7 THE ARCHITECTURAL SPHERES.

Headquarters worlds partake of the grandeur of Paradise:—Jerusem; Edentia; Salvington; Uminor the third; Umajor the fifth; Uversa.

(See numbers of hdqtrs, p.182:6,7)

Please read about astronomy in the outer spaces, - generally recognized as—

130:#2 THE DOMAINS OF THE UNQUALIFIED ABSOLUTE.

Some of the nebulae which Urantian astronomers regard as extragalactic are actually on the fringe of Orvonton and are traveling along with us.

The space regions extending beyond the outer borders of the seven superuniverses are generally recognized as constituting the domains of the Unqualified Absolute. Throughout Orvonton it is believed that a new type of creation is in process, and these universes will become the scene of the future activities of the assembling Corps of the Finality.

329:#5 THE MASTER FORCE ORGANIZERS.

They are nebulae creators, the living instigators of the energy cyclones of space and the early organizers and directionizers of these gigantic manifestations.

357:#1 PHYSICAL EMERGENCE OF UNIVERSES

Since there will be, upon completion, one hundred thousand local universes in the superuniverse, —the energy charge of a local universe is approximately one-one-hundred-thousandth of the force "endowment" of its superuniverse. The only physical limitation upon the developmental expansion of the Nebadon universe consists in the "quantitative" charge of space-potency HELD CAPTIVE by the gravity control the associated powers and personalities of the combined universe mechanism.

(They put the temporary "squeeze" on our energy limits because of the rebellion—to retard its growth. Remember the 'technical' end of the rebellion was effected (only 2000 years ago, —after 200,000 years of infectious spreading. The energy (limit is in our system of Satania only, —as far as we know.)

458:#3 OUR STARRY ASSOCIATES

There are over two thousand suns pouring forth light AND ENERGY in Satania. Our sun is an AVERAGE blazing orb. Of the 30 suns nearest ours, only THREE are brighter.

The Universe Power Directors initiate the 'specialized' currents of ENERGY which play BETWEEN the stars and their systems. These "solar furnaces" and the dark giant of space, serve the power centers and physical controllers as "way stations" for concentrating and directionizing energy circuits. Most of the suns average one million miles in diameter. Ours is slightly less.

The largest star in the universe—the stellar cloud ANTARES is 450 times the diameter of our sun and sixty million times its volume.

The "respiratory heaves" of our sun have lengthened from $3\frac{1}{2}$ days to the present 11 year 'sunspot cycles'.

459:#4 SUN DENSITY

Our sun now exists about halfway between the most dense and the most diffuse stars (About $1\frac{1}{2}$ times the density of water.) It is GASEOUS.

Gaseous, —liquid, —and solid states—are matters of atomic-molecular relationships. DENSITY is a relationship of space and mass.

Density varies directly with the 'quantity of mass—in space'. It varies INVERSE with the amount of 'space in mass'—the space between the central cores of matter and the particles which whirl around these centers—as well as the space WITHIN the material particles.

460:#5 SOLAR RADIATION

That the suns of space are not very dense is proved by the steady streams of escaping light energies. Light can be explosive. LIGHT IS REAL.

Energy, whether light or in other forms, traverse space in a STRAIGHT and UNBROKE line—or procession—except—as they are acted on by superior forces, or as they obey the 'linear gravity' pull in material mass —and the CIRCULAR-GRAVITY presence of the Isle of Paradise.

461:#6 CALCIUM THE WANDERER

Calcium is the chief element of the matter permeation of space throughout Orvonton and the most expert solar-prison escaper. It rides the sunbeams of space. Stone is the basic building material for planets and spheres of space. The stone atom is the most prevalent. The SODIUM atom also rides the light beams for varied distances.

Spectral analysis show only sun surface compositions—such as IRON. But iron is NOT the chief element in the sun. The temperature of the sun's surface is 6000 degrees—which is favorable to the REGISTRY of the IRON spectrum. Much of the solar calcium is now in the outer crust of the sun. Our sun lost tremendous amounts of calcium in the Angona ordeal and the formation of the solar system.

463:#7 SOURCES OF SOLAR ENERGY

Surface temperature of our sun is almost 6000 degrees (F) but rapidly increases as the interior is penetrated, —to about 35,000,000 degrees in the central regions.

There is enormous energy expenditure, the sources of which are:—annihilation of

atoms—then electrons; -transmutation of elements; -accumulation and transmission of space energies; -space matter and meteors diving into the blazing suns; -solar contraction; -gravity action at high temperatures—radiative energies; -recaptive light and other matter drawn back into the sun after having left it.

The internal temperature of the suns remains the same regardless of the fall of external temperature; it is the electronic boiling point, -all atoms are broken up in their electronic and other ancestral components— but the suns ARE NOT ABLE TO DEGRADE THE ULTIMATONS.

464:#8 SOLAR-ENERGY REACTIONS

In those suns which are ENCIRCLED in the space-energy channels, —solar energy is liberated by nuclear-reaction chains. Carbon (an energy catalyst) converts hydrogen into helium. Reduction of hydrogen content increases the luminosity of a sun.

When hydrogen is exhausted and gravity contraction ensues, there is danger of collapse. About fifty years ago this happened to the giant nova of the great nebula in ANDROMEDA. This happened in forty minutes of Urantia time. The matter continues to exist as extensive clouds of nebular gases. This explains the origin of many irregular nebulae—such as the CRAB nebula —about nine hundred years ago.

465:#9 SUN STABILITY

A sun's life becomes stable after the maximum of internal temperature is reached and the subatomic energies begin to be released. Sun stability is wholly dependent on equilibrium between GRAVITY-HEAT CONTENTION—(tremendous pressures counterbalanced high temperatures).

The interior gas elasticity of the suns upholds the overlying layers of varied materials, —and when GRAVITY and HEAT are in equilibrium, -the weight of the outer materials EXACTLY EQUALS the temperature of the underlying and interior gases.

Our sun is NOW passing out of its SIX BILLIONTH YEAR.

465:#10 ORIGIN OF INHABITED WORLDS

Some variable stars— in or near the state of maximum pulsation ARE IN PROCESS of giving origin to systems. During severe convulsive eruptions—columns of matter are thrown off and go into orbit by the gravity control of their sun. Many systems are formed like our own.

When our sun was in a state of mighty pulsation the massive Angona system swung in near approach. The surface of the sun began to erupt streams—continuous sheets of matter. Finally a vast pinnacle of matter was disgorged, became permanently detached and subsequently evolved into TWELVE planets.

Sometimes WHOLE planets, even $\frac{1}{4}$ or $\frac{1}{3}$ of a sun is drawn off. The MAJOR extrusions form cloud-bound types of worlds—much like Jupiter and Saturn.

651: Intro.

& #1 ORIGIN OF URANTIA —THE ANDRONOVER NEBULA

#2
#3
#4

Urantia is of origin in our sun. The nebula ANDRONOVER was created by Force Organizers and duly initiated. The birth of our sun occurred in the second cycle of sun dispersion—56th from the last. Andronover passed through the normal four stages of growth—: the primary (circular, gaseous, flat whirling mass)—the secondary (spiral)—the tertiary (contraction; first sun dispersion—systems etc.) and QUARTAN—(second and last sun dispersion—giant suns).

655:#5 ORIGIN OF MONMATIA—THE URANTIA SOLAR SYSTEM

Our sun was a variable star—(varying in brightness.) It captured some of the spare material of the visiting Angona system, detaching THREE of the major planets of this system, —which injected new directional forces into OUR system,— retrograde motion.

657:#6 THE SOLAR SYSTEM STAGE — THE PLANET FORMING ERA

Subsequent to the birth of the solar system— a period of "diminishing solar disgorgement" ensued. For 500,000 years the sun continued to pour forth diminishing

volumes of matter into surrounding space. But during these early times of erratic orbits—when these meteors made a near approach to the sun, they were recaptured.

Planets nearest the sun were first to have their revolutions slowed down by tidal friction—which acts as a brake on their axial revolution—until it finally ceases, leaving one hemisphere always turned toward the sun—as illustrated by Mercury—and—the moon.

RE; space tidal frictions—: space is non-responsive to gravity, but it ACTS as an equilibrant on gravity. Without the SPACE CUSHION, explosive action would jerk surrounding space bodies. Space exerts an antigravity influence upon physical gravity; it can neutralize gravity action—even though it cannot delay it.(125;NL)
(Also see 133;#4;3-5)

When our moon approaches 11,000 miles of the earth, earth's gravity will cause it to explode into small particles which may assemble about the world as rings of matter (much like those of Saturn) or be drawn into the earth as meteors.

665:#2 THE URANTIA ATMOSPHERE

Besides light, —vast solar energies pour in upon Urantia embracing wave lengths ranging both above and below the recognition range of human vision.

The earth's atmosphere is all but opaque to much of the solar radiation at the extreme ultra-violet end of the spectrum. Most of these short wave lengths are absorbed by a layer of OZONE...10 miles above the surface of the earth—and extends spaceward about 10 miles—(10 miles in depth).

The lower 5 or 6 miles of earth's atmosphere is the TROPOSPHERE—the regions of winds and air currents.

Next above this the inner ionosphere; —and next above is the stratosphere. One half of all our atmosphere is found in the first three miles. The HEIGHT of our atmosphere is about 400 miles.

666:#3 SPACIAL ENVIRONMENT

Astronomic dust clusters characterize many regions throughout remote space. In early times of universe materialization, space regions are interspersed with hydrogen clouds. Dust clusters are built up in these hydrogen clouds then the atoms are broken up. Atom disruption also occurs at the nucleus of large hydrogen masses.

This atom building, and atom disruption gives origin to flood tides of SHORT-SPACE RAYS —of radiant energy—which the sun disperses. Together with these many radiations—is another space energy unknown on Urantia.

These vast hydrogen clouds are as COSMIC CHEMICAL LABORATORIES. —harboring all phases of EVOLVING energy and metamorphosing matter.

668:#5 THE CONTINENTAL DRIFT

The earth's core became as dense and rigid as steel—being subjected to pressure of almost 25,000 tons to the square inch, and owing to the enormous gravity pressure it was, and still is— very hot in the deep interior.

Internally the earth's temperature is slightly above the surface temperature of the sun. The outer 1000 miles of the earth's mass is composed of different kinds of rock. Underneath are the denser and heavier metallic elements. Early in preatmospheric ages—the earth was so nearly fluid in its molten and highly heated state— (being a part of the sun—where it came from) that the heavier metals sank deep into the interior. Those near the surface are the exudate of ancient volcanoes, later lava flows, and the more recent meteoric deposits.

The lava layers of the earth's crust, when cooled, form granite. Sea bottoms are more dense than land masses. This is what keeps continents ABOVE water. Sea bottoms are of lava heavier than the granite of land masses.

APPENDIX

Following are a few arbitrarily chosen definitions of names and expressions commonly used in the field of astronomy which are helpful to beginners in the study of celestial bodies:

ASTRONOMY is the science of the position, motion, constitution, history and destiny of celestial bodies. It is the nature of this scientific investigation—that its work is never done. New discoveries are constantly opening up and immense labors remain to be performed.

BINARY STARS are two close stars held together by a gravitational force and revolving like a dumbbell about a common gravity center. (The center is closer to the more massive star.)

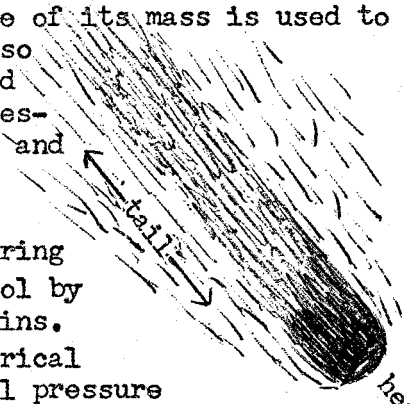
CEPHEID: a star, the brightness of which varies periodically. The periods range from several hours to 50 days. There are THREE kinds: Cepheid I stars are about 1.5 magnitude brighter than Cepheids II. The variation periods range from 1.5 to 40 days. The third type—called RR Lyrae variables—are cepheids of very short period—29 hours or less.

COMET: (a) consists of a head, usually globular, (called Coma)—a nebulous mass surrounding the nucleus of a comet.

(b) the nucleus is small but much brighter than the rest of the head.

(c) it has a tail that has the appearance of streaming from the Coma.

It appears as a large illuminated moonlike disk, visible in daylight, moving about the sun in an elongated ellipse. Each time a comet passes the sun, some of its mass is used to form its tail which dissipates like smoke into space. It may also split into two or more parts. After several score, or a hundred perihelion passages, the comet exhausts its volatile and incandescent material,—becoming a swarm of meteoroids—roaming in space and supplying the earth intermittently with meteoric showers.



From the Urantia Book: Many comets are unestablished wild offspring of the solar mother wheels, being gradually brought under control by the central governing sun. Comets also have numerous other origins.

A comet's tail points AWAY from the sun—because of the electrical reaction of its highly expanded gases, and because of the actual pressure of LIGHT—and other energies emanating from the sun. (173:4)

This phenomenon constitutes one of the positive PROOFS of the reality of light and its associated energies. It demonstrates that LIGHT HAS WEIGHT, —light is a real substance.

(Halley's comet that passed near Urantia in 1910 will again appear in 1985).

CONJUNCTION: an apparent 'line-up' of the sun, earth, —and a planet. (Inferior conjunction is when the planet is BETWEEN the earth and the sun).

CONSTELLATION: a group of stars—originally called "fixed stars"—a division of the stellar heavens, a group of stars apparently close together. Actually, the stars of a constellation may be great distances apart and moving in different directions—one from the other. MODERN ASTRONOMY RECOGNIZES 88 such groups (constellations).

DOPPLER EFFECT: the effect is a change in frequency of light due to relative motion between the observer and the source of light. The spectrum of an approaching source of light has all its wave lengths shortened.

EQUATOR: an imaginary great circle on the earth's surface—everywhere equally distant from the two poles dividing the earth's surface into Northern and Southern Hemispheres. It is also known as the "celestial equator", so called because at the points where it intercepts the Ecliptic it equalizes the whole world in light and darkness.

ECLIPTIC: —the great circle on the earth (or any celestial sphere) which is the apparent path described by the sun around the earth, —or as seen from the sun. It is shown on a terrestrial globe as a great circle making an angle of about $23^{\circ} 27'$ with the earth's

equator, —used for solving astronomical problems.

EQUINOX: one of the two points of intersection between the ecliptic and the celestial equator. When the sun is at one of these two points every year—(on or about March 21st—the vernal equinox—and September 23rd—autumnal equinox) the length of day and night are equal everywhere on earth.

EVENING STAR: this is NOT a star—it is a planet; especially Mercury, or Venus, when seen in the western sky just after sunset.

MORNING STAR: this is a planet, NOT a star, —Mercury, when seen in the eastern sky just before sunrise.

GALAXIES: a large community of stars in space. Galaxies contain billions of stars. Many are shaped in the form of a spiral. Sometimes they are referred to as "island universes"—meaning it is interspersed with islands of stars; and sometimes they are said to be "Extragalactic Nebulae"—in spite of the fact that they are galaxies of stars—and NOT nebulae.

Note: the Urantia book tells us that galaxies are individual groups—composed of VAST numbers of spiral and other nebulae. "Our Milky Way should be regarded as individual aggregations of matter—the same as other separate nebulae—in regions external to the Milky Way. (170:2,3)

Classification of Galaxies:

- (1) Irregular: these galaxies have no simple geometric form or clear design. Typical of these are the Magellanic Clouds.
- (2) Elliptical: they take on the shape of flattened disks. No spiral arms are discernible. About 25% of all galaxies are in this group.
- (3) Spirals: typical of these are the Milky Way and Andromeda:
 - a. Normal spirals—the two arms begin spiraling upon coming out of the CORE of the galaxy.
 - b. Barred spirals: the two arms extend straight out and begin to spiral at the end of the extension.
- (4) The Local Group of Galaxies: these include the galaxies that are closer than two million light years, of which there are thirteen —in addition to our galaxy and the two Magellanic Clouds. The sixteen galaxies that form the "LOCAL GROUP" are only a minute fraction of all existing island universes.

GREATNESS OF THE 200" TELESCOPE —at Palomar Observatory near San Diego: its powers are enormous. With its aid, one can see a candlelight at a distance of 10,000 miles. It penetrates TWICE as far into space (a distance of 2000 million light years) —as the 100' telescope at Mt. Wilson.

LIGHT YEAR: is a unit of distance, not of time. It is the distance that light travels in one year—approximately 6 trillion miles.

MAGELLANIC CLOUDS:

Large: the galaxy nearest our own is the LARGE Magellanic Cloud—less than 150,000 light years away—visible to the unaided eye—in the constellation "Dorado". It is irregular elliptic shaped. It contains almost 1500 Cepheid variables, —and the Great Looped Nebula—called 30 Doradus—which is the largest known gaseous nebula—much larger than Orion.

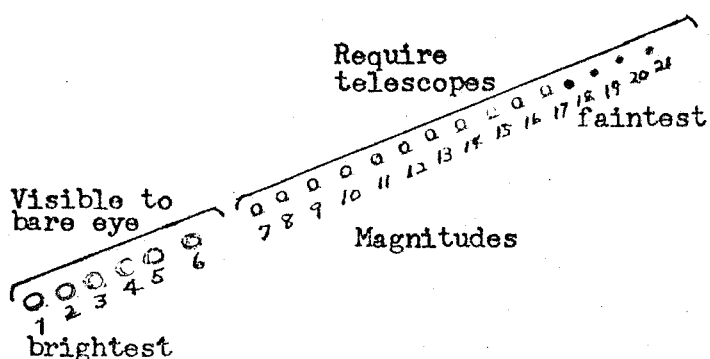
The Large Magellanic Cloud is NOT a cloud, and is NOT a nebula. IT IS A GALAXY—a large island consisting of light emitting stars, globular star clusters, diffuse nebulae and all other entities found in our own galaxy.

SMALL Magellanic Cloud is slightly farther distance than the Large Cloud; is visible to the naked eye, in the constellation of TUCANA. It is about half the size of the Large Magellanic Cloud.

Both the Large and the Small Clouds are often regarded as satellites of our galaxy, the Milky Way.

MAGNITUDE: classification of stars according to their brightness. Star brightness is measured in steps, called magnitudes. Maximum magnitude (brightest stars) are designated by small numbers, and dimming to the faintest at approximately 21.0

Some stars are actually bright but appear faint because of their great distance.



Calculations are based on the psychophysical law formulated by FECHNER in 1859—for determining the relation between apparent magnitude and apparent brightness. The German astronomer ARGELANDER (1799-1877) and associates prepared a great star catalog by using this method.

The bare eye can see stars as faint as the 6th magnitude.

NEBULAE:

A DIFFUSE nebula is a cloud consisting of a mixture of dust and gases. The light by which it is seen is due to a star in its center or in its immediate neighborhood.

A PLANETARY nebula is a slowly expanding shell of gas expelled from a hot dying star. The star causes the nebula to shine by FLOURESCENSE. Planetary nebula will last only about 30,000 years before they dissapate into space and become invisible. (They are not related to planets but resemble a planet in shape).

A SPIRAL nebula is a galaxy of stars (NOT a nebula) -in the form of a spiral.

NOVA: is a star that suddenly increases greatly in brightness. The star quite suddenly sheds its whole surface, which forms an ever-expanding shell surrounding the star. The major part of the increase in brightness is due to the large surface exposed by that shell.

Later the ejected material becomes too rarified and ceases to shine. Little is known of the pre-nova stage of these exploding stars.

PERIHELION: is that point of the orbit of a planet, or comet, which is nearest to the sun. (opposed to aphelion—the most distant point from the sun).

PROMINENCE: when the height of a disturbance exceeds 15,000 miles above the surface of the chromosphere, -it is called a PROMINENCE. These often occur in the regions of sunspots and may persist for several days to several months. They are described as thin sheets of orange colored flame—standing on edge—resembling a feathery structure; at other times —gigantic trees, -moving at a colossal speed.

Prominences can reach heights of half a million miles and more; they have exceeded the diameter of the sun approximately by a million miles.

RADIO ASTRONOMY: the branch of astronomy that deals with the electromagnetic waves emitted by various celestial bodies as well as the theory of their emission.

RADIO TELESCOPE: an instrument used for examination of celestial objects by means of the radio waves emitted by these objects.

WHITE DWARFS: are stars of extremely low luminosity, not due to lack of mass. They compare well in this respect with the mass of our sun. Their faint luminosity is due to their small size (ie; volume). Stars with fair-size mass (—ie; amounts) —and small volume—(size) —have high values of DENSITY. (A tablespoon of matter of a white dwarf would weigh tons).

This brings us face to face with the theories related to us in the Urantia Book —on sun density (459; #4) (pg. 3 in this paper) RE: "atomic molecular relationships" and "density" (Also RE: "white dwarfs" 464; #81.2)

ZODIAC: a belt in the sky containing 12 constellations. The sun, moon, and planets appear travel within that belt. The ecliptic divides it in two.

NOTE: start reading NO.1 at bottom of page; read upward as numbered.

Charged particles from sunspots coming in. Ionizing influence on outer layer produces auroral displays.

(8. Interstellar space does not have the temperature of absolute zero. Temperature in such a rarified atmosphere is not comparable with heat reckoning at the surface of the earth. (666:3) The atmosphere of Urantia thins out increasingly until a about 3000 miles it shades off into space matter, gravity-pounding energy currents, power circuits, ultimatonic activities, and organizing electric energies. (473:4)

IONOSPHERES

(7. It is this intense heat that ionizes the oxygen. (666:3) And so we have another ionosphere, —the OUTER ionosphere—which there are two levels., caused by two different sources

Intense heat ionizes oxygen. Level of auroral displays. 1200°

Sunspot craters are like enormous magnets. These magnetic fields hurl CHARGED particles from these sunspot craters out through space to the earth's OUTER atmosphere—where their ionizing influence produces spectacular auroral displays. The greatest auroral phenomena is when sunspots are at their height and are more equatorially situated.

SUPER-STRATOSPHERE

The compass needle daily turns slightly eastward as the sun rises, and slightly westward as the sun sets. //During sun cycles this variation of the compass is twice as great due to increased ionization of the upper atmosphere which is produced by sunlight. //It is the presence of the TWO different levels of electrified conducting regions—(ionospheres in the superstratosphere originating from two sources: the intense temperature; and the sunspot magnetic craters drawing charged particles out of the photosphere, hurling them out through space to the earth's outer atmosphere)—that accounts for long distance transmissions of your long and short-wave radiobroadcasts. Broadcasting is sometimes disturbed by storms raging in the realms of these OUTER ionospheres. (666:5,6,7).

1000°
500°
300°
100°
70°

(6. At a height of 45 to 50 miles the temperature begins to increase. It increases until it is at the level of the auroral displays. The HEIGHT of the earth's atmosphere is indicated by the height of the auroral streamers which is about 400 MILES ABOVE the surface. At the level of auroral displays the temperature reaches 1200° F.

STRATOSPHERE

Realm of constant temperature 70° below zero F.

(5. Ascending from the surface of the earth the temperature steadily falls for 6 or 8 miles—until it reaches 70° below zero F. where it remains constant in the realm of the stratosphere

OZONE LAYER

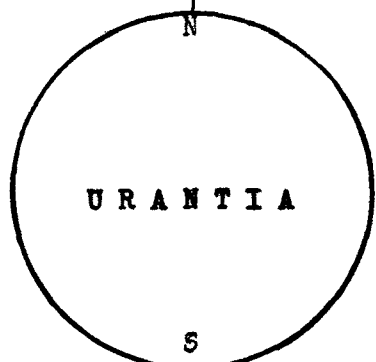
(4. Most of the extreme ultra-violet short-wave lengths are absorbed by a layer of OZONE which exists throughout a layer of about ten miles above the surface of the earth—and extends spaceward for 10 miles. This thin layer protects us from the dangerous and destructive ultra-violet radiations present in sunlight. (665:#2:2)

INNER IONOSPHERE

(3. The INNER IONOSPHERE is a layer of negatively and positively charged atoms which lies just above the troposphere. It acts as a mirror reflecting radio waves back to the earth—and around the globe. //When there is over-production of ions—(positively charged electrons)—the radio waves are NOT reflected back to earth, but are absorbed by the IONOSPHERE.

TROPOSPHERE

(2. The troposphere is the region of wind and air currents and provides weather phenomena. (666:3)
(1. One half (1/2) of all the earth's atmosphere is found in the first 3 miles. (666:3)



The planetary atmosphere filters through to the earth about one 2-billionth of the sun's total light emanation. (665:3)

SUN OBSERVATIONS

1. SUN SPOTS: dark and semi-dark areas that appear on the sun, -from 20,000 miles across to times the surface of the earth, -that last from about four days to 100 days. Each spot is center of a magnetic field. They resemble tornadoes. Astronomers call them "respiratory heaves". They appear every $11\frac{1}{2}$ years. If several, they are referred to as "sunspot groups".
2. UMBERA: sunspots consist of TWO gigantic portions that differ in darkness. The central portion is the umbra, -the darker portion.
 PENUMBERA: surrounds the umbra. It is the semi-portion. Their diameters are hundreds of thousands of miles.
 → dark
3. PHOTOSPHERE: the sphere of light; the luminous envelope of the sun in which sunlight has origin.
4. SOLAR ATMOSPHERE : three layers.....
 - (1) CARONA; the upper-most (outermost) visible to the naked eye during a total eclipse. Resembles a pearly-gray halo of intricate design, vastly larger than the two layers beneath it., - $\frac{1}{2}$ million miles thick. At sunspot MAXIMUM few rays protrude. At sunspot MINIMUM: is elongated and circular. Enormous streamers radiate.
 - (2) CHROMOSPHERE; the middle layer. About 6000 miles thick. This is the COLOR sphere--a bright orange color.
 - (3) REVERSING LAYER; the lower (inner) layer; 1000 miles thick. Materially affects the quality of light given off by the photosphere, -it removes some of the components. It lies immediately above the photosphere.
5. PROMINENCES; when heights of disturbances of gaseous material on the sun exceeds 15,000 miles above the chromosphere, it is called a "prominence". They often occur in the regions of sunspots -and persist from several days to a few months. Described as thin sheets of orange-colored flame standing on edge, at times resembling a feathery structure; -at other times a gigantic tree. They have formidable dimensions, average 40,000 miles, -and cross sections of 10,000 times 1 million miles.
6. SOLAR FLARES; extremely bright clouds which appear from time to time ABOVE the chromosphere differing from the great prominences in brilliance, size, and duration. They are the brightest spots on the sun; they develop and disappear rapidly--reaching intense brightness in 10 or 15 minutes, and fade within several hours.
7. FACULAE; it is believed that faculae are clouds of solar matter that are thrown up by the sun and stay above the surface for brief periods of time.
8. GRANULATIONS; The photosphere is not uniformly bright, but "speckled" or marked by granules with diameters hundreds of miles long. They are NOT fixed, but are changing constantly in position and structure. GRANULES probably cover the whole area of the photosphere.
 The surface of the sun is NOT static., motions in the photosphere resemble waves in the ocean DURING A HURRICANE. The granules are believed to be crests of waves moving about continuously in the photosphere. /It is likely that granulations, sunspots and faculae--are caused by swirling, chaotic currents of gas.
9. IONOSPHERE; a region of electrically charged (ionized) air beginning about 25 miles above the surface of the earth by means of which radio waves are transmitted to great distances. It includes several LAYERS (D,E,F1,F2 layers) that vary in height and ionization with the season and time of day. These air particles in the ionosphere are maintained (ionized) by the ultraviolet rays from the sun (and to a less extent by charged particles from the sun). Our IONOSPHERE acts as a mirror reflecting radio waves back to earth--all around the globe.
10. SPECTRUM; a series of images formed when a beam of radiant energy is subjected to dispersion and then brought to focus -so that the component waves are arranged in the order of their wave lengths.
11. SPECTROHELIOGRAM; (introduced by George Ellery Hale, 1890) an instrument used for observing the sun's disk. (Helio=means the sun). Astronomers can obtain the distribution of any element on the disk of the sun--such as hydrogen, oxygen, calcium, or other elements on the solar surface facing the earth.
11. FLUORESCENCE; the property of emitting radiation as a result of, and only during the absorption of radiation from some other source
12. DIAMETER OF SUN; slightly less than one million miles. / The average distance of the earth from the sun is 93 million miles; --less in January than in July by 3 million miles.

= HOW OUR PLANET INCREASES IN MASS =

- THE IMPORTANCE OF COMETS -

METEOROIDS; FLYING GRAVEL PILES; SWARMS; STREAMS; METEORIC SHOWERS.

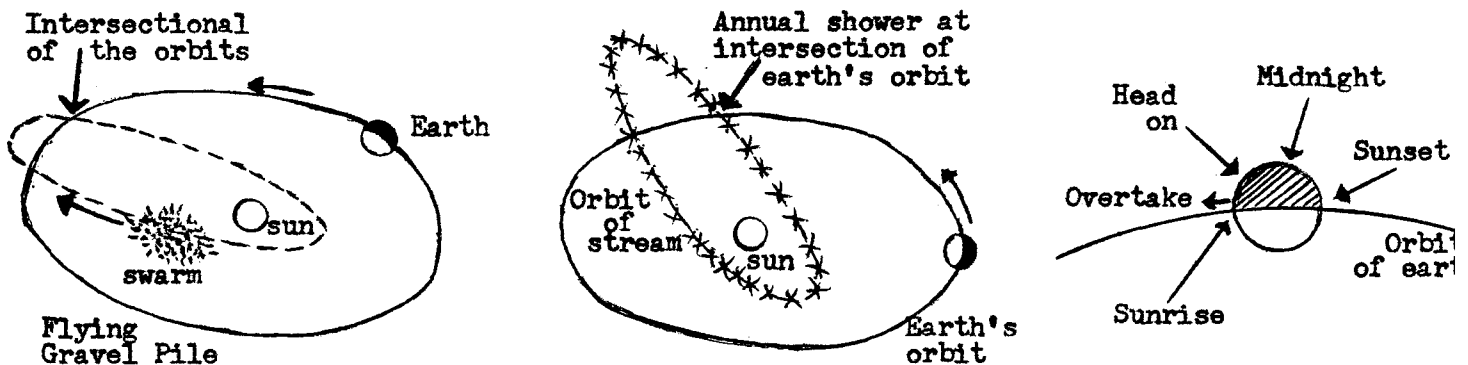
Meteoroids are tiny solid objects, the size of sand particles, traversing through space mostly along orbits formerly occupied by COMETS.

It is believed that many of these meteoroids are the remnants of comets that have lost a great deal of their mass on successive passages near the sun (perihelion), the gravitational attraction of the remaining mass being too weak to keep the particles together. Soon after the "demise" of the comet, the particles form a closely packed group, —well described as a "FLYING GRAVEL PILE"; —such a group is known as a "SWARM". With time there is a great deal of scattering—both along the elliptical orbit—and sideways. An elongated pile of such particles, is known as a "STREAM".

The earth, moving along its orbit, is continuously colliding with some of these scattered solid particles, the vast majority of which do not survive the clash. Upon entering the earth's atmosphere at a fairly great speed (200 miles per sec.), they are incinerated by the white heat produced by the compression of the air in front of the object, —and by the friction between the air and the sides of the meteoroid. Meteoroids first appear at heights of 60 to 90 miles; most vanish at heights of 30 to 50 miles. (see U.B. 563:#3;2,3)

The light phenomenon which results from the entry into the earth's atmosphere of the meteoroid is called "meteor" or "shooting star". Shooting stars are extremely common; the number of those visible each day is approximately 20 million; the number of fainter meteors that can be observed only with the aid of a telescope is thought to be between 5 and 10 billion.

The dust resulting from the incineration settles slowly towards the earth, INCREASING THE MASS of our planet annually by hundreds of tons. (see U.B. ref. 658;2,3)



Occasionally a large meteoroid collides with the earth's atmosphere and survives the tremendous heat engendered in its passage. Such a meteoroid is called a "METEORITE". Many are on exhibit in museums, —several feet in EACH dimension. On June 30, 1908 a gigantic meteorite fell in Tungusta (northern) Siberia with immense damage to forestland. It weighed 40,000 tons. Another gigantic meteorite left its imprint in the desert of N.E. Arizona near Canyon Diablo. The crater formed by the impact is 4000 ft. across surrounded by a rim which stands 140 ft. above the surface. The bottom of the crater is nearly 600 feet below the rim. Geological estimates indicate that this one occurred thirty or forty thousand years ago. Also on March 31, 1965 a "fire bomb" fell in the snow in Revelstoke, British Columbia, Canada.

Twice as many meteors can be seen in the hours between midnight and sunrise than before midnight, because the observer is on the front side of the earth as it moves along its orbit, he can see BOTH—meteors that are "overtaken" by the earth, —and those that are met "head-on".

Enormous increase of meteors occurs when the earth goes through a "SWARM" or a "STREAM". A large number of visible meteors is called a "METEORIC SHOWER". Meteoric showers are much more dramatic when the earth goes through a swarm (flying gravel pile) than through a stream. In a meteoric shower, due to a swarm, BOTH the earth and the swarm must be at the point of intersection AT THE SAME TIME.

(The above was taken from "Astronomy Made Simple" by M.H.Degan; Science Dept; State Univ. N.C. Georgia Geoch

ULTIMATONS, ELECTRONS, AND ATOMS

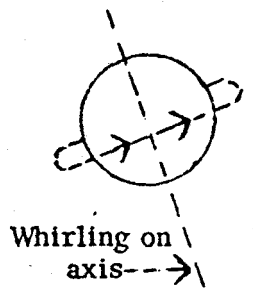
Ultimatons are the energy particles which go to make up the electrons, the PRIME physical units of material existence (472:1); -ultimatons aggregate into electrons (475:1).

Ultimatons do not whirl about in circuits within electrons, but they CLUSTER, --or spread, in accordance with their AXIAL REVOLUTIONARY VELOCITIES, which determines:

- a. The differential electronic dimensions
- *b. The NEGATIVE or POSITIVE reactions of the several types of electronic units

The entire SEGREGATION AND GROUPING of electronic matter, RESULT from these various functions of the COMPONENT ULTIMATONIC INTERASSOCIATION (476:#6:LP)

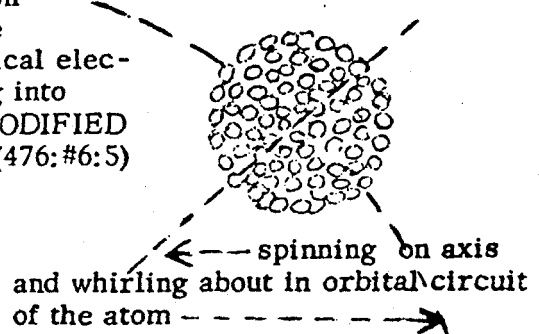
ULTIMATON



ELECTRON

Mutual attraction holds 100 ultimatons together in the constitution of the electron. There are never more nor less than 100 ultimatons in a "typical" electron

The loss of one or more ultimatons destroys typical electronic identity, bringing into existence one of TEN MODIFIED FORMS of the electron (476:#6:5)



The ultimaton is derived from, and is dependent on, PARADISE. It has Paradise as it's NUCLEUS. (476:#1:2)

Ultimatons function by mutual attraction, responding ONLY to the Paradise gravity pull. Without LINEAR gravity response (the electrical stage, 125:#8:3) they are thus held in the universal space drift.

They are capable of accelerating revolutionary velocity, but cannot, of themselves, deindividuate, -- return to the puissant-energy stage. (476:#6:3)

Many phases of physical activity slow the ultimatons down before they attain the revolutionary-energy prerequisites to electronic organization (organizing into electrons according to certain velocities (476:LP)

Ultimatons have three varieties of motion:

- a. Mutual resistance to cosmic force
- b. Individual revolutions of anti-gravity potential
- c. The intraelectronic POSITIONS of the 100 mutually interassociated ultimatons

Some of the unpredictability of the electron is due to differential ultimatonic axial revolutionary velocities and to the unexplained "HUDDLING" proclivity of ultimatons.

Other influences, -- physical, electrical, magnetic, and gravitational, also operate to produce VARIABLE electronic behavior.

The ultimaton is the first measurable form of energy and has Paradise as its nucleus. It is measurable by the force organizers who initiate those changes of space-force which eventuate in energy. (468:3)

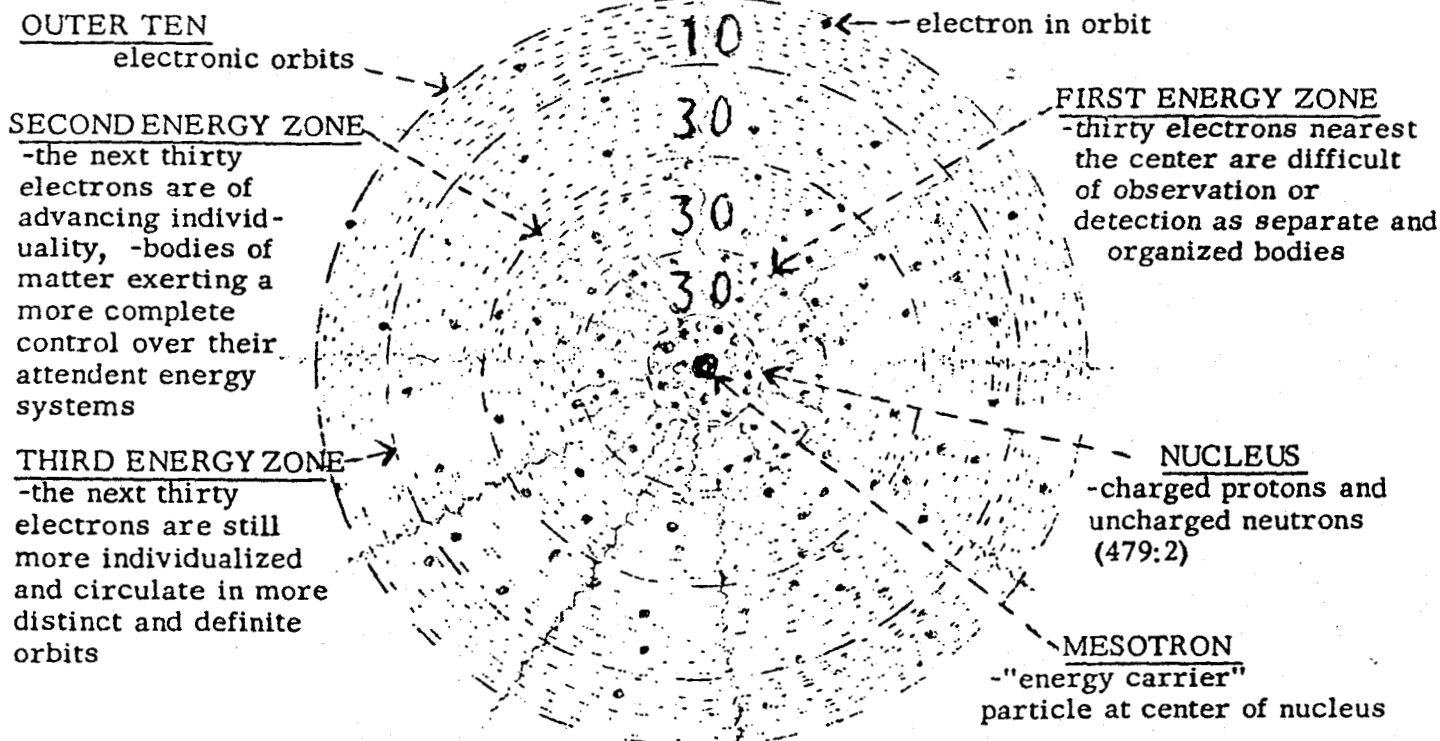
There is no measurable linear gravity pull on uncharged electronic energy particles or on unassociated ultimatons. (476:#6:2, 3)

THE ATOM

Atoms may contain from one to one hundred orbital electrons. ONLY THE OUTER TEN electrons of the LARGER atoms revolve about the central nucleus as DISTINCT and DISCRETE bodies, -intactly and compactly swinging around on precise and definite orbits.

These outer ten electrons (present in only the TEN HEAVIEST elements) are possessed of the dignity of independence, and are therefore able to escape more or less freely from the control of the mother nucleus.

With a minimum variation in temperature and pressure, the members of this fourth and outermost group of electrons will escape from the grasp of the central nucleus, - as illustrated by the spontaneous disruption of uranium and kindred elements. Ref.:478:2, 3, 4



This same comparative ratio of electronic behavior (in relation to nuclear proximity) obtains in all atoms, regardless of the number of electrons embraced.

THE NEARER THE NUCLEUS, THE LESS THERE IS OF ELECTRONIC INDIVIDUALITY

The WAVE-LIKE ENERGY EXTENSION of an electron may so spread out as to occupy the whole of the lesser atomic orbits, especially those nearest the nucleus.

These thirty innermost electrons DO HAVE individuality, but their energy systems tend to intermingle, extending from electron to electron, and well nigh from orbit to orbit.

*"The formation of all matter is on the order of the solar system. There is at the center of every minute universe of energy, a RELATIVELY stable, COMPARATIVELY stationary, nuclear portion of material existence." (477:#7:1)

"Relatively" and "comparatively" -meaning compared with the unbelievable velocities of the electrons and ultimatons. This does NOT mean "absolutely" stationary, as Paradise Isle. (See "relatively stationary" matter example 472:No. 10)

*(Illustrations in science books aforementioned show the atom to be round, like a golf ball. The Urantia Book describes it as having the solar system pattern, i. e., horizontal. If an atom could be photographed, it's revolutionary velocity would make it appear round.)

ATOMIC COHESION

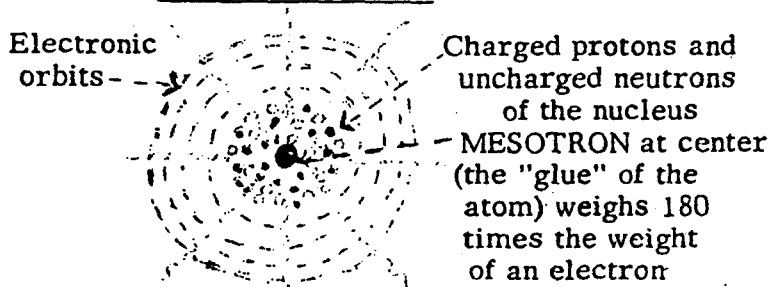
Gravity is one of SEVERAL factors concerned in holding together a tiny atomic energy system. There is also present IN and AMONG these basic physical units, a powerful and UNKNOWN energy... the SECRET of their basic constitution and ultimate BEHAVIOR, an energy not yet discovered on Urantia.

This universal influence permeates ALL the space embraced within this tiny energy organization. The space between the electrons of an atom IS NOT EMPTY. It is activated by wave-like manifestations which are perfectly synchronized with electronic velocity and ultimatic revolutions.

This force is NOT DOMINATED by our laws of positive and negative attraction; it's behavior is therefore sometimes UNPREDICTABLE. This "unnamed" influence seems to be a SPACE-FORCE reaction of the UNQUALIFIED ABSOLUTE. (478:#8:1, 2)

NOTE: The Paper #42 on Energy, Mind and Matter was requested by Gabriel of Salvington, the Chief Executive of the universe of Nebadon, and was presented by a Mighty Messenger, ... a perfected mortal who was either rebellion tested or in some way passed through some definite test of universe allegiance. (245:#2) And so it behooves us to do our best to understand the energies, so that we understand God and his universes and attain worship through comprehension of his greatness, and proceed intelligently with our PRIME PURPOSE from here to Paradise, of inter-relating energy and spirit. (See 1275:#6:2, 3; also 638:4, 5)

ATOMIC NUCLEUS



When atoms perform radioactively, the excess of radiation is derived from the "breaking up" of the mesotron "energy carrier" which thereby becomes a MERE ELECTRON

This disintegration is accompanied by the emission of small uncharged particles (479:4)

Mysterious wave-like manifestations expanding outward in ever increasing circles of 360 degrees

Our Mighty Messenger brother thinks that this mysterious manifestation seems to be a reaction of the Unqualified Absolute

From these brief explainings of the atom which we are given, could we not conclude that the mesotron is secretly composed of 100 potential ultimatoms at the beginning, performing at high speed revolutions (possibly at the puissant stage) and made stable by the many uncharged particles but not yet slowed down to the revolutionary prerequisites to electronic organization, being a sort of unique battery itself, with stored ultimatic, or embryonic electronic energy which maintains order throughout the system... whether the atom consists of one or one hundred electrons,.... the "powerful cohesive integrity" of the atom.

When a physical change occurs in the atom, as in radioactivity, the powerful mesotron undergoes a sudden metamorphosis. Through previous intelligent action of the ultimate and a flash reaction of the delicately space-concealed bit of the Unqualified Absolute, the "certain uncharged particles" of the mesotron are released, reducing it's weight 180 times itself, -the revolutionary velocity of the ultimatoms is slowed down to the requisite electronic stage,.... thus proceeding within the laws of the "sevenfold electronic organization of prematter." (469:#2)

The 100 mature ultimatoms, huddled together, become an electron. It then goes forth to perform another service. In it's wanderings in space it may be absorbed by another atom in another universe, but after countless ages of swinging ever true to the circle of eternity, it returns to it's source, Nether Paradise, where we assume it is reduced, or melted back into

space potency (Unqualified Absolute) only to be sent back into space... where it takes another turn in the evolution of space-force... in "the circularity of endless existence". One thing is certain -- nothing is destroyed. It merely changes it's course and proceeds through intelligent law. (A reference to "mature ultimaton" may be found on p. 519:#1:2)

THE PHENOMENA OF THE MESOTRON

- a. Causes protons and neutrons constantly to change places. The mesotron causes the electric charge of the nuclear particles to be incessantly tossed back and forth between protons and neutrons. At one infinitesimal part of a second a given nuclear particle is a charged proton and the next, an uncharged neutron.
- b. The integrity of the nucleus is maintained by the reciprocal function of the mesotron. It HOLDS charged and uncharged particles together.
- c. It has superior force-mass power, being 180 times as heavy as the ELECTRON.
- d. Without the mesotron, the electric charge carried by the protons would be disruptive of the atomic nucleus. Neither electric nor gravitational forces could hold the nucleus together.
- e. The mesotron functions as an "energy carrier" through the above described process. The resulting phenomena: it mightily contributes to the nuclear stability of the atom. But it does not account for the cohesion of proton to proton nor neutron to neutron. Mesotrons explain CERTAIN cohesive properties, but the PARADOXICAL and POWERFUL FORCE of ATOMIC COHESIVE INTEGRITY is a form of energy, as yet UNDISCOVERED ON Urantia. (Other Ref. on "unknown energy": 47:1; 328:2; 467:LP; 472:#4:2; 667:1)

THE PHENOMENA OF THE NUMBER SEVEN IN ATOMIC ENERGY

The decimal system is inherent in energy, matter, and the material creation. The number seven is basic to the central universe (Paradise through Havona) and the spiritual system of transmissions of character (1242:2-4) but the number seven also plays a phenomenal part in the physical energies of our world.

The atomic world displays a certain periodic characterization which RECURS in GROUPS OF SEVEN, a birthmark, carried by this material world, indicative of it's far-distant spiritual origin. There are seven cycles whereby certain SIMILAR physical and chemical properties are recurrent in our atomic energy system.

If we arrange the basic elements in a row in the order of their atomic weight, then starting from ANY ONE ELEMENT, and noting some ONE property, such a quality or property will change -- for the following SIX CONSECUTIVE ELEMENTS, but on reaching the eighth it tends to reappear, that is, the EIGHTH chemical active element resembles the FIRST, the NINTH the SECOND, and so on.

This PERIODIC change recurs diminishingly, and with variations, down through the entire chemical weight table, being most observable in the LIGHTER atomic groupings. This sevenfold persistence of creative constitution is difficult of comprehension, but this fact of the physical world points to the "seven-fold constitution of ancestral energy." (469:#2)

Urantians are saddled with a great problem in trying to compute fixed laws for posterity because of the inconstancy of the elements, together with "man's ignorance of the philosophy of the universe, which CANNOT be predicated on the observations of so-called science" (480:2). Further complications are analysed in the last three paragraphs on page 482 of the Urantia Book.

F:2:#1

1. The Supreme, capital S refers to the personal Supreme Deity.
The Supreme is evolutionary-experiential self. (1294:1- no.4)
2. The supreme, small s is indicative of the (impersonal) supreme level, or anything relating to the experiential finite level, such as: supreme realities.
3. The Ultimate, capital U refers to the personal time-space transcended Deity, Deity functioning on the absonite and ultimate levels.
The Ultimate is transcendental-experiential self. (1294:1-no.6)
4. The ultimate, small u refers to the impersonal ultimate level or anything relating to it.

The (noun) suffix 'cy' signifies rank, or quality of function. In the Urantia Book 'cy' endings elevate the rank to OVERCONTROL function of Deity, the highest in authority. Following are examples:

5. SUPREMACY OF DEITY: Deity functioning on the finite level, the first creature-identificational level, as time-space overcontrollers of the grand universe (Havona and the superuniverses). This function is sometimes designated the Supremacy of Deity.
Note: an act of Supremacy is not limited to the Supreme Deity alone. It concerns an overcontrol of the supreme level by any or all of the Deities or Trinities.
Ref: "...the Trinity is functional on all (total) levels, including the level of the function of Supremacy". (1265:2) (See: Trinity of Supremacy. 113:#5:4)
6. Deity level of Supremacy: a function (synthesizing) in relation to finite existences.
7. ULTIMACY OF DEITY: any time-space transcended absonite phenomenon is an act, or function in overcontrol by the Ultimacy of Deity. (See: Paradise relationship to the absonite, sometimes denominated the Trinity of Ultimacy. 113:#5:5).
8. Deity level of Ultimacy: connotes a function in relation to time-space transcended (absonite) realities, the upholding of the master universe, -overcontrol on the absonite and ultimate levels.

-
9. The Absolute: the suffix 'cy' cannot be applied to the word 'Absolute' so the suffix 'ness' -which has the same connotation (status, quality of function) is used.

Example: "...the First Source and Center... achieves expansion of experiential Deity on the levels of Supremacy, Ultimacy, and Absoluteness".(14:1) The overcontrol on the (experiential) Absolute level (the level of God the Absolute) could then be referred to as: the Absoluteness of Deity; and the level of the function as: the Deity level of Absoluteness. This of course refers to the experiential Deity since the capital A is used.

The Paradise Deities may be referred to as: absolute Deity (small a) not Absolute Deity, since capital A connotes infinity potentials. When the personal reference is used, as: Absolute Deity, it infers God the Absolute.

God the Absolute is an experiential God who is eventuating out of the Absolute Potentials of Infinity and in whom these potentials are being unified experientially, (as in the non-attainable I AM) -- a possible reassembly of those aspects of infinity which were originally segmentalized by the I AM and which resulted in the appearance of the Seven Absolutes of Infinity. In past eternity the I AM is alone, there is none beside him.

If all (reality) potentials are again unified experientially in God the Absolute, this would imply full (I AM) SELF-REALIZATION. The I AM would remain existential but

through the universe children he would attain (experientially) SELF-realization, which would lead directly to the realization of the I AM as an experiential attainable, in God the Absolute. (Ref: 1172:LP and 1173:1,2)

"The Universal Father is the personal cause of the Absolutes; he is the absolute of Absolutes" (1148:1)

"The Absolute is existential-experiential self". (1294:1:no.7)

Again, the word 'absoluteness', small a, is used in relation to existential Deity with the same connotation: 'quality'. Example:

"The Father, Son, and Spirit.....in their universe performances, and when acting alone, each person of Deity is apparently limited in absoluteness". (111:3)

"God's absoluteness pervades all seven levels of universe reality". (59:2)

10. The Absolutes, capital A refers to the seven existential phases of total reality,-- the Seven Absolutes of Infinity; namely: the First, Second, and Third Sources and Centers, Paradise Source and Center, and the three potential Absolutes: the Qualified Unqualified, and Universal Absolutes. (F:4:LP)

Jesus said: "All things.....change.....except the Absolutes and that which has attained the.....absolute". (1434:2)

".....the time-space concept will increasingly approximate the timeless and spaceless concepts of the Absolutes". (1439:LP, next to last line).

11. The absolute, small a refers to the absolute level and Paradise Deity; example:
"Whenever, wherever, and however the absolute level of Deity functions, Paradise-absolute values and meanings are manifest". (F:2:LP)
"While absolute Deity is eternal in nature, the Gods are related to time as an experience in eternity". (1295:1)

12. Deity, capital D is used as a personal, divine, supernal title as: 'The Deities', while 'deity' small d, is used in discussion of levels, impersonal acts, etc.

Example: "The universe of universes presents phenomena of deity activities on diverse levels of cosmic realities, mind meanings, and spirit values". (F:2:2)

13. When Reality, capital R is used, it refers to the ORIGIN of reality, the I AM Infinite Father of total Reality. Example:

".. the origin and differentiation of Reality, the eternal and infinite I AM. (6:2)

"The Universal Father is the explanation of universal unity as it must be supremely even ultimately, realized in the post-ultimate unity of absolute values and meanings--- unqualified Reality". (645:7)

14. When 'reality', small r is used, it refers to realities after differentiation of existential potentials; realities on all levels,--absolute, absonite, and finite; they are referred to as 'universe realities'.

15. God the Sevenfold is self-distributive divinity. (1294:1:no.5)
God the Sevenfold is a personal title denominating a sevenfold Deity personalization and representation in time-space to the seven superuniverses,--seven levels of downstepping the absolute divinity of the Universal Father. These levels are the functional Deity of the mortal evolutionary career, -the discovery career of the realization of God, in whom divinity ORIGINATES. His downstepping is titled "God..... the Sevenfold". (See 11:# VIII)

16. The sevenfold Deity, small s refers to these functional levels of divinity-- the coordinate association of the Paradise Deities, the Supreme Being, and the Supreme Creators. Reference:

"The Supreme Being.....is the Deity correlator and synthesizer of time-space divinity, -of triune Paradise Deity in association with the Supreme Creators of time and space". (11:4) (See: Supreme Creators, the first three levels of God the Sevenfold. 1270:2,3).

Some Uses of Capital Letters to Differentiate Meaning in The Urantia Book

David Kantor and Georgia Gecht

1. **The Supreme**, capital S, refers to the Supreme Being.

- Example: "God the Supreme in Havona is the personal spirit reflection of the triune Paradise Deity. This associative Deity relationship is now creatively expanding outward in God the Sevenfold and is synthesizing in the experiential power of the Almighty Supreme in the grand universe. Paradise Deity, existential as three persons, is thus experientially evolving in two phases of Supremacy, while these dual phases are power-personality unifying as one Lord, the Supreme Being." [F:VII.5](11; 1)
- Example: "The Supreme is evolutionary-experiential self." [118:0.5](1294:1- no.4)

2. **The supreme**, small s, is indicative of the (impersonal) supreme level, or anything relating to the experiential finite level, such as: supreme realities. Also as a generic adjective, as in " From the Universal Father who inhabits eternity there has gone forth the supreme mandate, "Be you perfect, even as I am perfect."

3. From the above logically follows the use of **Supremacy**, capital S, referring to phenomena associated with the repercussions of the presence of the Supreme Being in the domains of the finite.

- Example: "Mercy is the justice of Supremacy adapted to the situations of the evolving finite, the righteousness of eternity modified to meet the highest interests and universe welfare of the children of time." [2:4.5](38; 5)

4. The use of **supremacy**, small s, refers to attained or attainable value levels within the finite.

- This example illustrates much of the above: "The Supreme is symmetrically inclusive. The First Source and Center is potential

in the three great Absolutes, is actual in Paradise, in the Son, and in the Spirit; but the Supreme is both actual and potential, a being of personal supremacy and of almighty power, responsive alike to creature effort and Creator purpose; self-acting upon the universe and self-reactive to the sum total of the universe; and at one and the same time the supreme creator and the supreme creature. The Deity of Supremacy is thus expressive of the sum total of the entire finite." [117:1.9](1279; 7)

5. **The Ultimate**, capital U, refers to the personal time-space transcended Deity, Deity functioning on the absonite and ultimate levels.

- Example: "The Ultimate is transcendental-experiential self." [118:0.7](1294:1-no.6)

6. **The ultimate**, small u, refers to the impersonal ultimate level or anything relating to it.

7. **The (noun) suffix "cy"** signifies rank, or quality of function. In the Urantia Book "cy" endings elevate the rank to *overcontrol* functions of Deity, the highest in authority.

- Example: Supremacy of Deity: "Deity functioning on the first creature-identificational level as time-space overcontrollers of the grand universe, sometimes designated the Supremacy of Deity." [F:I.9]
 - Note: **an act of Supremacy**, capital S, is not limited to the Supreme Being alone. It concerns an *overcontrol* of the finite level by any or all of the Deities or Trinities.
 - Example: "...the Trinity is functional on all (total) levels, including the level of the function of Supremacy". [115:5.2](1265:2) (See also: Trinity of Supremacy. [10:5.4](113:#5:4)
 - Example: "The Deity level of Supremacy may be conceived as a function in relation to finite existences." [F:I.11]
- Example: Ultimacy of Deity. "...this absonite function in the master universe is tantamount to universal overcontrol and super-sustenance, sometimes called the Ultimacy of Deity." [F:I.10]
- Example: "The Deity level of Ultimacy connotes a function in relation to absonite realities. No matter in what part of the master universe, whenever time and space are transcended, such an absonite phenomenon is an act of the Ultimacy of Deity." [F:I.12]
- Example: Trinity of Ultimacy. "The Paradise Trinity has regard for those levels of existence which are more than finite but less than

absolute, and this relationship is sometimes denominated the Trinity of Ultimacy." [10:5.5](113:#5:5)

- The Absolute: the suffix "cy" cannot be applied to the word 'Absolute' so the suffix 'ness' -which has the same connotation (status, quality of function) is used.
 - Example: "...the First Source and Center...achieves expansion of experiential Deity on the levels of Supremacy, Ultimacy, and Absoluteness.[F:XI.2](14:1)

The overcontrol on the (experiential) Absolute level (the level of God the Absolute) could then be referred to as: the Absoluteness of Deity; and the level of the function as: the Deity level of Absoluteness. This of course refers to the experiential Deity since the capital A is used.

8. The Paradise Deities may be referred to as: **absolute Deity** (small a) but not **Absolute Deity**, since capital A connotes *infinity potentials*. When the personal reference is used, as in "Absolute Deity", it infers God the Absolute.

- Example: "The Universal Father is the personal cause of the Absolutes; he is the absolute of Absolutes" [104:4.1](1148:1)
- Example: "God the Absolute is the realization-attainment goal of all superabsonite beings, but the power and personality potential of the Deity Absolute transcends our concept, and we hesitate to discuss those realities which are so far removed from experiential actualization." [F:X.2]

9. **The Absolutes**, capital A refers to the seven existential phases of total reality, the Seven Absolutes of Infinity; namely: the First, Second, and Third Sources and Centers, Paradise Source and Center, and the three potential Absolutes: the Qualified, Unqualified, and Universal Absolutes. [105:3.1](1156; section 3)

10. **The absolute**, small a refers to the absolute level and Paradise Deity.

- Example: "Whenever wherever, and however the absolute level of Deity functions, paradise values and meanings are manifest". [F:I.13](F:2:LP)
- Example: "While absolute Deity is eternal in nature, the Gods are related to time as an experience in eternity". [118:1.1](1295:1)
- The word '**absoluteness**', small a, is used in relation to existential Deity with the connotation of having the quality of being Absolute.

- Example: "...when acting alone, each person of Deity is apparently limited in absoluteness. [10:3.4](111; section 3)
- Example: "God's absoluteness pervades all seven levels of universe reality.(59:2)
- Example: "...the Father has divested himself of all direct manifestations of absoluteness except absolute fatherhood and absolute volition." [10:3.6](112)

11. **Deity**, capital D is used as a personal, divine, supernal title.

- Example: "DEITY is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. Deity is characterized by the quality of unity--actual or potential--on all supermaterial levels of reality; and this unifying quality is best comprehended by creatures as divinity." [F:I.2]

12. By contrast, **deity**, small d, is used in discussion of levels, impersonal acts, etc.

- Example: "The universe of universes presents phenomena of deity activities on diverse levels of cosmic realities, mind meanings, and spirit values". [F:2.2] Note also: "DIVINITY is the characteristic, unifying, and co-ordinating quality of Deity." [F:I.16] and "Divinity is creature comprehensible as truth, beauty, and goodness; correlated in personality as love, mercy, and ministry; disclosed on impersonal levels as justice, power, and sovereignty." [F:I.17] Given these examples, it might be appropriate to consider that **Deity**, capital D, can be personalizable as God, whereas **deity**, small d, signifies the characteristic unifying quality of divinity.
 - Example: "No one of the Seven Spirits is organically representative of the Paradise Trinity, but when they unite as sevenfold Deity, this union in a deity sense--not in a personal sense--equivalates to a functional level associable with Trinity functions." [16:3.16]

13. When **Reality**, capital R is used, it refers to the ORIGIN of reality, the I AM Infinite Father of total Reality.

- Example: "As a time-space creature would view the origin and differentiation of Reality, the eternal and infinite I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of inherent and eternal free will..."[F:III.14](6;2)
- Example: "The Universal Father is the explanation of universal unity as it must be supremely, even ultimately, realized in the post-ultimate unity of absolute values and meanings--- unqualified Reality". [56:9.11](645:7)

14. When '**reality**', small r is used, it refers to realities *after* differentiation of existential potentials; realities on all levels, - absolute, absonite, and finite; they are referred to as "universe realities".

15. The **Infinite**, capital I, is used to denote the fullness -- the finality -- implied by the primacy of the First Source and Center. [F:III.17](6;4). Small i, **infinite**, is a simple adjective used in a variety of contexts.

16. **God the Sevenfold**, capital S, is a personal title denominating a sevenfold Deity personalization and representation in time-space to the seven superuniverses.

- Example: "God the **Sevenfold**--Deity personality anywhere actually functioning in time and space. The personal Paradise Deities and their creative associates functioning in and beyond the borders of the central universe and power-personalizing as the Supreme Being on the first creature level of unifying Deity revelation in time and space." [F:II.13](4; 10 5)
- Example: "God the **Sevenfold** is self-distributive divinity." [118:0.6](1294:1, item number 5)
- Example: "God the **Sevenfold** represents the personality and divinity revelation of the Universal Father to creatures of both maximum and submaximum status, but there are other sevenfold relationships of the First Source and Center which do not pertain to the manifestation of the divine spiritual ministry of the God who is spirit." [105:7.7](1160;15)
- Example: "You have been instructed in the relationship of God the **Sevenfold** to the Supreme Being, and you should now recognize that the **Sevenfold** encompasses the controllers as well as the creators of the grand universe." [116:5.1](1273; 5)

17. **Sevenfold Deity**, capital S, also refers to this personal title.

- Example: "Man, being personal and ascending by spiritual progression, finds the personal and spiritual divinity of the **Sevenfold Deity**; but there are other phases of the **Sevenfold** which are not concerned with the progression of personality." [106:1.4](1164; 3)
- Example: "The Supreme is not completely real to universe creatures, but there are many reasons for deducing that he is quite real to the **Sevenfold Deity**, extending from the Universal Father on Paradise to the Creator Sons and the Creative Spirits of the local universes." [117:7.5](1291; 9 3)

18. The **sevenfold Deity**, small s, refers to functional levels of divinity expressed in two contexts.

- As the coordinate association of the Paradise Deities, the Supreme Being, and the Supreme Creators.
 - Example: "This sevenfold Deity personalization in time and space and to the seven superuniverses enables mortal man to attain the presence of God, who is spirit. This sevenfold Deity, to finite time-space creatures sometime power-personalizing in the Supreme Being, is the functional Deity of the mortal evolutionary creatures of the Paradise-ascension career. Such an experiential discovery-career of the realization of God begins with the recognition of the divinity of the Creator." [F:VIII.2](11; 13)
- As a description of the appearance of the Seven Master Spirits to the universes.

Example: "No one of the Seven Spirits is organically representative of the Paradise Trinity, but when they unite as sevenfold Deity, this union in a deity sense--not in a personal sense--equivalates to a functional level associable with Trinity functions. In this sense the "Sevenfold Spirit" is functionally associable with the Paradise Trinity." [16:3.16](188; 4) Note that "Seven Master Spirits" is a title whose first S is always capitalized.

The relationship between God the Sevenfold and the sevenfold Deity of the Seven Master Spirits might be an interesting topic for further investigation.

PARADISE ISLE

Paradise is the eternal center of the universe of universes and the abiding place of the Universal Father, the Eternal Son, the Infinite Spirit, and their divine co-ordinates and associates.

COSMOGRAPHY
Paper 11, P 118

2. Most gigantic organized body of cosmic reality in all the master universe. (118:1)
3. The Universal Father is cosmically focalized, spiritually personalized, and geographically resident at this center of the universe of universes. (118:#1:2)
4. Paradise is the geographic center of infinity. (126:LP)
5. The central Isle is essentially flat and definitely ellipsoid, being one-sixth longer at the north-south diameter than in the east-west diameter. The distance from the upper surface to the nether surface is one-tenth that of the east-west diameter. (119:#2:2)
6. The differences in dimensions, its stationary status and the greater out-pressure of force energy at the north end of the Isle, make it possible to establish absolute direction in the master universe. (119:#2:3)
7. The Isle is geographically divided into three domains of activity:

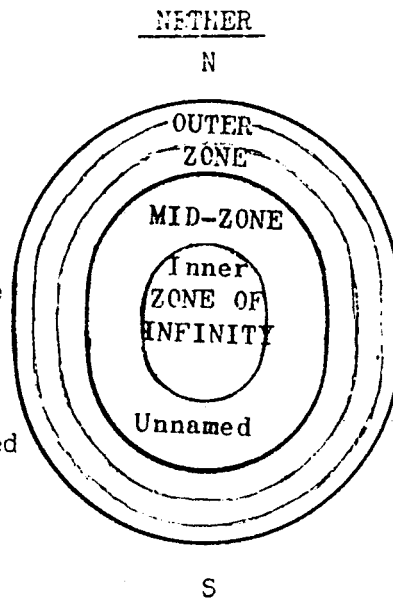
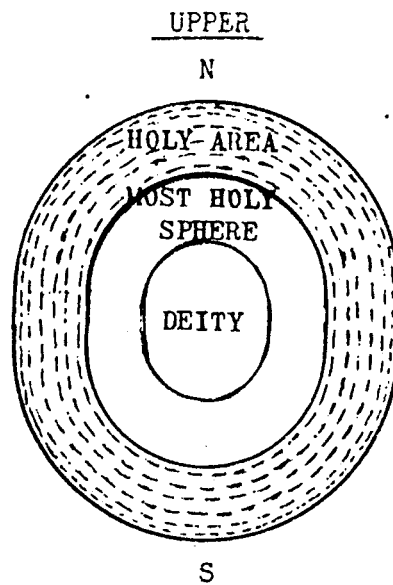
1. UPPER PARADISE
2. PERIPHERAL PARADISE
3. NETHER PARADISE (119:NL)

UPPER PARADISE (120:#3)

1. On upper Paradise there are three grand spheres of activity: the Deity presence; the Most Holy Sphere; and the Holy Area.
 1. Inner sphere: Deity presence.
 2. Most Holy Sphere: the vast area surrounding the presence of the Deities is reserved for the functions of worship, trinitization and high spiritual attainment. (120:#3:1)
 3. The Holy Area: the outlying, or residential region, is divided into seven concentric zones, sometimes designated "the Father's Paradise Mansions".

The inner, or first zone is occupied by Paradise citizens and the natives of Havona who may chance to be dwelling on Paradise.

The second zone is the residential area of the natives of the superuniverses. It is subdivided into seven immense divisions. Each sector is dedicated to the advancement of a single superuniverse. (120:LP)



PARADISE ISLE

2

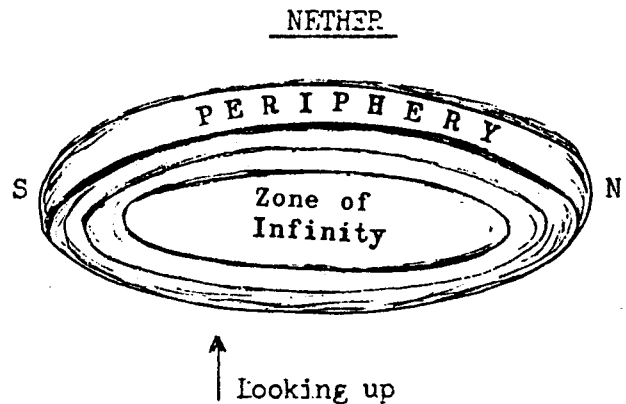
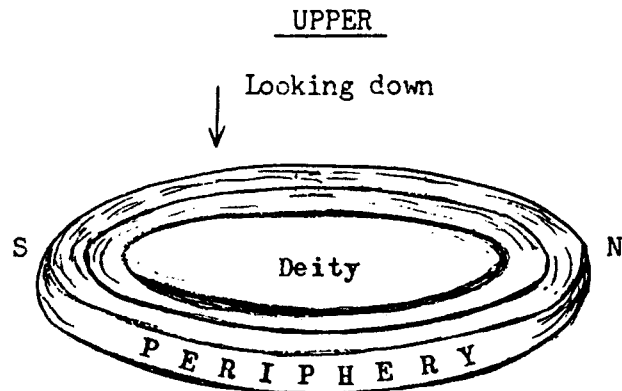
NETHER PARADISE (122:#5)

COSMOGRAPHY
Paper 11, p 118

1. Personalities do not sojourn there.
2. All physical-energy and cosmic-force circuits have their origin on nether Paradise.
3. The central (inner) portion of nether Paradise is the unknown and unrevealed Zone of Infinity.
4. This Zone of Infinity is immediately surrounded by an unnamed area.
5. The outer portion consists of three concentric elliptical zones. The primordial force-charge of space appears to be focalized in this center.
 - (a) The inner zone of this force center is the focal point of force-energy activities. Acts as a gigantic heart. Pulsations direct currents to outermost borders of space. Pressure is greater at north end.
 - (b) The mid-zone space functions are unknown. Appears to be static except that it expands and contracts in three cycles. Has to do with reciprocal adjustment of inner and outer zones.
 - (c) The outer zone is the largest and most active of the three concentric elliptical belts. It is the central circuit point of emanations which proceed spaceward in every direction to outermost borders of the seven superuniverses and all outer space.

All forces and energies seem to be encircuited. They circulate throughout the universes and return by definite routes.

Pulsations are in age-long cycles. For over one billion years the space-force is outgoing. For similar time, is incoming.



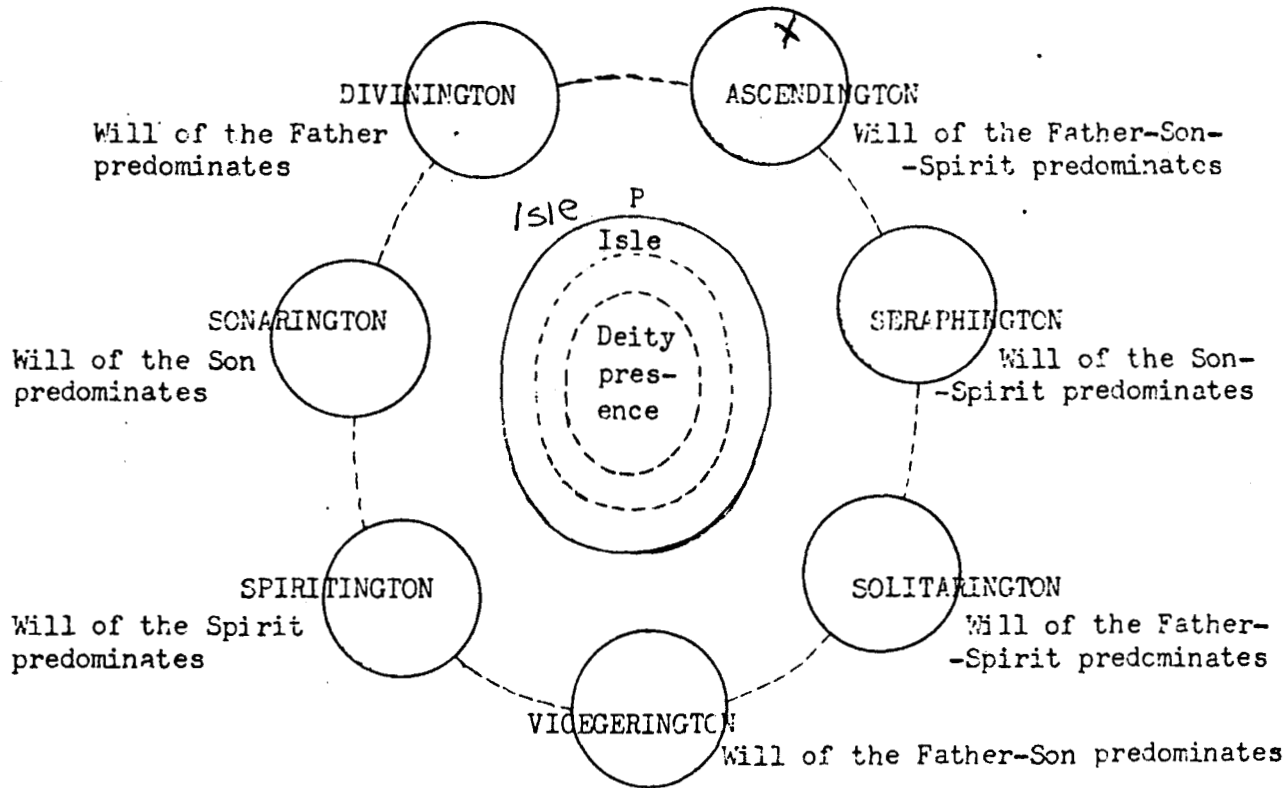
PERIPHERAL PARADISE (121:#4)

1. The central Isle ends abruptly at the periphery, but it's size is so enormous that this terminal angle is relatively indiscernable.
2. Landing and dispatching fields for various groups of personalities are on peripheral Paradise.
3. Historic and prophetic exhibit areas are here. All personality transports destined to Paradise land in these regions.
4. The Seven Master Spirits maintain force-focal headquarters on the Paradise periphery. Here the slowly circulating presences of the Seven Supreme Power Directors indicate the location of the seven flash stations for certain Paradise energies going forth to the seven superuniverses.

"Eye has not seen, nor ear heard, neither has it entered into the mind of mortal man, the things which the Universal Father has prepared for those who survive the life in the flesh on the worlds of time and space". (121:LP)

(GG)

SEVEN SACRED WORLDS OF THE FATHER



Deity "wills" are the laws of the universe governing the seven superuniverses and their correlative segments of outer space. Law originates in these Father worlds.

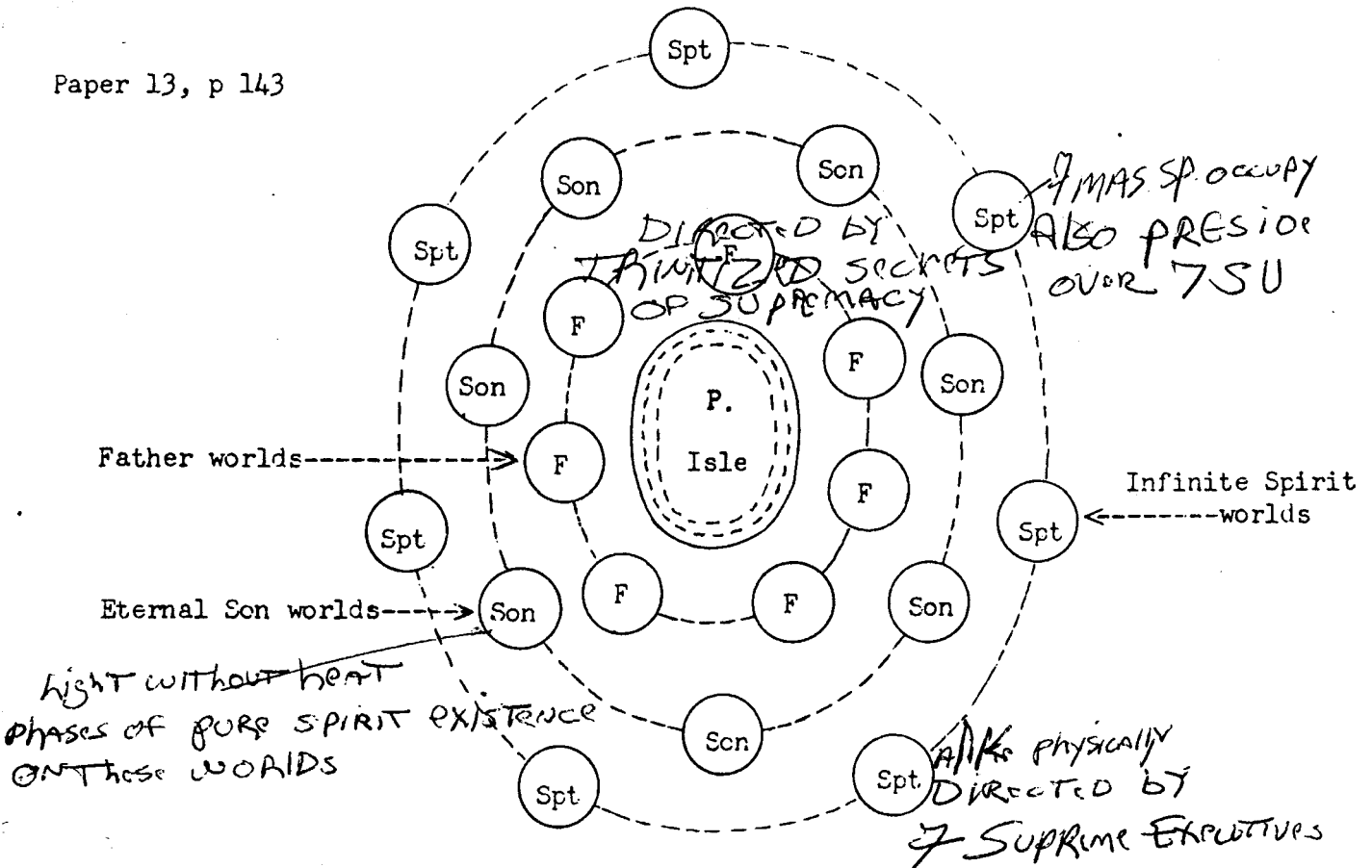
- DIVININGTON: Personal communion sphere of the Universal Father. Rendezvous of Thought Adjusters and other entities having direct origin in the Father.
- SONARINGTON: Personal receiving world of the Eternal Son. Home of Creator Sons.
- SPIRITINGTON: Paradise home of high spirits that exclusively represent the Infinite Spirit. Home of the Seven Master Spirits. Universe reflectivity originates here. (see 105:#7)
- VICEGERINGTON: Secrets of trinitization-- the authority to represent the Trinity: beings trinitized, created, eventuated, or eternalized by two, or all three of the Paradise Trinity. (see technique of trinitization- 249:#7)
- SOLITARINGTON: Rendezvous of unrevealed beings of the conjoint acts of Universal Father and Infinite Spirit. Home of Solitary Messengers. Status sphere of Power Directors.
- SERAPHINGTON: Home of beings created by the Son and Spirit. Destiny sphere of supernaphim, seconaphim, seraphim. Seraphic transport secret here. (see Paper 26, p 285)
- ASCENDINGTON: Home of ascendant souls of time and space. Mortal mind is spiritualized.

CONCERNING THE SEVEN-FOLD WILLS:

1. Father, Son, and Spirit act in definite personal capacities: they co-ordinate their performances in various groupings,--function in seven different singular and plural capacities. Exhausted combinations of selves. Can associate by combining in seven variations only, so that the universe appears in seven variations of values, meanings & personality. (see 110:7)
2. Sevenfold scheme of superuniverse organization and government. (164:2)
3. Infinite Spirit exhausted associative possibilities mathematically of the three Paradise Deities. Then created Seven Master Spirits in the likeness of the sevenfold wills. Seven possibilities. (see 184:1,2) (Sevenfold portrayal 185:2) (Description- 186:#3)
4. These will aspects of the Deities are eternally personalized in the differing natures of the Seven Master Spirits. (1318:4)
5. Each of Michael's bestowals was revelatory of one of these will manifestations. He then became a SUPREME SOVEREIGN,..a sevenfold Master Son. (1318:4-7)

POTENTIALS OF FUNCTIONS OF MASTER UNI. THREE SEVEN-WORLD CIRCUITS

Paper 13, p 143



The physical construction of all three circuits is diverse in material, and each world of each circuit is different, -excepting the seven worlds of the Son, which are alike in physical constitution. These twenty-one spheres embrace the potentials of the function of the master universe. (143:2; 144:1)

FIRST (inner) circuit: the worlds of the Father (chart #3) reflect the spirit luminosity of the Paradise Deities. (143:3) These worlds are directed by the 'Trinitized Secrets of Supremacy', -the highest order of specialized representation of the Deities composing the Paradise Trinity. (144:#1:2)

SECOND (mid) circuit: worlds of the Eternal Son: origin of impersonal energies of spirit luminosity, -light without heat. They emit light to, and illuminate Paradise and Havona. They directionize pure spirit luminosity to the seven superuniverses. (143:4)

Personalities do not sojourn here. (see 'additional reserves', 149:#3:1-3) The seven luminous spheres are the worlds of the seven phases of pure spirit existence. (This implies the seven variations of spirit values in the universe as a result of the sevenfold wills of the Paradise Deities. (chart #3) (see "the differential spiritual attitude and presence of the Deities throughout the grand universe. 150:3)

THIRD (outer) circuit: worlds of Infinite Spirit are occupied by the Seven Master Spirits who preside over the destinies of the superuniverses. (143:5; 150:1P; 166:1P)

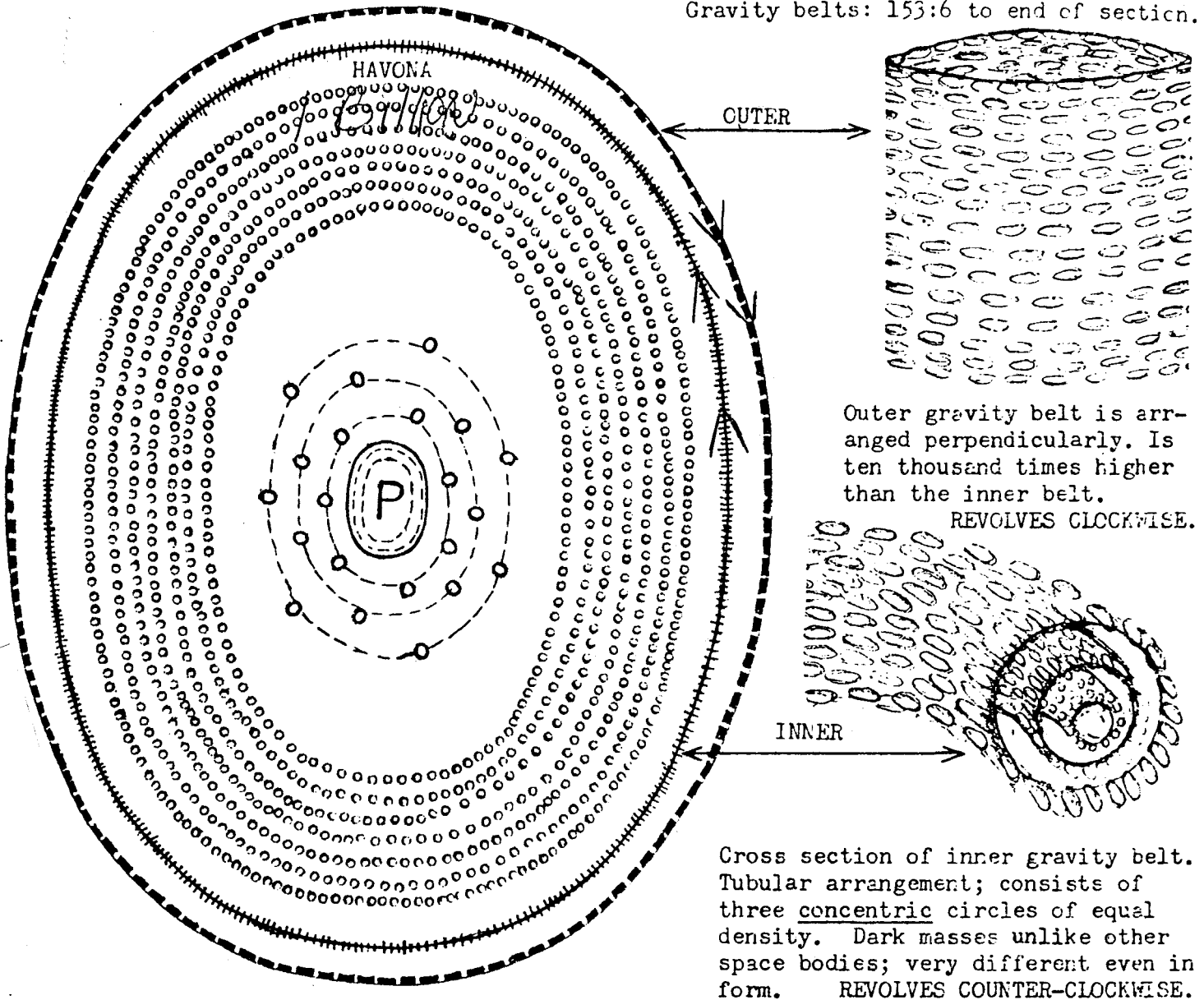
This third circuit is under the direction of the Seven Supreme Executives, -trinitized beings by the Father, Son, and Spirit. (see 178:#10:1 and 198:#1)

The Seven Supreme Center Supervisors, -the regulators of the master energy circuits of the master universe, are headquartered on these Infinite Spirit worlds, ..which are sometimes referred to as the "special worlds of the Seven Supreme Executives".(see 311:2)

In no other place in the wide universe can one observe such varied activities, involving so many different orders of living beings, having to do with operations on so many diverse levels, occupations at once material, intellectual, and spiritual". (151:2)

HAVONA AND GRAVITY BELTS 5

Gravity belts: 153:6 to end of section.



Paper 14, p 152

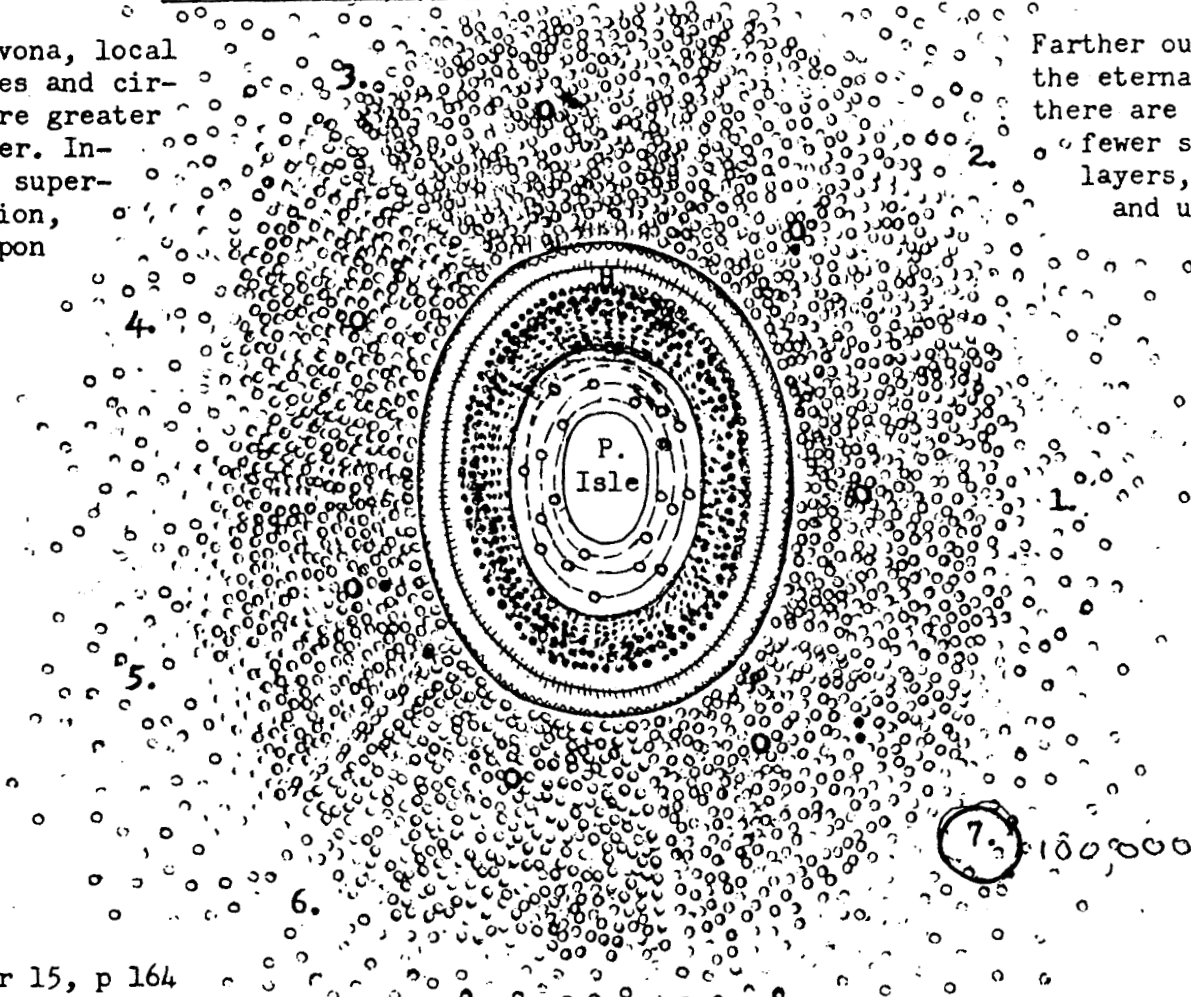
1. Havona consists of one billion spheres of unimagined beauty. This one and only settled, perfect, and established aggregation of worlds is not an evolutionary development. It was created wholly and perfect. (152:1,2)
2. The universal spiritual gravity of the Eternal Son is amazingly active throughout this central universe. (155:2) The central universe rotates clockwise. (152:#1:no.2)
3. The central universe consists of the three seven-world circuits of Paradise spheres and the seven circuits of Havona. Havona and the Paradise circuits are regarded as one and the same system; but they have separate functions and administration. (153:2) (see ref: 126:LP- Paradise not included, but referred to as 'central Isle'.)
4. The billion spheres of Havona constitute the training worlds of higher personalities of Paradise and Havona and for ascending evolutionary creatures. (156:2)(see relationship of Paradise Michaels, Universe Mother Spirits, and mortals, -to Havona; 162:no.5,6,7.)
5. On the pilot world of the outer Havona circuit, the power potentials of the Almighty are unified with the spiritual nature of the Supreme. (641:#6:2; 161:NI)
6. Havona acts as a buffer between absolute Paradise and finite creations. (1160:1) (CG)

G.R.A.N.D. U.N.I.V.E.R.S.E.

6

Near Havona, local universes and circuits are greater in number. Increased superimposition, layer upon layer.

Farther out from the eternal center there are fewer and fewer systems, layers, circuits and universes. (168:LP)



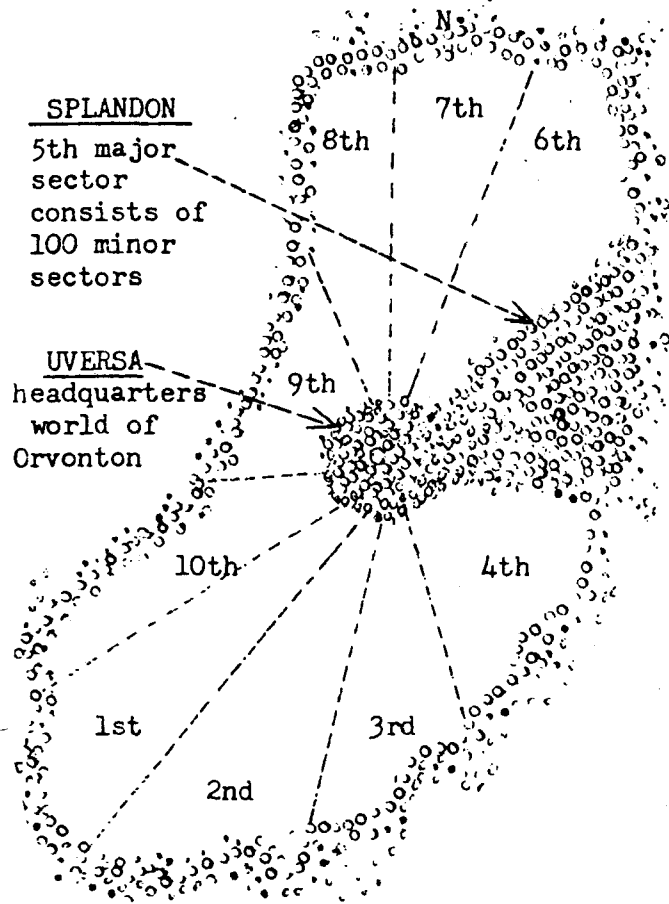
Paper 15, p 164

1. THE GRAND UNIVERSE is the seven superuniverses and the central universe of Havona. (1:LP; 129:NL; 166:LP)
2. The present ragged edge of the grand universe, its uneven and unfinished periphery, and the unsettled condition of the whole astronomical plot, suggests that even the seven superuniverses are, as yet, uncompleted. (129:NL)
3. There are just seven inhabited universes, -seven superuniverses in the first post-Havona space level. Each has three administrators called Ancients of Days who reside at the capital headquarters. (164:1,2) Revolve counter-clockwise. (168:4:no.7)
4. Each superuniverse is presided over by ONE Master Spirit who represents, and is expressive of ONE of the seven wills of the associative Paradise Deity. (143:5;178:#10:1)
5. The Milky Way starry system represents the central nucleus of Orvonton, our superuniverse, no. 7. (167:#3:1,2) (see "Nebulae, ancestors of universes". 169:#4) (359:LP)
6. Each superuniverse organization consists of 100,000 local universes. Total in the grand universe when completed, -700,000. (see 167:1)
7. Orvonton and the six associated superuniverses are moving COUNTER CLOCKWISE around Havona and Paradise in a gigantic elongated circle, an ellipse. (165:1); The absolute counterclockwise motion of Orvonton is genetic, inherent in the architectural plans of the master universe. (168:NL)
8. Only the Universal Father knows the location and actual number of inhabited worlds in space; he calls them all by name and number. Some local universes have more worlds suitable for intelligent life than others. Nor have all projected universes been organized. (165:LP) Planets are organized VERTICALLY into systems, constellations, etc; and HORIZNTALLY in groupings of type, series, etc. (567:LP)
9. Read about the flight, swing, and position of each superuniverse. 165:3,4. (GG)

MAJOR SECTOR OF SPLANDON 7

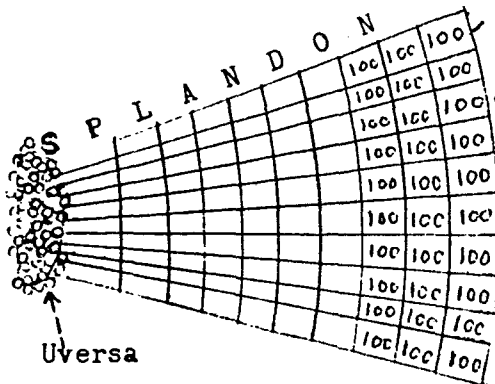
SUPERUNIVERSE OF ORVONTON

Paper 15, p 164



1. MAJOR SECTOR: 100 minor sectors make one major sector (about one hundred billion inhabitable worlds). Major sectors are presided over by three Perfections of Days. (166:no.5)
2. SPLANDON: our major sector of Orvonton consists of 100 minor sectors. It is the fifth major sector of Orvonton. Its headquarters world is called Umajor the fifth. (182:NL)
3. U MAJOR THE FIFTH: headquarters of Splandon is surrounded by 70 spheres of advancing intellectual training. (174:LP; see Sector Gov'tsl81:#13)
4. TEN MAJOR SECTORS: constitute a superuniverse. Each has a superb headquarters world. (166:NL) In Orvonton these ten major star drifts whirl about Uversa, the capital. (168:4: no.6)
5. Of the ten major sectors of Orvonton EIGHT have been roughly identified by Urantian astronomers. The other two are difficult to identify because we view them from inside. (167:LP)
6. UVERSA: capital of Orvonton consists of seven clusters of wonder spheres. Each of the seven clusters consists of seventy specialized worlds. There are thousands of institutions devoted to advanced universe training and spirit culture for ascenders where they are re-educated and re-examined for flight to Havoria. (175:1)

MINOR SECTOR OF ENSA



- ← Each square represents one minor sector. There are 100 minor sectors in each major sector.
- ← One minor sector (one square) consists of 100 local universes.
- ← Ensa is number three of Splandon. It's capital is Uminor the third. (182:NL)

1. MINOR SECTOR: consists of 100 local universes, about one billion inhabitable planets. It has beautiful headquarters world ruled by three Recents of Days. (166:no.4)
 2. ENSA:..the minor sector our local universe is in, is surrounded by 7 spheres of higher physical studies. (174:NL) It is a starry cloud of 100 local universes which rotate around its capital, Uminor the third. (182:NL)
- One hundred of these minor sectors compose the major sector of Splandon and are rotating about its capital, Umajor the fifth. (182:NL)

NEBADON

Paper 32,p357

8

OUR LOCAL UNIVERSE

anonandek wlds.
(394:#10)
Sons; System
Sovereigns
(392:#8)

Salvington head-
quarters Worlds
of Michael
(359:2)

Horondad wlds.
391:#
Sons: 'instella-
tion Fathers
(389 #5)

Melchizedek
wlds.(387:#3)
University 401:4)
Sons:(385:#2)

1. /local universe comprises 100 constellations, each embracing 100 systems of inhabited worlds. (357:1) Rulers link government systems of inhabited worlds to the Central Administration on Salvington, and by reflectivity to the superadministration of the Ancients of Days on Uversa. (485:1)
2. "...the universes are localized and individual, under joint rule of Creator Sons and Creative Spirits".(164:1) "...beginning of father-mother concept". (370:#5:1)
3. Salvington is at the exact energy-mass center, but our local universe is not a single astronomic system, though a large system exists at its physical center. (359:1)
4. "Nebadon is now well out towards the edge of Orvonton". (359:LP) "...far to the south and east in the superuniverse circuit of Orvonton". (360:2)
5. Nebadon now has more than three million inhabited worlds, with ten million in prospect. Now has 647,591 architectural spheres.(416:#10:1)(see Architectural Spheres: 174:#7)
6. On Salvington there now function the 100 power centers who co-operated with our Creator Son in the original formation of Nebadon. (358:#2:2)(..handiwork of a Son. 357:1)
7. All local universes are of the same energy potential though they differ in physical dimensions and vary in visible matter content. (357:LP) Power charge is determined by the power directors and their predecessors, and by the Creator Son activities, and by the endowment of inherent physical control possessed by the local universe Creative Spirit, Michael's creative associate. (358:1)
8. Salvington broadcasts are directed to constellation headquarters, system headquarters, and to individual planets. (371:LP)
9. Nebadon is number 84 in the minor sector of Ensa. (182:6)

CONSTELLATION OF NORLATIADEK 9

Paper 43, p 485

Norlatiadek consists of 100 Systems

1. Norlatiadek is one of 100 constellations of the local universe of Neadon. Constellations are the primary divisions of a local universe. (485:1)

2. Government of Norlatiadek is situated in a cluster of 771 architectural spheres.

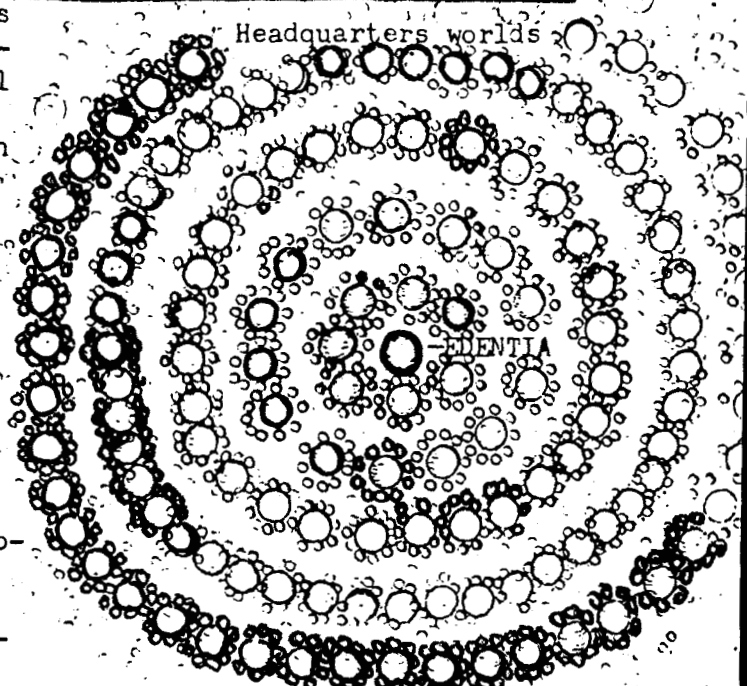
Centermost and largest is EDENTIA, seat of the Constellation Fathers, the Most Highs of Norlatiadek. (485:2) (V. Sons 389:#5:1)

3. 70 major spheres around Edentia are ten times the size of Urantia. The ten satellites revolving around each of 70 worlds are the size of Urantia. (485:2)

EDENTIA: highlands; millions of lakes, multiple connecting streams. No oceans, no torrential rivers. Water is same as on our planet. Water systems- both surface and subterranean. Used for transportation. Chief transportation is in the atmosphere. Has true atmosphere, -common three gas mixture, -the two elements of Urantia plus morontia gas for respiration of morontia creatures, ..material and morontial. No storms, no hurricanes, no summer, no winter. (485:LP & 486) Ten forms of life. (492:4)

4. SEA OF GLASS: receiving field, encircled by ampitheatre (486:7)...is a circular crystal 100 miles in circumference, for transport seraphim and others. It is also used for superuniverse reflectivity. (487:2,3)

5. RESURRECTION HALLS: of secondary modified order of ascension. (486:5)



Papers 41, p 455 &
46, p 519

SYSTEM OF SATANIA

CONSISTS OF MORE THAN 7000 SOLAR SYSTEMS

See location of Satania: 359:LP

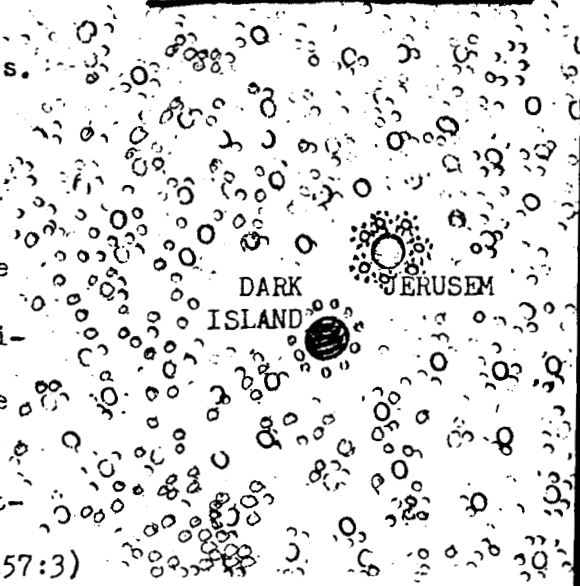
1. THE SYSTEM: the basic unit of the supergovernment consists of about 1000 inhabited or inhabitable worlds.

These 1000 worlds adapted to support life are called SYSTEMS. Each system has an architectural sphere at its headquarters and is ruled by a System Sovereign. (166:3) a primary Lanonandek Son-(511:1)

2. Satania is unfinished. Contains only 619 inhabited worlds. (559:3) Its oldest world is in advanced stage of progressive civilization. (559:NL)

3. Satania is composed of over 7000 astronomical physical systems. Few had origin like our solar system. Center of Satania is an enormous dark island of space with attendant spheres, not far from headquarters of the system government, -Jerusem. (457:2)

4. Supervision of entire physical-energy system of Satania is on Jerusem, by a Master Physical Controller who works with the power center throughout Satania. (457:3)



Power-energy supervision of inhabited worlds is the responsibility of Master Physical controllers, but they are not responsible for all misbehavior on Urantia. Urantia is in lines of tremendous energies in a circuit of enormous masses. Local controllers employ enormous numbers of their orders to equalize lines of energy. They do well with Satania circuits. Have trouble insulating against powerful Norlatiadek currents. (457:LP)

MANSION WORLDS

Some experiences on the mansion worlds:

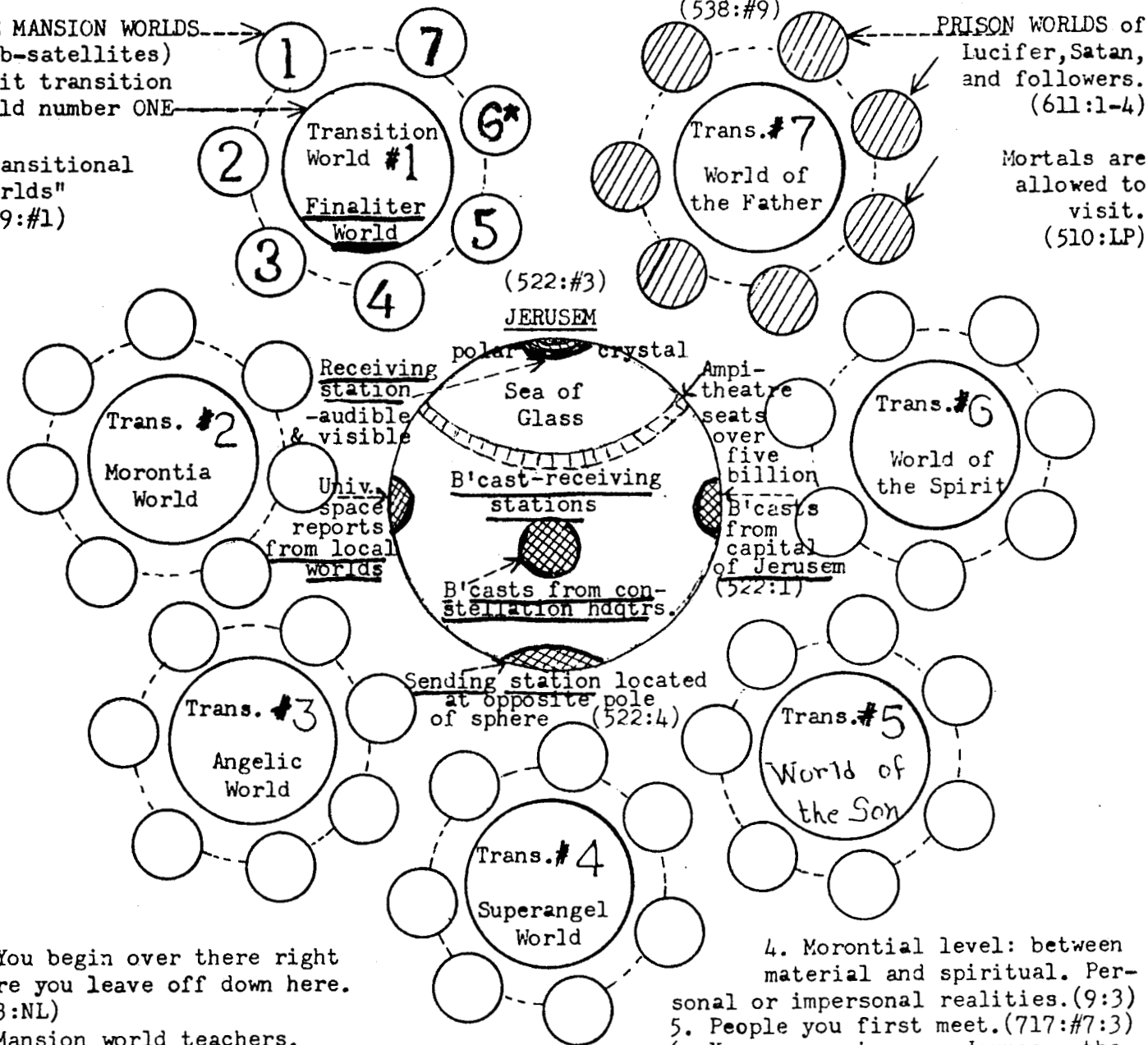
- W/1 Treat deficiencies of character. (532:#3) Learn morontia mota by parallel technique. (556:1,2)
- W/2 Social organization. Removes all phases of intellectual conflict. Cures all varieties of mental disharmony. (534:#4)
- W/3 Social and personal achievement. Positive educational work begins. Correlation of morontia mota. (535:#5)
- W/4 Group work and class functions; culture, unselfish love of mutual service. (556:#6)

Papers 47 & 48, p 530 & 541

- W/5 Master the language of Uversa. Come to know superb beings. Real birth of cosmic consciousness takes place here. (537:#7)
- W/6 Initial instruction in universe administration. Witness the perfect UNION of HUMAN MIND and THOUGHT ADJUSTER. (537:#8)
- W/7 Purged of all remnants of unfortunate heredity, unwholesome environment, and unspiritual planetary tendencies. Last remnants of the "mark of the beast" eradicated. (538:#9)

THE MANSION WORLDS
(sub-satellites)
orbit transition
world number ONE

"Transitional
worlds"
(509:#1)



1. You begin over there right where you leave off down here. (3:NL)

2. Mansion world teachers. (413:#7; 550:#5)

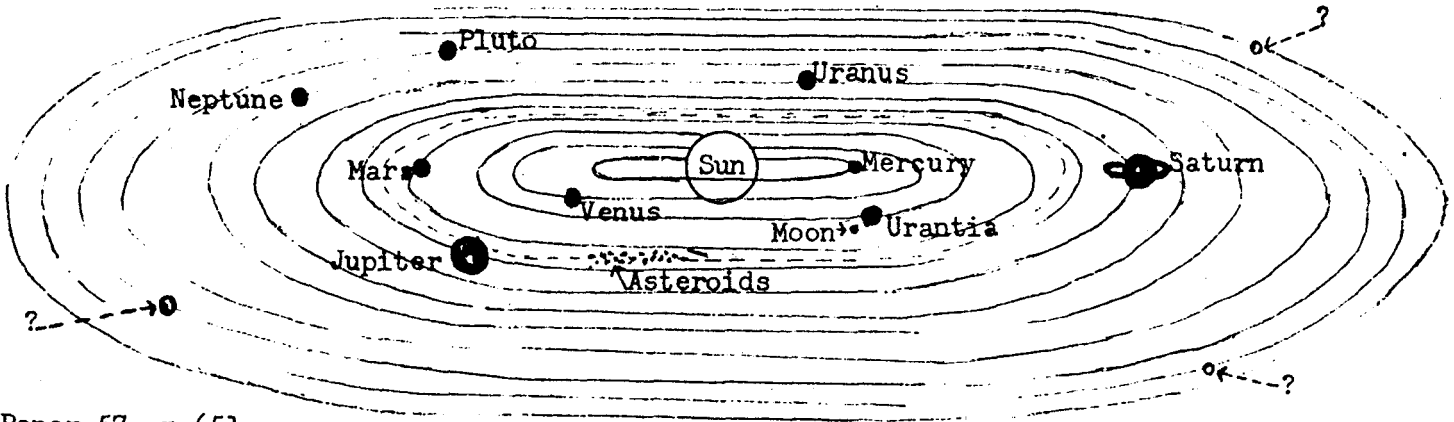
3. See: John's vision: universe broadcasts. (378:NL & LP)

4. Morontial level: between material and spiritual. Personal or impersonal realities. (9:3)
5. People you first meet. (717:#7:3)
6. Your companions on Jerusem, the reserve corps of seraphim. (436:4)
(GG. 1963)

MONMATIA

11

Monmatia -is the name of our sun's planetary family, the solar system to which our world belongs. (655:#5:3)



Paper 57, p 651.

1. Four and a half billion years ago the enormous Angona system began approach to our sun. The solid, highly charged, dark giant of space possessed tremendous gravity pull. As Angona drew nearer it caused a great column of gasses to be separated from our sun which EVOLVED INTO THE TWELVE PLANETS of the present solar system. Three major planets of the Angona system were captured by the immense solar column extrusion, the ancestor of our solar system, by over-balancing the gravity grasp of the receding Angona. (655:#5)
2. Ten small planets formed from cooling and condensing nucleuses, and two large ones,.... Jupiter and Saturn. The fifth inner, (inside the Jupiter and Saturn orbits) entered the critical zone of Jupiter, disrupted, and was fragmentized. It became the present day cluster of asteroids. (658:3) Our planets travel in an elliptical plane, in an angle to the sun's equator, -not in an equatorial plane, as when thrown off by solar revolution. (657:2)
3. The forcible impact of Angona injected new and foreign directional forces into the emerging solar system, -RETROGRADE MOTICN. (see 657:4)
Retrograde motion is opposite to the direction of the general planetary course. The orbital motion of the outermost satellite of Saturn is retrograde, abnormal. Jupiter's three outermost satellites revolve in opposite direction, retrograde direction.
4. Two billion years ago the earth began decidedly to gain on the moon. (659:2)
Gravitational influences act as a brake on the rate of axial revolution. The earth's gravity slowed the moon down until it's axial revolution ceased, (657:#2:2) and slowly robbed the moon of atmosphere. (659:4)
5. DESTINY OF THE MOON: When tidal frictions of earth and moon become equalized, earth will turn the same hemisphere to the moon. When stability is attained, a new physical law enters: space tidal frictions go into REVERSE. The moon is no longer driven away from the earth, but will be drawn toward the planet. At about eleven thousand miles distance, EARTH GRAVITY ACTION WILL CAUSE THE MOON TO EXPLODE. It may be drawn into earth as meteors, or assemble about the earth as rings of matter, as those of Saturn. (657:#6: NL & LP)
6. Our sun was a variable star in its youth, contracting in periodic pulsations which increased its surface temperature, making it highly responsive to outside influences. The sun is now relatively stable. Still exhibits $11\frac{1}{2}$ -year "sunspot cycles", -pulsations. (655:#5:2,3) See "Sun Stability". (465:#9)
1. Urantia is of origin in our sun. Our sun is an offspring of the Andronover nebula. (651:LP) Monmatia orbits the nucleus of Andronover nebula. (168:2 & 4:no. 2)

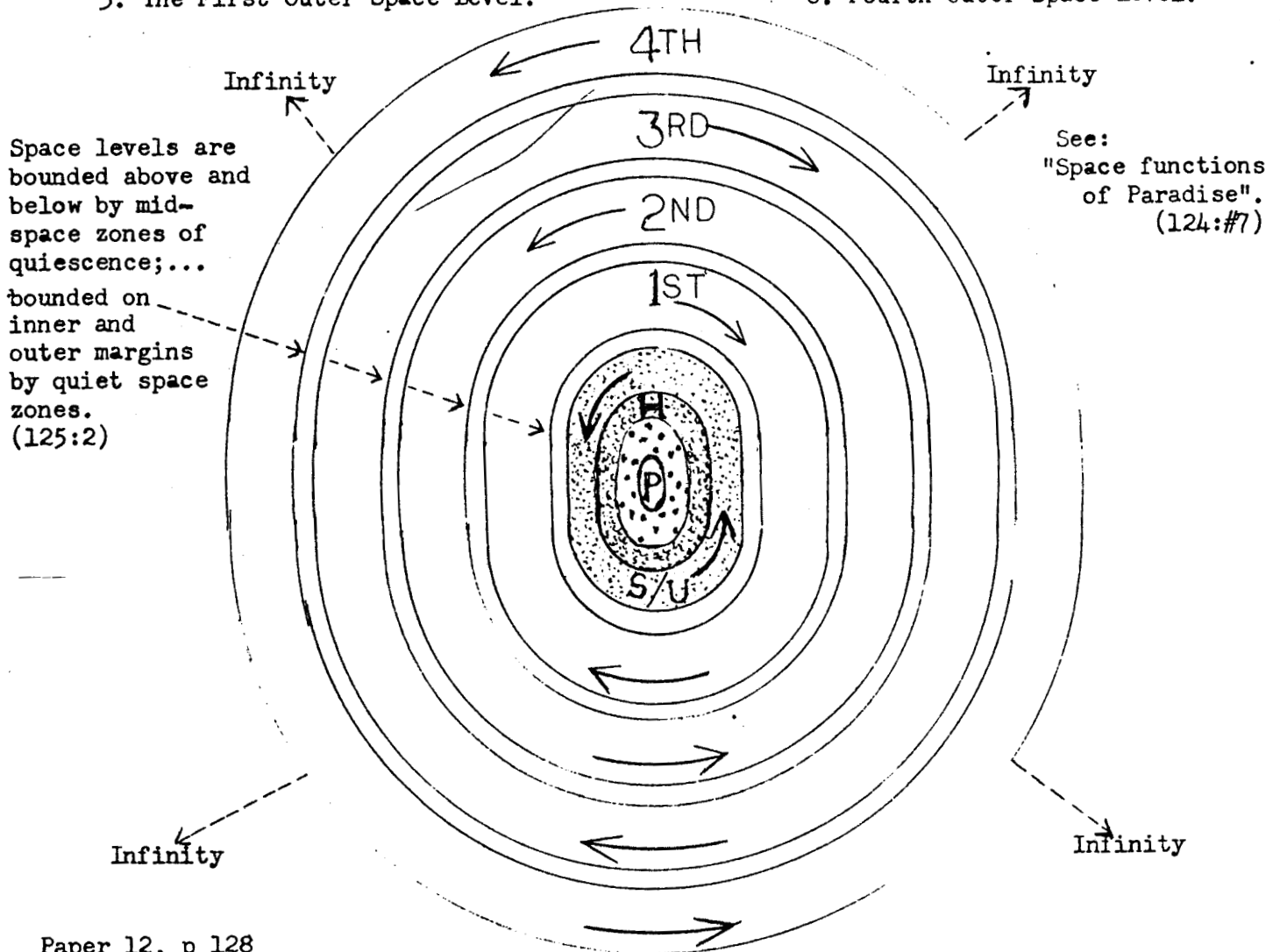
(GG)

THE MASTER UNIVERSE

12

"Proceeding outward from Paradise through the horizontal extension of pervaded space, the master universe is existent in six concentric ellipses, the space levels encircling the central Isle:" (129:2)

1. The Central Universe -Havona.
2. The Seven Superuniverses.
3. The First Outer Space Level.
4. Second Outer Space Level.
5. Third Outer Space Level.
6. Fourth Outer Space Level.



Paper 12, p 128

1. Space extends vertically and horizontally to, and even beyond the fourth outer space level. (124:1)
2. New system of universes organizing in outer space. Uninhabited as yet. Visible through our telescopes. Seventy thousand aggregations identifiable. (354:2,5) (see 353:4)
3. Care for needs of master universe from Paradise to the fourth outermost level is attributable to Paradise Trinity, existentially. EXPERIENTIALLY it is dependent on: (136:LP)
 1. The Absolutes, in potential.
 2. The Ultimate, in direction.
 3. The Supreme, in evolutionary co-ordination.
 4. The Architects of the Master Universe, in administration prior to appearance of rulers.
4. Space contains and conditions motion, roughly classified as follows:
 1. Primary motion of space is respiration.
 2. Secondary motion is the alternate directional swings of space: a factor in the stabilization of physical gravity. Prevents disruptive activities. (see 125:4)
 3. Relative motions: are not evaluated with Paradise as a base point.
 4. Compensatory, correlating movement: co-ordinates all other motions. (see 133:LP)

(GG)

Presented at the Birthday picnic to the Pasadena,
Los Angeles, and Santa Monica Urantia study groups.
August 21st, 1965 -by Georgia Gecht.

= THE COSMIC CAREER OF MICHAEL =

This occasion is in commemoration of the birth of the Master on Urantia, -by way of the mother route, which occurs only once in the life of a bestowal Son.

Last year we reviewed the highlights of Michael's earth life, the hardships he endured, the magnificent occurrences, and the tragic happenings. You have read the beautiful, enlightening, inspiring, and difficult career of Jesus on Urantia.

But there is another career, in advance of his Urantia career, which is far more beautiful and infinitely more difficult than his short career in a mortal life, -his COSMIC CAREER. And so I would like you to think of this day in terms of its being a commemoration of the preparation for Michael's last bestowal, -and the consequences. (And here we are reminded that when he departed he said, "it is finished"and it was, truly and literally, the end of his bestowals, -the seven required bestowals.

When I read of his cosmic career, I am sure you will agree with me, that it is hard to comprehend how, ..(even though we know it is a part of the curriculum of the Order of the Michaels) -he could descend from the unimaginable position of an original SON OF GOD, to the task of participating in the creation of a finite universe of billions of suns with solar systems, -and creating, and having the responsibilities of the destinies of all creatures therein (66:3) -THEN TO DESCEND to a rebellious planet of the lowliest of all mortal creatures, -in an effort to repair the damage, only to experience the most sorrowful ordeal in the history of Nebadon after a brief thirty-seven years on this -our very own planet, and thereafter to bear the brunt and sorrow of the age-long terrible drama that has persisted. And still today, on this planet, the devastation of human bodies and souls is abhorrent.

In time and eternity, his bestowal was comparatively recent, -only nineteen hundred and seventy two years ago, (7 BC and 1965 years). Jesus lived and died for a whole universe, not just for the races of this one world. (2017:1)

Let us now view his cosmic career beginning with the magnificence of his original birth and heritage.....

The Universal Father is the infinite personality of the First Source and Center, (5:3)- the Eternal Son is from eternity, and is wholly and without qualification-ONE with the Father. In divine personality they are co-ordinate; in spiritual nature they are equal; in divinity they are identical. THESE ARE THE PARENTS OF MICHAEL.

How was Michael created? He is of dual origin, embodying the dual characteristics of God the Father and God the Son, and he is different from every other Paradise Son (234:1)- "the only begotten and only begettable offspring of the perfect union of the ORIGINAL CONCEPTS -of the two Infinite and Eternal and perfect minds of the ever-existent Creators of the universe of universes. There never can be another such Son because each Creator Son is the unqualified, finished, and final expression and embodiment of all of every phase, of every feature, of every possibility, of every divine reality that could, throughout all eternity, -ever be found in, expressed by, or evolved from, those divine creative potentials, -which united to bring THIS Michael into existence. Each Creator Son is the absolute of the UNITED DEITY CONCEPTS which constitute his divine origin."(235:2)

"The divine natures of these Creator Sons are in principle derived equally from the attributes of BOTH Paradise parents. Some Creator Sons are, however, more like God the Father; others more like God the Son. The trend of administration in the universe of Nebadon suggests that its Creator and ruling Son is one whose nature and character more resemble that of the Eternal Son. Some universes are presided over by Paradise Michaels who appear equally to resemble God the Father and God the Son". (These observations are in no way

implied criticisms; they are simply a recording of fact.) (235:2,3; 367:#2:1)

The primal (Eternal) Son and his Paradise Sons, the Michaels, are engaged in making a universal revelation of the spiritual and personal nature of the Father to all creation. "In the central universe, the superuniverses, the local universes, or on the inhabited planets, it is a Paradise Son who reveals the Universal Father to men and angels."(89:2) Never on all the worlds of this universe in the life of any mortal did God ever become such a LIVING REALITY as in the human experience of Jesus of Nazareth.

One of the joint chief executives of our superuniverse, a Divine Counselor, who takes origin directly in the Paradise Trinity, who was assigned to formulate this statement says: "And even we of high origin understand the Father much more fully as we study the revelation of his character and personality in the Eternal Son and in the Sons of the Eternal Son".

"The Father comes down to you as a personality only through the divine Sons of the Eternal Son. And you attain the Father by this same living way; you ascend to the Father by the guidance of this group of divine Sons". (89:2,3)

To the children of a local universe a Michael is, to all intents and purposes, GOD. This great God actually WALKED ON THIS VERY PLANET, —as a mortal. (see 88:1)

After Michael's creation he was put through an intense training period in the circuits of Havona and prepared for his subsequent adventure in the universe creation.

He used the creatures of Havona as personality-pattern possibilities for his own mortal children and spirit beings. Havona and Paradise are the source of his creative power. He regards this central universe as the home of his parents, HIS HOME, which he enjoys returning to. (162:2-5)

When Michael went forth from Paradise to found his universe he was known as a "Creator Michael". After being settled in supreme authority, —after the seven bestowals, he is called a "Master Michael". (234:3) "Sometimes we refer to the sovereign of your universe of Nebadon as Christ Michael".

By way of a news item...:

Recently, on Uversa, there was recorded a universal broadcast of a "conclave extraordinary" on the Eternal Isle of Paradise, —of one hundred fifty thousand Creator Sons, —from the various superuniverses, —assembled in the parental presence, and engaged in deliberations having to do with the progress of the UNIFICATION and STABILIZATION of the universe of universes. This was a SELECTED group of Sovereign Michaels, —sevenfold bestowal Sons. (234:5)

No doubt our Michael attended this meeting and he would most certainly have a great deal to report and discuss with his Brothers concerning the LAG of his rebellious worlds and the delay in unification and stabilization of his universes. But we are thankful that in this high court, our Master Michael had a fair, merciful, and unbiased hearing.

The fact of his presence at this meeting is verified in this reference-(371:#6:1) "Michael's absence from Salvington in no way interferes with the orderly conduct of universe affairs. During the absence of Michael, as RECENTLY on the mission of reunion of Orvonton Master Sons on Paradise, Gabriel is the regent of the universe." "Gabriel is the chief executive and actual administrator of Nebadon."

As Michael first embarked upon the adventure of universe making to become the head, —virtually the GOD of the local universe of his own organization, —then for the first time he finds himself in intimate contact with, —and in many respects, dependent upon the Third Source and Center, —Infinite Spirit. Infinite Spirit, though abiding with the Father and the Son at the center of all things, is destined to function as the actual and effective helper of each Creator Son. Therefore is each Creator Son accompanied by a Creative Daughter of the Infinite Spirit, —that being, who is destined to become the "Divine Minister", —the Mother Spirit of the new local universe. (see 235:LP & 236:1)

The departure of a Michael on the occasion of a bestowal liberates his creator prerogatives, -but also subjects him to certain limitations. Let us examine a few of Michael's limitations: (236:2-6)

1. ENERGY-MATTER is dominated by Infinite Spirit. Before any new forms of things, or any new transformations of energy-matter may be attempted, a Creator Son must secure the consent and working co-operation of the Infinite Spirit.
2. CREATURE DESIGNS and TYPES are controlled by the Eternal Son. Before a Creator Son may engage in the creation of any new type of being, he must secure the consent of the Eternal Son.
3. Personality is designed and bestowed by the Universal Father. (This is the exclusive function of the Universal Father. 70:#6:4) (It is the revelation of God to the universes.29:3)

Michael was not yet a Master Son when he arrived on Urantia. There were colossal purposes for his appearance here on this particular planet, one being because of the terrifying Luciferian rebellion. "Inherent in the bestowal plan, and as a provisional FEATURE of this ministration of love, the Paradise Sons act as rehabilitators of that —which misguided creature will—has placed in spiritual jeopardy. Whenever and wherever there occurs a delay in the functioning of the attainment PLAN, IF REBELLION, perchance, should mar or complicate this enterprise, then do the emergency provisions of the bestowal plan become active FORTHWITH".

"The Paradise Sons stand PLEDGED and READY to function as retrievers, —to go into the very realms of rebellion —and there restore the spiritual status of the spheres. And such a heroic service -a co-ordinate Creator Son DID PERFORM on URANTIA, -in connection with his experiential bestowal career -of SOVEREIGNTY ACQUIREMENT!" (85:#4:4-no.2)

Upon his departure from the beautiful Salvington worlds for Urantia, Michael was to enter upon this unique bestowal with the complete assurance, not only that Immanuel would exercise the full authority of the Paradise Father in the administration of his universe during his absence for the Urantia bestowal, but also with the comforting knowledge that the Ancients of Days of the superuniverse had decreed the safety of his realm throughout the entire bestowal period. And this was the setting of the momentous occasion when Immanuel presented to Michael —the seventh bestowal COMMISSION.

Among the long list of charges of Immanuel to the universe ruler, (who subsequently became Jesus of Nazareth) the following is one of the excerpts:

"You will grow up on Urantia as a child of the realm, complete your human education, —all the while subject to the will of your Paradise Father, —live your life on Urantia as you have determined, —terminate your planetary sojourn, and prepare for your ascension to your Father to receive from him, the SUPREME sovereignty of your universe."

Further charges included in his bestowal commission, (very briefly enumerated here) were meticulously outlined, but simply described, such as: Terminate technically the Luciferian rebellion;—In weakness, -become powerful by faith-submission to the WILL OF HIS FATHER;—Return to Paradise as the Son of Man as well as the Son of God, Supreme Sovereign of his universe;—Accept from Gabriel the conference of Planetary Prince; —Liquidate the pending dissensions of Nebadon....so his whole universe would recognize the justice in so doing, in the role of mortal flesh, -not by power of authority as a ruler.

Immanuel assured him that "Rebellion, such as has occurred in Nebadon three times, could not occur during his absence from Salvington on this bestowal. For this period the Ancients of Days have decreed that rebellion in Nebadon shall be invested with the AUTOMATIC SEED of its own annihilation. Immanuel further counseled him to: End his bestowal with a pronouncement of a dispensational judgement of the realm, and termination of AN AGE, RESURRECTION of sleeping mortal survivors, and establish the dispensation of the bestowed Spirit of TRUTH."

He was to function largely in the role of a teacher, heal the souls of men, and emancipate their minds from age-old fears; —Live an ideal life for the inspiration and edification of

his WHOLE universe; —Make a further contribution to the sovereignty of the SUPREME, — Pour out the Spirit of Truth and make all NORMAL mortals accessible to the ministry of the Thought Adjusters of the realms; —make his life the inspiration for ALL LIVES in Nebadon throughout ALL GENERATIONS to come; —Reveal God in the flesh; —Interpret with a NEW enhancement our Father... TO SUPER-MORTALS; —Make a new revelation of MAN to God.

Michael was informed that it would be within his power-of-will to terminate the incarnation at any moment subsequent to the arrival of his Thought Adjuster.

Aside from the counseling on the general conduct of his bestowal, Michael received the following advices which resulted from Immanuel's consultation with Gabriel. These advices concerned the minor phases of his mortal life. (Briefly described here)...Immanuel advised Michael- To "give attention to things immediately helpful to your fellow men;—Live family and community life in accordance with the practices of the people;—Confine efforts largely to spiritual regeneration and intellectual emancipation; —Avoid ALL entanglements with the economic structure and the political commitments of your day; —do not interfere with the normal progressive evolution of Urantian races; —leave behind you a system of POSITIVE religious ethics; —avoid formal establishment of an organized cult, a crystallized religion, or segregated ethical grouping of mortal beings. Your life and teachings are to become the common heritage of ALL religions and ALL peoples; —Leave NO WRITINGS behind you on the planet, ...no images or other likenesses, ..leave nothing potentially idolatrous; —Marriage would be wholly honorable, but the incarnation MANDATES of Sonarington FORBIDS the leaving of human offspring behind on any planet."

Immanuel then became sovereign of Nebadon until Michael's return. Lucifer and his cohorts who had accused their Creator Father of selfishly seeking rulership and who was autocratically upheld in power, - by virtue of the loyalty of a deluded universe, —were to be silenced forever, and confounded by a lone mortal, —by the life of self-forgetful service of the SON of GOD —as the SON of MAN— doing the will of his Father. Jesus was truly God and man.

Now first of all, the attribute of bestowal is inherent in the Paradise Sons. In their desire to become close to the life experiences of their subordinate living creatures, the various orders of the Paradise Sons are reflecting the divine nature of their Paradise parents. The Eternal Son led the way in this practice, having bestowed himself upon the seven circuits of Havona. The Eternal Son continues to bestow himself upon the local universes in the persons of his representatives, -the Michael and Avonal Sons. (1308:2)

In accepting the vicegerent sovereignty (the first stage of sovereignty) of a projected new creation, a Creator Son takes an oath to the Trinity, NOT to assume Supreme sovereignty until the seven creature bestowals have been completed and certified by the superuniverse rulers. (1308:4)

The question comes to mind -what is meant by "supreme sovereignty"? We can best understand this by comparing this experience with the achievement of the Supreme Being in relation to the seven wills of the Deity.

We know of the SEVEN PRIMARY EXPRESSIONS -of the wills and nature of Deity. They are expressed singularly and plurally: the united wills of the Father-Son-Spirit; Will of the Father-Son; will of the Father-Spirit; will of the Son-Spirit; and singly: the will of the Infinite Spirit; Eternal Son; and Universal Father. (1318:4)

The Supreme Being is unifying (in Supreme Mind) these seven wills. He is a unified summation of the entire finite activity of THIS universe age, -expressing simultaneously, all of the seven wills of the Deities. In passing through the experience of expressing each of the Deity wills in his seven bestowals, Michael is expressing the WILL OF THE SUPREME. He has identified himself eternally with the Supreme. (1318:LP)

Michael aspired not to perfection of rule as a Creator Son, ...but to SUPREMACY of administration as the embodiment of the UNIVERSE wisdom and the divine experience of the Supreme Being! (1324:1; 1318:5) Creature bestowal experiences qualified him to portray the experiential divinity of the Supreme Being. NO OTHER BEINGS in the universes have thus

personally exhausted the potentials of the present finite experience. NO OTHER BEINGS IN THE UNIVERSE possess such qualifications for SOLITARY SOVEREIGNTY.

The sovereignty of a Creator Son in a local universe passes through perhaps seven stages of experiential manifestation. The stages appear in the following order: (237:#3:5)

1. INITIAL VICEGERENT SOVEREIGNTY, —the solitary provisional authority exercised by a Creator Son BEFORE the acquirement of personal qualities by the ASSOCIATED CREATIVE SPIRIT. (The Creative Mother Spirit acquires a personal nature tinged with that of the MASTER SPIRIT who was in transmuting liaison with Infinite Spirit. 375:2)
2. CONJOINT VICEGERENT SOVEREIGNTY, -the joint rule of the Paradise pair subsequent to the personality achievement of the Universe Mother Spirit. (this event: 374:#1:1)
3. AUGMENTING VICEGERENT SOVEREIGNTY, -the advancing authority of a Creator Son during the period of his seven creature bestowals. (see co-operative working union. 236:NL)
4. SUPREME SOVEREIGNTY, -the settled authority following the seventh bestowal. In Nebadon supreme sovereignty dates from the completion of Michael's bestowal on Urantia. It has existed just slightly over 1900 years of your planetary time.

NOTE: The next three stages are yet to come. The results of this covenant with the Paradise Deity are in far distant ages. They are great in dimension, lengthy in duration, and experientially earned.

5. AUGMENTING SUPREME SOVEREIGNTY, -the advanced relationship growing out of the settling of a majority of the creature domains in light and life. This stage pertains to the unachieved future of your local universe.
6. TRINITARIAN SOVEREIGNTY, -exercised subsequent to the settling of the entire local universe in light and life,—the achieved full living of the will of God. (see 177-last four paragraphs; 1278:2; and 621:Paper 55)
7. UNREVEALED SOVEREIGNTY, -the unknown relationships of a future universe age. (We are informed that in the next universe age Michael may collaborate with the Supreme Being in the first outer space. 1318:LP).

Now let us turn back to the fourth stage of experience again—Supreme Sovereignty. Michael has achieved a double purpose: (1) He completed the required experience in creature understanding; and (2) He can now represent the maximum authority of the Paradise Trinity in the personal administration of the local universe. Michael, therefore, combines in his personal sovereignty —the divine will of the sevenfold phases of the universal Creators with the understanding experience of his local universe creatures. His authority is unquestioned inas-much as it was acquired through ACTUAL EXPERIENCE in the likeness of universe creatures; his sovereignty is supreme since it embodies ...at one and the same time...the sevenfold viewpoint of Paradise Deity with the creature viewpoint of time and space. (1324:3)

The synthetic unity of the diversified wills of the Paradise Deities (as revealed by the Creator Sons) is revelatory of the will of the Supreme Being. In completing his creature bestowals, Michael was not only establishing his own sovereignty, —but also was augmenting the evolving sovereignty of God the Supreme. (1318:3)

To digress for a moment, it is interesting to note that at the time of Michael's release from the morontia bestowal (his previous bestowal, the sixth) -a suitable reception was arranged on Salvington. Millions upon millions of beings were assembled from the constellation headquarters worlds of Nebadon, and many sojourners on the adjacent Salvington worlds were gathered together to WELCOME HIM BACK TO THE RULERSHIP OF HIS UNIVERSE. In response to the many addresses of welcome and expressions of appreciation of a Sovereign —so vitally interested in his creatures, he only replied: "I have simply been about my Father's business. I am only doing the pleasure of the Paradise Sons who love and crave to understand their creatures". (1316:2)

"There was no secrecy (aside from the incarnation mystery) connected with any step in the Urantia bestowal. From first to last, up to the final and triumphant return of Michael to Salvington as supreme Universe Sovereign, there was the fullest universe publicity of all that transpired on your small but highly honored world". "Therefore had he always appeared as a fully developed individual of the personality group of the bestowal selection, and it was a thrilling announcement which was broadcast from Salvington telling that the babe of Bethlehem had been born on Urantia". (1316:#7:2,3)

"For a third of a century of earth time all eyes in all parts of this local universe were focused on Urantia". (1317:1)

When a Creator Son has seven times sojourned among his creatures, --when the bestowal career is finished, then is he SUPREMEY SETTLED in universe authority: he is a Master Son, a sovereign and supreme ruler. But the technique of obtaining supreme sovereignty over a local universe involves SEVEN experiential steps. Let us review them: (238;239)

1. Experientially to penetrate seven creature levels of being, through the technique of incarnated bestowals in the very likeness of the creatures on the levels concerned.
2. To make an experiential consecration to each phase of the sevenfold will of Paradise Deity.
3. To traverse each of the seven experiences on the creature levels simultaneously with the execution of ONE of the seven consecrations to the will of Paradise Deity.
4. On each creature level, experientially to portray the acme of creature life to Paradise Deity and to all universe intelligences.
5. On each creature level, experientially to reveal ONE PHASE of the sevenfold will of Deity to the bestowal level and to all the universe.
6. Experientially to unify the sevenfold creature experience with the sevenfold experience of consecration to the revelation of the nature and will of Deity.
7. To achieve NEW and HIGHER relationship with the Supreme Being. The repercussion of the totality of this Creator-creature experience AUGMENTS the superuniverse reality of God the Supreme and the time-space sovereignty of the Almighty Supreme, -and factualizes the supreme local universe sovereignty of a Paradise Michael.

After the bestowals and certain ceremonies decreeing Michael's sovereignty, a real estate transaction takes place:

"A Creator Son is given the range of a universe by the consent of the Paradise Trinity and with the confirmation of the supervising Master Spirit of the superuniverse concerned. Such action constitutes TITLE OF PHYSICAL POSSESSION, -A COSMIC LEASEHOLD." "Until the achievement of bestowal-earned sovereignty, he rules as vicegerent of the Universal Father".(237:#3)

"It required almost one billion years of Urantia time to complete the bestowal career of Michael and to effect the final establishment of his supreme authority in the universe of his own creation." (1318:2) "Why should man bemoan his lowly origin and enforced evolutionary career --when the very GODS must pass through an equivalent experience before they are accounted experientially worthy -and competent finally and fully to rule over their universe domains!" (240:3)

Michael is now PLANETARY PRINCE of Urantia, "And your record tells the truth when it says that this same Jesus has promised sometime to return to the world of his terminal bestowal, the WORLD OF THE CROSS". (1319:1)

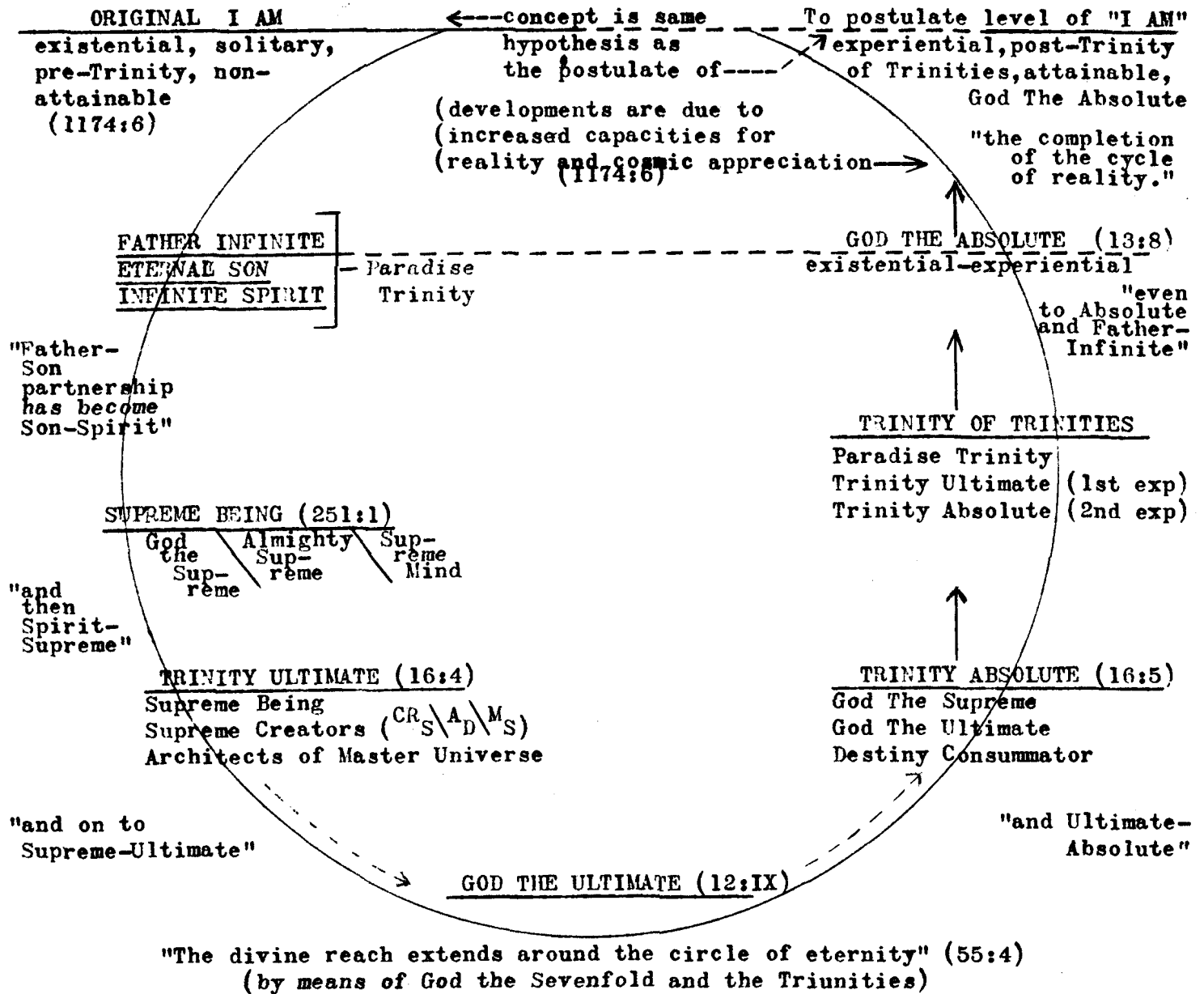
Georgia Gecht
Pacific Palisades, Calif.
468-22nd St
Santa Monica, Ca 90402

THE CYCLE OF REALITY

The association of the three Trinities, of the Trinity of Trinities, provides for a possible unlimited integration of reality. The Father-Son partnership has become Son-Spirit and then Spirit-Supreme and on to Supreme-Ultimate and Ultimate-Absolute, even to Absolute and Father-Infinite,--the completion of the cycle of reality.

(1171:5 of the Urantia Book)

Below is a structural outline of the cosmic cycle of evolutionary progression.
(Read from left around circle)



Preface:

Please note that when a capitol "A" in the word Absolute is used, it refers to the potentials operating in time space, as well as infinity: as in- "the Seven Absolutes of Infinity." Certain of these potentials are transmuted to realities on experiential levels.(1262:9) The small "a" in the word 'absolute' always refers to the existential central universe status. Following are some explanatory references:

"Only an Absolute can be both existential and experiential." (1174:5)

"Without experience, no evolutionary creature could even exist; ----only the Seven

The Cycle of Reality

Absolutes of Infinity really transcend experience, and even these may be experiential in certain phases." (1173:#9:2)

"Finality destiny is an existential-experiential attainment..." "these three Absolutes, experiential in possibility, are actually existential(in origin) and more, being limitless, timeless, spaceless, boundless, and measureless--truly infinite." (1169:3)

"On the absolute level there is neither time nor space; all potentials may be there perceived as actuals." (1173:NL)

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THEORIES CONCERNING THE COMPLETION OF THE CYCLE OF REALITY

BASIS: The three level concept of the Trinity of Trinities: (1170:NL)

1. Level of the three Trinities (Paradise, Ultimate, Absolute)
2. Level of the experiential Deities (God the Supreme, God the Ultimate, and God the Absolute.)
3. Level of the I AM (The existential-experiential actualization of God the Absolute on the postulated level of the I AM.)

"God the Absolute would be in consequence of the unification of the second experiential Trinity, the Absolute Trinity. This would constitute the experiential realization of absolute divinity, the unification of absolute meanings on absolute levels.." "God the Absolute is the realization attainment goal of all superabsonite beings". (13:X)

"The actualization of the Deity Absolute as an attainable Absolute God may be practically impossible of realization; nevertheless such a finality fruition remains a theoretical possibility." (1169:4)

The concept difficulty regarding this third member is inherent in the fact that God the Absolute implies just one Absolute. "Theoretically, if such an event could take place, we should witness the experiential unification of the three Absolutes as one." "Certainly the Trinity of Trinities could hardly attain to complete function short of the full unification of the three Absolutes, and the three Absolutes can hardly be unified short of the complete realization of all infinite potentials." (1172:2)

"...in the mechanisms, personalities, and associations of the three Trinities, we believe we detect the theoretical possibility of the reuniting of the seven absolute phases of the Father-I AM." (1170:4)

"While the existential Paradise Trinity is infinite, and while the experiential Trinity Ultimate is subinfinite, the Trinity Absolute is not so easy to classify. Though experiential in genesis and constitution, it definitely impinges upon the existential Absolutes of potentiality." (1168:5)

"If we conceive that the final developments of the Absolute Trinity will take place on such a superultimate stage of action, then it becomes possible to conjecture that the completed function of the Trinity Absolute will achieve final expression in the creations of infinity and will consummate the absolute actualization of all potentials." (1168:3)

"...our concepts regarding the full function of this second experiential Trinity seem to imply something beyond even the wide spreading master universe." (1168:2)

"If the second level of the Trinity of Trinities (the experiential Deities) could ever achieve Trinity unity"... "we are confident that it would lead directly to the realization of the I AM as an experiential attainable." "...it could mean that the unknowable I AM had become experiential as the Father-Infinite." (1173:1)

"If the second level of the Trinity of Trinities (the experiential Deities) is conceived as essentially personal, it becomes quite possible to postulate the union

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of God the Supreme, God the Ultimate, and God the Absolute as the personal repercussion of the union of the personal Trinities, who are ancestral to these experiential Deities." (1172:4)

Regarding the third level of the Trinity of Trinities: (the level of the I AM)

"The Supreme Being is not only spirit but also mind and power and experience. The Ultimate is all this and much more, while in the conjoined concept of the oneness of the Deity, Universal, and Unqualified Absolutes, there is included---the absolute finality of all reality realization."

"In the union of the Supreme, Ultimate, and the complete Absolute, there could occur the functional reassembly of those aspects of infinity which were originally segmentalized by the I AM, and which resulted in the appearance of the Seven Absolutes of Infinity." (1172:NL)

"The concept of the unification of all reality, be it in this or any other universe age, is basically twofold: -existential and experiential. Such a unity is in process of experiential realization in the Trinity of Trinities, but the degree of apparent actualization of this three-fold Trinity is directly proportional to the disappearance of the qualifications and imperfections of reality in the cosmos."(1173:LP)

REGARDING UNIFICATION OF INFINITY:

"...there is an actual and present unification of infinity in this very age as in all past and future universe ages; such unification is existential in the Paradise Trinity. Infinity unification--as an experiential reality- is unthinkably remote, but an unqualified unity of infinity now dominates the present moment of universe existence, and unites the divergencies of all reality, -with an existential majesty that is absolute." (1173:#9:1)

"..total integration of reality is unqualifiedly and eternally and existentially present in the Paradise Trinity within which at this very universe moment, infinite reality is absolutely unified." (1174:1)

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SUMMARY:

The great personalities of the Trinity of Trinities are eventuating a necessary God in whom all the phases of the Original Father-I AM are being experientially unified and revealed as functionally undifferentiated, equivocating to an existential-experiential Universal God whose potentials would be conceived as static, potential, abeyant, and associative,...an actualized, trinitized concept originating in the mind of the Father-I AM.

But this does not stop the flow of power-personality-creativity of this great Trinity of Trinities toward an infinity of: "even greater and more enthralling metamorphosis in uncharted infinity," (1170:2) and this is not saying that evolution continues in infinity as- "evolution is creativity in time" (1159:5) The metamorphosis is an unrevealed plan in the mind of God; .."an additional and unrevealed creation beyond the fourth and outermost space level, a possible ever-expanding, never ending universe of infinity." (130:3)

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"The Universal Father in the Paradise Trinity is the I AM of the Trinities and the failure to experience the Father as infinite is due to finite limitations." (1174:6)

"Sooner or later we all become aware that all creature growth is proportional to Father identification." (1174:LP)

Georgia Gecht
June, 1967

EXTRA SENSORY PERCEPTION—COSMIC INTUITION
Does the Pattern of an Idea Occupy Space?
(From the Urantia Book)
A study guide.

Before we can unfold any of the phenomena which takes place in the universe mind arena we must have, at least, a smattering of the facts about mind itself. The so-called mind phenomena loses some of its mystery and becomes truly factual and systematic when viewed from the revelations in the Urantia Book.

Let us begin with certain brief facts about mind in the following references from which we may garner a sort of 'overview' of this great universe power—MIND POWER—the workings of universe mind.

REFERENCES:

1. What are the three primal levels of mind in the total universe? 102:2,4 -the absolute; the ultimate; and the cosmic; ...(Paradise level; time-space transcendent level; and time-space level).
2. What is:
 - (a) premind? See 1154:3 -prereality (I AM); 1152:#1:1-5 -undifferentiated reality.
 - (b) spirit mind? 78:#6 -mind of Eternal Son; like that of the Father; ancestor to all far-flung minds of Conjoint Creator, and to absolute mind of Third Source and center; like no other in universe; best illustrated in premind of Thought Adjusters.
 - (c) infinite mind; absolute mind? 102:#4; #5 -Third Person of Deity (Infinite Spirit)- is source of mind; is infinite in mind, -unlimited; creator of cosmic mind; 99:4,5 -Conjoint Actor operates as an infinite spirit; and manipulator of Paradise energy, -brings into existence -absolute mind. In realms of universal intelligence, the Conjoint Creator is absolute (unqualified) in mind only.

▶ NOTE: the Infinite Spirit is variously known as: Conjoint Actor; Conjoint Executive; Conjoint Creator; Universal Manipulator; Absolute Mind; Infinite Mind; he is the Conjoint Executive of the conjoint wills of the Father and Son.

(d) pure mind? 104:5 -close of kin to infinite mind, a law in itself.

3. What is:
 - (a) cosmic mind? 481:3,4 -the sevenfold diversified mind of time and space (super-universes), one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses. Finite mind. Encompasses all finite-mind levels; co-ordinates with Supreme mind (experientially); co-ordinates with absolute mind (transcendentally.....mind of the Conjoint Actor.)
104:6 -cosmic mind functions in a mid-zone between energy and spirit.
161:8 Havona mind laboratory of the creators of cosmic mind.
403:#6:1,2 -life springs only from life; mind derived only from pre-existent mind.
 - (b) morontia mind? 481:2 -synthesis of material and spiritual mind. 570 levels.
1205:5 -morontia intellect connotes a dual mind (in a local universe) dominated by one will.
269:LP -your vision range is extended; freed from material comparisons.
 - (c) adjutant mind? 481:1 -human intellect, teachable mind, functioning through the

seven adjutant mind-spirits (circuits) of a local universe Mother Spirit. First five, -subhuman (animal). All seven, -human.

401:#5 -description of circuits; no survival qualities, not personalities, not entities. (Requisites for survival- 1187:2,3)

(d) preadjutant mind? 480:LP -subhuman, animal mind., -the first five adjutants.

4. What is Supreme Mind? 1268:#1 -in process of actualizing, synthesizing energy and spirit; power-personality unifying the seemingly dual finite universe, the superuniverses.
 1273:LP -bifurcation of energy and spirit. Immediately after differentiation of spiritual circuits from the physical activities, cosmic mind appeared as a new factor co-ordinating spirit and matter experientially.
 105:4 -this experiential mind was bestowed upon the Supreme by the Infinite Spirit.
 638:5 -mind is the technique of unifying divergence of dual universe manifestations.
 1275:#6:3 -gulf between energy and spirit. Mind must intervene.
5. What is Supreme-Ultimate Mind? 251:4-no.3 -actualities of Supreme-Ultimate Deity.
 262:#4:1-3 -unrevealed mind potentials of Supreme-Ultimate.
 1294:2 -Supreme and Ultimate interdependently complementary in destiny attainment; the experiential bridge linking beginnings and completions of master universe growth.
 1291:LP -where time conjoins transcended time, there is some sort of "blurring" and "blending" of sequence.
 1267:2 -the Supreme connects the finite by the process of summing evolutionary experience.
6. What is Ultimate Mind? 102:4 -ultimate mind transcends time.
 1159:#7 -Transcendentals are time-space transcendent meanings and values. They eventuate as an integrating level, correlating absolute values with maximum values of finities, (supremely unified values).
 1167:#5:1 -God the Ultimate is the apex of transcendental reality even as the Supreme is the apex of evolutionary-experiential reality. Supreme values are projected on a universe scale, -co-ordinated by the Trinity Ultimate of which the Supreme is a member. (see 1166:#4:1)
 Projected absolute values (the mind of the Conjoint Actor 481:3) on the ultimate level and conjoining of absolute and finite values, takes place by virtue of the ministry of the Conjoint Actor, the mind bestower, (even as he conjoins the power prerogatives of the Almighty Supreme with the spirit person of God the Supreme—which results in a Supreme Being.) (see 1264:NL)
 1160:5 -realities associated with the transcendental level are unified by co-ordinators from all three primal mind levels...
absolutely- by the triunities;
functionally- by the absonite Architects of the Master Universe;
relatively- by the Seven Master Spirits, (supremely)
 1201:#7:3,4,5 -Personalized Adjusters are personal ministers of the realms of transcendental absonite spheres of the domain of God the Ultimate. In the future they will minister to the Supreme-Ultimate, the Ultimate, and Ultimate-Absolute; will be personalized correspondingly —with experiential personality.
 1158:#5:2,3,4 -Transcendentals are before and after finities, (absonite-before; ultimate-after). Transcendental ultimates are, in relation to finities —causal and consummational. Only the infinity of the Father's will can so qualify the absolute level as to eventuate an ultimate and create a finite.

7. Where is the realm of God the Ultimate -both OUTWARDLY, and INWARDLY toward Paradise?
 137:2 -The Ultimate is, or sometime will be, space present to the outer margins of the fourth space level.
 1162:NL & LP -Much of Paradise-Havona appears to be on the transcendental order. Paradise-Havona (especially the circuit of the Father's worlds) is in many respects of ultimate significance.
8. What is mind? Can human mind create values? Does the pattern of an idea occupy space?
 140:6-no.2 -mind is organized consciousness; liberated when modified by spirit.
 2094:10 -The human mind does not create real values; it can only discover, recognize, interpret, and choose.
 1297:LP -a master riddle; an idea pattern does not contain space.
9. What spiritual things exist in the human mind?
 2094:LP ADJUSTER: -a divine lover lives in man's mind.
 404:4 SOUL; -survival is predicated on the soul within mortal mind.
 1219:3 -soul fuses with the spirit of the Universal Father that initiated it in the creature mind.
 403:4,5 HOLY SPIRIT; -adjutant mind spirits are preparatory for this spirit in man.
10. What is self-consciousness?
 194:6 -self-consciousness consists in intelligent awareness of personality actuality.
 1479:#7:6 -when any animal becomes self-conscious it becomes a man. Self-consciousness indicates capacity for individualized experience in and with cosmic realities. It connotes recognition of free will; it signifies attainment of identity status in universe personality relationships.
 1478:5 -moral self-consciousness is true human self-realization and constitutes the foundation of the human soul..... the potential survival value of human experience.
 196:6 -Self-consciousness is in essence a communal consciousness: God and man, Father and son, Creator and creature. In human self-consciousness FOUR universe reality realizations are latent and inherent: the quest for knowledge—(science), the quest for moral values (duty), the quest for spiritual values—(religious experience), and quest for personality values —(ability to recognize God as a personality; -recognition of brotherhood).

Now the student should endeavor to point out on a cosmography chart of the universes, where these seven levels of mind are, disregarding the 'in between' levels: —premind, infinite, absolute, and spirit mind; —cosmic, ultimate, and adjutant mind.

= MAN'S THREE COSMIC INTUITIONS =

= Three Levels of Extrasensory Recognition =
 (This part from section 6, pg 191)

Urantia personality enables a mortal creature forthwith to become reactive to the constitutive recognition of the three basic mind realities of the cosmos. (195:2) In the finite dimensions of personality, length denotes meaning; depth signifies value; BREADTH embraces insight—— the capacity to experience unchallengeable consciousness of cosmic reality. (1226:LP)

"The Master Spirits are the sevenfold source of the cosmic mind, the intellectual potential of the grand universe. Cosmic mind is a subabsolute manifestation of the mind of the Third Source and Center and, in certain ways, is functionally related to the mind of the evolving Supreme Being". (191:1)

Jesus described this functional relationship of cosmic mind to the Supreme Mind and explained the full meaning of the three basic mind realities, (discussed later in this paper).

NOTE: We would do well to replace the old expression of "ESP."—with ESR (extrasensory recognition) —or even CRR (cosmic recognition response), since our new revelation —the Urantia book— reveals this method as the universal technique of mind and soul growth, a most vital constituent in the ascension plan. For better comprehension of this function, let us refer to it as 'ESR'—extrasensory recognition.

HOW DOES INTUITION FUNCTION?

"There exists in all personality associations of the cosmic mind A QUALITY which might be denominated 'reality response' ". "This reality sensitivity of the cosmic mind responds to certain phases of reality just as energy-material responds to gravity". LIKewise these supermaterial realities so respond to the mind of the cosmos, —meaning: this is a two-way response. —The questioning cosmic mind reaches out in reflective thought. The actual cosmos —the supermaterial realities respond to the request, and reveal the answers. This cosmic mind recognizes the response —and unfailingly reflects the answers back to the super-conscious channels of creative imagination. This mind then has intuited an answer, —on one or more of the three levels of universe reality, —the three levels of cosmic intuition.

Since personality imparts the quality of creativity to all normal human organisms, —all cosmically aligned persons then are endowed with insight——the capacity to experience consciousness of cosmic reality, cosmic existences. Whether or not he develops this quality is a matter of free will.

These responses are self-evident to clear reasoning and deep thinking minds. In the Urantia book these levels are referred to as a form of 'discrimination'. Let us examine these so-called 'cosmic discriminations':

The mathematical form of cosmic discrimination is: (listed on pg 192)

1. CAUSATION: the reality domain of the physical senses—

The scientific realms of uniformity.
Differentiation of the factual and non-factual.
Reflective conclusions based on cosmic response.

(The mathematical or logical recognition of the uniformity of physical causation. 195:3).

The judicial form of cosmic discrimination is:

2. DUTY: the reality domain of morals—

The reason level in the philosophic realm.
The recognition of right and wrong.

(The reasoned recognition of the obligation of moral conduct. 195:3)

The reverential and worshipful form of cosmic discrimination is:

3. WORSHIP: the spiritual domain of the reality of religious experience:

Personal realization of divine fellowship.
Recognition of spiritual values.
Assurance of eternal survival.

The assent from 'servants of God' to the joy and liberty of being 'sons of God'. This is the highest insight of cosmic mind.

(The faith grasp of the fellowship worship of Deity associated with the loving service of humanity. 195:3)

Said Jesus: "all true values of creature experience are concealed in depth of recognition". Let us remember this forever!

These scientific, moral, and spiritual insights, these cosmic responses, are innate in the cosmic mind, which endows all will creatures.

The mere experience of living never fails to develop these three cosmic intuitions; "they are constitutive in the self-consciousness of reflective thinking". It is sad to record that few persons on Urantia take delight in cultivating these qualities of courageous and independent COSMIC thinking.

Recognition -of the reality of these three manifestations of the Infinite is by a cosmic technique of self-realization. When they are unified and co-ordinated in personality development, they produce a strong character.

Education develops these endowments of human mind. Civilization expresses them; they are realized in life experience; religion enobles them; but personality must unify them. Only personalities possess insight in advance of experience.

Man is endowed with a reflective mind. As reflectivity is a part of the universe economy, -so it is in man, —the way to Paradise.

NOW STUDY: section 6, pg 191 of the Urantia book.

= ESR. --- SUPREME REALITIES; on THREE COSMIC LEVELS =
 — "The Way" —according to Jesus —

Jesus revealed a most profound concept of the reality of the Supreme when he explained these three levels of cosmic insight as it is practiced on the higher levels, in his dissertation on the nature of reality in the universe; Pg 1434:2-4 (from 'Discourse on Mind).

Jesus recounted that even those of finality destiny go on experiencing on these three cosmic levels:—change in the physical worlds and material phenomena;—awareness of growing consciousness in deepening appreciation of, and response to, the intellectual cosmos; — awareness of selfhood progression in their continuing ascension of the spiritual universe.

"Only in the perfection, harmony, and unanimity of will can the creature become as one with the Creator; and such a state of divinity is attained and maintained only by the creature's continuing to live in time and eternity by consistently conforming his finite personal will to the divine will of the Creator. Always must the desire to do the Father's will be supreme in the soul and dominant over the mind of an ascending son of God".

CONCERNING FUNCTIONAL RELATIONSHIP of cosmic mind to the Supreme, Jesus said:

- "CAUSATION in the physical world",(science)
- "SELF-CONSCIOUSNESS in the intellectual world",.....(moral duty)
- "PROGRESSING SELFHOOD in the spirit world",(worship)
- ".....these realities, projected on a universe scale.." ... (in the superuniverses)
- "combined in eternal relatedness.."(nothing exists except in direct or in-
- ("...combined into one unified concept of a divine and supreme IDEAL". 647:6) (direct relation to and dependence on the (primacy of the First Source and Center. (514)
- "and experienced with perfection of quality and divinity of value, constitute the REALITY OF THE SUPREME. But in an ever-changing universe the Original Personality of causation, intelligence, and spirit experience is changeless, -absolute".

"All true values of creature experience are concealed in depth of recognition"
 (1434:4)

Now read paragraphs 2,3,4, on pg 1434 of the Urantia book and correlate the meanings with the facts of the three cosmic levels of intuition(insight); logical recognition of the uniformity of physical causation; recognition of right and wrong; and recognition of spirit values, —on pg 192 of the Urantia book; (on pg. 4 of this paper).

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As Jesus said "I am the living way",....."and so he is the living way from the material level of self-consciousness to the spiritual level of God-consciousness. And even as he is this living way of ascension from the self to God, so is the Supreme the living way from finite consciousness to transcendence of consciousness, even to the insight of absonity". (Havona...absonite insight) (1281:#3:3)

The secret of the ascension plan then, is that man must intuit the supreme truths— through insight, even with the help of teachers, all the way from evolutionary worlds on through Havona— until he is taught by the perfect ones, —until he meets the Original Person of causation, intelligence, and spirit existence, on Paradise and even beyond, when he is made perfect.

It is easier to comprehend 'the way' of the ascension plan when one knows something of the colossal universe reflectivity mind net work. (see pg 105:#7) We must be truth seekers all the way to Paradise by superconsciously intuiting true values (with perfection of quality and divinity of value) —in liaison with an Adjuster— that make for soul growth in the presence of finite potentialities of the Supreme. This is our 'kinship with the Supreme', (1211:3) —the 'secret of growth in time', the 'ever enlarging action of the Supreme Being'. (1288:4) This is the Creator's plan and the design of PROVIDENCE.

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COMMENTARY: The question that arises in one's mind is: what are the objective existences in this consciousness of the cosmos that reveal cosmic knowledge (supreme realities), that make it possible for us to evolve, —to develop insight—and even foresight? "In the cosmic economy insight precedes foresight". (1228:1)

Could it be the function of, for example, "living libraries"?, "living books"?, "living ready references"?, —"living mirrors"?, —"living what-nots"—that transmit the information we seek? Is it a living computerized reflective system of scientific and moral facts, and spirit values, that receives our thought transference and telepathically transmits answers to our superconscious mind channels? Or even a message from, or about, a friend; —or an omen, if need be?

These verities will have to be postponed for our edification in the morontia level of existence where our "ideas of time-space will be enormously expanded". Said Jesus: "The enlarging cosmic conceptions of an advancing spirit personality are due to augmentations of both depth of insight and scope of consciousness. And as personality passes on, upward and inward, to the transcendental levels of Deity-likeness, the time space concept will increasingly approximate the timeless and spaceless concepts...". (1439:LP)

Even so, the phenomenon of reflectivity "represents the most complex interassociation of all phases of existence to be found in all creation". (105:2)

It is time we stop playing with amateur phenomena and recognize the real, natural performance of this creative gift which we all have, —the ability to recognize (intuit) cosmic truths. Education helps in expanding knowledge but we must not spend all our time memorizing that which others have intuited. We must sit alone with the Infinite and seek help in determining what is or is not truth, and intuit new ideas and insights. The Infinite will draw as close to us as we permit him to. Give thought to the BREADTH of your personality!

PEACE!

Georgia Gecht
13537 Romany Drive
Pacific Palisades, Ca. 90272

THE FACT OF EXPERIENCE

Comprehensive outline.- Urantia Book -1123:#4

Because of the presence in your mind of the Thought Adjuster, it is no more of a mystery for you to know the mind of God than for you to be sure of the consciousness of knowing any other mind, human or superhuman.

RELIGION AND SOCIAL CONSCIOUSNESS	} have this-- They are predicated on the consciousness of <u>OTHER-MINDNESS</u> . in common. The technique whereby you can accept another's idea as yours.....	is the same technique whereby....	"you may let the mind which was in Christ be also in you".
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(1) WHAT IS HUMAN EXPERIENCE?	} <u>Interplay</u> between an active and questioning self....	and=	<u>any other</u> active and external reality.
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(2) WHAT IS MASS EXPERIENCE?	} Mass experience is determined by the "depth of concept"....	plus...	the total recognition of the external reality.
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(3) THE MOTION OF EXPERIENCE	} equals= The force of expectant imagination.....	plus=	the keenness of the sensory discovery of the external qualities of the contacted reality.
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(Prompt awareness, plus the clarity with which we observe and evaluate the quality of the reality experienced.)

(4) THE FACT OF EXPERIENCE	} is found in self-consciousness..	plus=	<u>other existences--</u> "other-thingness" (things) "other-mindness" (meanings) "other-spiritness" (values)
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God is the reality---the source, nature, and destiny-- of other-mindness.

In religious experience, error is directly proportional to the content of materialism which contaminated the spiritual concept of the Universal Father.

The reflective powers of the mind are deepened and broadened by worship. Prayer may enrich the life, but worship illuminates destiny.

Revelation unifies all things. Spiritual experience is the real soul of man's cosmos.

Study references in relation to experience: /1123:1;/1295:3,4,5;/2095:4,5/
 "THERE IS SIMPLY NOTHING IN ALL UNIVERSAL EXISTENCE WHICH CAN TAKE THE PLACE OF ACTUAL PERSONAL EXPERIENCE---". (253:2) G. Gecht. 1969
 "---that master of all teachers---actual experience". (1961:4)

GENESIS AND GENERATION OF DEITY,-TRINITY,- AND TRIUNITY REALITIES.

STUDY OUTLINE
From the Urantia Book

6:4 "The concept of the I AM is a philosophic concession which we make"....."Therefore do we conceptualize this philosophic value-level as the I AM.

6:2,3 I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of free will.

The theoretical I AM achieved the realization of personality by becoming the Eternal Father of the Original Son and the Eternal Source of the Isle of Paradise. At the same time there appeared the Infinite Spirit and the central universe of Havona.

1147:2 The First Source and Center, who is Father to the Eternal Son, is also Pattern to the Paradise Isle. He is personality unqualified in the Son but personality potentialized in the Deity Absolute. The Father is energy revealed in the Paradise-Havona and at the same time energy concealed in the Unqualified Absolute.

1152:#1 The I AM is synonymous with the First Person of Deity, the Universal Father.-"The I AM is the Infinite; the I AM is also infinity".

1153:#2 I AM --the prepotential, preactual, prepersonal, monothetic prereality, which, though infinite- is revealed as absolute, in the presence of the First Source and Center, and as personality in the limitless love of the Universal Father.

By these internal metamorphoses, the I AM establishes the basis for a sevenfold self-relationship. This sevenfold nature of the I AM (1154:5) is revealed in the "Seven Absolutes of Infinity".

1155:#3:2 "Collectively, all seven Absolutes equvalate to infinity, but the Universal Father himself actually is infinite."

1174:NL "The I AM in the final analysis, must exist before all existentials and after all experientials".

1278:1 "The will of God is the purpose of the First Source and Center....."

1298:#4 Primary and secondary causation concept.

93:#3:1,2 The First Source no more participates in universe creation, since the personalization of the Third Source.

31:NL "The First Source and Center is that infinity who unqualifiedly transcends all mind, all matter and all spirit.

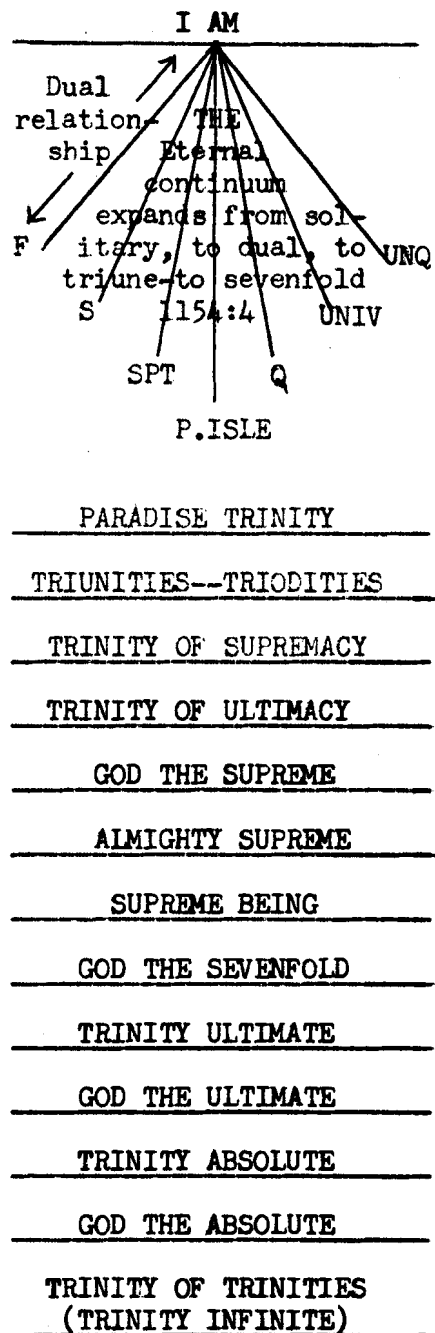
24:LP Through Paradise Isle, the absolute gravity center, the eternal God exercises cosmic overcontrol of all physical levels. 5:2-4 The Universal Father is the personality of the First Source and Center.

127:1 Father gave personality expression of self to Eternal Son; revealed non-personal self as Paradise.

73:1 Whenever and however the Father personally and absolutely expresses himself, he does so through his Eternal Son.

74:1,2 "The Universal Father is first a creator, and then a controller; the Eternal Son is first a cocreator and then a spiritual administrator.

The Universal Father never functions as a creator except in conjunction with the Son or with the coordinate action of the Son. (Father delegates everything possible to the Son; the Son delegates authority and power to the Conjoint Creator.) 98:#3:2



GENESIS AND GENERATION OF DEITY,--TRINITY,--AND TRIUNITY REALITIES.

90:Introduction. The Thought-God and the Word-God.

94:#4:1,2 Word of the Son interprets the thought of God. Infinite Spirit shows forth: mercy, patience, and everlasting affection of the divine parents; divine urge to service.

PARADISE TRINITY:

112:2-4 Eternal Deity is perfectly unified. Father, Son, Spirit,-- a non-personal corporate entity, but subject to their personal wills. 112:#4:1 "God functions as God-----"

113:#5:1,2 Personal Deities have attributes. Trinities have functions such as: justice administration, totality attitudes, coordinate action, and cosmic overcontrol. Results in new meanings, values, powers, and capacities.

115:#7:1 Paradise Trinity is concerned with the total: total planet, total universe, total superuniverse, total grand universe,... The Trinity IS the total of Deity.

1147:4,5 The Paradise Trinity is undivided and indivisible Deity.

1166:#4:1 The Paradise Trinity coordinates in the ultimate sense but functions as a self-qualified absolute. 15:XII:2 Paradise Deity potentials are experiential.

TRIUNITIES AND TRIODITIES:

1147:3-7 When Father, Son, and Spirit conjoin as persons, they thereby constitute a tri-unity of functional unity,--not a trinity,--but a three-fold functional aggregate unanimity. Its members are partners rather than corporative. TOTAL REALITY IS FUNCTIONALIZED in the Trinities.

1151:LP Trinities are concerned with the unification of infinity; Triodities are involved in the cosmic appearance of experiential Deities.

1147:#4 The Seven Trinities. 1151:#5 Triodities.

TRINITY OF SUPREMACY;-- TRINITY OF ULTIMACY:

113:#5:4 Paradise attitude toward the finite;--the Paradise Trinity, in relation to the finite is sometimes spoken of as the Trinity Of Supremacy.

Paradise Trinity attitude toward (regard for, or relation to) the Absomite is sometimes denominated the Trinity Of Ultimacy.

Paradise Trinity attitude in relation to absolute existences culminates in the action of total Deity.

GOD THE SUPREME:

11:2 "God the Supreme in Havona is the personal spirit reflection of the triune Paradise Deity. This associative Deity relationship is now creatively expanding outward in God the Sevenfold and is synthesizing in the experiential power of the Almighty Supreme in the Grand universe."

Other references on God the Supreme: 4:number 4; 1296:NL; 1165:5

1278: Paper 117 God The Supreme.

THE ALMIGHTY SUPREME:

353:4 Outer universes deprived of participation in the evolution of the Almighty Supreme. 1268: Paper 116 The Almighty Supreme,..is a living and evolving Deity of power and personality.

THE SUPREME BEING: 1260: Paper 115

GOD THE SEVENFOLD:

4:number 5 "Deity personality anywhere actually functioning in time and space. The personal Paradise Deities and their creative associates functioning in and beyond the borders of the central universe...."

12:2-4 "The grand universe is the threefold Deity domain of the Trinity of Supremacy, God the Sevenfold, and the Supreme Being."

648:2-4 Meaningful reality values of divinity variously shown forth by God the Sevenfold in seven differing associations of divine meanings and values on seven ascending levels.

1163:#1 Primary Associations of Finite Functionals.

1270:2 Successive levels: Creator Sons (and C.Spirits), Ancients of Days, The Seven Master Spirits, The Supreme Being, The Conjoint Actor, Eternal Son, Universal Father.

GENESIS AND GENERATION OF DEITY, TRINITY, AND TRIUNITY REALITIES

TRINITY ULTIMATE: (See study outline on "Deity Governmental Structure)

16:2-5 First experiential Trinity, now evolving; will consist of the Supreme Being, the Supreme Creator Personalities, and the Absomite Architects of the Master Universe.
1166:1-3 Destined to effect the further evolutionary integration of the master creation. Provides for group attainment of ultimate eventualities.

GOD THE ULTIMATE:

12:IX:God The Ultimate. "...so does God the Ultimate eventuate from the potentials residing in the transcended time-space domains of the master universe."

16:4 God the Ultimate will eventually and inevitably powerize and personalize as the Deity consequence of the unification of the Ultimate Trinity.

4:number 6 God the Ultimate implies the attained realization of eventuated-experiential values,--coordinated on final creative levels of Deity reality.

1296:LP to #3 "...God the Ultimate would begin to become manifest to the universes of time as the transcendental Almighty..."

TRINITY ABSOLUTE:

16:5 Second experiential Trinity, now in process of actualization, will consist of God the Supreme, God the Ultimate, and Consummator of Universe Destiny. Its unification would experientialize Absolute Deity.

1168:2-6 "...it becomes possible to conjecture that the completed function of the Trinity Absolute will achieve final expression in the creations of infinity and will consummate the absolute actualization of all potentials."

GOD THE ABSOLUTE:

4:number 7 Third level of unifying Deity expression and expansion. On this super-creative level, Deity experiences exhaustion of personalizable potential, experiences identity with the Unqualified Absolute.

13:X God The Absolute. (The destiny of God the Absolute is very widely discussed in the section on "The Trinity Of Trinities" -see below.

TRINITY OF TRINITIES:

16:NL "...an existential-experiential TRINITY INFINITE"...possibly it would equivalate to the person of the Universal Father on the conceptual level of the I AM.

113:LP The Trinity Infinite involves the coordinate action of all triunity relationships of the First Source and Center.

1170:#8 The Trinity Of Trinities: three-level concept., the level of the three Trinities, the level of experiential Deity, the level of the I AM. In God the Absolute we may witness the EXPERIENTIAL unification of the three Absolutes as one, even the complete realization of all infinite potentials,..(the seven Absolutes). God the Absolute could be conceived then as the (experiential) Universal Absolute-- static, potential, and associative.

Association of the three Trinities of the Trinity of Trinities for a possible unlimited integration of reality. The Father-Son partnership has become Son-Spirit, then Spirit-Supreme, to Supreme-Ultimate, Ultimate-Absolute, to Absolute, to Father-Infinite.

1173:#9 Existential Infinite Unification,... in this section the Trinity of Trinities is further explained. "The concept of the existential, solitary, pre-Trinity non-attainable I AM and the postulate of the experiential post-Trinity of Trinities and attainable I AM are one and the same hypothesis".

REGARDING FUTURE UNIVERSE GROWTH

102:#5:1; 124:#7:4; 130:3; 1160:LP; 1170:2

Georgia Gecht
Pacific Palisades, Calif.
March, 1967

ITS RELATIONSHIP TO THE SUPREME BEING; —TO MICHAEL OF NEBADON
AS SUPREME RULER; and TO UNIVERSE CREATURES AS THE DEITY DOMAIN
(From the Urantia Book)

To compensate for evolutionary creature limitations of concept, the Father established the "SEVENFOLD APPROACH TO DEITY" —through the following—

- | | |
|-------------------------------|--------------------|
| 1. The Paradise Creator Sons. | 5. God the Spirit. |
| 2. The Ancients of Days. | 6. God the Son. |
| 3. The Seven Master Spirits | 7. God the Father. |
| 4. The Supreme Being. | (11:V111) |

This is a sevenfold Deity PERSONALIZATION on seven ascending levels, —which enables mortal man and other ascending beings, to attain the presence of God on Paradise Isle.

But mortal man MUST have a functional Deity to guide him through the finite levels of Deity expression, —all the way to Paradise. This functional Deity is the SUPREME.

As Jesus said "I am the living way" from the material level of self-consciousness —to the spiritual level of God-consciousness, —so is the Supreme the "living way" from finite consciousness —to transcendant consciousness, —even to the understanding of the absonite level. (1281:#3:3) The Supreme has a three-fold function in the experience of mortal man: First, he is the unifier of time-space divinity—God the Sevenfold; second, he is the maximum of Deity which finite creatures can actually comprehend; third, he is mortal man's ONLY avenue of approach to the transcendental experience of consorting with absonite mind, —eternal spirit, and Paradise personality.

Ascendant finaliters, having been born in the local universes, —nurtured in the superuniverses, and trained in the central universe, —EMBRACE in their personal experiences the FULL potential of the comprehension —of the time-space DIVINITY of God the Sevenfold, UNIFYING in the Supreme. (643:#8:1,2)

The "sevenfold Deity" will sometime power-personalize (unify) —in the Supreme Being. The power manifestation of our "functional" God actually time-space evolves concomitantly with ALL evolving creatures.

The ALMIGHTY SUPREME, evolving on a level of NON-personal activities, and the spirit person of God the Supreme (in Havona) are ONE reality, —the SUPREME BEING, —our guide who aids us in the experiential discovery-career of the realization of God, in the ascending sevenfold levels of Deity personalization.

This career BEGINS with the recognition of the divinity of the Creator Son (Michael) of the local universe, —the first level of God the Sevenfold.

We ascend to the second level through the superuniverse Ancients of Days; —and thirdly, by way of the person of ONE of the Seven Master Spirits, —to recognition of the Deities.

As we grow to KNOW the Supreme (listed above as no.4, though he overshadows all previous levels) more and more, —he will lead us through the last three levels of God the Sevenfold —to God the Spirit; God the Son; and finally the recognition of the divine personality of the Universal Father on Paradise.

The Supreme is POTENTIAL in the Paradise Trinity from whom he derives his personality and spirit attributes; but he is NOW ACTUALIZING in the Creator Sons, Ancients of Days, and the Master Spirits (1st; 2nd; and 3rd levels of God the Sevenfold) from ALL of whom he derives his POWER as ALMIGHTY to the superuniverses.

The Creator Son—in the Deity association of God the Sevenfold, provides the MECHANISM whereby mortals become immortal, and the finite attains the embrace of the infinite.

The Supreme Being provides the TECHNIQUE for the power-personality mobilization, —the divine 'synthesis' of ALL activities, helping the finite attain the absonite. The Creator Sons and the Divine Ministers of the local universes are participants in this supreme mobilization, —and will probably expand with it in the future evolution of the creations of outer space. (The Ancients of Days and The Seven Master Spirits are probably eternally fixed as

permanent administrators in the grand universe. (see grand/univ. pg.1:LP).

Now that we know that there is a synthesizing process in progress that the Supreme Being is effecting—ie., unifying of the physical (Almighty) power prerogatives coming up from the Creator divinities of the grand universe, -with the spirit personality realities of God the Supreme, which come from the Paradise Deities—"you should now recognize that the 'sevenfold' encompasses the CONTROLLERS as well as the Creators of the grand universe". (1273:#5) (The Supreme Being is literally becoming —God the Sevenfold.)

THE SEVENFOLD CONTROLLERS

(1273:#5)

1. The Master Physical Controllers. (Direct offspring of the Seven Supreme Power Directors).
2. Supreme Power Centers. (Consist of Associate Power Directors; -created by the Supreme Power Directors and Seven Master Spirits.)
3. Seven Supreme Power Directors. (On Paradise periphery; created by the Master Spirits).
4. Almighty Supreme. (Evolving Deity of power and personality. Present domain is the grand universe. Evolving as over-controller of the physical power of the grand universe.)
5. The God of Action. (Infinite Spirit.)
6. Isle of Paradise. (Through the Unqualified Absolute it is a positive universe over-controller.)
7. The SOURCE of Power, the Universal Father. (Controls all universe power.)

"These seven groups are functionally INSEPARABLE from God the Sevenfold. and constitute the physical control level of this Deity association". (1273:NL)

The power potentials are co-ordinated with the spiritual person of the Supreme on the pilot world of the outer Havona circuit, and are concomitantly translated to the active functional Mind of the Supreme Being. (641:#6:2) This co-ordinating process of reality potentials is done by means of SUPREME MIND. (64:4)

Now let us view the spiritual part of God the Sevenfold----

Each of the seven physical levels are spiritually administered by the Paradise Deities. "The goodness values of divinity are the merciful ministries of the spirit personalities of the Universal, the Eternal, and the Infinite to the time-space finite creatures of the evolutionary spheres". (648:2)

Truth, beauty, and goodness values are blended in the Father's relation with EACH personal creature as divine LOVE; co-ordinated in the Son and Creator Sons as divine MERCY; —and manifested through the Spirit and his spirit children as LOVING-MERCY. (648:3)

▶ "These three divinities are primarily manifested by the Supreme Being as POWER-PERSONALITY synthesis. They are variously shown forth by God the Sevenfold in seven differing associations of divine MEANINGS and VALUES, —on seven ascending levels". (648:3)

RE: MICHAEL'S SUPREME SOVEREIGNTY

Michael achieved a double purpose in his seven bestowals. He experienced all creature levels of God the Sevenfold, while expressing EACH of the seven wills of the Paradise Deity. (see 'wills' 1324:2) He achieved a 'synthetic' unity of the diversified wills of the Deity, and a synthetic unity of the seven levels of meanings and values of God the Sevenfold—in the understanding experience of his local universe creatures. THIS is revelatory of the will of the Supreme Being. Michael established unquestioned authority, since it embodies, at one and the same time—the sevenfold VIEWPOINT of the Paradise Deities, —and the creature viewpoint of time and space, —the sevenfold levels. (1324:3)

The Supreme Being constantly copes with the experience of unifying the seven wills of Deity since each superuniverse is ruled by ONE of the seven wills. He is the unified summation of the entire activity of this universe age, expressing ALL of the seven wills and ALL of the physical power prowess of the seven superuniverses.

Michael not only established his own supreme sovereignty, but also he now can augment the evolving sovereignty of God the Supreme. The sum total of all seven bestowals is a NEW Nebadon revelation of the Supreme Being. (1318:5) No other beings in the ^{local} universe possess such qualifications for solitary sovereignty. Michael therefore "aspired to Supremacy of Administration as the embodiment of the universe wisdom and the divine experience of the Supreme Being". He has also passed through the experience of expressing the will of the Supreme. He has identified himself eternally with the Supreme, and it is believed that he will be collaborating with the Supreme Being in the first experiential Trinity in outer space. (1318:LP)

MORTAL MAN AND GOD THE SEVENFOLD

This pattern which Michael established is the long, long future destiny of man:—to identify himself eternally with the Supreme, —to "supremacize" his mind quality with TOTAL supreme values (a synthetic unification of his concepts of God the Sevenfold)—and outwardly portray the Supreme Being and subsequently to augment the experiential endowment of the Supreme Being. (1182:3)

When ALL mortals of the seven superuniverses achieve this stage, the Supreme Being may become actualized, —then mortals may become seventh-stagers of ripening wisdom and divinity realization, —a universe child of the Mother Supreme. Man then has unified in his "triune" mind (mortal, Adjuster, and Supreme)—God the Sevenfold.

But countless eons will pass before man can unify the seven wills of Deity. Since our superuniverse of Orvonton is ruled by the will of the Father, Son, and Spirit, we will know only ONE of the sevenfold wills until we will have experienced the traversing of ALL seven superuniverses, and (as Jesus did) live by those "viewpoints" —or laws until we 'become' those wills, —when the Supreme Being is actualized.

We will be under the supervision of the Supreme for endless ages, —perhaps eternally, and probably forever under the Trinity of Supremacy, and may ALWAYS be unifying God the Sevenfold, even when serving in outer spaces because our concepts will be ever expanding as we traverse each of the correlative segments of outer space while we re-discover God through the Ultimate, —the Absolute, and even to infinity.

THE MEANING OF THE TRINITY OF SUPREMACY:---

"The maximum of self-limitation of the Trinity is its attitude toward the finite".
 "The Supreme is the nearest approach to a power-personality focalization of the Trinity which can be comprehended by finite creatures. Hence, the Trinity, in relation to the finite is sometimes spoken of as the "Trinity of Supremacy". (113:#5:4)

Georgia Gecht
 468 22nd Street
 Santa Monica, Ca.90402

WHAT IS IDENTITY?

From The Urantia Book

- 1232:LP- "HUMAN BEINGS possess identity only in the MATERIAL sense. Such qualities of the self are expressed by the material mind—(the organized consciousness) as it functions in the energy system of the intellect. When it is said that a man has IDENTITY, it is recognized that he is in possession of a mind circuit which has been placed in subordination to the ACTS and CHOOSING of the will of the human personality. But this is a material and purely temporary manifestation..." "But mortal personality, through its own choosing, possesses the power of transferring its seat of IDENTITY from the passing material-intellect system —to the higher morontia-soul system which, in association with the Thought Adjuster, is created as a new vehicle —for personality manifestation"
- 1235:1- "...repersonalization, -reassembly of memory, insight, and consciousness—IDENTITY"
- 1235:7,no.5- "Personality, -while DEVOID of identity, CAN UNIFY the identity of any living energy system".
- 1235:2- "The phenomenon of personality is dependent on the persistence of the IDENTITY of selfhood reaction to universe environment; -and this can only be effected through the medium of mind". (Life IS a process —between selfhood and its environment).
- 569:LP- "The arrival of an Adjuster constitutes identity -IN THE EYES OF THE UNIVERSE, an all indwelt beings are on the roll calls of justice".
- 550:2- "As ascendant beings you are in possession of personal memories of all former and lower existences, and without such 'identity-memories' of the past there would be no basis for the humor of the present, either mortal laughter or morontia mirth. It is the recalling of past experiences that provides the basis for present diversion and amusement".
- NOTE: What of the spirit-fused mortals whose memories are in the possession of the Adjusters and are not available to the creature?
- 8:4- "Personality is superimposed upon energy, and it is associated only with living energy systems ; —identity can be associated with non-living energy patterns".
- 1226:4:no.13- "Personality may survive mortal death with IDENTITY IN THE SURVIVING SOUL".

WHAT IS A LIVING ENERGY SYSTEM?

(From Page 1227)

RELATIONSHIP exists between two objects. Three or more objects constitute a SYSTEM. In systems the parts are 'arranged'. Such a system is more than just a 'relationship'. The individual members are NOT CONNECTED with each other—except in relation to the whole —and through the individuality of the whole. Systems are significant because of organization—'positional values'—(alignment).

As in any mechanical equipment, the parts must be in a certain 'position' in relation to the others to function harmoniously as a system. So it is with the human system, —the human organism, —albeit physical mechanisms are passive; organisms are ACTIVE.

The human organism is a living energy system, —unified into a whole, functioning, going-entity, BY THE PERSONALITY.

LIFE is really a 'process' which takes place between the organism (SELFHOOD) and its environment.

In the human organism -the SUMMATION of its parts constitutes selfhood. SELFHOOD then is a living system, —the parts of which are in COSMIC alignment (if the system is normalgood. In a bad system something in the 'arrangement' is either missing, or displaced.

—deranged.) The SELFHOOD is a living, ACTIVE organism composed of physical energy, mind energy, and spiritual force, with a personality SUPERIMPOSED upon it to unify the function of the TOTAL parts—the 'system', and to reveal the identity of the resultant 'organismal patterns' of the reaction to its environment. These patterns are not entirely a mechanical process, —since the personality functions as a 'factor' in the total situation. The physical part is subordinate; the intellectual part is co-ordinate; —the indwelling spiritual force is potentially directive; the personality is SUPERORDINATE. It is the television tube through which the results of the 'process' of the experiences of the organism with its environment are projected...(onto the screens of other minds). Personality is the unifier and focalizer.

Even as a T.V. tube (a passive mechanism) projects the identity of the subjects throughout the active experience of a temporary story, —so does the personality impart the temporary identity manifestations of the organism, —a material and purely temporary-active impartation, —on a material world.

On the MORONTIA level all of these finite dimensions of the material level are GREATLY ENHANCED, and certain NEW dimensional values are realizable. All these enlarged dimensional experiences of the morontia level are marvelously articulated with the supreme (or personality) dimension —through the influence of MOTA, (moral duty) —and because of the contribution of morontia MATHEMATICS, —(causation).

"The personality imparts VALUE of identity and MEANINGS of continuity"...to the association of the organism and its environment, thus acting as a 'factor' in the total situation.

Remember: that DIMENSIONAL LEVELS of finite personality and SPIRITUAL LEVELS are NOT co-ordinated in (experiential) personality realization.

There is differential growth in finite personality dimensions on the varying levels of self-realization and reaction to environment —on material, morontial, and spiritual levels of progression —on universe levels of the finite, absonite, and bordering on the absolute. The ability and willingness of the organism to contact environment represents the attitude of the whole personality.

The organism ITSELF must co-ordinate, associate, organize, spiritize, expand, and balance these personality dimensions within itself by experience, and through MIND, WILL. It has the indwelling spirit to direct it, the personality to totalize and impart its meanings and continuity, and innumerable helpers to contribute to its success in the universe ascension.

Energy and spirit are still experienced separately, in degrees, on the higher levels. The 'seemingly dual' universe must be conceptually unified by mind.

If we work to unify these energies, if we strive for balance, we are unifying our own identity and consequently will manifest a well integrated, expanded personality, which is our contribution to the Supreme Being.

102:5,6- "Even in time and space, mind establishes those relative relationships between energy and spirit which are suggestive of mutual kinship in eternity."

"MIND TRANSMUTES the values of spirit —into the meanings of intellect; VOLITION has power to bring the meanings of mind to fruit —in BOTH the spiritual and material domains. The Paradise ascent involves a relative and DIFFERENTIAL growth in spirit, mind and energy. The personality is the unifier of these components of experiential individuality"

NOTE: please re-read the first part of this lesson —"What Is Identity" for a better understanding of personality and its function.

Georgia Gecht
13537 Romany Drive
Pacific Palisades Ca.90272

WHY THE IDEA OF AN ELLIPTIC UNIVERSE STRUCTURE ?

What was in the mind of God when he designed the beautiful elliptic pattern of Paradise Isle and the universe of universes? Have you not wondered about this profound plan?

By correlating certain references in the Urantia book, we arrive at an interesting concept that will open our minds to, -at least, the thought about it, and hopefully to a little larger understanding of philosophy.

The revelations of cosmology are of immense value for various reasons. One of the five outstanding reasons that are given in the Urantia book is that it "presents cosmic data in such a manner as to illuminate the spiritual teachings contained in the accompanying revelation". (1109:NL; 11013)

Following is the physical description of the cosmos:

"Proceeding outward from Paradise through the horizontal extension of space, the master universe is existent in six concentric ellipses, the space levels encircling the central Isle.....". (129:2)

And here is a comparable description of philosophy.

"Philosophy dare not project its interpretations of reality in the linear fashion of logic. It must never fail to reckon with the elliptic symmetry of reality and with the essential curvature of all relation concepts". (1137:5) (As you know, all finite knowledge and creature understanding are relative. 42:#7:1)

"The universe is highly predictable only in the quantitative or gravity measurement sense; even the primal physical forces are not responsive to linear gravity, nor are the higher mind meanings and true spirit values of ultimate universe realities". (136:3)

"As civilization progresses, philosophy will have to bridge ever-widening gulfs between the spirit concept and the energy concept. But in the time of space these divergencies are at one in the Supreme". (1136:LP)

"On absolute levels, energy and spirit are one. But the moment departure is made from such levels, difference appears, and as energy and spirit move spaceward from Paradise, the gulf between them widens until in the local universes they have become quite divergent. They are no longer identical, neither are they alike, and mind must intervene to interrelate them". (1275:#6:3)

"It is not enough that the ascending mortal should know something of the relations of Deity to the genesis and manifestations of cosmic reality; he should also comprehend something of the relationships existing between himself and the numerous levels of existential and experiential realities, of potential and actual realities. Man's terrestrial orientation, his cosmic insight, and his spiritual directionization are all enhanced by a better comprehension of universe realities and their techniques of interassociation, integration, and unification". (1162:1) (See: "eternity-infinity--an almost limitless ellipse". 1152:1)

"Your difficulty at arriving at a more harmonious co-ordination between science and religion is due to your utter ignorance of the intervening domain of the morontia worlds of things and beings. The local universe consists of three degrees, or stages, of reality manifestation: matter, morontia, and spirit. The morontia angle of approach erases all divergence between the findings of the physical sciences and the functioning of the spirit of religion". (1136:3)

"Therefore will religion always be characterized by paradoxes, the paradoxes resulting from the absence of the experiential connection between the material and the spiritual levels of the universe---morontia mota, the superphilosophic sensitivity for truth discernment and unity perception". (1121:#3:2)

But it is not paradoxical that the IDEA of the elliptic physical structure of the master universe is symbolic of TRUTH, --the elliptic symmetry of the reality of the Universal Father, --which is revealed in the universes in the consciousness of the Creator Sons, --the consciousness of truth. "God is the source of truth in the mind spheres; God overshadows all throughout the material realms". (23:#2:1)

"The progressive comprehension of reality is the equivalent of approaching God".

"The experiencing of total reality is the full realization of God, the finality of the God-knowing experience". (2094:2,3)

"Physical facts are fairly uniform, but truth is a living and flexible factor in the philosophy of the universe". "Divine truth, final truth, is uniform and universal..."

"Truth is beautiful because it is both replete and symmetrical". (42:#7:1-4)

And so, as man expands his philosophical concepts, he must learn to think elliptically, flexibly, and symmetrically, leaving his mind open to possibilities, and changing truths, by spiritizing his mind with the desire for the consciousness of truth. Even his meaning grasps and value realizations are denominated "psychic circles". No more can the wise man be certain of the "iron band of unchanging truth" --that all seemingly real things, mind meanings, or spirit values are either "this" or "that" in cold fact. Since truth, like goodness, is relative, --"One can be technically right as to fact and everlastingly wrong in the truth". (555:2)

Linear thinking will never achieve high circle attainment. Truth expands circularly in mortal mind through experience.

"The final proof of both a circular and delimited universe is afforded by the..."well-known fact that all forms of basic energy ever swing around the curved path of the space levels of the master universe in obedience to the incessant and absolute pull of Paradise gravity". (128:#1:1)

SINCE TRUTH IS ELLIPTIC, ever widening, ever expanding, --it follows then that spirit-values swing around the curved path in obedience to the incessant and absolute pull of the gravity spirit of the Eternal Son and returns to its Paradise source.

Rather than being mathematically round, and wanting in creative imagination and beautiful complexity, the physical universe is spiritually, symmetrically, and truthfully elliptic.

The example, --THE ELLIPTICITY OF TRUTH, is reflected in the pattern of the cosmos.

THE COSMOS IS PATTERNED BY TRUTH.

"---differences in dimensions, taken in connection with its stationary status and the greater out-pressure of force-energy at the north end of the Isle, make it possible to establish absolute direction in the master universe". (119:#2:3)

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Why the Idea of An Elliptic Universe Structure?

Georgia Gecht, August 1971
Pacific Palisades, Calif.

What was in the mind of God when he designed the beautiful elliptic pattern of Paradise Isle and the universe of universes? Have you not wondered about this profound plan?

By correlating certain references in the Urantia Book, we arrive at an interesting concept that will open our minds to, - at least, the thought about it, and hopefully to a little larger understanding of philosophy.

The revelations of cosmology are of immense value for various reasons. One of the five outstanding reasons that are given in the Urantia book is that it "presents cosmic data in such a manner as to illuminate the spiritual teachings contained in the accompanying revelation". (1109:NL; 110:3)

Following is the physical description of the cosmos:

"Proceeding outward from Paradise through the horizontal extension of space, the master universe is existent in six concentric ellipses, the space levels encircling the central Isle" (129:2)

And here is a comparable description of philosophy:

"Philosophy dare not project its interpretations of reality in the linear fashion of logic; it must never fail to reckon with the elliptic symmetry of reality and with the essential curvature of all relation concepts." (1137:5) (As you know, all finite knowledge and creature understanding are relative. 42:#7:1)

"The universe is highly predictable only in the quantitative or gravity measurement sense; even the primal physical forces are not responsive to linear gravity, nor are the higher mind meanings and true spirit values of ultimate universe realities." (136:3)

"As civilization progresses, philosophy will have to bridge ever-widening gulfs between the spirit concept and the energy concept. But in the time of space these divergencies are at one in the Supreme". (1136:LP)

"On absolute levels, energy and spirit are one. But the moment departure is

made from such levels, difference appears, and as energy and spirit move spaceward from Paradise, the gulf between them widens until in the local universes they have become quite divergent. They are no longer identical, and neither are they alike, and mind must intervene to interrelate them." (1275:#6:3)

"It is not enough that the ascending mortal should know something of the relations of Deity to the genesis and manifestations of cosmic reality; he should also comprehend something of the relationships existing between himself and the numerous levels of existential and experiential realities, of potential and actual realities. Man's terrestrial orientation, his cosmic insight, and his spiritual directionization are all enhanced by a better comprehension of universe realities and their techniques of interassociation, integration, and unification". (1162:1) (See: "eternity-infinity;an almost limitless ellipse." 52:1)

"Your difficulty at arriving at a more harmonious co-ordination between science and religion is due to your utter ignorance of the intervening domain of the morontia worlds of things and beings. The local universe consists of three degrees, or stages, of reality manifestation: matter, morontia, and spirit. The morontia angle of approach erases all divergence between the findings of the physical sciences and the functioning of the spirit of religion." (1136:3)

"Therefore will religion always be characterized by paradoxes, the paradoxes resulting from the absence of the experiential connection between the material and the spiritual levels of the universe---morontiamota, the superphilosophic sensitivity for truth discernment and unity perception." (1121:#3:2)

"But it is not paradoxical that the IDEA of the elliptic physical structure of the master universe is symbolic of TRUTH, --the elliptic symmetry of the reality of the Universal Father, -which is revealed in the universes in the consciousness of the Creator Sons, -the consciousness of truth. "God is the source of truth in the mind spheres; God overshadows all throughout the material realms." (23:#2:1)

"The progressive comprehension of reality is the equivalent of approaching God".

"The experiencing of total reality is the full realization of God, the finality of the God-knowing experience." (2094:2,3)

"Physical facts are fairly uniform, but truth is a living and flexible factor in the philosophy of the universe". "Divine truth, final truth, is uniform and universal" "Truth is beautiful because it is both replete and symmetrical." (42:#7:1-4)

And so, as man expands his philosophical concepts, he must learn to think elliptically, flexibly, and symmetrically, leaving his mind open to possibilities, and changing truths, by spiritizing his mind with the desire for the consciousness of truth. Even his meaning grasps and value realizations are denominated "psychic circles". No more can the wise man be certain of the "iron band of unchanging truth" –that all seemingly real things, mind meanings, or spirit values are

either "this" or "that" in cold fact. Since truth, like goodness, is relative, -"One can be technically right as to fact and everlastingly wrong in the truth." (555:2)

Linear thinking will never achieve high circle attainment. Truth expands circularly in mortal mind through experience.

"The final proof of both a circular and delimited universe is afforded by the "well-known fact that all forms of basic energy ever swing around the curved path of the space levels of the mater universe in obedience to the incessant and absolute pull of Paradise gravity." (128:#1:1)

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The Cosmos is patterned by truth.

Phenomena Surrounding the Creation of:
THE LOCAL UNIVERSE MOTHER SPIRIT
(Paper 34)

There is much speculation and mystery about the origin and presence of the Local Universe Mother Spirit. Let us attempt a better understanding of the dual appearances of this mysterious Being by reviewing her history and origin.

We first discover her as a somewhat "individualized" being securing her PRE-PERSONAL training on the Havona worlds in close association with the Seven Spirits of the Havona circuits, being duly trained in the methods of cooperation with the Creator Son, but as yet, NOT PERSONALIZED and all the while subject to the will of the Father. (162:7) (Seven Spirits of the Circuits, 202:#5)

On Havona, her Paradise home, she finds the mind patterns for all her spirit groups of spiritual and material intelligences. Although she may never return to her homeland, she finds comfort in reflectivity phenomenon, through the Supreme Being in Havona, and Majeston on Paradise, after she has had personality bestowed upon her, very ceremoniously by the Universal Father, who collaborates with Infinite Spirit and the Eternal Son at the time of her second appearance at the local universe.

The Urantia Book explains that when a Creator Son is personalized by the Universal Father and the Eternal Son, then does the Infinite Spirit INDIVIDUALIZE a new and unique representation of himself to accompany this Creator Son to the realms of space, there to be his companion. But this union apparently takes place at a very much later date.

Note that the Son is "personalized" and the Creative Spirit is "individualized." We can, for our purposes, think of her as 'fragmentized,' prepersonally, something similar to the act of the Father when he 'fragmentizes' the Thought Adjusters, -- who are prepersonal, (with-out personality).

After her long Havona training period, which probably took place at the same time Michael received his training, another very mystical appearance takes place that is more like a "born-ing." In the case of this second appearance at the local universe, the true segregation does not appear to be spontaneous, until the final details are consummated between Michael and the Infinite Spirit, concerning the physical creation of the local universe. No details are given as to the time element during the period of "incubation" -- if we may call it that -- but this child of the Infinite Spirit it would seem, is present all the time, BUT NOT VISIBLE to Michael, and not insensitive to the tremendous creations and happenings that are going on, . . . but an active, sensitive, spiritually powerful part of Infinite Spirit, AN ENTITY ENFOLDED within the Infinite Spirit, and BOTH are functioning as ONE.

The daughter is a trained individual but not yet born forth from Infinite Spirit, and during these long ages is perhaps being modified and qualified to take on the finite responsibilities as an individual in time and space, and during this enfoldment is also being endowed with a personal nature TINGED WITH THAT OF THE MASTER SPIRIT. But up to this point the Local Universe Spirit presence is INCOMPLETELY DIFFERENTIATED from the spirit of the Infinite Spirit.

We are told that "although it is somewhat difficult to portray this early universe presence of the Infinite Spirit as a person, nevertheless, to the Creator Son the Spirit associate IS personal and has always functioned as a distinct individual. (374:3) The time of purely physical organization of creation required over a billion years to complete the Salvington worlds (Michael's headquarters) after which followed the creation of one hundred headquarters worlds of the projected constellations and the ten thousand headquarters spheres of the local systems with their architectural satellites. (358:#2:3)

2.

After the creation of the universes and the establishments of the energy circuits there goes forth the proclamation of the Michael Son that LIFE IS NEXT TO BE PROJECTED IN THE NEWLY ORGANIZED UNIVERSE. Upon the PARADISE RECOGNITION of this declaration of intention, and the APPROVAL OF THE PARADISE TRINITY, the Deities of the Master Spirit in whose superuniverse this creation is organizing -- EMBRACE the Master Spirit. Can we not here assume that the "Deities of the Master Spirit" would consist of three personality segments only -- (Father, Son and Spirit worlds) of the twenty-one segments, operating, or functioning in this particular superuniverse, while the other eighteen segments of the three seven-world circuits are operating in their respective superuniverses.

In the stupendous drama which is about to occur, we visualize the Master Spirit of Orvonton in a secret embrace of the Deities, while at the crucial moment of the segregation and personalization of the new Local Universe Mother Spirit, . . . the other SIX Master Spirits draw near this central lodgement and await the momentous transaction.

Suddenly there occurs what is known as a "primary eruption" . . . a tremendous spiritual flash which can be observed as far away as the headquarters of the superuniverse. The Deities withdraw, -- the Master Spirit emerges to the recognition of his fellows -- the six awaiting Master Spirit presences, and together these projected presences withdraw to their respective posts on the Infinite Spirit worlds; and there appears a CREATIVE SPIRIT PRESENCE AND POWER ----- UNLIKE that of the Infinite Spirit. There is a marked change in the NATURE of this amazing Spirit ----- who has acquired the NATURE AND PERSONAL LIKENESS of the Master Spirit who was enshrouded by the Deities in transmuting liaison with Infinite Spirit.

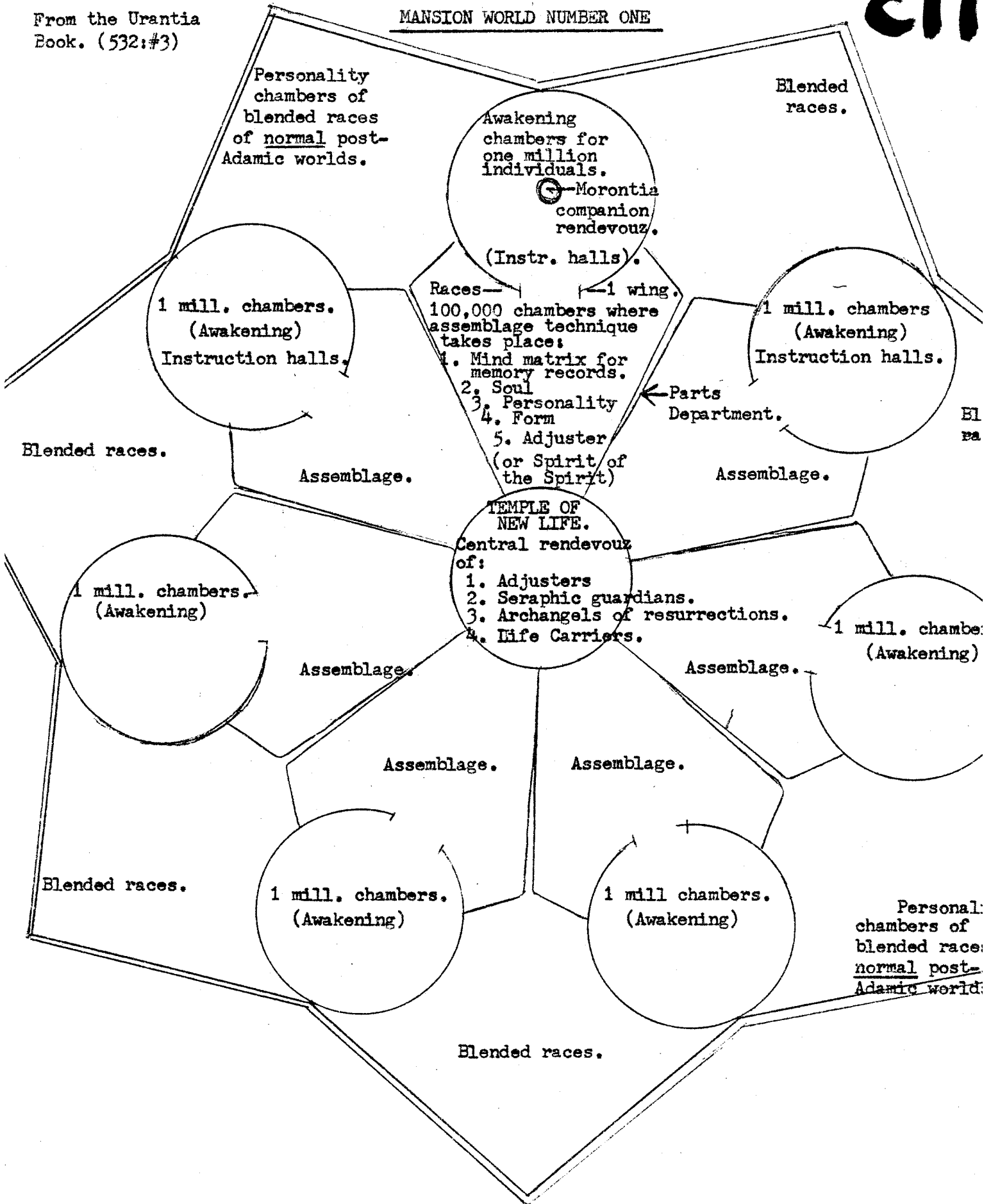
After the great flash, the light of the Deities disappears but the Infinite Spirit has actually left something of himself resident in the local universe, -- only a marked change has occurred in its presence and power, and this new personal representation of Infinite Spirit is immediately PERSONALIZED in the very presence of the Creator Son, Michael. .

A most fantastic stretch of imagination cannot grasp this incomprehensible phenomena. Michael for the first time has met his bride and helper, whom he has not seen before, but perhaps felt the presence of, and could only anticipate the ecstasy of husbanding a beautiful and perfect mate who would cooperate with him in the planning and management of the extensive affairs of a local universe, and who would be his everlasting and indispensable mate in the creation of his universe children, . . . their family, and who acts as a divine minister over them. The individualized Creative Spirit helper of the Creator Son becomes his personal creative associate, the Local Universe Mother Spirit thereafter.

And from this new personal segregation of the Conjoint Creator (Infinite Spirit) there proceed established currents and ordained circuits of spirit power, spiritual influence, and mind circuits, pervading all the worlds and beings of Nebadon (375:2) -- whereupon the Creative Spirit begins her universe function as a distinct creative personality. (359:3) Life is ministered and maintained through the agency of this Creative Spirit. She is equally and diffusely PRESENT throughout her entire local universe, just as literally and personally present on one world as on any other.

It is interesting to note that this phenomenon will have taken place seven hundred thousand times in the Grand universe when the superuniverses are completed. It carries such tremendous import and beauty; Paradise participates in it, the Deities participate, and all the Master Spirits come forth hailing this great event.

Probably nothing in the life of Michael in the eternal future will be more ecstatic and sacred to him than this great ceremonial event.



ORGANIZED CONSCIOUSNESS OF THE SUPREME ---the Intellectual Cosmos
Mortal Consciousness of the Intellectual Cosmos ---Extrasensory Recognition

(This Urantia Book Study Guide is a further simplified analysis
of the intellectual cosmos, and extrasensory recognition.)

MIND is organized consciousness. (see 140:6;no.2) Mind is potential until it is bestowed on a personal system or on certain non-personalized beings. There must be a system of energies —organized energies in cosmic positional values —for mind potentials to become organized consciousness, -that which we know as 'mind'. It then thinks. It is organized into mind meanings and spirit values, with a sense of physical energy. (see systems;1227:7-9) (read 9:LP)

Example: mind potential -versus- absolute mind.

Premind is the undifferentiated mind-potential reservoir of the Universal Father.

Absolute mind (post-potential mind) was brought into existence by the Infinite Spirit, (acting as the Conjoint Actor for the Father and Son) -for the purposes of the Paradise Deities. Absolute mind then, is organized consciousness.

In the superuniverses where cosmic mind prevails, it is considered to be the experiential type. Cosmic mind encompasses all phases of finite mind, —superuniverse mind, and it responds on three levels of universe reality: causation, duty, and worship.

The cosmic mind of the Supreme is organized into three levels of consciousness—three levels of thinking—three levels of mind function. These three discriminations of mind are known as the three basic factors in reflective thinking----intuitive thinking; they are the three basic mind realities of the cosmos. These are manifestations of the Infinite. Cosmic mind was bestowed upon the Supreme by Infinite Spirit.(105:4) The nature of his mind consists of these three levels of function:

- (Review) 1. Scientific physical facts, in the physical realms of uniformity — conclusions.
2. A reality domain of morals, the judicial level of consciousness, so man can recognize what is right and wrong.
3. The worshipful form of mind differentiation, recognition of spirit values.

Said Jesus: "These are Supreme realities" —when they are combined, and experienced with perfection of quality and divinity of value. Therefore these levels are the ORGANIZED CONSCIOUSNESS of the Supreme Mind. Jesus also referred to it as "the intellectual cosmos".

Evidently Supreme Mind is present in all finite space (even as Infinite Spirit pervades all space-98:5). The three ORIGINAL phases of existence —the lines of energy from Paradise, -mind from Infinite Spirit, and spirit from the Eternal Son, —are so uniquely unified that universe reflectivity can operate. The Supreme unifies these three levels in the finite, and his presence-consciousness then rather becomes 'reflective', literally becomes reflectivity -in the finite level.

Since all beings in the finite level contribute to the Supreme power, why should not the Infinite Spirit be able to read the mind of the Supreme and obtain the necessary facts? Through the reflective agents of Infinite Spirit all things are computed. It is not enough that Majeston on Paradise computes all mind meanings and spirit values of Supreme Mind. There must be an overcontrol and management of the universes by a reflectivity system. The presence-consciousness of the Supreme is what makes this system possible.

Everything in the universe relates to the three levels of consciousness—science, philosophy, and religion. They are "combined in eternal relatedness" —but exist under different nomenclatures, in their respective classifications.

This table of wisdom is spread before us. Man is free to intuit the consciousness of the Supreme. He, too, is trying to become a mind reader. "...the recognition of the reality of these three manifestations of the Infinite is by a cosmic technique of self-realization". (192:7) "The cosmic-mind-endowed, Adjuster indwelt, personal creature possesses innate recognition-realization of energy reality, mind reality, and spirit reality. The will creature is thus equipped to discern the fact, the law, and the love of God". (195:#9:1)

This is the beginning of insight into the unification of energy and spirit, —our first duty to the Supreme, and to our progress through the psychic circles on an evolutionary world, —and conversely— our contribution to Supreme growth in power. (Other factors besides creatures that are contributing to Supremacy are Creators, intelligences, and physical energies of the universes). (1271:#4)

If one can unify in his thinking, —these three levels, he is taking his first step toward unification of the universe. He is doing what the Supreme is doing, and doing what the Father wants him to do. He is creating, and experiencing the 'realities of the Supreme'. Man is trying to adopt, —or utilize the mind of the Supreme, and thereby become LIKE him. Man takes Supreme concepts, applies them, and puts them into practice as his own.

This is a moral duty imposed upon man if he wishes to ascend to Paradise.

= CONCERNING THE THREE UNIVERSE ELEMENTS =

"There are just three elements in universe reality"...(2094:2) The various nomenclatures are —"fact, idea, and relation"; "science, philosophy and truth"; "reason, wisdom, and faith—physical reality, intellectuality reality, and spiritual reality. We are in the habit of designating these realities as thing, meaning, and value".

Their designations ...'thing, meaning, and value,' cover all the various approaches to these three elements, by the various types of minds on Urantia.

The three levels of intuition in the mind of man can be correlated with the three elements of universe reality: —physical reality, intellectual reality, and spiritual reality, (things, meanings, values). These universe elements correspond with the three basic mind realities of the cosmos, —and the three levels of intuition:—science, moral duty, and worship. (Also termed matter, mind, and spirit).

Also, man's quest for a fuller realization of the Deity elements —truth, beauty, and goodness, represents his effort to discern God in mind, matter, and spirit. Truth, beauty, and goodness, —man's intellectual approach to the universe of mind, matter, and spirit —must be combined into one unified concept of a divine and supreme IDEAL. "As mortal personality unifies the human experience —with matter, mind, and spirit, so does this divine and supreme ideal become power-unified —in Supremacy and then personalized as a God of Fatherly love".

"The progressive comprehension of reality...", or as Jesus described it,—"...augmentations of both depth of insight and scope of consciousness"....."is the equivalent of approaching God. The finding of God, the consciousness of identity with reality, is the equivalent of the experiencing of self-completion—self entirety, self-totality. The experiencing of total reality is the full realization of God, the finality of the God-knowing experience". (2094:3; 1439:LP)

We Urantians must recognize the fact that we have evolutionary and experiential Gods whose assignment it is to follow through on the great downstepped 'causes' (laws) of the Paradise Trinity.

The Paradise Trinity downsteps absolute 'CAUSES' first to the absonite and ultimate level, then to the finite level where The Supreme Being rules. These 'causes' give us GREATER CAPACITY FOR GROWTH. These are known as 'secondary' causes-- and they must reveal antecedent causation, -that is- they must be recognized by experiential Deity as being pure truth. First causes originate in the Trinity itself-(no antecedents). Secondary causes reflect inheritance from preceding causation. FIRST CAUSES reflect no such thing-- just 'originality'. The expression for this work of downstepping is called "CAUSATION".

Its basic constitution is three-fold in this universe age (including the level of the superuniverses.) It operates as follows:---

First: activation of the static potentials of the Unqualified Absolute, -by the Deity Absolute. The Paradise Trinity issues the mandate to the 'Deity Absolute' to activate a certain amount of static potentials and to unite with them in the Universal Absolute which causes them to expand and to be put into universe action. These are well defined plans which are 'ultimately' space limited--by the concept of 'periphery' of the master universe. This second step is the eventuation of universe capacities. This is in anticipation of the needs of the master universe.

The Architects of the Master Universe are a veritable EMBODIMENT of these multiple Deity concepts of the universe.

Thirdly: it is upon an impregnated cosmos by the capacity-producing presence of the---- ULTIMACY OF DEITY that our Supreme Creators operate. They naturally have to have the where-with-all to use in creation.

They transform them into 'experiential actuals'. Of course they are time-space conditioned (limited) in the final stages of emergence.

The Creator-Sons, coming from Paradise, are in actuality "transformative creatures" in the cosmic sense. From our standpoint they can and most certainly do create. Hence the name-- "Creator Sons".

The meaning of Supremacy and Ultimacy:--

The Trinity association of the Paradise Deities results in the evolution, eventuation, and deitization of new meanings, values, powers, and capacities for universal revelation, action and administration. (We do not have a 'Supreme Trinity'.) (see 113:#5)

The Trinity of Supremacy is the Paradise Trinity: --ATTITUDE toward the finite. The Paradise Trinity --in relation to the finite is sometimes spoken of as the 'Trinity of Supremacy'. The maximum self-limitation of the Trinity is the 'attitude' toward the finite.

The total Paradise Deity--the Trinity-- downsteps absolute causes (laws, truths etc) to the ultimate level. While God the Ultimate and the Supreme Being are something other than the 'Trinity of Ultimacy' or the 'Trinity of Supremacy'. -they do seem to 'reflect' the attitudes of these Trinities.

The Father, Son, and Spirit do not personally function with the Supreme Being but in the present universe age--they collaborate with him--as the Trinity. A similar relationship is sustained with God the Ultimate. (see 115:#7)

The Absolute Attitude of the Paradise Trinity is in relation to 'absolute existences' and culminates in the action of total Deity. (113:NL-no.3)

We now understand that "PRIMARY CAUSATION" exists on the absolute level, while "SECONDARY CAUSATION" relates to the lower levels of the cosmos--the ultimate, and the finite.

REALITIES

A STUDY OF UNIVERSE TECHNIQUES AND MECHANISMS

From the Urantia Book

WHAT ARE REALITIES?

The eternal real is the good of the universe, the ETERNAL values and meanings that can never be destroyed.

(1123:1) "In the spiritual experience of all personalities, always is it true that the real is the good and the good is the real".

(1301:3) "Iniquity in the finite domains reveals the transient reality of all God-unidentified selfhood. Only as a creature becomes God identified, does he become truly real in the universes".

(55:4) "Except for God there would be no such thing as REALITY".

(2097:3) "Only the spirit content of any value is imperishable".

WHY STUDY UNIVERSE REALITIES?

(1162:1) "It is not enough that the ascending mortal should know something of the relations of Deity to the genesis and manifestations of cosmic reality; he should also comprehend something of the relationships existing between himself and the numerous levels of existential and experiential realities, -of potential and actual realities". Man's terrestrial orientation, his cosmic insight, and his spiritual directionization are all enhanced by a better comprehension of universe realities -and their techniques of INTERASSOCIATION, INTEGRATION, AND UNIFICATION".

Examples: (read ref. from book)

1. Said Jesus: "Matter and spirit and the state intervening between them" (morontia state) "are three interrelated and interassociated levels of the true unity of the real universe". (1477:3-6)
2. "The circumstances of the material realms find final finite integration in the interlocking presences of the Supreme and the Ultimate". (1305:3)
3. "The eternal quest is for unification, for divine coherence. The far-flung physical universe coheres in the Isle of Paradise; the intellectual universe coheres in the God of mind, the Conjoint Actor; the spiritual universe is coherent in the personality of the Eternal Son. But the isolated mortal of time and space coheres in God the Father through the direct relationship between the indwelling Thought Adjuster and the Universal Father. Man's Adjuster is a fragment of God and everlastingly seeks for divine unification; it coheres with, and in, the Paradise Deity of the First Source and Center". (42:LP)

(2094:3) "The progressive comprehension of reality is the equivalent of approaching God. The finding of God, the CONSCIOUSNESS OF IDENTITY WITH REALITY, is the equivalent of the experiencing of self-completion—self-entirety, self totality. The experiencing of TOTAL reality is the full realization of God, the finality of the God-knowing experience".

(647:NL) "All insight into the relations of the parts to any given whole requires an understanding grasp of the relation of all parts to that whole; and in the universe this means the relation of created parts to the Creative Whole".

Realities

WHAT IS THE ORIGIN OF REALITY? (Please read following references from the book.)

(4:LP) "Total, infinite reality is existential in seven phases and as seven co-ordinate Absolutes:" First, Second, Third Sources and Centers; Isle of Paradise; Deity, Universal, and Unqualified Absolute.

(23:NL) "To all created intelligences God is a personality, and to the universe of universes he is the First Source and Center of eternal reality."

(1153:LP) "In considering the genesis of reality, ever bear in mind that all absolute reality is from eternity and is without beginning of existence. By absolute reality we refer to the three existential persons of Deity, the Isle of Paradise, and the three Absolutes. These seven realities are co-ordinately eternal, notwithstanding that we resort to time-space language in presenting their sequential origins to human beings."

(1156:LP) "The Seven Absolutes of Infinity constitute the beginnings of reality".

(1434:2) Said Jesus: "The source of universe reality is the Infinite". "Causation in the physical world, self-consciousness in the intellectual world, and progressing selfhood in the spirit world—these realities, projected on a universe scale, combined in eternal relatedness, and experienced with perfection of quality and divinity of value —constitute the REALITY OF THE SUPREME".

(1262:NL) "Originality is that which first causes and then balances the dual motions of the cycle of reality metamorphosis —from potentials to actuals and the potent-ializing of existing actuals".

(1263:4) "The final dynamics of the cosmos have to do with the continual transfer of reality—from potentiality to actuality".

(2095:6) "Worship is a personal communion with that which is divinely real, with that which is the very source of reality".

(1261:#2:1-4) Read "The Absolute Basis for Supremacy".

CONCERNING RELATIVITY

(42:#7:1) All finite knowledge and creature understanding are relative. Information and intelligence, gleaned from even high sources, is only relatively complete, locally accurate, and personally true".

(888:1) "Truth is relative and expanding; it LIVES always in the present, achieving new expression in each generation of men—even in each human life".

(1162:4) "Even universes can attain to the maximum of status, both spiritually and physically. But the term 'maximum' is itself a relative term—maximum in relation to what?"

(1260:#1:2) "Conceptual frames of the universe are only relatively true; they are serviceable scaffolding which must eventually give way before the expansions of enlarging cosmic comprehension".

(1266:#7:3) "Including the Supreme and even the Ultimate, all reality, excepting the unqualified values of the seven Absolutes, —is relative".

(1436:2) Said Jesus: "But do not permit the concept of relativity so to mislead you that you fail to recognize the co-ordination of the universe under the guidance of the cosmic mind, and its stabilized control by the energy and spirit of the SUPREME".

WHAT IS RELATIVITY OF REALITY? WHAT TWO IMPORTANT PURPOSES DOES IT SERVE?

(1435:LP) Said Jesus: "The fact of the partial in the presence of the complete—constitutes relativity of reality, creates:

(1) necessity for intellectual choosing, and

(2) establishes value levels of spirit recognition and response".

"The possibility of making mistakes is inherent in the acquisition of wisdom, the

scheme of progressing from the partial and temporal to the complete and eternal, from the relative and imperfect to the final and perfected". (1435:3)

(1439:NL) Said Jesus: "It must be apparent that universal reality has an expanding and always relative meaning on the ascending and perfecting levels of the cosmos. Ultimately surviving mortals achieve identity in a seven-dimensional universe".

(1158:#5) Read "Promulgation of Finite Reality" --"the appearance of relative and qualified reality, -a new cycle of reality---the growth cycle---a majestic downsweep from the heights of infinity to the domain of the finite", "...the coming into existence of time itself".

(1163:4 to end of section) Read from book, concerning these levels of reality in the present universe age.

(1299:LP &3) "All volition is relative. In the originating sense, only the Father-I-AM possesses finality of volition; in the absolute sense, only the Father, the Son, and the Spirit exhibit the prerogatives of volition unconditioned by time and unlimited by space. Mortal man is endowed with free will, -the power of choice, and though such choosing is not absolute, nevertheless it is relatively final on the finite level, and concerning the destiny of the choosing personality".

WHAT ARE THE ELEMENTS OF UNIVERSE REALITY? HOW MANY ARE THERE? (Read from book)

(2094:2) "There are just three elements in universal reality".. "physical reality, intellectual reality, and spiritual reality. We are in the habit of designating these realities as thing, meaning, and value".

(73:3) "The perfect personality of the Son discloses that the Father is actually the eternal and universal source of all the meanings and values of the spiritual, the volitional, the purposeful, and the personal".

(102:5) "Cosmic force responds to mind, even as cosmic mind responds to spirit. Spirit is divine purpose, and spirit mind is divine purpose IN ACTION. Energy is thing, mind is meaning, spirit is value".

(98:4) "The Conjoint Actor is the revelation of the unity of God, in whom all things consist----things, meanings, and values;--ENERGIES, MINDS, AND SPIRITS".

(1275:#6:3) "On absolute levels energy and spirit are one". In the finite level they are not identical nor alike, -"and mind must intervene to interrelate them".

(638:3-5) Pure energy and pure spirit are so diverse throughout space. Mind is the inevitable technique of unifying the ever-widening divergence of these dual universe manifestations.

WHAT ARE MEANINGS AND VALUES?

(1097:2-5) "Meaning is something which EXPERIENCE adds to value; it is the appreciative consciousness of values". "Values can never be static; reality signifies change, growth". "The supreme value of human life consists----in growth of values, ----progress in meanings, and realization of the COSMIC INTERRELATEDNESS of both of these experiences. And such an experience is the equivalent of God-consciousness".

(1220:2-5) "Meanings are derived from a combination of recognition and understanding". "Meanings and values are only perceived in the inner or supermaterial spheres of human experience". Civilization is in danger when youth neglect to interest themselves in ethics, sociology, eugenics, philosophy, the fine arts, religion, and cosmology".

(1434:NL,LP) Read from book--"The meaning of life is its adaptability; the value of life is its progressability---even to the heights of God-consciousness".

CHOOSING REAL VALUES

(2094:8) "The human mind does not create real values; human experience does not yield

REALITIES

universe insight. Concerning insight—the recognition of moral values and the discernment of spiritual meanings—all that the human mind can do is to discover, recognize, interpret, and CHOOSE".

(1287:5) "When man decides, and when he consummates this decision in action, man experiences, and the meanings and the values of this experience are forever a part of his eternal character on all levels, from the finite to the final".

(2095:1) "Human survival is in great measure dependent on consecrating the human will to the choosing of those values selected by this spirit-value sorter —the indwelling interpreter and unifier".

(2095:4) "Moral choosing constitutes religion as the motive of inner response to outer conditions. But such a real religion is not a purely subjective experience. It signifies the whole of the subjectivity of the individual engaged in a meaningful and intelligent response to TOTAL OBJECTIVITY—the universe and its MAKER".

(2083:3,4) Please read these paragraphs from book.

HOW ARE THESE DECISION-VALUES REGISTERED IN THE SUPREME?

(1287:2) The mind experience accumulations of the seven adjutant mind-spirits are a part of the experience of the Divine Minister; and through her, find registry in the mind of Supremacy. Likewise are the mortal experiences with the Spirit of Truth and the Holy Spirit probably registered by similar techniques.

HOW DO WE MERIT THESE REALITY VALUES?

(1297:#3:2-4) ".when truth becomes linked with fact, then both time and space condition its meanings and correlate its values. Such realities of truth wedded to fact become concepts and are accordingly relegated to the domain of relative cosmic realities.

The linking of the absolute and eternal truth of the Creator with the factual experience of the finite and temporal creature -eventuates a new and emerging VALUE of the Supreme".

"Things are time conditioned, but truth is timeless. The more truth you know, the more truth you ARE, -the more of the past you can understand and of the future you can comprehend".

(1120:3) "Even the discoveries of science are not truly REAL in the consciousness of human experience until they are unraveled and correlated, -until their relevant facts actually become MEANING through encirclement in the thought streams of mind".

WHAT ARE THE COMPREHENSIBLE ELEMENTS OF DEITY REALITY? (Read from book)

(646:#10) "Throughout this glorious age the chief pursuit of the ever-advancing mortals is the quest for a better understanding and fuller realization of the comprehensible elements of Deity—TRUTH, BEAUTY, and GOODNESS. THIS represents man's effort to discern God in MIND, MATTER, and SPIRIT."

"TRUTH is the basis of science and philosophy, presenting the intellectual foundation of religion."

Beauty: "Man finding God and God finding man —the creature becoming perfect as is the Creator—that is the supernal achievement of the supremely beautiful, the attainment of the apex of cosmic art".

Goodness: "Divine goodness represents the revelation of infinite values to the finite mind, therein to be perceived and elevated to the very threshold of the spiritual level of human comprehension".

But LOVE, the SUM TOTAL of these three qualities (truth, beauty, goodness) is man's perception of God—as his spirit Father.

"To finite man truth, beauty, and goodness embrace the full revelation of divinity reality."

"Even truth, beauty, and goodness—man's intellectual approach to the universe

Realities

of mind, matter, and spirit—must be COMBINED into one unified concept of a divine and supreme IDEAL. As mortal personality unifies the human experience with matter, mind, and spirit, so does this divine and supreme ideal become power-unified in Supremacy —and then personalized as a God of fatherly love".

(3:4) "Divinity is creature comprehensible as truth, beauty, and goodness;"

(40:#6:1) "In the physical universe we may see the divine beauty, in the intellectual world we may discern eternal truth, but the goodness of God is found only in the spiritual world of religious experience".

(1279:6) "Truth, beauty, and goodness are correlated in the ministry of the Spirit, the grandeur of Paradise, the mercy of the Son, and the experience of the Supreme. God the Supreme IS truth, beauty, and goodness, for these 'concepts' of divinity represent finite maximums of ideational experience".

(1304:2) "God the Supreme is'....'the embodiment of the harmonious beauties of the galaxies of time, the truth of cosmic mind meanings, and the goodness of supreme spirit values. And God the Supreme will, in the eternal future, synthesize these manifold finite diversities into one experientially meaningful whole, even as they are now existentially united on absolute levels in the Paradise Trinity".

(1278:NL) "The Supreme is the beauty of physical harmony, the truth of intellectual meaning, and the goodness of spiritual value. He is the sweetness of true success and the joy of everlasting achievement. He is the oversoul of the grand universe, the consciousness of the finite cosmos, THE COMPLETION OF FINITE REALITY, and the personification of Creator-creature experience".

►(42:#7) READ from book: "DIVINE TRUTH AND BEAUTY". ALSO read: 2095:NL & LP.
TRUTH, BEAUTY, and GOODNESS IS A FINITE EXPERIENCE ONLY:

(1263:NL) "The final penetration of the truth, beauty, and goodness of the Supreme Being could only open up to the progressing creature those absonite qualities of ultimate divinity which lie beyond the concept levels of truth, beauty, and goodness".

(1293:2) "The perfected grand universe of those future days will be vastly different from what it is at present. GONE WILL BE the thrilling adventures of the organization of the galaxies of space, the planting of life on the uncertain worlds of time, and the evolving of harmony out of chaos, BEAUTY out of potentials, TRUTH out of meanings, and GOODNESS out of values. The time universes will have achieved the fulfillment of finite destiny!"

PERSONALITY REALITY

(8:#5) Read "Personality Realities" ...'Personality is a level of deified reality'.

(194:#8) Read "Urantia Personality"....."confers the dignity of cosmic citizenship", and enables the person to intuit reasoned logic, -truths.

► Compare paragraphs 2 and 3 with the three cosmic intuitions- pg.192:2-6)

(1232:#5:2) "Man's personality is eternal but with regard to identity- a conditioned eternal reality. Having appeared in response to the Father's will, personality will attain Deity destiny, but man must choose whether or not he will be present at the attainment of such destiny. In default of such choice, personality ATTAINS experiential Deity--DIRECTLY, becoming a part of the Supreme Being!"

(1434:6) Said Jesus: "Personality is that cosmic endowment, that phase of universal reality, which can coexist with unlimited change and at the same time retain its identity in the very presence of all such changes, and forever afterward".

VARIATIONS OF MANIFESTATIONS OF UNIVERSE LEVELS OF REALITY

(2:2) "The universe of universes presents phenomena of deity activities on diverse levels of cosmic realities, mind meanings, and spirit values, but all of these ministrations—personal or otherwise—are divinely co-ordinated".

(6:NL) "Reality differentially actualizes on diverse universe levels; -----reality

Realities

originates in and by the infinite volition of the Universal Father and is realisable""on many different levels of universe actualization".

(110:7) Concerning the wills of the Paradise Deity: "...they not only act personally and collectively, but they also co-ordinate their performances in various groupings, so that in the end they function in seven different singular and plural capacities. And since these SEVEN associations...(Father-Son; Father-Spirit; Son-Spirit etc;...) exhaust the possibilities for such divinity combination, IT IS INEVITABLE that the realities of the universe shall appear in SEVEN VARIATIONS of values, meanings, AND personality". (In seven superuniverses)

(1162:2) "The present grand universe and the emerging master universe are made up of many forms and phases of reality, which, in turn, are existent on several levels of functional activity". These levels are grouped for conceptual convenience in seven categories: Incomplete finites; Maximum finites; Transcendentals; Ultimates; Coabsolutes; Absolutes; and Infinity.

(648:3) "These three divinities (truth, beauty, goodness) are primarily manifested by the Supreme Being as 'power-personality' synthesis. They are variously shown forth by God the Sevenfold in seven differing associations of divine meanings and values on seven ascending levels". (Truth is shown forth in mind meanings, beauty- in physical energies, and goodness in spirit values).

One's mind must do gymnastics in creative imagination to visualize the numerous levels in which mind and spirit values appear to manifest seemingly in verticle, horizontal, and even circular dimensions. But remember, there are just three elements of universe reality operating in every level, -physical energy (things), mind meanings and spirit values. THESE REALITIES CONSTITUTE A LEVEL, together with personalities.

Following are further examples of universe levels:

(6:4) The I AM is a conceptualized philosophic (faith) value level,.. "a philosophic concession which we make to the time-bound, space-fettered, finite mind of man". "...there never was a time when the I AM was not the FATHER of the Son and, with him, of the Spirit".

(6:5) "...but the Infinite is an ACTUAL value-level representing the eternity-intension of the true infinity of the absolute and unfettered free will of the Universal Father".

(3:II:1) "Man's consciousness of moral duty and his spiritual idealism represent a value level----an experiential reality...".

(3:II:2) "God, the Universal Father functions on three Deity-personality levels: Prepersonal; personal; and superpersonal".

(1211:2) "Perhaps these psychic circles of mortal progression would be better denominated COSMIC LEVELS---actual meaning grasps and value realizations of progressive approach to the morontia consciousness of initial relationship of the evolutionary soul -with the emerging Supreme Being".

(69:4) "God-consciousness, as it is experienced by an evolving mortal of the realms, must consist of three varying factors, three differential levels of reality realization. There is first the mind consciousness---the comprehension of the IDEA of God. Then follows the soul consciousness---the realization of the IDEAL of God. Last, dawns the spirit consciousness ---the realization of the SPIRIT REALITY of God".

SPACE REALITY

(133:NL) "Space is, from the human viewpoint, nothing---negative; it exists only as related to something positive and non-spacial. Space is, however, REAL. It contains and conditions motion. IT EVEN MOVES. Space motions may be roughly classified as

Realities

follows:"Primary motion (space respiration); Secondary motion (alternate directional swings of space levels) Relative motions (not evaluated with Paradise as a base point); and Compensatory (co-ordinates all other motions).

(1439;5) Said Jesus: "The confusion of the scientist grows out of failure to recognize the reality of space. Space is not merely an intellectual concept of the variation in relatedness of universe objects".

UNIVERSE REALITY

(6:IV) Universe reality originates in and by the infinite volition of the Universal Father; it is maintained by him, and is realizable in three primal phases:

1. Undeified reality: the nonpersonal domains and nonpersonalizable values, including the Unqualified Absolute.
2. Deified reality: the Deity potentials through all realms of personality — personalizable potentials, including the Deity Absolute.
3. Interassociated reality: the domain of 'co-ordinate' reality, --potential and actualizing. This reality is embraced in the Universal Absolute.

Reality is further divisible in time and space as:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Actual and potential 2. Absolute and subabsolute 3. Existential and experiential 4. Personal and impersonal | <p>(<u>All phases</u> of reality are included in the term 'Paradise', ---the place of origin, function, and destiny, as regards values, meanings, and factual existence.)</p> |
|---|---|

INFINITE REALITY

(4:III) "Total, infinite reality is existential in seven phases and as seven co-ordinate Absolutes:---the First, Second, and Third Sources and Centers; Paradise Isle; and the three primal (realizable) phases: the Deity Absolute, the Universal Absolute, and the Unqualified Absolute.

(6:5,6) "The INFINITE is used to denote the fullness---the finality---implied by the First Source and Center". "The absolute primacy of the Universal Father is not apparent on subinfinite levels; therefore is it probable that only the Eternal Son and the Infinite Spirit truly know the Father as an infinity; to all other personalities such a concept represents the exercise of FAITH".

UNIVERSE MECHANISMS

(481;#11) The universe "is a creation of mind and mechanism of law. But while in practical application the laws of nature operate in what seems to be the dual realms of the physical and the spiritual, in reality THEY ARE ONE. The First Source and Center is the primal cause of all materialization and AT THE SAME TIME the first and final Father of ALL spirits"

"...the universe of universes in toto is mind planned, mind made, and mind administered. But the DIVINE MECHANISM of the universe of universes is altogether TOO perfect for the scientific methods of the finite mind of man---to discern even a TRACE of the dominance of the infinite mind". "...it is spirit-mind functioning on and from creator levels of divine reality".

(483;1) The 'evolution' of mechanisms implies and indicates the concealed presence and dominance of creative mind. The ability of the mortal intellect to conceive, design and create automatic mechanisms demonstrates the superior, creative, and purposive qualities of man's mind as the dominant influence on the planet".

(10:VII;1,2) "The Deity mechanism of the master universe is two-fold as concerns eternity relationships". Deity is, therefore, dual in presence: EXISTENTIAL, and EXPERIENTIAL.

(12:3) "The Creator Sons in the Deity association of God the Sevenfold -provide the mechanism whereby the mortal becomes immortal and the finite attains the embrace of the infinite. The Supreme Being provides the technique for the power-personality mobilization, the divine synthesis, of all these manifold transactions, thus enabling the finite to attain the absonite and, through other possible future actualizations, to attempt the attainment of the Ultimate".

(1303:#9) (Read from book) "Time and space are a conjoined mechanism of the master universe. They are 'devices' whereby finite creatures are enabled to co-exist in the cosmos with the Infinite. Finite creatures are effectively INSULATED from the absolute levels by time and space".

"The grand universe is mechanism as well as organism, mechanical and living----- a living mechanism activated by Supreme Mind, co-ordinating with a Supreme Spirit, and finding expression on maximum levels of power and personality unification as the Supreme Being. But to deny the mechanism of the finite creation is to deny fact and disregard reality."

"Mechanisms are the products of mind, creative mind acting on and in cosmic potentials. Mechanisms are the 'fixed crystallizations of Creator thought', and they ever function true to the volitional concept that gave them origin. But the purposiveness of any mechanism is in its origin, NOT in its function".

(2078:#7) Read "The Vulnerability of Materialism". "This very mechanistic concept of the universe is in itself a nonmaterial phenomenon of mind, and all mind is of non-material origin, no matter how thoroughly it may appear to be materially conditioned and mechanistically controlled".

TRINITY MECHANISMS

(1167:#5:3) Trinities are, in and of themselves, not personal, but neither do they contravene personality. Rather do they encompass it and correlate it, in a collective sense, with impersonal functions. Trinities are, then, always deity reality but never personality reality. The personality aspects of a trinity are inherent in its individual members, and as individual persons they are NOT that trinity. Only as a collective are they trinity; that IS trinity. But always is trinity inclusive of ALL encompassed deity; --trinity is deity unity".

CREATURE MECHANISM

(483:3) "The personality form is the pattern aspect of a living being; it connotes the arrangement of energies, and THIS, plus life and motion, IS THE MECHANISM of creature existence".

(1229:2) "The purpose of cosmic evolution is to achieve 'unity of personality' through increasing spirit dominance, volitional response to the teaching AND LEADING of the Thought Adjuster. Personality, BOTH human and superhuman, is characterized by an inherent cosmic quality which may be called "THE EVOLUTION OF DOMINANCE", the expansion of the CONTROL of both itself and its environment".

(1301:#8) Read -"Control and Overcontrol". "Mortal man is a machine, a living mechanism; his roots are truly in the physical world of energy. Many human reactions are mechanical in nature; much of life is machinelike. But man, a mechanism, is much more than a machine; he is mind endowed and spirit indwelt; and though he can never throughout his material life escape the chemical and electrical mechanics of his existence, he can increasingly subordinate this physical-life machine to the directive wisdom of experience by the process of consecrating the human mind to the execution of the spiritual urges of the indwelling Thought Adjuster".

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SUMMARY

The Urantia book reveals the mechanism of the universe as being very personal and friendly, —Infinite mind being the Creator of such a universe, the dominating factor, the inventor of the techniques, and the unifier of the whole. The mechanics are essentially personal.

Man is essentially personal and he dominates energy, by mind, on his evolutionary planet. His inventions are mechanical,—his means of transportation, his records, personal or otherwise, statistics, history etc., must be mechanically recorded on tapes, film, or printed, and therefore are inaccurate, ...imperfect.

But NOT SO in the morontia or spirit levels. All energy and spirit are from the Father,—encircuited in the I AM universe cycle of potentiality—to actuality—and back to potentials.

In the morontia level man will have to become oriented to the personal mechanism, —such as "personality transporters" to and from constellation headquarters; seraphic transport--BEINGS fully conscious of their velocity, direction, and astronomic where-a-bouts. They are not traversing space as an inanimate projectile. (433:3)

Man will have to adjust to the idea of "living velocity gauges" --Frandalanks, who register the status of all forms of force energy, BEINGS who are Master Physical Controllers; and "Primary Associators"—entities who are masterly energy conservators who store energy and act as dynamos; Secondary Dissociators,—BEINGS of anti-gravity endowment, reverse workers. (328) While man does not have any traffic with these beings, he will learn of their function.

New realizations will involve "living law libraries" of time and space, —teachers of applied law, the laws of the universe applied to the lives and destinies of all who inhabit the far-flung creation. (280:2-6) Spirit beings who constitute the living ladder whereby mortal man climbs from chaos to glory --through the Supreme Spirits, the Power Directors, and the Personalities of the Infinite Spirit. (107) Living beings who constitute a new type of economy, to man, —a universe economy known as "reflectivity", a phenomenon of reflective personalities representing the most complex interassociation of all phases of existence to be found in all creation, and strangely enough, a unification of spirit, energy and mind, so associated as to enable the universe rulers to know about remote conditions instantaneously, simultaneously with their occurrence. (105) Mysteries will appear which involve the mechanics of living Trinities, and finally, the realization of the grand universe as a magnificent and responsive living organism, —actual life pulsating throughout the mechanism of the vast creation of the vibrant cosmos. The physical reality of the universes is symbolic of the perceivable reality of the Almighty Supreme; and this material and living organism is penetrated by intelligence circuits, even as the human body is traversed by a network of neural sensation paths. (read 1276:#7)

The unity and harmony in the universe mechanism will be an overwhelming experience. The beauty will seem as if we are living in a dream, though man cannot dream such grandeur.

A former mortal creature, now a finaliter and Mighty Messenger explains that they crave to entertain a personal concept of the Absolute (potentials) and do so by reverting to their ideas and ideals of the Paradise Father, as the Father of absolute personality; the Eternal Son —as the Absolute Person (a personalization of the Deity Absolute potentials). Then they envisage the experiential Trinities as culminating in the final experiential personalization of the Deity Absolute,--- in God the Absolute.

They conceive the Universal Absolute as constituting the universe of manifested activities of UNIFIED and CO-ORDINATED DEITY ASSOCIATIONS. He explains that the concept of the ascension plan is the attainment of GOD the Sevenfold; the comprehension of God the Supreme; —the discovery of God the Ultimate, and the attempt to find God the Absolute, —which all total up to rediscovering the Paradise Father of ALL personalities. (644:LP)

This personalized concept of the cosmos will be actualized when we eventually witness the unification of energy and spirit on Paradise, —spirit dominating physical energy, ONE energy, SPIRIT energy, and we will have a true concept of divinity in the unification of truth, beauty, and goodness —LOVE— the nature of Deity. This very personal view of the universe mechanism is a new concept for us to begin realizing now in our quest for psychic circle expansion.

RELATIVITIES

R103²⁶

(References from the Urantia Book for class study purposes.)

1. Volitional act of decreeing finite reality connotes a qualification (limiting) of absoluteness, and implies the appearance of relativities. 1158:#5:2 "Only the infinity of the Father's will could ever have so qualified (limited) the absolute level of existence as to eventuate an ultimate or to create a finite." 1158:#5:4

"The maximum self-limitation of the Trinity is it's attitude toward the finite." 113:#5:4
2. The Universal Father functions on three Deity-personality levelsof relative divinity expression. 3:#II: to 4:2
3. Nothing exists except in direct or indirect relation to and dependence on the primacy of the First Source and Center. 5:4
4. Subabsolute realities are relative:
Absonite realities are relative to both- the finite and absolute. Finite realities are relative to the absonite and absolute. 7:4, 5, 6
5. All finite knowledge and creature understanding are relative; information and intelligence, -- only relatively complete. Communications are relatively true; and vary in detail, owing to relativity in incompleteness of knowledge. 42:#7:1, 2, 3
6. "Truth is relative and expanding; it lives always in the present. . . ." 888:1
7. Space exists relative to Paradise. Chronicity of motion is determined through Paradise relationship. 1156:2
8. All concepts of universe reality presented are entirely relative--- in the sense of being conditioned and limited by the finite, as listed... 1163:4
9. Mind forms a universe form in which to think, though conceptual frames are only relatively true; understandings are only relatively true. See "Relativity of concept frames." 1260:#1
10. All reality, excepting the unqualified values of the seven Absolutes, is relative. 1266:3
11. "All volition is relative. . ." Only the Father-I AM possesses finality of volition. Mortal man's choosing is relatively final concerning his destiny. The entire range of human will is strictly finite limited----except when he chooses to find God and be like him. 1299:LP and 1300 to section 7
12. Following are references taken from Jesus' "Discourse on Reality":
". . . . the scheme of progressing from the partial and temporal to the complete and eternal, from relative and imperfect to the final and perfected." Error is not quality, but an observation of a relativity in the relatedness of the imperfect finite to the Supreme and Ultimate levels. 1435:4

"Evil is a relativity concept." The finite casts a shadow which obscures the living light of eternal realities. 1435:NL Finite shadow is moving. Relativity concept can mislead you. 1436:2

"The fact of the partial in the presence of the complete constitutes relativity of reality." 1435:LP

REPERCUSSIONS

Source- The Urantia Book

- 998:#5:2 "Group or congregational praying is very effective in that it is highly socializing in it's repercussions. When a group engages in community prayer for moral enhancement and spiritual uplift, such devotions are reactive upon individuals composing the group; they are all made better because of participation". See also social repercussions of praying for change of attitude,-paragraph 3.
- 648:2 "Truth meanings are the mortal-intellect repercussions of the eternal word of Deity--the time-space comprehension of supreme concepts".
- 642:#7:1 "Universal Evolutionary Repercussions". "The steady progress of evolution in the time-space universes is accompanied by ever-enlarging revelations of Deity to all intelligent creatures". "And every such local enhancement of divinity realization is accompanied by certain well-defined repercussions of enlarged Deity manifestation to all other sectors of creation".
- 127:1,2 In the eternity of the past, when the Universal Father gave infinite personality expression of his spirit self in the being of the Eternal Son, simultaneously he revealed the infinity potential of his non-personal self as Paradise. Non-personal and non-spiritual Paradise appears to have been the inevitable repercussion to the Father's will and act which eternalized the Eternal Son. Thus did the Father project reality in two actual phases --the personal and the non-personal, the spiritual and the non-spiritual", "The energy and material repercussions of the acts of Deity can hardly be called Deity. Deity may cause much that is not Deity, and Paradise is not Deity".
- 1154:2 The postulated colossal repercussional reaction caused by the theoretical "first" volitional act of the I AM resulted in the self-differentiation of the INFINITE ONE from THE INFINITUDE, (undifferentiated reality from differentiated reality.) The sevenfold nature of the I AM was then revealed in the Seven Absolutes of Infinity. (See also 1173:LP)
- 1159:#6 "Repercussions Of Finite Reality". Of the many repercussions to creative actualization of the finite, the following may be cited:
1. The Deity response: the appearance of the three levels of experiential supremacy: the actuality of personal-spirit supremacy of God the Supreme in Havona, the potential for personal-power supremacy in the grand universe to be, and the capacity for an unknown function of experiential mind acting on some level of supremacy in the future master universe.
 2. The universe response: activation of architectural plans for the superuniverse space level, which is still in progress.
 3. The creature repercussions resulted in the appearance of perfect beings, on the order of the eternal inhabitants of Havona; and perfected evolutionary ascenders from the seven superuniverses.
 4. The divinity response: compensating presence of God the Sevenfold, making it possible for creature personalities to become partners with Deity in the attainment of maximum development. (The perfect and imperfect are truly interrelated..." 637:1)
- 1434:2 "The material things of finite creation are the time-space repercussions of the Paradise Pattern and the Universal Mind of the Eternal God".
- 1286:4,6 "Man does not unite with the Supreme and submerge his personal identity, but the universe repercussions of the experience of all men do thus form a part of the divine experiencing of the Supreme". "Upon mortal death the human self is everlastingly divorced from the adjutant circuit. While these adjutants never seem to transmit experience from one personality to another, they can and do transmit impersonal repercussions of decision-action through God the Sevenfold to God the Supreme". (At least this is true of the adjutants of worship and wisdom") (948:#7; 401:#5)
- 1172:4 "If the second level of the Trinity of Trinities..(experiential Deities) is conceived as essentially personal, it becomes quite possible to postulate the union of God the Supreme, God the Ultimate, and God the Absolute as the personal repercussion of the union of the personal Trinities who are ancestral to these experiential Deities".
- 843:#5:3 "Repercussions of Default" "...they declared war on the nearby Nodite settlement".
 "...sorrow of the unbelievable tragedy..."
 "...mental period of suffering and spiritual sorrow..."
 "...loneliness and unbearable uncertainty..."

THE SUPREME BEING

The First Source and Center is existential, always has been and always will be; Perfect, every where present, all powerful, all-knowing. . . . the source of everything.

But the Supreme Being is EXPERIENTIAL-EVOLUTIONARY Deity. It is not existential because it had a beginning. He will have an eternal future, but not an eternal past. He is not perfect, and not everywhere present, all-powerful, all-knowing. THIS DEITY IS EVOLVING. There is nothing like him in all creation. He is a combination of two diverse elements, unified by a third. Part of him comes from the Trinity -- the part of him that is spirit and personality this part is divine. This part gets the term "God" applied to it. Remember the word "God" always connotes personality. This is the part of him that is called "God the Supreme".

But the second part of him is coming out of evolving superuniverses. This part is definitely NOT DIVINE. It is made up of incomplete, unstable, physical universes BECOMING stabilized and settled. It is made up of incomplete, imperfect, animal origin, evolutionary mortals trying to become complete, perfected, eternal beings. It is made up of Sons of God, Creator Sons and Creative Spirits, Ancients of Days, Master Spirits, all having divine origins but all working in the evolutionary superuniverses trying to bring order out of chaos and to get the entire grand universe settled in light and life. And all of these things represent the "power" part, -- not only the physical power, but administrative power too sovereignty. This is the part of the Supreme Being called the "Almighty Supreme".

Every advance made in the physical circuits means one step of growth in the evolutionary part of the Supreme Being, the part called the "Almighty Supreme". Every vital decision made by a single human being means a tiny bit of growth in the Almighty Supreme. Every planet, or system, or universe that advances a little in stable administration means a little more growth in the Almighty Supreme.

But since the superuniverses and all mortals are so very far from being perfect and settled, it's obvious that the Supreme Being is far from being a complete, finished being. He has to wait for our evolution to be complete.

There is a third factor involved in the Supreme Being which is very important. As in all cases where spirit and matter exist together and work in combination, THERE HAS TO BE MIND to make it possible for the two to exist and get along together. So here there is SUPREME MIND, bestowed by the Infinite Spirit, which CO-ORDINATES God the Supreme, the spirit personality part, and the Almighty Supreme, the power-evolutionary part, and which makes it possible for both parts to exist and grow in this evolutionary age.

But the Supreme Being will not actualize for a very long time, for he will have to wait for every single planet, system, constellation, universe, minor and major sector, and superuniverse, to become settled in light and life. When this happens, the Almighty Supreme, the power part, will be complete.

And only then will the POWER part, the Almighty Supreme, and the SPIRIT-PERSONALITY part, God the Supreme, UNIFIED by Supreme Mind, operate as ONE BEING, the Supreme Being, -- the completed, unified, and EVOLUTIONARY Deity.

Until that time none of us will actually contact the Supreme Being, although we will come to know him in a sense, because he will be something like us, and part of our lives have actually become a part of his, because we have contributed something to his growth. This will be the end of the evolutionary superuniverse age and the beginning of new spheres peopled with new orders of exquisite and unique beings LACKING in actual finite EXPERIENCE. (See p. 353:3-6)

It is difficult to say what the origin of the Almighty Supreme is. We only know that he could not start evolving until the evolutionary universes were in existence, and as soon as they came into existence and started evolving, so did he. So we could postulate that his origin was the start of evolution in the seven superuniverses. And this means not just the evolution of physical energy, physical power, ~~but~~ also the evolution of the Supreme Creators -- the ACTS of the Creator Sons (Michaels) and Creative Spirits (co-creators with the Creator Sons -- p. 376:2); the Ancients of Days, and the Master Spirits, as they strive to stabilize and perfect the administration of the superuniverses.

"As God is your divine Father, so is the Supreme your divine Mother" 1288:2

"The great Supreme is the Cosmic oversoul of the grand universe" 1285:5:1

"Michael, in this age, reveals the Supreme and participates in the actuality of it" 1318:LP

"The Supreme Being is the unification of three phases of Deity reality: God the Supreme.....; the Almighty Supreme.....; and the Supreme Mind....." 251:1

"God the Supreme in Havona, is the PERSONAL SPIRIT REFLECTION of the Triune Paradise Deity." 11:2

"God the Supreme is potential in the Paradise Trinity, from whom he derives his personality and spirit attributes." 12:2

". . . . Master Spirit Number Seven speaks for the Supreme." 1272:1

The Almighty Supreme draws his very being from the ACTS of God the Sevenfold AND the Sevenfold controllers, so a knowledge of those two groups is essential for understanding the Almighty Supreme:

God the Sevenfold:

"Deity personality anywhere actually functioning in time and space. The personal Paradise Deities and their creative associates, functioning IN and BEYOND the borders of the central universe, and POWER-PERSONALIZING as the SUPREME BEING, on the creature (mortal) level of (unifying) Deity revelation in time and space" 4:No. 5 under "The word God"

But there is a physical control level of this Deity association, namely the Sevenfold Controllers. Both are listed below:

God the Sevenfold: 11:V111

1. The Paradise Creator Sons
2. The Ancients of Days
3. The Seven Master Spirits
4. The Supreme Being
5. God the Spirit
6. God the Son
7. God the Father

The Sevenfold Controllers 1273:#5

1. The Master Physical Controllers
2. The Supreme Power Centers
3. The Supreme Power Directors
4. The Almighty Supreme
5. The God of Action--Infinite Spirit
6. The Isle of Paradise
7. The Source of Paradise--the Universal Father

And now we come to the part which is unifying the personal part, God the Supreme, with the power part, the Almighty Supreme, namely, SUPREME MIND, which is bestowed by the Infinite Spirit. Here are some quotations:

"The finite domains of energy and spirit are literally held together by the mind presences of the Conjoint Actor. This is true -- from the Creative Spirit in a Local Universe, through the Reflective Spirits of a Superuniverse ----- to the Master Spirits in the grand universe; The mind bestowal of the Third Source and Center unifies the spirit person of God the Supreme with the experiential power of the evolutionary Almighty". 1270:7

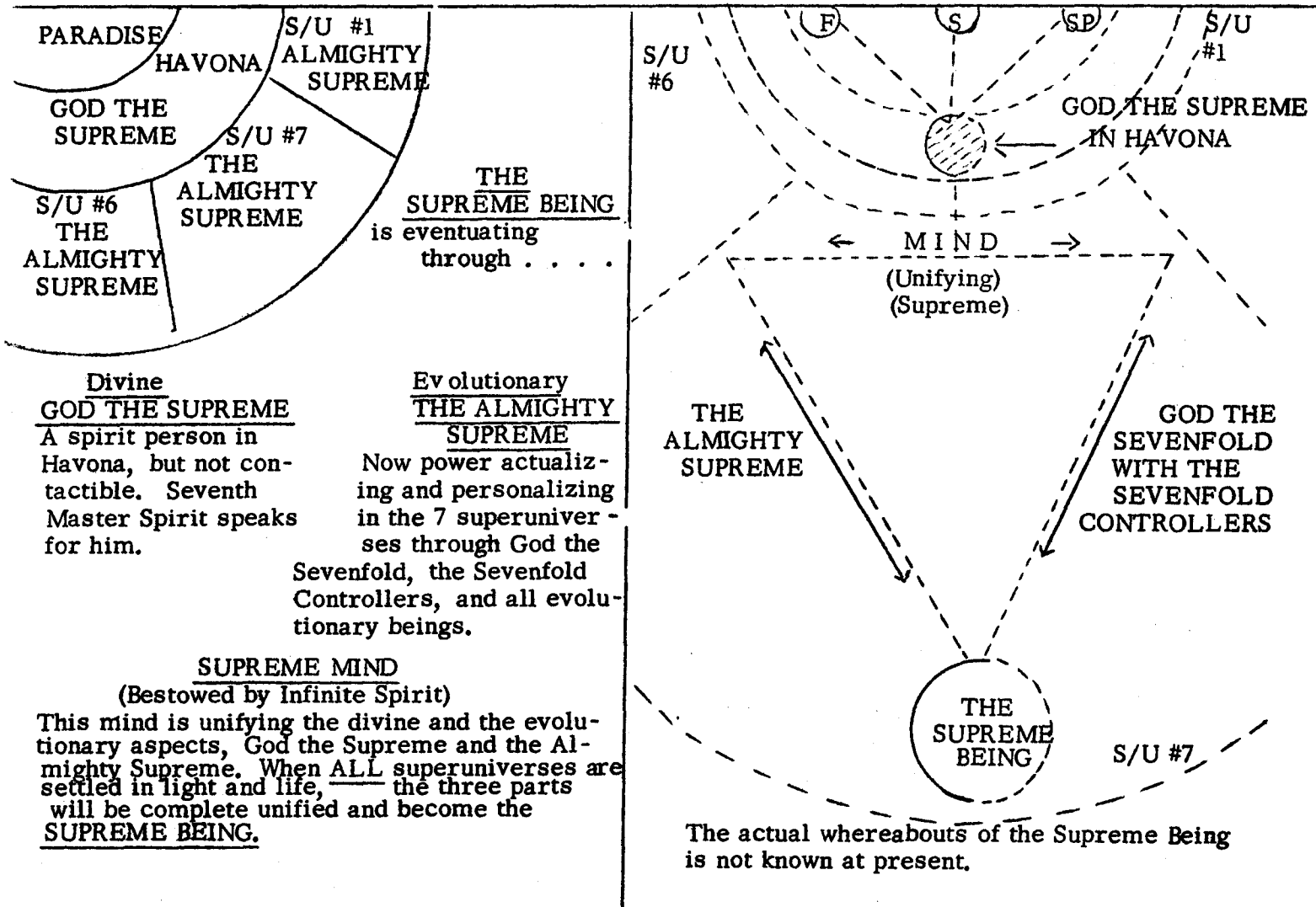
"The creative synthesis of power and personality is a part of the creative urge of the Supreme Mind, and is the very essence of the evolutionary Almighty". 1270:7

"The Third Person of Deity is the Source of Mind and the ANCESTOR of the Cosmic Mind. 103:3; The finite cosmic mind is the ministry of the Seven Master Spirits. 191:#6; This cosmic mind is a SUB-ABSOLUTE manifestation of the mind of the Third Source and Center and, in certain ways, is functionally related to the mind of the evolving Supreme Being." 191:#6:1

Space does not permit further quotations but here are a few excellent references: p. 105:3, 4; 150:2, 3; Jesus' Discourse on Mind 1479:#7; also his Discourse on Science reveals a great deal about Mind 1476:5; Supreme Sovereign in Nebadon 238:2.

After studying the charts below, it is advisable to read the paper (117) on "God The Supreme" p. 1278-1291

To learn how closely your human morontial soul is compared to the evolving "God The Supreme" -- read 1282:2, 3. This may help you to understand him better. **SEE ALSO 104: L. LINE**



The Soul

IT'S ORIGIN, EVOLUTION,
AND DESTINY.

AN EXPLANATION OF THE BEGINNING OF LIFE; MORTAL
LIFE AND IMMORTAL SOUL; PROGRESSIVE ATTAINMENT
OF PERFECTION IN THIS UNIVERSE AGE.



Compiled from the *Urantia Book*

By Georgia Gecht; Pacific Palisades, California

1971

Member-at-large - *Urantia Brotherhood*

Chicago, Illinois

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THE SOUL

ITS ORIGIN, EVOLUTION, and DESTINY

CREATURES BEFORE SOUL BIRTH. INITIATION OF SOUL.
PROGRESSIVE ATTAINMENT IN THIS UNIVERSE AGE. SOUL DESTINY, NOT FINALITY.

FOREWORD: Basic preparation of a broad concept of the immortal soul requires some knowledge of:

1. Cosmography of the universe of universes.
2. The animation of life patterns and impartation of reproductive powers on new planets; participating personalities.
3. Bestowal of mind on new planets, and throughout the ascension plan.
4. Personalities and prepersonalities concerned with the origin and development of soul throughout eternity.
5. Dependence of the growth of soul on the evolution of mortal mind AND co-operation with the indwelling Adjuster.
6. Growth and purpose of the Supreme Being in relation to mortal evolution.
7. Qualitative and quantitative growth: God consciousness and universe consciousness.

Below are arranged in the order of their appearance, the more outstanding and responsible beings immediately involved with soul.

In addition to these presences herein named, ascenders "benefit by the spiritual influences and activities of the local and the superuniverse with their almost endless array of loving personalities who ever lead the true of purpose and the honest of heart upward and inward towards the ideals of divinity and the goal of supreme perfection".

(100:#2:4)

Note: in the Urantia Book accentuated ideas are written in italics and occasionally capital letters are employed. In this paper accentuated points are underscored and capitalized, but they are also to be used as landmarks for finding subjects quickly. /References: LP: last paragraph; NL: next to last; #: section.

= PART I =

LIVING FORCES

1. LIFE, MIND, and REPRODUCTION: On evolutionary worlds Life Carriers organize material forms, -physical patterns of living beings, and at the same time, organize energy systems.

But the local universe Mother Spirit provides the initial LIFE spark and thereby vitalizes the lifeless patterns and bestows the endowment of MIND. The presence of a Life Carrier is sufficient to initiate life, but all such living organisms are lacking in the essential attributes--- mind endowment and reproductive powers.

Animal mind and human mind are gifts of the local universe Mother Spirit, functioning through the seven adjutant mind-spirits (circuits) while creature ABILITY TO REPRODUCE is the specific and personal impartation of the Mother Spirit to the life plasm which is inaugurated by the Life Carriers. Living forms of experimental life which the Life Carriers organize on their worlds at Salvington are always devoid of reproductive powers.

But it is the spirit of God who really contributes the vital spark. Life flows from the Father, through the Son, and by the Spirit. (Also Infinite Spirit is the ancestor of the cosmic mind and the mind of man is an individualized circuit, a portion of that cosmic mind which is bestowed by the local universe Mother Spirit-- a Creative Daughter of the Infinite Spirit, the source of mind. See 103:2,3,4.)

"Life" is spoken of as 'force' and 'energy' but it is neither. It is NOT gravity responsive; -force and energy are. Life constitutes the animation of some pattern-configured system of energy, including material, mindal, or spiritual.

It is believed that the Master Spirits, Ancients of Days, and the Mother Spirit ALL

participate in this initial episode of life bestowal on a new planet. (403:#6)

Thus life is initiated on the planets by the Life Carriers, who watch over its development until sometime after the evolutionary appearance of mortal man. Before the Life Carriers leave a planet, they duly install a Planetary Prince as ruler of the realm, and who brings a full quota of subordinate auxiliaries and ministering helpers, and the FIRST adjudication of the living and the dead is simultaneous with his arrival. (Read 567:2-7).

= PART II =

THE SEVEN ADJUTANT MIND SPIRITS

1. THE ADJUTANT MIND-CIRCUITS represent that function of the mind ministry of the Infinite Spirit extended to the lower orders of intelligent life through the local universe Mother Spirit, the personal DIVINE MINISTER.

The seven adjutant mind circuits are the spirits of:

- | | | | |
|------------------|--------------|------------|-----------|
| 1. Intuition | 3. Courage | 5. Council | 7. Wisdom |
| 2. Understanding | 4. Knowledge | 6. Worship | |

Adjutants are not personalities and they are not entities. They are a level of consciousness of the Divine Minister, the local universe Mother Spirit. They are more like circuits and are referred to as the 'children' of the Mother Spirit. They are always subordinate to her and constitute her PERSONAL MINISTRY to the material minds of the realms. Adjutants afford the Universe Mother Spirit a varied contact with, and control over, the material living creatures of the local universe.

Beginning in early childhood the first five adjutants function in any given living organism of intellect status. In mortal mind they work to progress the child to a level of consciousness so that the last two adjutants of worship and wisdom may function with the previous five. MORTAL MIND IS ADJUTANT MIND.

With the appearance of spiritual response of creature intellect, such minds become SUPERMINDED. All seven adjutants (circuits) are then functioning in the mind. Under the direction of the adjutant mind-spirit of wisdom the mortal mind is instantly encircuited in the spirit cycles of the local universe Mother Spirit----the highly spiritual function of the spirit of the PERSONAL PRESENCE of the Divine Minister, the HOLY SPIRIT of the inhabited worlds. (401:#5) (Please read 948:#7 -adjutants of worship and wisdom)

The great circuits of energy, mind, and spirit are never the permanent possessions of ascending personality; these ministries remain forever a part of Supremacy. In the mortal experience the human intellect resides in the rhythmic pulsations of the adjutant mind-spirits and effects its decisions within the arena produced by encircuitement within this ministry. Upon mortal death the human self is everlastingly divorced from the adjutant circuit. (1286:6)

These adjutant mind-spirits (circuits) are centrally lodged on the Life Carrier worlds at Salvington. They send forth their influence into all the inhabited worlds, each individually seeking receptivity capacity for manifesting. EACH FUNCTIONS IN VARIOUS DEGREES according to reception in mortal personality--- receptivity capacity.

The first five adjutants are perfect 'indicators' of the receptivity capacity of the mind. They indicate to the Life Carrier supervisors the extent and quality of the mind function of the adjutants. But the last two adjutants of worship and wisdom RECORD this qualitative function, --the God-consciousness quality of the mind.

The QUANTITATIVE activity (the realization of universe citizenship)--the relation to the Supreme Being, ---is registered in the immediate presence of the Divine Minister on Salvington as a personal experience of the local universe Mother Spirit.

REMEMBER: The qualitative activity of mind function is the God-consciousness.

The quantitative activity of the function of mind is the universe consciousness.

2. PREREQUISITES FOR ADJUSTER INDWELLING:

- (a) WHEN PURELY ANIMAL MIND of evolutionary creatures develops reception capacity for spirit (the adjutants of worship and wisdom) --immediately are such minds of worship and wisdom function included in the spiritual circuits of the Divine

Minister—the HOLY SPIRIT. It then possesses the capacity for choosing the spiritual presence of the Universal Father, the Thought Adjuster. (Choosing; moral choice; desire

But it is not until a bestowal Son has liberated the Spirit of Truth for planetary ministry to all mortals that all NORMAL minds are automatically prepared for the reception of the Thought Adjusters. This spirit of the Son is almost wholly limited in function and power by man's personal reception. (see 62:1-normal minded and morally conscious

This dual spirit liaison hovers over the worlds, seeking to teach truth and spiritually enlighten the minds of men and lead them to their Paradise goal of divine destiny. The ministry of the Holy Spirit becomes increasingly effective in the inner life of the mortals who the more FULLY OBEY the divine leadings. (379:#5)

(b) ADJUSTERS CANNOT INVADE mortal mind until it has been duly prepared by the indwelling ministry of the seven adjutant mind-spirits and encircled in the HOLY SPIRIT. It requires the co-ordinate function of all seven adjutants to thus qualify the human mind for the reception of an Adjuster. Creature mind must exhibit the WORSHIP OUTREACH—and indicate wisdom function—by exhibiting the ABILITY TO CHOOSE BETWEEN the emerging values of good and evil—MORAL CHOICE.

(Good and evil defined: 842:#4;3; 1660:2-6)

Thus is the stage of the human mind set for the reception of the Adjusters. But as a general rule they do not immediately appear to indwell such minds EXCEPT on those worlds where the Spirit of Truth is functioning as a spiritual co-ordinator of these different spirit ministries.

Even with the Spirit of Truth endowed mind the Adjusters cannot invade the mortal intellect PRIOR TO MORAL DECISION. But when such a moral decision has been made, the Adjuster assumes jurisdiction direct from Divinington. (1187:2,3,4)

(c) HUMAN INHERITANCE is a considerable factor in determining selection and assignment of an Adjuster. All Adjusters are VOLUNTEERS. But before volunteering they are in possession of full data of the candidate. (1185:#1)

They are apprised of records of:

1. Seraphic drafts of ancestry.
2. Projected patterns of life conduct.

These records are sent from the capitals of the local universes to the headquarters of the superuniverses and transmitted via Paradise to the reserve corps of Adjusters on Divinington by the reflectivity technique.

HUMAN FORECASTS COVER:

1. Hereditary antecedents.
2. Estimate of probable intellectual endowment.
3. Spiritual capacity of receptivity, and degree of consecration of will to the doing of the Father's will.

Volunteering Adjusters are particularly interested in THREE qualifications:

1. Intellectual capacity (normal? intellectual potential? can wisdom function?)
2. Spiritual perception (receptivity?)
3. COMBINED intellectual and spiritual powers (degree these can be combined to develop strength of character and contribute to the assurance of survival value?)

Sex is of no consideration.

A "working pattern" of the waiting mortal's mind is used to instruct the assigned Adjuster as to the most effective plans---for personality approach and mind spiritization. These "mind models" are formulated by data supplied by super-universe reflectivity service,—information put together through contact with Solitary Messengers, —the first and SENIOR order of the Higher Personalities of the Infinite Spirit. (1185:#1) (Concerning Solitary Messengers see 256)

Please read the following:

Significance of the origin of any individual, race, or world, (314:2-4)

Spirit-reception affected by gland chemistry. Also note that the spiritual imagination is affected by chemical endowment, (566:NL-no.3) and again note

the risk of cramping "spiritual imagination" by formalized religion, (1942:3,4; Jesus)
 3. MORTALS —ARE EMBRACED BY THE SUPREME. It should be noted here that:

"Creatures and universes, high and low are evolving WITHIN the Supreme, and as they evolve, there is appearing a unified summation of the entire finite activity of this universe age". (1281:3)

"If you truly desire to find God, you cannot help having born in your minds the consciousness of the Supreme. As God is your divine Father, SO IS THE SUPREME YOUR DIVINE MOTHER, in whom you are nurtured throughout your lives as universe creatures".

"What Michael is to Nebadon" in the morontia level "the Supreme is to the finite cosmos" —(the living way, from Nebadon throughout spirit existence). He is the great avenue through which finite creatures pass inward in their quest of the Father who is love. Even Thought Adjusters are related to him; in original nature and divinity they are like the Father, but when they experience the transactions of time in the universes of space, they become like the Supreme". (1288:2,3)

The unremitting and exacting function of the Supreme Being in our lives becomes increasingly powerful throughout our destiny. (This relationship is described more fully in PART VII, and the dramatic climax of synchrony, through supremacizing which must be attained, is explained in PART XII).

= PART III =

ADJUSTER ARRIVAL AND INITIATION OF SOUL

1. THE HUMAN SUBJECT makes his first moral personality decision. This moral choice is indicated in the seventh mind adjutant, and registers instantly —by way of the local universe Mother Spirit —over the universal mind gravity circuit of the Conjoint Actor, (Infinite Spirit) —in the presence of the Master Spirit, of superuniverse jurisdiction, —who forthwith dispatches this intelligence to Divinington, the Paradise rendezvous of the Thought Adjusters.

This mind has been duly prepared by adjutant spirits, encircuited in the Holy Spirit, and embraced by the Supreme Being. The Adjuster appears just prior to the sixth birthday.

2. TECHNIQUE OF EVOLVING THE IMMORTAL SOUL:

The material self has personality and TEMPORAL identity. The prepersonal Adjuster has ETERNAL identity. This material personality and this spirit prepersonality are capable of UNITING THEIR CREATIVE ATTRIBUTES so as to bring into existence the SURVIVING identity of the immortal soul.

This uniting initiates soul. Having thus provided for the growth of the immortal soul and liberating the inner self from dependence on causation response, the Father stands aside. IT REMAINS FOR MAN HIMSELF TO WILL THE CREATION, —or to inhibit the creation of this surviving and eternal self, which is his for the choosing. (71:2,3)

Your individual Adjusters work to spiritize you in the hope of eternalizing your temporal identity. They truly and divinely love you; they are the prisoners of spirit hope confined within the minds of men. They long for the divinity attainment of your mortal minds that their loneliness may end, that they may be delivered with you from the limitations of material investiture and the habiliments of time. (1182:#6:2)

The soul partakes of the qualities of both the human mind and the divine spirit, but persistently evolves toward divine dominance —THROUGH THE FOSTERING OF A MIND FUNCTION whose meanings seek to co-ordinate with true spirit value. (1219:4)

The Adjusters begin work with a definite and predetermined plan for the intellectual and spiritual development of their human subjects, —but it is not incumbent upon any human being to accept this plan. They are always subservient to your will. (1204:#2)

3. SUGGESTIONS TO HELP WILL THE CREATION OF SOUL:

1. "Enlightened prayer must recognize not only an external and personal God but also an INTERNAL and IMPERSONAL divinity, the indwelling Adjuster". ".the

more effective technique for most practical purposes will be to revert to the concept of a near-by alter ego - "to the truth of God's indwelling mortal man in the factual presence of the Adjuster so that man can TALK FACE TO FACE, as it were, with a real and genuine and divine alter ego that indwells him and is the very presence and essence of the living God, the Universal Father. (read 996:#3) "What a mistake to dream of God far off in the skies when the spirit of the Universal Father lives within your own mind! (64:1)

"The content of any petition which is not "spirit indited" can find no place in the universal spiritual circuit; such purely selfish and material requests fall dead". "It is the motivating thought, the spiritual content, that validates the mortal supplicatory words as valueless". (84:LP, 85:1)

2. Said Jesus: "all of you should pray the Father to transform your emotions of mind and body into the higher loyalties of mind and the more satisfying experiences of the spirit". (1730:4)

3. SIX RULES FOR LIVING; spiritual interpretations on commonplace teachings; recognize the divine command to treat all men as we conceive God would treat them; the universal ideal of relationships. Your attitude toward all problems when your supreme desire is ever to do the Father's will. (1650:#4)

4. "MIND is your ship, the Adjuster is your pilot, the HUMAN WILL is captain. The master of the mortal vessel should have the WISDOM to trust the divine pilot to guide the ascending soul into the morontia harbors of eternal survival. Only by selfishness, slothfulness, and sinfulness can the will of man reject the guidance of such a loving pilot and eventually wreck the mortal career.." (1217:5)

5. WORSHIP (contemplation of the spiritual) must alternate with SERVICE (work); we should alternate with play; religion should be balanced by humor. (1616:#7:3)

6. The consecration of choice: (read 1221:#5)

7. "There is a basic law of justice in the universe which mercy is powerless to circumvent. The unselfish glories of Paradise are not possible of reception by a thoroughly selfish creature of the realms of time and space". (read the sixteen points concerning prayer and thanksgiving in Jesus's discourse at Jotapata. 1638:#2)

= PART IV =

PLANETARY APPEARANCE, FUNCTION, AND ORGANIZATION OF THE ADJUSTERS

1. PRIOR TO THE BESTOWAL OF THE SPIRIT OF TRUTH:

Adjuster's bestowal appears to be determined by many spirit influences and personality attitudes. They are:

1. Assignment of a personal seraphic guardian brings an Adjuster.
2. Attainment of the third psychic circle.
3. Upon making a supreme decision of unusual spiritual import.
4. The spirit of brotherhood, the love of fellows.
5. Declaration of intention to do the will of God.
6. Influence of the SUPREME BEING, -a cosmic reflex action, -on worlds of non-Adjuster fusion. (1187:5 to #3) (See: non-Adjuster fusion types- 446:4)

2. CHOICE LIBERTY CREATURES; personalities NOT Adjuster indwelt cannot be coerced into eternity, but even so, they are embraced in the great circuit of love. (71:LP)

"Even the infinite love of God CANNOT FORCE the salvation of eternal survival upon any mortal creature who does not choose to survive. Mercy has great latitude of bestowal, but, after all, there are mandates of justice which even love -combined with mercy cannot effectively abrogate". (1638:LP)

3. ADJUSTER BESTOWALS ON URANTIA in the order of their appearance:

1. Andon and Fonta received Adjusters upon making the supreme decision to leave their tribe. In the times of Onegar Adjusters came in great numbers. (717:2)
(See Onegar- 715:#6)
2. Assistants of the Planetary Prince's staff. (574*4:LP)

3. Jesus said: "as it now dwells in some". (1642:2,3)

4. "Therefore have the divine Adjusters been universally bestowed upon all normal minds of moral status on Urantia ever since the day of Pentecost. (1187:3) (See: Thought Changers, Adjusters, Controllers- 1177:2)

4. ORGANIZATION OF ADJUSTERS: Adjusters are organized as an independent WORKING UNIT in the universe of universes. They are administered directly from Divinington; they are uniform throughout the seven superuniverses. All local universes are served by identicle types of Mystery Monitors.

There are numerous series of Adjusters involving a serial organization that extends through:

1. Races
2. Over dispensations
3. To worlds, systems, and local universes

They function interchangeably throughout the grand universe. There are complete records of Adjusters only on the headquarters of the superuniverse and on Divinington.

The number and order of EACH indwelling Adjuster of creatures ARE REPORTED OUT by the Paradise Authorities TO superuniverse headquarters, then to the headquarters of the local universe concerned, --then relayed to the planet involved. Local universe records contain only the local universe assignment number, not the full number of them. The complete number is known only on Divinington.

Human subjects are often KNOWN BY THE NUMBERS OF THEIR ADJUSTERS. Mortals do not receive real names until after fusion. (1188:#3)

= PART V =

FUNDAMENTALS CONCERNING SOUL

1. HEREDITARY LEGACY OF CEREBRAL ENDOWMENT together with the electro-chemical over control -both operate to limit efficient Adjuster activity. NO hereditary handicap (in normal minds) ever prevents eventual spiritual achievement. It can only slow the rate of personality conquest. (see 69:LP-limitations in relation to survival of soul)

The great problem of life is the adjustment of ancestral tendencies of living to the demands of spiritual URGES.

In the morontial and spiritual (superuniverse) careers NO MAN can serve two masters. But on Urantia, every man must perforce serve two masters: he must become adept in the art of a CONTINUOUS HUMAN TEMPORAL COMPROMISE ---while he yields allegiance to but ONE master.

Unsteady and rapidly shifting mental attitudes often thwart the plans and interrupt the work of Adjusters. This ministry is greatly retarded by your innate natures, pre-conceived opinions, settled ideas, and long standing prejudices. Because of these handicaps, confusion of concept is inevitable.

SAFETY LIES ONLY in the prompt recognition of each and every thought AND experience for just what it actually and fundamentally IS---disregarding entirely what we think it might have been.

This is the real search for TRUTH, -a desire for synchrony with the Adjuster. If you will co-operate with your Adjuster the divine gift will sooner or later EVOLVE THE SOUL, and after fusion, will present you (the new creature) to Michael, the sovereign Master Son of the local universe and eventually to the Father of Adjusters on Paradise. (1199:#5)

2. THE MEASURE OF SPIRITUAL CAPACITY of soul and human strength of character: holding grudges; brooding in the face of deep sorrow. Every day a TRUE believer lives, he finds it easier to do the right thing. (Please read 1740:1 to NL)

3. THREE FACTORS IN THE CREATION OF SOUL:

1. The human mind.
2. The divine spirit (Thought Adjuster)
3. THE RELATIONSHIP between mind and divine spirit, a two-way impulse: man desiring to know God, and God desiring to know man and his experiences.

This is a gradual birth of a soul, a joint offspring of an adjutant mind

working with the spiritual forces of the universe, while the Mystery Monitor -- (the Adjuster) is acting overcontroller. (read 1218:2 to #3)

4. Soul is an experiential acquirement, a new entity. (8:LP) See 'morontia level'. (9:
5. Soul is initiated by the consent of the creature will. (1218:LP)
6. Soul is the embryo of the future morontia vehicle; it makes it's decision at time of death. At first it is wholly morontia in nature; it has capacity for ascension to spirit levels of fusion value.

The mind and the Adjuster are conscious of the soul. SOUL BECOMES INCREASINGLY CONSCIOUS of the mind and the Adjuster. (1219:2,3,4)

MORONTIA SOUL is the child of the universe, known only through cosmic insight and spiritual discovery. (1215:1) This entity is the conjoint child of the human you and the Adjuster; it is the SURVIVING ELEMENT of terrestrial origin, the morontia SELF. (1234:2)

When the mind becomes dominated by the leadings of purposive spirit, the result is the production of A NEW CHILD OF THE SUPREME. (1275:#6:5)

7. THE PROBLEM: freewill creativity embraces the potential of freewill destructivity. (1220:LP) MIND determines the destiny discords of destruction, or eternal survival (1217:2) Truly free finite will can cause cosmic self destruction. (1301:5)

Said Jesus: "The soul is the reflective, truth discerning, and spirit-perceiving part of man..." "A stagnant soul is a dying soul". (1478:5)

SOUL DEATH: if and when mortal man has finally rejected survival, has been pronounced spiritually insolvent, morontially bankrupt, in the conjoint opinion of the Adjuster and the 'surviving' seraphim and the Censors have verified these findings, the rule of Orvonton order the immediate RELEASE OF THE INDWELLING MONITOR. (1229:LP)

"From him who has not survival qualities, shall be taken away even that experiential Adjuster which he now has, while to him who has survival prospects, shall be given even the pre-experienced Adjuster of a slothful deserter". (1199:1)

THE FOLLY OF BEING A HALF-HEART COULD BE PERILOUS to the soul:

- (a) The Divine Minister issued a proclamation that nothing be done to "half cure" the half-hearted or doubt stricken creatures. She ordered a full disclosure and unlimited opportunity for sin expression, as the quickest technique for achieving the final cure of the plague of evil and sin. (617:NL & LP)
- (b) Said Jesus: "...when you see the kingdom being divested of these lukewarm and half-hearted disciples". (1715:#5:3) "Tradition is a safe refuge and an easy path for those fearful and half-hearted souls who instinctively shun the spiritual struggles and mental uncertainties...". (1729:NL)
- (c) "What is wrong with most of us is that we are only half-hearted. We do not love the Master as he loves us". (1923:#3:2; Nathaniel)

8. SOUL SURVIVAL:

(1) "And with mortal man, only that mind which freely submits itself to the spirit direction can hope to survive the mortal time-space existence as an immortal child in the eternal spirit world of the Supreme..." (484:LP)

(2) "But mortal mind WITHOUT immortal spirit cannot survive". (565:2)

(3) "Survival decisions must here be formulated". "Survival decisions ARE NOW being confirmed". When the 'self' attains the spiritual level, it is secure because survival decisions have been made and witnessed by eternal fusion with the Adjuster. (1238:2)

(4) "The secret of survival IS WRAPPED UP in the supreme human DESIRE to be God-like and in the associated willingness to do and be any and all things which are essential to the final attainment of that overmastering DESIRE". (1206:1) (DESIRE: 1216:LP/ 69)

(5) "Morality is not necessarily spiritual; it may be wholly and purely human..." "Morality without religion fails to reveal ultimate goodness, and it also FAILS TO PROVIDE for the survival of even its own moral values". (2096:4 Please read this full page 2096:2 to LP)

(6) "Human survival is in great measure dependent on consecrating the human will to the choosing of those values selected by this spirit-value sorter---the indwelling interpreter and unifier". (2095:1)

(7) "The soul of survival value faithfully reflects BOTH the qualitative and quantitative actions and motivations of the material intellect...". (1237:2) (see below)

= SOUL =

WE MAY ENHANCE OUR CONCEPTS OF SOUL by observing that it is NOT a spirit circuit, but rather, individualized morontia substance which remains with each individual personality; it is NOT the personality. It is of light; it is an acquirement attained by faith that you are a son of God, and by the consciousness of TRUTH. (Truth transcends purely material levels; it consorts with wisdom and embraces human spiritual experiences. Truth originates in the religious experience of spiritual living. 1459:2)

Soul expands and transforms with spirit growth; it abides with the personality as the real SELF throughout eternity; it is morontial in the earthly life, and in the morontia life it slowly transforms to spirit substance as the mind is spiritized in the ascension toward Paradise.

Soul is NOT the mind, but it is minded (intelligent); it is distinct from the indwelling divine spirit; it is a NEW entity, an embryo; it is the surviving element,- a conjoint child of mortal mind and the indwelling divine spirit. It is indestructible after fusion, and probably becomes more and more luminous as it reaches the Father in Paradise. It functions as your spiritualized mind when the Supreme actualizes!

Soul is not a static thing; it is your real SELF; it is LIVE. It partakes of BOTH MATERIAL MIND and the divine SPIRIT. -hence, soul is MORONTIAL. It fosters a function in the mind whose meanings seek to co-ordinate with true spirit value, thereby evolving toward augmentation of SPIRIT CONTROL. It is the pearl of the universe.

As it progresses in truth, beauty, and goodness, -and the personality-(through mind) unifies energy and spirit more and more, the soul goes on and on becoming more powerful, eventually harmonizing with, and becoming more like an image of the Supreme, -and then on to God the Ultimate, and hopefully to the realization of the attainment goal of God the Absolute. It is impossible to comprehend lowly mortals ascending to such universe stature, but this is the purpose of soul!

= PART VI =

QUALITATIVE AND QUANTITATIVE SOUL GROWTH

- Initial relationship with the Supreme Being -

1. THE SEVEN PSYCHIC CIRCLES are denominated 'cosmic levels', -the meaning grasps and value realizations of the approach to the morontia consciousness,-of initial relationship of the soul with the emerging Supreme Being. (1209:#6)

Mastery of the cosmic circles is related to the QUANTITATIVE growth of the soul--the comprehension of supreme meanings (maximum finite meanings) -the realization of cosmic citizenship, --kinship with the SUPREME BEING.

The QUALITATIVE status is wholly dependent on the grasp of living faith that mortal man is a son of the eternal God. But this is only about one seventh of the way to mastering the circles. The realization of our universe citizenship is DIRECTLY related to the Supreme Being. It is true we must know that God is our Father and we are his sons, -which is the good news that Jesus so often spoke of. This qualifies us for entrance in the seventh circle. The circles are attained from the seventh to the first.

But our inheritance of a universe citizenship concerns the Supreme Being, -since he is the overcontroller of the time-space level,(the supreme level) -and through the experiential Trinities he manifests as coabsolite and coabsolute, and even as co-infinite in the Trinity of Trinities. Therefore we must look to him for citizenship and for knowledge of our universe inheritance. "It is this very relationship that makes it impossible fully to explain the significance of the cosmic circles to the material mind".(1211:2) The whole of the seven psychic circles is only RELATIVELY

related to God-consciousness. One may become more and more,--and more God-conscious in his daily living (just as God conscious as a first circler) but he is still just God-conscious, still in the seventh circle, and these lower circle beings are FAR L CONSCIOUS of universe citizenship --of experiential relation to the Supreme Being.

The motivation of faith produces sonship with God. ("But make no mistake! This survival faith is a living faith, and it increasingly manifests the fruits of that divine spirit which first inspired it in the human heart". (Please read 1916:3) FAI is the inspiration of the spiritized creative imagination. It acts to release the superhuman activities of the divine spirit. (read 1459:4,5,6)

COMPLETION OF DECISIONS,--ACTION!--is essential to evolutionary attainment of consciousness of (progressive) kinship of the cosmic actuality of the SUPREME BEING.

Potentials become actuals in the finite realms of the Supreme only BY and THROUGH the realization of CHOICE EXPERIENCE (choosing to do the will of God).

Joining the qualitative growth (faith) to quantitative attainment (cosmic awareness) is achieved by choosing to do the will of God. This choosing joins spiritual faith and material decisions in personality action, --a reciprocal and therefore mutually beneficial experience. Such wise co-ordination of spiritual and material forces augments BOTH morontia comprehension of Paradise Deities, and cosmic realization of the SUPREME BEING (1209:#6)

Other references concerning the circle attainment:

"The individual progress of human beings is measured by their successive attainment and traversal (mastery) of the seven cosmic circles. These circles of mortal progression are levels of associated intellectual, social, spiritual, and cosmic insight values. Starting out at the seventh circle, mortals strive for the first, and all who have attained the third immediately have personal guardians of destiny assigned to them". (569:4)

"You start out in your mind of mortal investment in the seventh circle and journey inward in the task of self-understanding, self-conquest, and self-mastery; and circle by circle you advance until (if natural death does not terminate your career and transfer your struggles to the mansion worlds) you reach the first or inner circle of relative contact and communion with the indwelling Adjuster". (1242:2)

Jesus explains what the will of God is-- (1454:3)

Jesus' teaching to trust in the overcare of the heavenly Father was not a blind and passive fatalism:"Doing the Father's Will"--(1579:#8:1,2) --from a four hour teaching conference, special instruction to Peter, James, and John.

2. BALANCED GROWTH: (1209:#6)

Though the traversal of the seven circles of cosmic growth does not equal fusion with the Adjuster, the mastery of these circles marks the attainment of those steps which are PRELIMINARY TO ADJUSTER FUSION. Development of the intellectual nature faster than spiritual renders communication with the Adjuster difficult and dangerous. Lack of spiritual capacity makes it difficult to transmit to such a material intellect, the spiritual truths. Likewise overspiritual development tends to produce a fanatical and perverted interpretation of spirit leadings of the divine indweller. Successful traversal of these levels demands the harmonious function of the entire personality.

When PHYSICAL, MENTAL, AND SPIRITUAL POWERS are in triune harmony of development, then a maximum of light and truth can be imparted. (1209:#6:4)

"But how unkind knowingly to defile or otherwise deliberately to pollute the physical body.." "All physical poisons greatly retard the efforts of the Adjuster to exalt the material mind.." and "..mental poisons of fear, anger, envy, jealousy, suspicion, and intolerance likewise tremendously interfere with the spiritual progress of the evolving soul". (1204:3) "..love, even when once genuine, can, through disappointment, jealous and long-continued resentment, be eventually turned into actual hate". (1927:1)

Circle attainment is by balanced growth, --one by one from the seventh to the first through intellectual decisions, moral choosings, and spiritual development. The Adjuster

can register his picturizations of destiny with augmenting vividness and conviction upon this GOD-SEEKING mind-soul.

Conquest of these levels is reflected in three ways:

- (1) Adjuster attunement; (2) Soul evolution; (3) Personality reality.

ENTRANCE TO THE SEVENTH CIRCLE is made when humans develop:

1. Powers of personal choice.
2. Individual decision.
3. Moral responsibility.
4. Capacity for attainment of spiritual individuality.

This signifies:

- (a) A united function of the seven adjutant mind-spirits under the direction of the spirit of wisdom.
- (b) Encircuitment of the mortal creature in the influence of the Holy Spirit.
- (c) (As on Urantia) -the first functioning of the Spirit of Truth together with the reception of a Thought Adjuster in the mortal mind.

Entrance upon the seventh circle constitutes a mortal creature a POTENTIAL citizen of the local universe.

3. ENTRANCE UPON THE THIRD CIRCLE: the mortal receives a personal seraphic guardian of destiny. The Adjuster endeavors to morontiaize the mind of man during the remainder of mortal life. HE THEN WORKS FOR THE FIRST CIRCLE. (1210)
4. ACHIEVEMENT OF THE FIRST CIRCLE: From the seventh to the third circle there occurs increased and unified action of the seven adjutant mind-spirits. From the third circle onward, the adjutant influence progressively diminishes.

The mastery of the first cosmic circle signalizes the attainment of premorontia mortal maturity, and marks the TERMINATION of the conjoint ministry of the adjutant mind-spirits AS AN EXCLUSIVE INFLUENCE of mind action. (1211:LP)

"Purely spiritual development may have little to do with planetary material prosperity but CIRCLE ATTAINMENT always AUGMENTS the POTENTIAL of human success and mortal achievement". (1211:5)

"Concerning mind, emotions, and cosmic insight, this achievement of the first psychic circle is the nearest possible approach of material mind and spirit Adjuster in human experience". (1210:LP)

BEYOND THE FIRST CIRCLE mind becomes increasingly akin to the intelligence of the morontia stage of evolution, the conjoined ministry of the cosmic mind and the super-adjutant endowment of the Creative Spirit of a local universe". (1211:LP)

5. BENEFITS OF SERAPHIC ASSIGNMENT AND PERSONAL GUARDIANS: We receive seraphic aid in accordance with human attainment of circles of intellectuality AND spirituality. (1242:3)

The planetary seraphim are indeed ministering spirits sent forth to do service for those who shall survive. "...they are the ministering spirits who live so near you and do so much for you". (1241:1,2)

"Originally, the seraphim were definitely assigned to the separate Urantia races. But since the bestowal of Michael, they are assigned in accordance with human intelligence, spirituality, and destiny". (1241:#1,2)

Meticulous assignments of organized seraphim, under chiefs, is explained in the paper: "Seraphic Guardians of Destiny". (Please read 1241:introduction & #1, #2)

6. CONCERNING ADJUSTER COMMUNICATION:

The divine spirit makes contact with mortal man in the realm of the highest and most spiritualized thinking. It is your thoughts (not your feelings) that lead you Godward. The mind that really hears the indwelling Adjuster is the PURE MIND. All such inner and spiritual communion is termed 'spiritual insight'. Such religious experiences RESULT FROM THE IMPRESS made upon the mind of man -by the COMBINED operations of the ADJUSTER and the SPIRIT OF TRUTH ---as they function amid and upon the ideas, ideals, insights, and spirit strivings of the sons of God. (1104:LP)

The Spirit of Truth is not the letter or law of truth. It is the conviction of truth, the consciousness and assurance of true meanings on real spirit levels.

Truth is a spiritual reality value experienced only by spirit beings who function upon supermaterial levels of universe consciousness and permits its activation to within their souls. IT IS NOT MERELY EXALTED KNOWLEDGE. (1949:#5)

"The great challenge to modern man is to achieve better communication with the d Monitor that dwells within the human mind". "Such an experience constitutes God-consciousness", and is mightily confirmative of knowing God, -the assurance of sonship with God. Otherwise --the assurance of sonship must be reliant on FAITH experience (2097:2) Read-COMMUNION; Adjuster WITH spirit of the Son, & Infinite Spirit. (168:

"As the soul of joint mind and Adjuster creation becomes increasingly existent, it also evolves a new phase of soul consciousness which is capable of experiencing the presence, and of recognizing the spirit leadings and other supermaterial activities of the Mystery Monitors".

"The entire experience of Adjuster communion is one involving moral status, mental motivation, and spiritual experience. The self-realization of such an achievement is mainly, though not exclusively, limited to the realms of soul consciousness, BUT THE PROOFS are forthcoming and abundant in the manifestation of the fruits of the spirit in the lives of all such inner-spirit contactors". (65:2,3)

"..you should rejoice in the recognition of the ever-present possibility of immedi communion with the bestowal spirit of the Father so intimately associated with your inner soul and your spiritualizing self". (63:2; please read 62:#1)

"You must not regard co-operation with your Adjuster as a particularly conscious process, for it is not; BUT YOUR MOTIVES and YOUR DECISIONS, your faithful determinations and your supreme DESIRES, do constitute real and effective co-operation".(1206

Read the four ways by which you can consciously augment Adjuster harmony, and note that obligations to the Supreme Being are involved. -(1206:4 to end of page)

7. SUPERCONSCIOUSNESS: "Creature mind, before acquiring the ability to recognize divinity and worship Deity, is the exclusive domain of the adjutant spirits. With the appearance of the spiritual response of the creature intellect, such created minds at once become SUPERMINDED, being instantly encircuited in the spirit cycles of the local universe Mother Spirit". (403:4) (Holy Spirit) (Read "Man's first SUPERMIND endowment" 1129:1)
- The Mother Spirit not only provides the initial life spark, and the original mind circuits, plus the ability to reproduce, but she bestows the higher spirit mind by encircuiting the mortal mind in the Holy Spirit --the highly spiritual function of the SPIRIT of the PERSONAL PRESENCE of the local universe Mother Spirit, the Divine Minister.
- This is the endowment of SUPERCONSCIOUSNESS in mortal mind, the superimposition of spirit-mind upon the adjutant functioning mind; -(even as the "superimposition of the endowment of morontia mind upon adjutant mind initiates the prespiritual -or morontia career of local universe progression".) (1237:2)
- "When mind is thus endowed with the ministry of the Holy Spirit, it possesses the capacity for (consciously or unconsciously) choosing the spiritual presence of the Universal Father-- the Thought Adjuster". (Choosing=meaning desiring) (379:#5:4)

References on superconsciousness:

- 1095:4,5 Proof of superconsciousness. (Please read this whole section 1094:#1)
- 1099:5 Superconscious level, the zone of immediate contact with the Adjuster.
- 1207:3 Revelations of the Adjuster appear through realms of the superconscious.
- 1209:#6:4 Spiritual truths are resident in the higher superconsciousness.
- 1435:2,3 "...animals, (not having worship and wisdom) cannot experience superconsciousness, -consciousness of CONSCIOUSNESS". "Knowledge is a possession of the mind; truth an experience of the soul, the progressing SELF.."
"The eye of the material mind perceives a world of factual knowledge; the eye of the spiritualized intellect discerns a world of true knowledge--"

"These two views, synchronized and harmonized, reveal the world of reality, wherein wisdom interprets the phenomena of the universe- in terms of progressive personal experience".

8. WORK OF THE ADJUSTERS IN THE MORTAL MIND: When the human mind flows freely in the liberated but controlled channels of creative imagination, and sometimes during sleep, the Adjuster is able to arrest the mental currents, to stay the flow, and then to divert the idea procession to effect deep spiritual transformations in the higher recesses of the SUPERCONSCIOUSNESS. Thus are the forces and energies of mind more fully adjusted to the KEY of the contactual TONES of the SPIRITUAL LEVEL of the present and the future.

"It is sometimes possible to have the mind ILLUMINATED, to hear the divine voice that continually speaks within you, so that you may become partially conscious of the wisdom, truth, goodness, and beauty ---of the potential personality constantly indwelling you". (1199:#5;1-3) (Also read "The Adjuster's Work In The Mind". 1207:#4)

Adjusters utilize direct prepersonal channels of communication with God, and they are likewise able to utilize the spirit-gravity circuits of the Eternal Son -for registering the homage and bona-fide adoration of God by a mortal. (65:#3;2)

9. WHAT IS SYNCHRONIZATION WITH THE ADJUSTER?

A few mortal candidates for never ending life utterly fail to attain identity fusion with their faithful Adjusters. Such beings have ascended through the local system, through the seven hundred and seventy-one worlds of the constellation, and the four hundred and ninety worlds of Salvington, and still cannot attain ONENESS with their Adjusters. Some synchronizing difficulty inhibits Father fusion. (449:#8;1-3)

During mortal life the Adjusters simply cannot, in a single lifetime, arbitrarily co-ordinate and synchronize two such unlike and diverse types of thinking -as the human and the divine. The few who have succeeded were translated directly to the mansion worlds without the experience of death. (1208;2)

The 'synchronization' possibly is reliant upon the conviction of TRUTH in the mortal mind, and a whole-hearted consecration of will to do the will of God. There is a possibility that there exists an imperfection in, -or lack of whole-hearted desire for TRUTH consciousness in the mind of the mortal who cannot synchronize.

Perhaps he cannot conform to the Adjuster's plan, cannot attain to divinity attunement, or cannot identify with the mind of the Adjuster.

Every decision must be the highest in mind meaning and spirit value in relation to the level in which he is existing, evolving, and making these decisions. He must be divinely trustworthy, growing in wisdom steadfastly by his experience and guidance.

"The Father has bestowed himself upon you, placed his own spirit within you; therefore does he demand ultimate perfection of you". (449;3)

Synchrony begins on the earth planet: "If you so fully conform to the Adjuster's mind that you see eye to eye, then your minds become one, and you receive the reinforcement of the Adjuster's mind". (1205;4)(See results of selfishness: PART III no. 4 & 7)

Your Adjuster is even now devoted to building up morontia transcripts of your true advancing selves for survival purposes. (1205;2)

HELPFUL REFERENCES:

- (1642;4) "Every earth child who follows the leading of this spirit shall eventually know the will of God". (Jesus)
- (1947;7) "No man goes to the Father except through me. All who find the Father first find me".
- (2083;3) The religion of Jesus demands dedication to seeking knowledge of the will of the Father.
- (381;1) "Those who have received and recognized the indwelling of God have been born of the spirit". "It is not enough that this spirit be poured out upon you; the divine spirit must dominate and control every phase of human experience".

- (1400:LP) Jesus lived as if he were "seeing Him who is invisible".
 (1192:2) "Do not, therefore, look to the Adjuster for selfish consolation and mortal comfort".
 (1174:LP) "Sooner or later we all become aware that all creature growth is proportional to Father identification".
 (69:LP) "When the mind believes God and the soul knows God, and when, with the fostering Adjuster, they all desire God, THEN is survival assured".
 (23:#2:1) "God is the SOURCE OF TRUTH in the mind spheres".

10. GOD-CONSCIOUSNESS: consists of three factors, THREE DIFFERENTIAL LEVELS of reality realization:

1. Mind consciousness: comprehension of the IDEA of God.
2. Soul consciousness: realization of the IDEAL of God.
3. Spirit consciousness: the realization of the SPIRIT REALITY of God.

By the unification of these factors of the divine realization, (no matter how incomplete) the mortal personality OVERSPREADS all conscious levels-- with the realization of the PERSONALITY of God. (69:4)

God-consciousness: "sense", "feeling", "intuition", or "experience" "which we have elected to call God-consciousness". (1130:6)

God-consciousness: is equivalent to the integration of the SELF with the universe. (2097:3)

QUANTITATIVE FACT; QUALITATIVE VALUE; and UNITY: (from Jesus' discourse on science

"Quantity may be identified as a fact, thus becoming a scientific uniformity".

"Quality, being a matter of mind interpretation, represents an estimate of values"

"There is UNITY in the cosmic universe..." "...the unchanging background of a living universe of continually changing impersonal relations..".

"This universe-knowing state of mind can be had only by conceiving that the quantitative fact and the qualitative value have a common causation in the Paradise Father"

"Regardless of how divergent the universe phenomena of fact and value may appear be, they are, after all, unified in the Supreme". (Please read 1477:1 through 5)

11. WILL; the material self; SOUL; the morontia self; SELFHOOD; the system.

- (a) MATERIAL SELF: Adjusters work in the higher spheres of the mind (superconscious) seeking to produce duplicates of every mortal concept of the mortal intellect. Therefore there are TWO realities which impinge upon and are CENTERED IN the human mind circuits;

1. A mortal SELF, (material self) evolved from the original plans of the Life Carriers.
2. An immortal entity from the high spheres of Divinington, an indwelling gift from God.

BUT THE MORTAL SELF IS PERSONAL, -it has personality; it has mind and will.

The Adjuster as a PREPERSONAL creature has premind and prewill. (1205:3)

The Adjuster seeks co-operation with the material self, the mortal will.

"This mind must have evolved up through the ministry of the seven adjutant mind spirits, and the material (personal) self MUST CHOOSE to co-operate with the indwelling Adjuster in creating and fostering the MORONTIA self, the evolutionary and potentially immortal SOUL".

"Material mind is the arena in which human personalities live, are self-conscious make decisions, CHOOSE GOD OR FORSAKE HIM, eternalize or destroy themselves". (1216:#1:3)

"During life the mortal will, the personality power of decision-choice, is resident in the material mind circuits; as terrestrial mortal growth proceeds, this SELF, with its priceless powers of choice, becomes increasingly identified with the emerging MORONTIA-SOUL entity". (1219:2)

(b) MORONTIA SELF: "The material self has personality and identity, temporal identity". "...provision having been made for the growth of the immortal self, the SOUL, it remains for man himself to will the creation or inhibit the creation of this surviving and eternal self..." "As pertains to eternal survival, God has decreed the sovereignty of the material and mortal WILL, and that decree is absolute". (read 71:2,3) Read: SOUL, the morontia SELF, portrays temporal decisions.(1216:LP)

"This child of human and divine parentage constitutes the surviving element of terrestrial origin, it is the morontia SELF, the immortal SOUL". (1234:2)

(c) SELFHOOD, THE SYSTEM:

(1) Personality is that quality and value in cosmic reality which is exclusively bestowed by God the Father upon these LIVING SYSTEMS of the associated and co-ordinated energies of:

- a. Matter.
- b. Mind.
- c. Spirit.

"The bestowal of personality is the exclusive function of the Universal Father, the personalization of the LIVING ENERGY SYSTEMS which he endows with the attributes of relative creature consciousness and the freewill control thereof". (70:3,4) (Personality imparts qualities of identity and creativity. 1227:NL) (Mind is always creative. 483:3)

(2)"Life is really a process which takes place between the organism, (selfhood) and its environment. The personality imparts value of identity and meanings of continuity to this organismal-environmental association", (the system of matter, mind, spirit)(1227:3)

(An organism: any highly complex thing or structure with parts so integrated (that their relation to one another is governed by their relation to the whole)

"Relationships exist between TWO objects, but THREE or more objects eventuate a SYSTEM. In the human organism the SUMMATION of its parts constitutes selfhood, --- individuality, --- but such a process has nothing whatever to do with personality, which is the unifier of all these factors, ...as related to cosmic realities". (1227:8)

(3) IN SELFHOOD:

1. Physical systems are subordinate.
2. Intellectual systems are co-ordinate.
3. Personality is superordinate.
4. The indwelling spiritual force is spiritually directive. (1227:LP)

(4) "The phenomenon of personality is dependent on the persistence of the identity of SELFHOOD REACTION to universe environment; and this can only be effected through the medium of MIND. SELFHOOD PERSISTS in spite of a continuous change in all the factor components of self; in the physical life the change is gradual; at death and upon repersonalization the change is sudden..." (1235:2)

"Parts of the self may function in numerous ways, -thinking, feeling, wishing, but only the co-ordinate attributes of the WHOLE personality are focused in intelligent action". (1228:2) (Memory is proof of original selfhood when repersonalized, 1236:LP)

Said Jesus: "There begins to be something of an approach to unity in an evolving selfhood, and that unity is derived from the indwelling presence of a part of absolute unity which spiritually activates such a self-conscious animal-origin mind. (1479:NL)

(5) "Selfhood of personality dignity, human or divine, immortal or potentially

immortal, does not however originate in either spirit, mind, or matter; it is the BESTOWAL of the Universal Father". (104:3)

(6) "The material self, the EGO-entity of human identity, is dependent during t physical life on the continuing function of the material life vehicle..." "But selfhood of SURVIVAL value, selfhood that can transcend the experience of death is only evolved establishing a potential transfer of the seat of the identity of the evolving personali from the transient life vehicle--- the material body--- to the more enduring and immort nature of the morontia SOUL..". "This actual transfer from material association to morontia identification is effected by the sincerity, persistence, and steadfastness of the God-seeking decisions of the human creature". (1229:4) (1233:1-transferring the sea

(7) "SELFHOOD is a cosmic reality whether material (earthly), morontial, or spiritual. The actuality of the 'personal' is the bestowal of the Universal Father actin in and of himself or through his manifold universe agencies. To say that a being is personal is to recognize the relative individuation of such a being within the cosmic organism. The living cosmos is an all but infinitely integrated aggregation of real units, all of which are relatively subject to the destiny of the whole. But those that are personal have been endowed with the actual choice of destiny acceptance or of desti rejection". (1232:#5:1) (Read 1480:2- Without an Adjuster; not sufficient unity to warrant the designation of a selfhood).

= PART VII =

INTERDEPENDENCE OF MORTAL EVOLUTION AND GROWTH OF THE SUPREME

1. Said Jesus: "I am the living way", "and so he is the living way from the material level of self-consciousness to the spiritual level of God-consciousness. And even a he is this living way of ascension from the self to God, SO IS THE SUPREME the livin way from finite consciousness, to transcendence of consciousness, even to the insigh of absonity". (absonite-insight, Havona).
"Your Creator Son can actually be a living channel from humanity to divinity...". Similarly can the Supreme Being function as the universe approach to the transcenden of finite limitations...". (1281:#3:3,4) (Please read all of section 3)
2. "The Supreme Being is the maximum revelation of Deity to the seven superuniverses and for the present universe age". (1270:3)
3. Jesus said to Ganid: "The highest level to which a finite creature can progress is t recognition of the Universal Father and the knowing of the Supreme". (1434:3)
4. "And it is this very power of choice, the universe insignia of freewill creature-hoo that constitutes man's greatest opportunity and his supreme cosmic responsibility. Upon the integrity of the human volition depends the eternal destiny of the future finaliter; upon the sincerity of the mortal free will the divine Adjuster depends f eternal personality; upon the faithfulness of mortal choice the Universal Father depends for the realization of a new ascending son; upon the steadfastness and wisdo of decision actions THE SUPREME BEING DEPENDS for the actuality of experiential evolution". (1233:2)
5. "The great Supreme is the cosmic oversoul of the grand universe. In him the QUALITIE and QUANTITIES of the cosmos do find their deity reflection; his deity nature is the mosaic composite of the TOTAL vastness of all creature-Creator nature throughout the evolving universes. And the Supreme is also an actualizing Deity embodying a creati will which embraces an evolving universe purpose". (1285:#5:1)
6. "...the local universes are the real laboratories in which are worked out the mind experiments, galactic adventures, divinity unfoldings, and personality progressions which, -when cosmically totalled, constitute the actual foundation upon which the Supreme is achieving deity evolution in and by experience". (1272:NL)

7. "Even the experience of man and Adjuster must find echo in the divinity of God the Supreme, for, as the Adjusters experience, they are like the Supreme, and the evolving soul of man is created out of the pre-existent possibility for such experience within the Supreme". (1287:3)
8. "All soul-evolving humans are literally the evolutionary sons of God the Father , and God the Mother, the Supreme Being". "Human life experience is the cosmic cocoon in which the universe endowments of the Supreme Being and the universe presence of the Universal Father (none of which are personalities) -are evolving the morontia SOUL of time and the human-divine finaliter character of universe destiny and eternal service". (1289:2) (Fusion constitutes man, in potential, a living part of the Supreme. 1112:3)
9. "The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father, through sons to brothers, and hence TO THE SUPREME". (1289:4)
10. "Though man's spiritual nature reaches up in the worship experience to the Father who is infinite, man's intellectual comprehension capacity is exhausted by the maximum conception of the Supreme Being. Beyond the Supreme, concepts are increasingly names...". (1262:1)
11. "Mortal man cannot destroy the supreme values of human existence, but he can very definitely prevent the evolution of these values in his own personal experience. To the extent that the human self thus refuses to take part in the Paradise ascent, to just that extent is the Supreme delayed in achieving divinity expression in the grand universe". (1285:1)
12. "The fruits of the spirit are the substance of the Supreme as he is realizable in human experience". (1290:3)

Concerning the fruits of the spirit:

- (1) "The consciousness of the spirit domination of a human life is presently attended by an increasing exhibition of the characteristics of the Spirit in the life reactions of such a spirit-led mortal,"for the fruits of the spirit are love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance". "The kingdom of God is NOT meat and drink but righteousness, peace, and joy in the Holy Spirit". (381:LP)
- (2) "...the fruits of the divine spirit which are yielded in the lives of spirit-born and God-knowing mortals are: loving service, unselfish devotion, courageous loyalty, sincere fairness, enlightened honesty, undying hope, confiding trust, merciful ministry, unfailing goodness, forgiving tolerance, and enduring peace. If PROFESSED believers bear not these fruits of the divine in their lives, they are dead; the Spirit of Truth is NOT in them; they are useless branches on the living vine, and they soon will be taken away. My Father requires of the children of faith that they bear much spirit fruit. If, therefore, you are not fruitful, he will dig about your roots and cut away your unfruitful branches. INCREASINGLY, must you yield the fruits of the spirit as you progress heavenward in the kingdom of God. You may ENTER the kingdom as a child, but the Father requires that you grow up, by grace, to the full stature of spiritual adulthood". (2054:2:2 -Jesus' 18th morontia appearance)

References: read 1733:3,4 -two positive and powerful demonstrations of the fact that you are God-knowing.

1740:6,7,8,9. "As you grow older in years.."

1930:2,3. Brotherhood and service, -effective destroyer of the hate urge of war-minded citizens; natural outgrowth of the bearing of the fruits of the spirit.

647:LP to end of section. Truth, beauty, goodness, yield fruits of divinity.

13. "There is no approach to the Supreme except through experience, and in the cu epochs of creation there are only THREE avenues of creature approach to Supreme
- (1) THE PARADISE CITIZENS descend through Havona where they observe the real differential and discover the manifold activities of the Supreme Creator Personalities.
 - (2) TIME-SPACE ASCENDERS make close approach to the Supreme in the traversal of Havona as a preliminary to the augmenting appreciation of the unity of Paradise Trinity.
 - (3) THE HAVONA NATIVES acquire a comprehension of the Supreme through contact with descending pilgrims from Paradise and ascending pilgrims from the superuniverses. (1289:5)
14. "One of the most intriguing questions in finite philosophy is this: Does the Supreme Being actualize in response to the evolution of the grand universe, or does this finite cosmos progressively evolve in response to the gradual actualization of the Supreme? Or is it possible that they are mutually interdependent for their development? that they are evolutionary reciprocals, each initiating the growth of the other? Of this we are certain: Creatures and universes, high and low, are evolving WITHIN the Supreme, and as they evolve, there is appearing the unified summation of the entire finite activity of this universe age. And THIS IS THE APPEARANCE of the Supreme Being, to all personalities the evolution of the almighty power of God the Supreme". (1281:3)

= PART VIII =

TECHNIQUE OF POWER GROWTH (SOVEREIGNTY) OF THE SUPREME BEING

1. VIA THE GREAT CIRCUITS OF ENERGY, MIND, SPIRIT:

1. Concerning the adjutants of worship and wisdom: "While these adjutants never seem to transmit experience from one personality to another, they can and do transmit the impersonal repercussions of decision-action through God the Sevenfold to God the Supreme".

"But these circuits of spiritual ministry, whether Spirit of Truth, Holy Spirit, or superuniverse presences, are receptive and reactive to the emerging values in ascending personality, and these values are faithfully transmitted through the sevenfold to the Supreme". (1286:6,7)

2. "The Supreme Creators, (Creator Sons, Ancients of Days, Master Spirits. 1270:2,3) in their divine unity of power and personality, are constitutive and expressive of a new power potential of EXPERIENTIAL Deity. And this power potential of experiential origin finds inevitable and inescapable union with the experiential Deity of Trinity origin-----THE SUPREME BEING".

"God the Supreme, while of origin in the Trinity, becomes manifest to evolutionary creatures as a personality of power only through the co-ordinated functions of the first three levels of God the Sevenfold" -(the Supreme Creators). "The Almighty Supreme" -(the power part of the Supreme Being) "is now factualizing in time and space through the activities of the Supreme Creator Personalities.." (1270:4,5)

3. "His sovereignty grows in and out of the acts and achievements of the Supreme Creator Personalities; THAT is the evolution of the majesty of his power as the ruler of the grand universe". (1282:3) (See also 1264:6; 1265:#6:3; and 1266:#7:3)

4. "The act of the creature's choosing to do the will of the Creator IS A COSMIC VALUE and has a universe MEANING which is immediately reacted to by some unrevealed but ubiquitous force of co-ordination, probably the functioning of the ever enlarging action of the Supreme Being". (1288:4)

2. HOW DO THESE MANIFOLD CIRCUITS OF COSMIC MINISTRY REGISTER the meanings, values, and facts of evolutionary experience in the Supreme?

- (1) "...we believe that this registry takes place through the persons of the Supreme Creators of Paradise origin who are the immediate bestowers of these circuits of time and space. The mind-experience accumulations of the seven adjutant mind spirits, in their ministry to the physical level of intellect, are a part of the local universe experience of the Divine Minister, and through this Creative Spirit -they probably find registry in the mind of Supremacy. Likewise are the mortal experiences with the Spirit of Truth and the Holy Spirit probably registered by similar techniques in the person of Supremacy". (1287:2)
- (2) "...the manifold experiences of all creation become a part of the evolution of Supremacy. Creatures merely utilize the qualities and quantities of the finite as they ascend to the Father; the impersonal consequences of such utilization remain forever a part of the living cosmos, -the Supreme person. (1287:4)
- (3) "What man himself takes with him as a personality possession are the character consequences of the experience of having used the mind and spirit circuits of the grand universe in his Paradise ascent". "Cosmically moral and divinely spiritual character represents the creature's capital accumulations of personal decisions which have been illuminated by sincere worship, glorified by intelligent love, and consummated in brotherly service". (1287:5)
- (4) "Herein lies the great cosmic responsibility of self-conscious personalities: That Supreme Deity is in a certain sense dependent on the choosing of the mortal will. And the mutual progression of creature evolution and of Supreme evolution is faithfully and fully indicated to the Ancients of Days over the inscrutable mechanisms of universe reflectivity". (1284:6)
- (5) "But ...all creature experiencing registers in , and is a part of, the Supreme". (1287:6)

= PART IX =

TERMINATION OF EARTH LIFE; RESURRECTION; FUSION

- .. YOUR ADJUSTER IS THE POWER, PRIVILEGE, and POSSIBILITY of survival. He unfailingly duplicates every mental creation with a spiritual counterpart; he is thus slowly and surely re-creating you as you really are (only spiritually) for resurrection on the survival worlds. And ALL of these exquisite re-creations are being preserved in the emerging reality of your evolving and immortal SOUL, your morontia SELF. These realities are actually there. (1193:3,4)

"WHEN DEATH of a material, intellectual, or spiritual nature occurs,(see 1229:LP) the Adjuster bids farewell to the mortal host and departs for Divinington. From the headquarters of the local universe and the superuniverse a reflective contact is made with the supervisors of both governments, and the Monitor is registered out by the same number that recorded entry into the domains of time". (1231:1)

"In some way not fully understood, the Universal Censors are able to gain possession of an epitome of the human life as it is embodied in the Adjuster's duplicate transcription of the spiritual values and morontia meanings of the indwelt mind. The Censors are able to appropriate the Adjuster's version of the deceased human's survival character and spiritual qualities, and all this data, together with the seraphic records is available for presentation at the time of the adjudication of the individual concerned. This information is also used to confirm those superuniverse mandates which make it possible for certain ascenders immediately to begin their morontia careers, upon mortal dissolution to proceed to the mansion worlds ahead of the formal termination of a planetary dispensation". (1231:2)

"IF, WHEN DEATH OVERTAKES YOU, you have attained the third circle or a higher realm and therefore have had assigned to you a personal guardian of destiny, and IF THE FINAL TRANSCRIPT of the summary of the survival character submitted by the Adjuster is unconditionally certified by the destiny guardian——if both seraphim and Adjuster essentially agree in every item of their life records AND recommendations——IF the Universal Counsel AND their reflective associates on Uversa confirm this data and do so without equivocation OR reservation, -in that event the Ancients of Days flash forth the mandate of advanced standing over the communication circuits to Salvington, and, thus released, the tribunal of the SOVEREIGN OF NEBADON will decree the immediate passage of the surviving soul to resurrection halls of the mansion worlds". (1231:LP)

"IF THE HUMAN INDIVIDUAL SURVIVES without delay, the Adjuster, so I am instructed, registers at Divinington, proceeds to the Paradise presence of the Universal Father, returns immediately and is embraced by the Personalized Adjusters of the superuniverse and local universe of assignment, receives the recognition of the chief Personalized Monitor of Divinington, and then, at once, -passes into the "realization of identity transition" being summoned therefrom on the third period and on the mansion world in the actual personality form made ready for the reception of the surviving SOUL of the earth mortal -as that form has been projected by the guardian of destiny". (1232:2)

2. RESURRECTION ON THE MANSION WORLDS:

"When the more spiritually and cosmically advanced mortals die, they proceed immediately to the mansion worlds; in general this provision operates with those who have had assigned to them personal seraphic guardians. Other mortals may be detained until such time as the adjudication of their affairs has been completed, after which they may proceed to the mansion worlds, -or they may be assigned to the ranks of the sleeping survivors who will be repersonalized en masse at the end of the current planetary dispensation". (1233:NL)

"If the mortal associate belongs to a group that will be repersonalized at the end of a dispensation, the Adjuster will not immediately return to the mansion world of former system of service, but will, according to choice enter upon"...a temporary assignment. (1231:4)

"This child of persisting meaning and surviving value is wholly unconscious during the period from death to repersonalization and is in the keeping of the seraphic destiny guardian throughout this season of waiting. You will not function as a conscious being, following death, until you attain the new consciousness of morontia on the mansion worlds of Satania". (1234:3)

"During the transit of surviving mortals from the world of origin to the mansion worlds"....."the record of personality constitution is faithfully preserved by the ARCHANGELS on their worlds of special activities. These beings are NOT the custodians of personality (as the guardian seraphim are of the soul)". As to the exact whereabouts of MORTAL PERSONALITY during the time intervening between death and survival, WE DO NOT KNOW". (1234:5)

CONCERNING FORMS:

"As the mortal body is personal and characteristic for every human being, so will the morontia form be highly individual and adequately characteristic of the creative mind which dominates it. No two morontia forms are any more alike than any two human bodies. THE MORONTIA POWER SUPERVISORS sponsor, and the attending seraphim provide, the undifferentiated morontia material wherewith the morontia life can begin to work. And after the morontia life it will be found that spirit forms are equally diverse, personal, and characteristic of their respective spirit-mind indwellers". (483:NL)

"The situation which makes repersonalization possible is brought about in the resurrection halls of the morontia receiving planets of a local universe. Here in these life-assembly chambers the supervising authorities provide that relationship of

universe energy----morontial, mindal, and spiritual----which makes possible the recon-sciousizing of the sleeping survivor. The reassembly of the constituent parts of a onetime material personality involves:"

- (1) The fabrication of a suitable form, a morontia energy pattern within which the morontia mind (the variant of the cosmic mind) can be encircuited.
- (2) The return of the Adjuster to the waiting morontia creature. The Adjuster is the eternal custodian of your ascending identity. "And the Adjuster will be present at your personality reassembly to take up once more the role of Paradise guide to your surviving SELF". (1234:6-8)
- (3)"When these prerequisites of repersonalization have been assembled, the seraphic custodian of the potentialities of the slumbering immortal SOUL, with the assistance of numerous cosmic personalities, bestows this morontia entity upon and in the awaiting morontia mind-body form -while committing this evolutionary child OF THE SUPREME to eternal association with the waiting Adjuster. And this completes the repersonalization, reassembly of memory, insight, and consciousness----IDENTITY". (1235:1) (Forms reflect character: 1235:LP, 1236:2)

The fact of repersonalization consists in the "seizure" of the encircuited morontia phase of cosmic mind by the awakening human SELF. The personality is dependent on the persistence of selfhood reaction to the new universe environment. This is effected through MIND. Selfhood persists in all the factor components of 'self'. This change is sudden. The true reality of all selfhood (all personality) is able to function responsively to universe conditions by virtue of the unceasing changing of its constituent parts. Human life is an endless change of the factors of life UNIFIED by the stability of the unchanging personality. (1235:2)

3. UPON COMPLETION OF THE SEVEN PSYCHIC CIRCLES of premorontia attainment, the superimposition of the endowment of morontia mind upon mortal (adjutant) mind, initiates the morontia (prespiritual) career of local universe progression. (1237:2)
4. INCOMPLETED PSYCHIC CIRCLES:"The attainment of these cosmic circles will become a part of the ascenders' experience on the mansion worlds if they fail of such achievement before natural death". (1211:2)
5. CONCERNING RECORDS, TRANSCRIPTS, AND MEMORY PATTERNS:

"The mortal mind transcripts and the active creature-memory patterns as transformed from the material levels to the spiritual are the individual possession of the detached Thought Adjusters; these spiritized factors of mind, memory, and creature personality are forever a part of such Adjusters. The creature mind-matrix and the passive potentials of identity are present in the morontia SOUL intrusted to the keeping of the seraphic destiny guardians. And it is the reuniting of the morontia-soul trust of the seraphim and the spirit-mind trust of the Adjuster that reassembles creature personality and constitutes RESURRECTION of a sleeping survivor". (533:2)

WORLDS OF THE ARCHANGELS:"It is on these worlds that personality records and identification sureties are classified, filed, and preserved during that time which intervenes between mortal death and the hour of repersonalization, the resurrection from death". (409:6)

GROUP RESURRECTIONS:

"Throughout the life-lapse period of the sleeping survivors the spiritual values and the eternal realities of their newly evolved and immortal souls are held as a sacred trust by the personal or by the group guardian seraphim". (568:NL)

"With each seraphim of assignment to the repersonalization of a sleeping survivor there functions the returned Adjuster, the same immortal Father fragment that lived in him during the days in the flesh, and thus is identity restored and personality resurrected. During the sleep of their subjects these waiting Adjusters serve on Divining-ton; they never indwell another mortal mind in this interim". (569:1)

"The earlier ages of the animal-origin races are characterized by primitive mortals

who are so immature that fusion with their Adjusters is impossible. The reawakening of these mortals is accomplished by the GUARDIAN SERAPHIM in conjunction with an individualized portion of the immortal spirit of the Third Source and Center". (569:2)

"But with regard to the nonsalvable personalities of a realm, NO IMMORTAL SPIRIT IS PRESENT to function with the group guardians of destiny, and this constitutes cessation of existence". ALL of these events really occur on the mansion worlds. (569:3)

"Throughout the earlier ages of an inhabited world, MANY are called to the mansion spheres at the SPECIAL and the MILLENNIAL resurrections, but MOST survivors are re-personalized at the inauguration of a new DISPENSATION associated with the advent of a divine Son of planetary service". (568:#6:3)

"From time to time, on motion of the planetary authorities or the system rulers, special resurrections of the sleeping survivors are conducted. Such resurrections occur AT LEAST every millennium of planetary time, when NOT ALL but "many of those who sleep in the dust awake." These special resurrections are the occasion for mobilizing special groups of ascenders for specific service in the local universe plan of mortal ascension". (568:#6:2) "There is great advantage in the mobilization of such enormous groups; they are thus kept together for long periods of effective service". (341:3)

"The passing of time is of no moment to sleeping mortals; they are wholly unconscious and oblivious to the length of their rest. On reassembly of personality at the end of an age, those who have slept FIVE THOUSAND YEARS will react no differently than those who have rested five days. Aside from this time delay these survivors pass on through the ascension regime IDENTICALLY with those who avoid the longer or shorter sleep of death". (341:2)

"Planetary roll calls" are complete dispensational resurrections. Dispensations are VARIOUSLY ORDAINED periods of time which are closely related to epochal planetary changes.

ON URANTIA:

- (1) The first dispensational (planetary) roll call occurred at the time of the arrival of the Planetary Prince 500,000 years ago.
- (2) The second dispensational (complete planetary) roll call occurred during the time of ADAM, 35,000 years B.C. (2024:NL)

Concerning the Adamic roll call: The present System Sovereign of Satania, Lanaforge, -successor to Lucifer, (see 511:#2) ordered (on the third day after Adam's death) a SPECIAL roll call of the distinguished survivors of the Adamic default on Urantia. The orders of Lanaforge were sustained by the acting Most High of Edentia and concurred in by Immanuel (the Union of Days) on Salvington (acting for Michael) -and placed in Gabriel's hands. This was special roll call number TWENTY SIX of the Urantia series. Adam, Eve, and 1316 of their associates in the experience of the first garden were repersonalized and reassembled.

But this was also attended by a dispensational (complete planetary) roll call, the second on Urantia. Many other loyal souls had been already translated at the time of Adam's arrival. (853:#6)

Subsequent to this Adamic special and this second dispensational roll call, there had been many special and millennial resurrections of Urantia Sons; and countless individuals having personal seraphic guardians and those achieving spiritual status for individual resurrection had gone on to the mansion worlds. (2024:3)

- (3) The third dispensational (complete) roll call signaled the morontia resurrection of Jesus of Nazareth, (35,000 years after the Adamic roll call).

This was the advent of the 'general' resurrection of "the termination" of the Adamic dispensation on Urantia. (2024:#3:1) "It was said of Christ Michael that,

when he ascended on high at the conclusion of his work on earth, "He led a great multitude of captives." And these captives were the sleeping survivors from the days of Adam to the day of the Master's resurrection on Urantia". (341:1)

The circuit of the archangels then operated for the first time from Urantia. Gabriel summoned the archangels to his side, and together they moved to the place of the spiritual polarity of the planet. Gabriel gave the signal and ALL survivors who had slept since the days of Adam appeared in the resurrection halls of mansonia for morontia investiture". (2024:2)

POST-BESTOWAL RESURRECTIONS.

"The isolation of Urantia in the Lucifer rebellion had suspended the procedure whereby mortals can pass, upon death, directly to the shores of the mansion worlds. BEFORE the days of Christ Michael on Urantia ALL souls slept on until the dispensation or special millennium resurrections. Even Moses was not permitted to go over to the other side until the occasion of a special resurrection...". "But ever since the day of Pentecost, Urantia mortals AGAIN MAY PROCEED directly to the morontia spheres".

"The postbestowal Son age may extend from ten thousand to a hundred thousand years. There is no arbitrary time allotted to any of these dispensational eras. This is a time of great ethical and spiritual progress". (596:4,7) (Please read 597:6)

6. WHAT IS MORONTIA MIND?

"Morontia mind is a 'term' signifying the substance and sum total of the co-operating minds of diversely MATERIAL and SPIRITUAL natures. Morontia intellect, therefore, connotes a DUAL MIND -in the local universe DOMINATED BY ONE WILL. And with mortals this is a will, human in origin, which is becoming divine through man's IDENTIFICATION of the human mind with the mindedness of God". (1205:5)

"There are NO influences in the local universe career comparable to the seven adjunct mind-spirits of human existence. The morontia mind MUST EVOLVE by DIRECT CONTACT with COSMIC mind, -as this cosmic mind has been modified and translated by the creative source of local universe intellect---the Divine Minister". (1236:5)

Morontia mind "is the bestowal of the local universe Mother Spirit in liaison with the Creator Son. This mind level connotes the organization of the morontia type of life vehicle, -a synthesis of the material and the spiritual which is effected by the MORONTIA POWER SUPERVISORS of a local universe. Morontia mind functions differentially in response to the 570 LEVELS of morontia life, disclosing increasing associative capacity with the cosmic mind on the higher levels of attainment." (481:2)

COSMIC MIND:

"This is the sevenfold diversified mind of TIME and SPACE, ONE phase of which is ministered by each of the Seven Master Spirits to ONE of the seven superuniverses. The cosmic mind encompasses ALL finite-mind LEVELS and co-ordinates experientially with the evolutionary-deity levels of the Supreme Mind -and transcendentally with the existential levels of absolute mind---the direct circuits of the Conjoint Actor". (481:3) (See Nebadon phase of mind; Records in surviving SOUL. 1236:3)

"The fact of the cosmic mind explains the kinship of various types of human and superhuman minds. Not only are kindred spirits attracted to each other, but kindred minds are also very fraternal and inclined towards co-operation the one with the other. Human minds are sometimes observed to be running in channels of astonishing similarity and inexplicable agreement". (191:6:3) (see 191:6 -The Cosmic Mind)

7. MORONTIA GROWTH will progress by morontia revelation --morontia meta,--the superphilosophic sensitivity for TRUTH discernment and UNITY perception. (1121:3:2)

"Revelation is a technique whereby ages upon ages of time are saved in the necessary work of sorting and sifting the errors of evolution from the truths of spirit acquire-

ment". (1110:#5:1) "...the third phase of the experience of religion, has to do with the morontia state, the firmer grasp of mota. Increasingly in the morontia progression the TRUTHS of REVEALED religion are expanded; more and more you will know the TRUTH of supreme values, divine goodnesses, universal relationships, eternal realities, and ultimate destinies".

"Increasingly throughout the morontia progression the assurance of TRUTH replaces the assurance of FAITH. When you are finally mustered into the actual spirit world, then will the assurances of pure spirit insight operate in the place of faith and truth or, rather, in conjunction with, and superimposed upon, these former techniques of personality assurance". (1111:3,4)

Said Jesus: "I thank you my Father"....."and when I have finished this revelation to my brethren in the flesh, I will continue the revelation to your creatures on high (1807:3) "...when you reach the end of your natural life and thereby pass on to be confronted with the conditions and demands inherent in the NEXT REVELATION of the eternal progression of the Father's Kingdom." (1915:4)

Thus morontia growth continues in the morontia order of existence through study, work, and association with various types of beings too numerous to name here.

8. FUSION WITH THE ADJUSTER "is usually effected while the ascender is resident within his local system". "...it may take place on any one of the mansion worlds or on the headquarters of the system; it may even be delayed until the time of the constellated sojourn; or, in special instances, it may not be consummated until the ascender is the local universe CAPITAL". (1237:#7:3) (Read 537:#8 concerning union of soul with the divine Adjuster).

"Thought Adjuster fusion imparts ETERNAL actualities to personality which were previously only potential. Among these new endowments may be mentioned: fixation of divinity quality, past eternity experience and memory, immortality, and a phase qualified potential absoluteness". (1237:#7:1) (Read "The Approach to God" 62:#1)

First: the final and irrevocable choice of fusion is made by the mortal. Second the authorization to progress is BY THE MANDATES of the superuniverse. "This is the at-onement AUTHORIZATION, which, when issued constitutes the 'clearance authority' the fused personality EVENTUALLY to LEAVE the confines of the local universe -to proceed sometime to the headquarters of the superuniverse, from which point the pilgrim of time will, in the distant future, enseconaphim for the long flight to the central universe of Havona and the Deity adventure". (1237:LP)

"When fusion with the Adjuster has been effected, there can be no future danger to the eternal career to such a personality. Celestial beings are tested throughout a long experience, but MORTALS pass through a relatively short and INTENSIVE TESTING on the evolutionary AND morontia worlds". (1237:NL) See: Tests (544:7); (388:2 to L)

9. THREE TYPES OF FUSION OPPORTUNITY:

- (1) ADJUSTER FUSION provides the ascension to Paradise and eventual ETERNAL SERV in superuniverses and outer space, a divine validation. (Read 568:3)
- (2) SON FUSION: "When it becomes apparent that some synchronizing difficulty is impeding Father fusion, the survival referees of the Creator Son are convened. when this court of inquiry, sanctioned by a personal representative of the Ancients of Days, finally determines that the ascending mortal is NOT GUILTY of any discoverable CAUSE for failure to attain fusion, they SO CERTIFY on records of the local universe and duly TRANSMIT THIS FINDING to the Ancient of Days. Thereupon does the indwelling Adjuster return forthwith to Divinity for confirmation by the Personalized Monitors, and upon this leave taking, morontia mortal is immediately FUSED with an individualized gift of the spirit OF THE CREATOR SON." (449:LP)

"Son-fused mortals are not a numerous group, there being less than one

million of them in the superuniverse of Orvonton. They frequently journey to Paradise on superuniverse assignment but seldom permanently reside there, being, as a class, confined to the superuniverse of their nativity. (450:3)

(3) SPIRIT-FUSED MORTALS are included in the Father's personality circuit, but they have fused with the individualizations of the premind spirit of the Third Source and Center, -the Infinite Spirit. It takes place ONLY AT THE TIME OF MORTAL REAWAKENING in the morontia existence on the mansion worlds.

When such sleeping survivors are repersonalized on the mansion worlds, the place of the departed Adjuster is filled by an individualization of the spirit of the DIVINE MINISTER, -the REPRESENTATIVE of the Infinite Spirit in the local universe concerned.

In the fusion experience there is no overlapping; -the will creature is either Spirit fused, Son fused, or Father fused. Those who are Adjuster fused are never Spirit or Son fused. (450:#9:1)

There is one particular in which spirit-fused mortals differ from their ascendant brethren: there exists no mechanism whereby HUMAN MEMORY may persist. The memory acquisitions are experiential possessions of the departed Adjusters and are NOT available to the creatures of their former indwelling, who therefore awaken in the resurrection halls of the morontia spheres of Nebadon AS IF THEY WERE NEWLY CREATED BEINGS, creatures without consciousness of former existence. But THE SOUL does have a residual experiential recognition response to these unremembered events of past experience.

WHEN TOLD OF EVENTS of a past experience, there is an immediate response of experiential recognition WITHIN THE SOUL (the identity) of this survivor. This response invests the narrated event with (1) an emotional tinge of reality, and (2) an intellectual quality of FACT. This DUAL response constitutes the reconstruction, recognition, and validation of a former mortal experience. He also may revisit his nativity world AFTER the planetary dispensation in which he lived, and learn much about the life he lived. (450:#9) "The pattern of memory persists IN THE SOUL, but this pattern requires the presence of the former Adjuster to become IMMEDIATELY self-realizable as continuing memory. Without the Adjuster it requires considerable time for the mortal survivor to re-explore and relearn, to recapture, the memory consciousness of the meanings and values of a former existence". (1237:1)

There are extremely interesting events to learn about spirit-fused beings. Please read the following references concerning the careers of these three types of fusion:

- (1) FATHER-FUSED MORTALS: 448:#7; "Even with Adjuster-fusion candidates, only those human experiences which were of spiritual value are common possessions of the surviving mortal and the returning Adjuster and hence are IMMEDIATELY remembered subsequent to mortal survival". (451:4)
- (2) SON-FUSED MORTALS: 449:#8; Supervisors of routine affairs on Uversa.(416:1)
- (3) SPIRIT-FUSED MORTALS: 450:#9; Ascendant destinies: 452:#10; High Commissioners; Worlds of Spirit-Fused Mortals: 410:#5; Close association to Court Advisors: 428:1,

"After natural death all types of ascenders fraternize as one morontia family on the mansion worlds". (340:LP)

Group work is achieved on the seven mansion worlds. "From here on, within a given group of spheres like the mansion worlds, ascenders will progress INDIVIDUALLY from one sphere to another and from one PHASE of life to another, but they will always advance from one STAGE of universe study to another in class formation". (Please read "Mansion World Students"--the progressive plan of training. 341:4)

"Morontia progression pertains to continuing advancement of intellect, spirit, and personality form". Before departing the local universe, mortals are recipients of confirmation from the Creator Son and the local universe Mother Spirit.(Read 342:2-5)

SEVEN STAGES OF SPIRIT EXISTENCE= =HAVONA PREPARATION FOR PARADISE ISLE

1. PROCEEDURE THROUGH MIND: When the creature leaves his planet, he leaves adjutant mind behind. He is then dependent upon morontia mind. When he leaves the local universe has passed beyond the morontia level. He has attained the SPIRITUAL level of existence. This newly appearing SPIRIT ENTITY becomes attuned to the direct ministry of the COSMIC mind of ORVONTON. (1237:3)

"While such spiritual influences as the HOLY SPIRIT and the SEIRIT OF TRUTH are local universe ministrations, their guidance is not wholly confined to the geographic limitations of a given local universe. As the ascending mortal passes beyond the boundaries of his local universe of origin, he is NOT entirely deprived of the ministry of the SPIRIT OF TRUTH which has so constantly taught and guided him through the philosophic mazes of the material AND morontia worlds, in every crisis of ascension unfailingly directing the Paradise pilgrim, ever saying: "This is the way".

"When you leave the domains of the local universe, through the ministry of the EMERGING Supreme Being, and through the provisions OF REFLECTIVITY, you will still be guided in your Paradise ascent by the comforting directive spirit of the Paradise bestowal Sons of God". (1286:LP)

2. SPIRIT CLASSIFICATION: is determined by actual advancement from one realm of UNIVERSE service to another realm of universe service:

FIRST order of spirit existence: during the sojourn in the minor sectors.

SECOND: advanced to the second order when translated to the major sectors.

THIRD: elevated to the third order when they go forward to the central training worlds of the superuniverse.

FOURTH: mortals become quartan spirits after reaching the SIXTH circle of Havona.

FIFTH: become spirits of the fifth order of spirit existence when they find the Universal Father.

SIXTH: they subsequently attain the sixth order upon taking the oath of the Co-ordinator of the Finality. (348:2,3)

The bestowal of the seventh-spirit classification (not yet in existence) will probably be simultaneous with their advancement to eternal assignment in future realms. Knowledge of the mortal career does not go beyond pre-Paradise destiny. (348:3)

"...as you pass through the superuniverse and on to Havona, many of the spirit-concealed mysteries will clarify as you begin to be endowed with the "mind of spirit" —spiritual insight". (79:1)

3. SUPERUNIVERSE AND HAVONA TRAINING:

(a) UVERSA is spiritually administrative headquarters for approximately one TRILLION worlds. SEVEN clusters of SEVENTY specialized worlds are devoted to UNIVERSE training and SPIRIT CULTURE. Pilgrims are re-educated and re-examined preparatory to the flight to Havona. These graduates are dispatched for Havona from the shores of Uversa. (175:1-3)

(b) HAVONA PILGRIMS: the journey is made alone. No more class or group instruction is administered. Begin personal education, individual spirit training three-fold in nature: (1) intellectual; (2) spiritual; (3) experiential. Then begin contact with spheres of perfection. Consult broadcasts to find fellow pilgrims. The fact of arrival is personally conveyed to your original planetary seraphic guardian--who ever the guardian may be. (Read 342:2- no.6)

By the process of summing evolutionary experience, the SUPREME connects the finite with the absonite. (1267:2)

... of changes are confronting you. There is a
... on each of the worlds of each of the seven circuits,
... Havona thought is unlike the process of thinking on Urantia. (158:1)

In the central universe there is little need of language; there exist
and well nigh complete understanding. (Please read 'Thought Recorders' 5)

The reason of righteousness and justice is disclosed in every require
You will be allowed to visit freely among the worlds of the circuit of your
ment. You will also be permitted to go back to the planets of those circuits
have traversed. Pilgrims of 'time' are able to 'equip' themselves to travel
"achieved" space, but depend on the ordained technique to negotiate "unachieved"
space. He may not leave Havona nor go forward beyond his assigned circuit without
the aid of a transport supernaphim. (158:#5)

In Havona the Universal Father derives supreme parental satisfaction from
perfection of the central creation. He enjoys the experience of love satiety
equality levels. To the Eternal Son the central creation affords eternal presence
the partnership effectiveness of the divine family ---Father, Son, and Spirit

In Havona the Infinite Spirit derives the combined satisfaction of function
as a creative activity while enjoying the satisfaction of absolute coexistence
this divine achievement.

This perfect creation is a revelation of the perfect and symmetrical spiritual
nature of God the Supreme before the beginnings of the power-personality synthesis
of the finite reflections of the Paradise Deities in the universes of time and space.

In Havona the power potentials of the Almighty are unified with the spiritual
nature of the Supreme. Havona is the educational training ground where the Paradise
Michaels are prepared for their subsequent adventures in universe creation.

The Universe Mother Spirits, cocreators of the local universes, secure their
prepersonal training in close association with the Spirits of the Circuits.

Havona is the pre-Paradise training goal of every ascending mortal. On these
seven circuits your attainment is intellectual, spiritual, and experiential. Here
mortals attain pre-Paradise Deity---the Supreme Being. Havona stands before every
living creature as the portal to Paradise and God attainment. PARADISE IS THE HOME,
and HAVONA THE WORKSHOP AND PLAYGROUND, of the finaliters. And every GOD-KNOWING
mortal craves to be a finaliter. (160:#6) Havona exhibits 'finality of spirit
values' existing as living will creatures of supreme and perfect self control; mind
existing as ultimately equivalent to spirit; reality and unity of intelligence with
unlimited potential. (162:1)

CIRCUIT OF THE SONS; the fourth Havona circuit is sometimes called the "circuit
of the Sons". It is from here that the ascending pilgrims go to Paradise to achieve
understanding contact with the Eternal Son. There are seven worlds in this circuit
on which the RESERVE CORPS of the Paradise Michaels maintain SPECIAL SERVICE
units of mutual ministry to both the ascending and descending pilgrims. Here
pilgrims of time and pilgrims of eternity arrive at their first truly mutual understand-
ing of each other.

The "Son finders" are the superaphic ministers to the ascending mortals of this
circuit. In addition to preparing their candidates for a realization of the
RELATIONSHIPS of the Eternal Son, they must instruct their subjects in:

the adequate spiritual comprehension of the Son
the satisfactory personality recognition of the Son
the proper differentiation of the Son from the personality of the Infinite
Spirit. (293:#8:1,2)

the center of all things the Infinite Spirit is the first of the Paradise
to be attained by the ascending pilgrims. The Third Person and
the First Persons and therefore must always be
candidates for presentation to the

After the attainment of Infinite Spirit, no more examinations are conducted. Nearly all attain the Infinite Spirit, though occasionally a pilgrim from superuniverse number one does not succeed on the first attempt. The pilgrims who attain the spirit seldom fail in finding the Son.

FAILURE: defeated candidates are remanded to the realms of space for a period not less than one millennium, but NOT in their native universe, but always to the most propitious for their retraining in preparation for the second Deity adventure. (294:2-4)

"That so few of the "universe" creatures have found God on Paradise in no way disproves either the reality of his existence or the actuality of his spiritual person at the center of all things". (119:1)

THE SECOND Deity adventure is always successful. The same ministers and guides attend these candidates during this second adventure. They are escorted to the circle of their interrupted career. (294:4)

4. TWO GREAT PHASES OF SOUL PROGRESS: increasing volitional dominance over SELF and in the universe, by the one time human personality:

(1) The PREFINALITER or God-seeking experience of augmenting the self-realization through a technique of IDENTITY EXPANSION and ACTUALIZATION together with cosmic problem solving and consequent universe mastery.

(2) The POSTFINALITER or GOD-REVEALING experience of the creative expansion the self-realization through revealing the SUPREME BEING of experience to the God-seeking intelligences -who have not yet attained the divine levels of GOD LIKENESS. (1229:3)

= PART XI =

PARADISE CORPS OF THE FINALITY

1. PARADISE ARRIVALS begin progressive course of divinity and absonity (the value level the absonite). This signifies that YOU HAVE FOUND GOD -and are to be mustered into the Mortal Corps of the Finality. There is a period of freedom. Then begins association with seven groups of PRIMARY SUPERNAPHIM. You graduate when you have finished the course of 'WORSHIP'. Following initiation into the Corps of the Finality you are assigned on observational and co-operative service to the ends of the far-flung creation.

As yet, there is no specific or settled employment for the Mortal Corps of Finality, though they are serving in many capacities on worlds SETTLED in light and life. Their present work justifies the universal plan of evolutionary ascent.

But future ages of evolution of outer spaces will elaborate and illuminate the wisdom and kindness of the Gods in the plan of mortal ascension. (343:NL; no.7 See Mortal Corps of Finality. 347:#3)

2. TRANSCENDENTALERS: Part of the Paradise experience is to achieve comprehension of the nature and function of transcendental supercitizens of Paradise. The ENTIRE ORDER live in the WEST of Paradise. They are eventuated beings of absonite attributes. They are SUBJECT TO GOD THE ULTIMATE, and are TRINITY supervised and directed. Mortals fraternize with them. Their first serious contact with a Transcendentaler occurs on that eventful occasion when, as a member of a new Finaliter Group, -the mortal ascender stands in the finaliter RECEIVING circle as the Trinity oath of eternity is administered by the CHIEF of Transcendentalers, (the presiding head of the Architects of the Master Universe). (350:#8)

3. ALLIED WITH A NEW TEACHER: the mortal finaliter becomes allied in some new way with

spirit-gravity circuit of the Eternal Son by a technique of experience known as----
FINALITER TRANSCENDATION. Such finaliters thus become acceptable candidates for experiential recognition as "personalities of God the Supreme".

When in future times the SUPREME BEING becomes ACTUALIZED (complete)-mortals will attain the SEVENTH stage of spirit existence. The dual minds,-the human and the divine (Adjuster) minds, -will become glorified IN UNION with the experiential mind of the then actualized Supreme Being. SUCH DUAL MINDS WILL BECOME TRIUNE!

The actualization of the Supreme Being will be REAL when he is creatively expressed and outwardly portrayed ---in the spiritualized mind, THE IMMORTAL SOUL, of ascendant man, even as the Universal Father was so revealed in the earth life of Jesus. (1286:2,3)

And so, the fruits of the spirit, in the experience of man, are the real essence, the nature---the SUBSTANCE -of the Supreme, -as he is realizable in that human experience. Since it is doubtful that a divine gift (the Adjuster) can achieve the impossible task of revealing the nature of the infinite God to a finite creature, it is believed that the Adjusters will reveal to future seventh-stage finaliters the divinity and nature of GOD THE SUPREME. (1290:3,4)

GOD THE SUPREME will never be discovered by any ONE creature. Through the universal attainment of perfection, ALL CREATURES will simultaneously find him. (1290:2)

No single ascender will ever find the Supreme until ALL ascenders have reached that MAXIMUM universe maturity which qualifies them simultaneously to participate in this discovery. (1290:7)

4. PRESENT DAY CORPS OF FINALITY: They reside on Paradise and TEMPORARILY serve in the CORPS OF LIGHT and LIFE. They have been sent back in large numbers to participate in the conduct of local universes and to ASSIST in the ADMINISTRATION of SUPERuniverse affairs. They are sixth-stage spirits as yet. There is undoubtedly one more step in the realm of service in the mortal career to earn the seventh stage of spirit existence. (347:#3:2,3)

Present day finaliters have complied with the injunction of the ages "Be you perfect"; they have ascended the universal path of mortal attainment; they have found God, and they have been duly inducted into the Corps of the Finality.

- (a) They have attained the present limit of spirit progression- but NOT finality of ultimate spirit status.
- (b) They have achieved the present limit of creature perfection- but NOT finality of creature service.
- (c) They have experienced the fullness of Deity worship- but NOT finality of experiential Deity attainment. (348:4)

Present day finaliters are in possession of experiential knowledge of every step of the actuality and philosophy of the fullest possible life of intelligent existence, while during the ages of this ascent from the lowest material worlds to the spiritual heights of Paradise, these surviving creatures have been trained to the LIMITS OF THEIR CAPACITY respecting every detail of every divine principle of the just and efficient, -as well as merciful and patient, administration of all the universal creation of time and space. (348:5)

= PART XII =

NEW SYNCHRONY OF POTENTIALS AND INHERITANCES; FINALITER ADULTHOOD
NEW MIND FACTOR SUPREMACIZES; FINAL FRUITS

1. SYNCHRONIZATION of the mother potentials of the Supreme and the Father inheritances of the Adjuster:
The MOTHER influence of the Supreme dominates the mortal throughout the LOCAL

universe childhood of the growing soul. The influence of the Deity parents (Supreme Being and Adjuster) becomes more EQUAL after the Adjuster fusion and during the super-universe career, but when the creatures of time begin the traversal of the central universe of eternity, the FATHER nature becomes increasingly manifest, attaining its height of finite manifestation upon the RECOGNITION OF THE UNIVERSAL FATHER and the admission into the Corps of the Finality. (1288:5)

"In and through the experience of finaliter attainment the experiential MOTHER qualities of the ascending SELF become tremendously affected by contact and infusion with the spirit presence of the Eternal Son and the mind presence of the Infinite Spirit. Then, throughout the realms of finaliter activity in the grand universe, there appears a NEW awakening of the latent mother potential of the SUPREME, a NEW realization of experiential MEANINGS, and a NEW synthesis of experiential VALUES of the entire ascension career. It appears that this realization of SELF will continue in the universe careers of the SIXTH-stage finaliters until the MOTHER INHERITANCE of the SUPREME attains to finite SYNCHRONY with the ADJUSTER INHERITANCE of the FATHER. This intriguing period of grand universe function represents the CONTINUING ADULT CAREER of the ascendant and perfected mortal." (1288:6)

"When a Thought Adjuster is fused with the evolving immortal morontia soul of the surviving human, the mind of the Adjuster can only be identified as persisting APART from the creature's mind until the ascending mortal attains spirit levels of UNIVERSAL progression", (post-finaliter, universe service level). (1182:2)

2. "UPON THE ATTAINMENT OF THE FINALITER LEVELS of ascendant experience, these spirits of the sixth stage appear to transmute some MIND FACTOR representing a UNION of certain PHASES of the MORTAL and ADJUSTER minds which had previously functioned as liaison between the divine and human phases of such ascending personalities". (The human mind being the subordinate). "This experiential mind QUALITY probably 'supremacizes' —and subsequently augments the experiential endowment of evolutionary Deity-----the SUPREME BEING". (1182:3)

This mind 'quality' which "supremacizes" probably culminates in the eventuation of super-finite values—supreme values. We can assume that this achievement conforms with—or attains, the lower realms of synchrony with the Supreme —preparatory for that future time of TOTAL synchrony with the mind of the Supreme, by ALL mortals—through synchrony of MOTHER-FATHER inheritances, —when their minds are "triunized", and all mortal creatures will "outwardly portray" the Supreme Being—that he may be actualized.

No doubt this new quality of 'supremacizing' by the union of certain phases of mortal and divine mind —greatly facilitates the function of synchrony (finitely) of the Mother-Father potentials with the Supreme.

At the time of completion of 'light and life' (627,628) in the finite universes, ALL remaining sixth-stage ascenders (perfection attained) will experience the exaltation of the actualization of the Supreme Being. Never again in the history of the eternal universes will this be experienced. This will ring down the curtain on evolutionary experiential mortals in time-space levels. All will have attained perfection.

The creatures in the first outer-space will NOT be 'experiential' creatures like us who suffer many difficulties to learn what is destined to be learned in our space level due to the incomplete actualization of the sovereignty of God the Supreme, but we are all sharing the unique experience of his evolution.

There will be "new spheres peopled with new orders of exquisite and unique being a material universe sublime in its ultimacy", but lacking in finite experience and deprived of participation in the evolution of the Almighty Supreme. (353:4)

They will enjoy the supernal overcontrol of the Supreme Being, but theirs is a destiny of participation in the evolution and actualization of God the Ultimate. (But the maximum -perfected- mortals of the finite levels will most certainly participate also, in the pioneering ages of the actualization of the Ultimate.

It should be noted here, however, that "Man does not unite with the Supreme and submerge his personal identity, but the universe repercussions of the experience of all men do thus form a part of the divine experiencing of the Supreme." "The act is ours, the consequences God's". (1286:4)

Said Jesus: "...this fact of self-conscious existence, associated with the reality of his subsequent spiritual experience, constitutes man a potential son of the universe and foreshadows his eventual attainment of the SUPREME UNITY of the universe". (1480:1)

Said Immanuel to Michael in his prebestowal charge:

"In your temporal life the will of the finite creature and the will of the infinite Creator are to become as one, even as they are also uniting in the evolving Deity of the Supreme Being". (1328:3)

"Men do not find the Supreme suddenly and spectacularly as an earthquake tears chasms in the rocks, but they find him slowly and patiently as a river quietly wears away the soil beneath". (1291:2)

3. ENTRANCE UPON THE SEVENTH AND FINAL STAGE OF SPIRIT STATUS: "there will probably ensue the advancing ages of enriching experience, ripening wisdom, and divinity realization. In the nature of the finaliter this will probably equal the completed attainment of the mind struggle for spirit self-realization, the completion of the co-ordination of the ascendant man-nature with the divine Adjuster-nature within the limits of finite possibilities. Such a magnificent universe self thus becomes the eternal finaliter son of the Paradise Father as well as the eternal universe child of the Mother Supreme, - a universe SELF qualified to represent BOTH the Father and Mother of universes and personalities in any activity or undertaking pertaining to the finite administration of created, creating, or evolving things and beings". (1288:LP)
 4. MAXIMUM FINITES: this is the present status of all experiential creatures who have attained destiny, ---destiny as revealed within the scope of the PRESENT universe age. "The term 'maximum' is itself a relative term ----maximum in relation to what? And that which is maximum, seemingly final, in the present universe age may be no more than a beginning in terms of the ages to come". (1162:4) (Finaliters on Urantia 345:NL)
- INCOMPLETE FINITES: "this is the present status of the ASCENDING creatures of the grand universe, the present status of URANTIA MORTALS. This level embraces creature existence from the planetary human up to, but not including, destiny attainers".(1162:3)
5. THE FINAL FRUITS: The Supreme is God in time. His is the secret of growth in time; his also is the CONQUEST of the incomplete present and the consummation of the perfecting future.

The final fruits of all finite growth -are power controlled ---through mind ---by spirit ---by virtue of the unifying and creative presence of personality. The culminating consequence of ALL this growth is the SUPREME BEING. (1280:1)
 6. MICHAEL, TOGETHER WITH ALL OTHER MASTER SONS "has identified himself eternally with the Supreme. In this universe age he reveals the Supreme and participates in the actualization of the Sovereignty of Supremacy. But in the next universe age we believe he will be collaborating with the Supreme Being in the first experiential Trinity FOR and IN the universes of outer space". (1318:LP)

THE SUPREME BEING MAY FUNCTION FROM UVERSA when the superuniverses are settled in light and life as the almighty and experiential sovereign of the grand universe, while expanding in power as the superalmighty of the outer universes. (1268:5) (See other interesting ideas concerning the Supreme: 182:3 & 636:LP)

The superuniverses do not maintain any sort of ambassadorial representation; their governments are completely isolated from each other, although the intelligences of every sphere of universal life are mingled in effective service, wise administration,

loving ministry, and just judgement. This isolation of the superuniverses will persist until such time as their co-ordination is achieved by the more complete factualization of the personality-sovereignty of the evolving experiential SUPREME BEING. (179:3,

7. FINALITERS AT WORK: The personnel of each superuniverse government (co-ordinate) consists of SEVEN groups: the three Ancients of Days; three orders which take origin the Paradise Trinity; and the three remaining orders: MIGHTY MESSENGERS, THOSE HIGH AUTHORITY, and THOSE WITHOUT NAME and NUMBER, -are GLORIFIED ASCENDANT MORTALS. They are known as "Trinitized Sons of Attainment".

After being mustered into the Corps of the Finality they were EMBRACED BY THE TRITY and subsequently assigned to the supernal service of the Ancients of Days - and a NOW of Trinity service. Thus was the executive branch of the superuniverse government enlarged to include the glorified and perfected children of evolutionary worlds. (178

8. CONJECTURES CONCERNING DESTINY OF PARADISE CORPS OF THE FINALITY:

- (a) "We deem that human beings are entitled to share our opinions and that you are free to conjecture with us respecting the mystery of the ultimate destiny of the Paradise Corps of Finality. It seems evident to us that the present assignments of the perfected evolutionary creatures partake of the nature of POST-GRADUATE courses universe understanding and superuniverse administration; and we all ask, "Why should the Gods be so concerned in so thoroughly training surviving mortals in the technique of universe management?" (348:NL)
- (b) "...such a tremendous course of ascendant training and such lengthy universe discipline must be designed to qualify them for even GREATER TESTS of trust and more sublime services of RESPONSIBILITY". (347:NL)
- (c) "...we surmise that the bestowal of seventh-spirit classification upon the Mortal Corps of the Finality will be simultaneous with their advancement to eternal assignment for service on hitherto unrecorded and unrevealed spheres and concomitant with their attainment of God the Supreme". (348:3) (Also see 131:4)
- (d) "...since all creature experiencing registers in, and is a part of, the Supreme, when all creatures attain the final level of finite existence, and after TOTAL universe development makes possible their attainment of God the Supreme as an actual divinity presence, then, inherent in the fact of such contact, is CONTACT WITH TOTAL EXPERIENCE. The finite of time contains within itself the seeds of eternity; and we are taught that, when the fullness of evolution witnesses the exhaustion of the capacity for cosmic growth, the total finite will embark upon the absonite phases of the eternal career in QUEST of the Father as ULTIMATE". (1287:NL) (See: Finaliter administration of outer inhabited universes; 1239:NL)
- "...the realization of the SUPREMACY of God'—'may subsequently eventuate in the realization of the ULTIMACY of God,—some PHASE of the ABSONITE SUPERCONSCIOUSNESS of the Paradise Father". (69:4)

"What an adventure! What a romance! A gigantic creation to be administered by the children of the Supreme, these personalized and humanized Adjusters, these Adjusterize and eternalized mortals, these mysterious combinations and eternal associations of the highest known manifestation of the essence of the First Source and Center and the lowest form of intelligent life capable of comprehending and attaining the Universal Father.

We conceive that such amalgamated beings, such partnerships of Creator and creature will become superb rulers, matchless administrators, and understanding and sympathetic directors of any and all forms of intelligent life which may come into existence through out these future universes of the first OUTER SPACE level". (1239:LP)

"Will you decide to personalize the experiential value meanings of the cosmos into your own evolving selfhood? or by rejecting survival, will you allow these secrets of Supremacy to lie dormant, awaiting the action of another creature at some other time who will in his way attempt a creature contribution to the evolution of the finite God? But this will be his contribution to the Supreme, not yours". (1284:NL)

The Supreme, God the Sevenfold, Forces, Energies and Universe Power Control

100 Questions and Answers

by Georgia Gecht
Santa Monica, California, 1968

Preface: "The mastery of the cosmic circles is related to the quantitative growth of the morontia soul, the comprehension of supreme meanings. But the qualitative status of this immortal soul is wholly dependent on the grasp of living faith upon the Paradise-potential fact-value that mortal man is a son of the eternal God." (1211,4)[[110:6.18](#)]

The Seven Grand Divisions of Universal Energy

1. Space Potency: Absoluta
 2. Primordial Force: Segregata
 3. Emergent Energies: Ultimata (Puissant and Gravity)
 4. Universe Power: Gravita
 5. Havona Energy: Triata
 6. Transcendental Energy: Tranosta
 7. Paradise Energy: Monota
-

The Questions and Answers

1. The Supreme is first of all a spirit person. What is its source? Ans: The Paradise Trinity. (1264,2)[[115:4.2](#)]
2. The Supreme is secondly a Deity of growth. From where is this growth derived? Ans: The two Triodities -- actual and potential. (1264,2)[[115:4.2](#)]
3. Name the members of both triodities--also known as non-Father Triunities. (1151, #5)[104:5] Ans: The triodity of actuality consists of the Eternal Son, the Paradise Isle, and the Conjoint Actor. The triodity of potentiality consists of the Deity Absolute, the Universal Absolute, and the Unqualified Absolute.
4. With what in the cosmos are the triodities primarily and directly concerned? Ans: The cosmic appearance of the experiential Deities. (1151, lp)[[104:5.6](#)]
5. Where is God the Supreme? Ans: In Havona. God the Supreme is the personal spirit reflection

of the Triune Paradise Deity. (11,2)[[000:7.5](#)] Note that "Deity" is used singularly to denote "Trinity."

6. Where does the primary finite reality find immediate expression as perfect personalities and perfect creation? Ans: In Havona. (1163, lp)[[106:1.1](#)] Havona did not grow. It always has been. (1268, 3)[[116:1.3](#)] "...each planet is a matchless, superb, and perfect production." (159,3) [[14:5.6](#)]
7. How does the secondary--the evolutionary phase of finite reality--become cosmically integrated, or attain a level equal to that of primary perfection? Ans: By growth and attainment subject to time delay--a superuniverse qualification--which is not genetically found in the Havona creation. (1164,1)[[106:1.1](#)]
8. What is the advantage of this obstacle "time lag" to creation? Ans: It provides for creature participation in evolutionary growth, and makes it possible for the creature to enter into partnership with the Creator in the creature's own evolution. (1164,2)[[106:1.2](#)]
9. From whom does God the Supreme derive his personality and spirit attributes? Ans: From the Paradise Trinity.
10. How is he actualizing, and from where does he derive his power? Ans: He is now actualizing in the Creator Sons, the Ancients of Days, and the Master Spirits (Supreme Creators) from whom he derives his power as Almighty to the superuniverses of time and space. The Almighty Supreme, evolving on the value level of non-personal (physical) activities, and the spirit person of God the Supreme are ONE reality--the Supreme Being. (12,2)[[000:8.3](#)]
11. How is this associative relationship (Deity) expanding outward in the horizontal cosmic levels? Ans: In God the Sevenfold. (11,2)[[000:7.5](#)]
12. What is the nature or composition of God the Sevenfold? Will it ever expand? Ans: It consists of seven differing associations of divine meanings and values on seven ascending levels. (648,2-3)[[56:10.18](#),19] Its function dates from the organization of the seven superuniverses and it will probably expand in connection with the future evolution of the creatures of outer space. (12,4)[[000:8.5](#)]
13. Where do the meanings and values on these levels originate? Ans: "The Father is actually the eternal and universal source of all the meanings and values of the spiritual, the volitional, the purposeful, and the personal." (73.3)[[6:0.3](#)]
14. What are the three primary elements of universe reality? Ans: Things, meanings and values. (2094,2)[[196:3.2](#)]
15. What happens when the absolute truth is linked with factual experience in the finite creature? Ans: An eventuation of a new and emerging value of the Supreme occurs. "When truth becomes linked with fact, then both time and space condition its meanings and correlate its values. Such realities of truth wedded to fact become concepts and are accordingly relegated to the domain of relative cosmic realities." (1297, #3, 3-4)[[118:3.3](#),4]
16. "God the Sevenfold" is a functional integration of which universe realities? Ans: "The Universal Father has established the evolutionary creature's seven-fold approach to Deity

through the following:

- 1.) The Paradise Creator Sons;
 - 2.) The Ancients of Days;
 - 3.) The Seven Master Spirits;
 - 4.) The Supreme Being;
 - 5.) God the Spirit;
 - 6.) God the Son;
 - 7.) God the Father. (11,VIII)[[000:8.1](#)]
17. What is the Almighty Supreme and where is it to be found? Ans: A living and evolving Deity of power and personality. His present domain, the grand universe, is also a growing realm of power and personality. (1268,4)[[116:0.4](#)]
18. In what capacity is the Almighty Supreme evolving? Ans: As the overcontroller of the physical power of the grand universe. (1274,2)[[116:5.4](#)] (See "grand universe", p1, last paragraph) [[000:0.6](#)]
19. In this universe age, where does this potential of physical power appear to be centered? Ans: In the Seven Supreme Power Directors. (1274,2)[[116:5.4](#)]
20. What is the location of the Power Directors -- where are they? Ans: They operate through the fixed locations of the power centers (320,#2)[[29:2.1](#)], (320,#3)[[29:3.1](#)] and through the mobile presences of the physical controllers. (1274,2)[[116:5.4](#)]
21. Are the controllers and Power Directors concerned with God the Sevenfold? Ans: The seven groups of controllers of the grand universe are functionally inseparable from God the Sevenfold and constitute the physical control level of this Deity association. (1273, nl) [[116:5.2](#)]
22. Name the sevenfold controllers of the grand universe. Ans:
- 1.) The Master Physical Controllers;
 - 2.) The Supreme Power Centers;
 - 3.) The Supreme Power Directors;
 - 4.) The Almighty Supreme;
 - 5.) The God of Action (Infinite Spirit);
 - 6.) The Isle of Paradise;
 - 7.) The Source of Paradise--The Universal Father. (1273,#5)[[116:5](#)]
- From (1273,#5)[[116:5](#)]: "...you should now recognize that the Sevenfold encompasses the controllers as well as the creators of the grand universe." (1148, last line through 1149,1) [[104:4.9,10](#)]: "...no matter how difficult it may be to comprehend, it is nonetheless true that the power-pattern and the loving person are one and the same universe reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal Father-Force."
23. What is the maximum revelation of Deity to the seven superuniverses for the present universe age? Ans: The Supreme Being is the maximum revelation of Deity. (1270,3)[[116:2.5](#)] "God the Supreme is becoming the highest finite manifestation of the total will of God." (1278,1) [[117:0.1](#)] Note that the names "God the Supreme", "Supreme Being", and "Almighty Supreme" are used interchangeably in the grand universe.)

24. Where is the evolutionary almighty power of the creator children of the Paradise Deities focused? Ans: In the Supreme Being. (1270,3)[[116:2.5](#)]
25. Where are the personality realities of God the Supreme which come from the Paradise Deities and the power prerogatives of the Almighty Supreme which come from the Creator divinities of the grand universe unified? Ans: On the pilot world of the outer Havona circuit. (641,#6,2) [[56:6.2](#)]
26. Our concepts of the Supreme must provide for a differential recognition of spirit person, evolutionary power, and power-personality synthesis. Explain what is meant by this. Ans: The unification of evolutionary power with, and its dominance by spirit personality. (1164, nl) [[106:2.2](#)]
27. The evolution of the non-spiritual (physical) forces and energies of the Almighty power emanating from the Supreme Creators eventuated in a new power-presence of Deity. With what were these power potentials co-ordinated in Havona? Ans: The spiritual person of the Supreme. (641,#6,2)[[56:6.2](#)]
28. Through what factor was this co-ordination made possible? Ans: These reality potentials were co-ordinated by means of the Supreme Mind. (64,4)[[5:2.1](#)]
29. After the personal spirit potentials and the power potentials (resident in the infinite mind of the Infinite Spirit) are unified on the pilot world of the Havona outer circuit, to where are these unified potentials concomitantly translated? Ans: To the active functional mind of the Supreme Being. (641,#6,2)[[56:6.2](#)]
30. In which direction is finite Deity moving to seek unity or correlation in the universe--inward or outward? Ans: Finite Deity is always seeking a two-way (dual) correlation: inward toward Paradise and the Paradise Deities, and outward toward infinity and the Absolutes. (1265,8) [[115:6.8](#)]
31. How did God the Supreme function in Havona previous to the creation of the seven superuniverses? Ans: He functioned only on spiritual levels. (641,#6,2)[[56:6.2](#)]
32. Describe some of the ways in which the growth of the Supreme parallels the growth of the mortal soul. Ans: (1276,2-6)[116:7]
 - 1.) Mortals look to solar energy for life maintenance. So does the grand universe depend upon Nether Paradise energy for sustenance and motions of space.
 - 2.) Mortal man is responsive to spirit guidance through finite mind, even as the grand universe responds to the far-flung spirit gravity grasp of the Eternal Son, through Supreme Mind.
 - 3.) Mortals are capable of making an everlasting self-identification through fusion with the indwelling Thought Adjuster. Likewise does the Supreme depend upon the Paradise Trinity.
 - 4.) Man's urge for Paradise perfection creates a genuine divinity tension which is resolved by the evolution of an immortal soul. Likewise, when all creatures and all creators in the grand universe strive for God attainment and perfection, the resulting cosmic tension can only find resolution in the synthesis of almighty power with the spirit person of the evolving God of all creation, the Supreme Being, the cosmic oversoul of the grand universe. (1285,#5)[[117:5.1](#)]
 - 5.) Man consciously grows from the material toward the spiritual by strength--power--and the

persistence of his own decisions; also as the Thought Adjuster develops techniques for reaching down from the spiritual to the soul levels. Once the soul comes into being, it begins to grow in and of itself. "This is somewhat like the way in which the Supreme Being expands". His sovereignty grows in and out of the acts of the Supreme Creators--the evolution of the majesty of his power as the ruler of the grand universe. His Deity nature is dependent on the pre-existent unity of the Paradise trinity. He is not only Creator-evolved and Trinity derived, he is also self-evolved and self-derived. (1282,2-3) [[117:3.6,7](#)]

Also: Rev. 21:22; "And I saw no temple there; for the Lord God Almighty and the Lamb are the temple of it." Job 37:23; "Touching the Almighty we cannot find him out. He is excellent in power, and in judgement, and in plenty of justice. He will not afflict." See also: conjoint child (1234,2)[[112:5.12](#)], Supreme child (1275,#6,5-6)[[116:6.5,6](#)], Child of the Supreme, Child of all absolute values (2094,lp)[[196:3.13](#)]

33. The Almighty Supreme functions in three capacities; one in the central universe (Havona), another in the grand universe, and thirdly in the master universe. What is the nature of these functions? Ans: 1.) In the central universe he functions as a spirit personality. 2.) In the grand universe he functions as God the Absolute. 3.) In the master universe he functions as an unknown mind potential. (1268,5)[[116:0.5](#)]
34. The Supreme Being, our non-absolute experiential God of time and space, is powerizing as the Almighty Sovereign of the super-creations (outer space). Part of his power is evolving from the perfected and ascendant beings of time and space. Through what other sources or transaction is he deriving this great power? Ans: Through the mysterious mobilization of the six other finaliter corps. (354,3-4)[[31:10.10,11](#)]
35. Name the six other corps of finaliters and tell who heads them. Ans:
 - 1.) The Corps of Paradise Finaliters.
 - 2.) The Corps of Trinitized Finaliters.
 - 3.) The Corps of Conjoint Trinitized Finaliters.
 - 4.) The Corps of Havona Finaliters.
 - 5.) The Corps of Transcendental Finaliters.
 - 6.) The Corps of Unrevealed Sons of Destiny.

Note that the senior Master Architect has the oversight of the seven corps of the Finality. The presiding heads of each of the seven corps constitute *The Supreme Council of Destiny*. (352,lp and 353,1-2)[[31:10.1](#)]

36. Will the beings of outer space contribute to the further growth of the Supreme Being? Ans: No. The outer space levels lack the presence of finite experience in the universal life of ascendant existence. This is a tremendous experiential handicap--the deprivation of participation in the evolution of the Almighty Supreme. (353,4)[[31:10.4](#)]
37. A.) What reality provides the basis of all existence? Ans: Energy. B.) What is the foundation of the universe? Ans: Material (467,1)[[42:0.1](#)]
38. What monument demonstrates and proves the existence and presence of the Universal Absolute? Ans: Force--energy is the proof. (467,1)[[42:0.1](#)] Note that in this paragraph the reference to the Universal Absolute probably refers to all the Absolute potentials of infinity.)

39. By whose personal will and mandates is the universe energy manipulated? Ans: The Universal Father. (467,2)[[42:0.2](#)]
40. How is this power modified, and by whom? Ans: By the Eternal Son. Also, by the Father and Son acting together; it is executed through the Conjoint Actor (Infinite Spirit). (467,2)[[42:0.2](#)]
41. In The Urantia Book what word is used to denote: A) phenomenal motion, action and the potential stages of energy? B) Pre-gravity stages of energy? C) Post-gravity (physical) states of energy?
- Ans: A) "energy" denotes motion, action, potential stages. B) "force" refers to the pre-gravity stage--"emergent energy", and C) "power" refers to the post-gravity stage--physical energy. (469,1-2)[[42:2.1,2](#)]
42. Which one of the Seven Absolutes is present in all space and by what name is it designated therein? Ans: The Unqualified Absolute; potentials of infinity. The free-space presence of the Unqualified Absolute is called "space potency". (469,3)[[42:2.3](#)]
43. Where does the Universal Father center his space potentials? Ans: In Nether Paradise--the supporting (fulcral) zone of the Unqualified Absolute, the centrum of the Paradise cycle of cosmic reality. (469,3-4)[[42:2.3,4](#)]
44. How is space potency transformed in the beginning of its evolution from existential potential (space force) to emergent energy--puissant? Ans: By the presence of the Primary Eventuated Master Force Organizers. (496,6)[[42:2.5](#)]
45. Where are the Primary Eventuated Master Force Organizers headquartered and where do they function? Why are they different from most other beings? Ans: They are resident on the Paradise Isle but they function throughout the master universe, more particularly in the domains of unorganized space. They are neither creatures nor creators, and they withstand temperatures intolerable to any of the power controllers. (329,1-6)[[29:5.1](#)]
46. How many divisions of Master Force Organizers are there? Ans: There are two divisions; 1.) Primary Eventuated Master Force Organizers, and 2.) Associate Transcendental Master Force Organizers (329,#5,1-2)[[29:5.1,2](#)]
47. What is the function of the Primary division? Ans: The Primary Master Force Organizers are the manipulators of the primordial or basic space forces of the Unqualified Absolute. They are Nebulae creators, the living instigators of the energy cyclones of space, and the early organizers and directionizers of these gigantic manifestations. This procedure entails transmuting primordial force (pre-energy, not responsive to the physical gravity grasp of Paradise, but only to the personal grasp of the Father) into primary emergent energy--"puissant" energy. (329,#5) [[29:5.1](#)]
48. While space potency is a pre-reality, the domain of the Unqualified Absolute, and is responsive only to the personal grasp of the Father, how is this process of transmuting it made possible by the Force Organizers? Ans: It is seemingly modifiable by their passive presence which causes a resistance which is sufficient to transform static, abeyant, reactive space potency into active primordial force, in response to the resistance afforded by the mere presence of the Primary

- Force Organizers. This is the primary differentiating function, which sets up an activated space field upon which to begin their initial and active operations. To use a layman's expression -- this force thus far is "unused" coagulated mass. (469,5)[[42:2.5](#)], (470,1)[[42:2.10](#)], (1156,5) [[105:3.7](#)]
49. This primordial force passes through two distinct phases of transmutation before appearing as universe power. Name both of them. Ans: "Puissant" energy and "gravity" energy. (470,1-3) [[42:2.10-12](#)]
 50. Describe briefly what the primary stage of emergent energy is. Ans: This puissant energy is the powerful, directional, mass-movemented, mighty-tensioned, forcible-reacting energy, gigantic systems in motion. It is not a first definitely responsive to Paradise gravity pull, though probably yielding in space-directional-response to Nether Paradise. When this energy emerges to the level of initial response to the absolute gravity-grasp of Paradise, the Primary Force Organizers relinquish this stage to their Associates. (470,2)[[42:2.11](#)]
 51. Describe briefly what gravity energy is. Ans: Gravity energy is the active ancestor of all universe matter. It has become directly responsive to the circular grasp of Paradise absolute-gravity. This is the secondary stage, or gravity stage, which has been elaborated upon by the pressure presence and tension trends set up by the powerful Associate Transcendental Master Force Organizers. In response to this work of the Associate manipulators, space energy rapidly passes from the puissant to the gravity stage, and discloses a potential for sensitivity to the linear gravity pull, the local electronic gravity pull. This mass is very soon to appear as electronic and post-electronic (organized stages of) energy and matter. (470,3)[[42:2.12](#)]
 52. What other intelligent action is present in both of these levels of emergent energy manifestations? Ans: In both levels of emergent energy, puissant and gravity, the action of the Ultimate is recognized. (470,4)[[42:2.13](#)]
 53. By what name are both of these manifestations known on Uversa? Ans: They are called "Ultimata". (470,4)[[42:2.13](#)]
 54. When space-force has been changed into space-energy and then into energy of both linear and Paradise gravity control, what does it constitute? Ans: It constitutes power. (470,5)[[42:2.14](#)]
 55. Do the Force Organizers decide when and where to transmute space-potency into energies for the purpose of creation? Ans: No. These two mighty orders of primordial force manipulators work exclusively under the supervision of the Architects of the Master Universe. (329,#5,3) [[29:5.2](#)], (351,#9)[31:9]
 56. When a Creator Son has completed his plans for the creation of a local universe and has chosen a site where he desires to build his universe; after the Master Architects have submitted a few choices of these gigantic power manifestations that are ready to serve the Creator Son -- who is delegated to handle the power for such a creation? Ans: The Power Directors. The Associate Force Organizers give way to the orders of Power Directors, acting in the superuniverse of astronomic jurisdiction. This work is carried on by directors, centers and controllers of energy in the grand universe. (470,5)[[42:2.14](#)]
 57. If no plans are apparent, what happens to these tremendous aggregations? Ans: If no plans are forthcoming, the Associate Force Organizers continue on indefinitely in charge of these

material creations, even as they now operate in outer space. (329, #5)[[29:5.1](#)]

58. Where are the Seven Supreme Power Directors headquartered? Ans: They are stationed on Peripheral Paradise, slowly circulating in positions which correspond to the superuniverse and Master Spirit with which they are aligned. Their presence indicates the whereabouts of the force-focal headquarters of the Seven master Spirits. (320,#1,3)[[29:1.3](#)]
59. Do the Seven Supreme Power Directors function collectively or singly as the physical-energy regulators of the grand universe? Ans: They function singly in the power-energy regulation of the superuniverses, but collectively in the administration of the central universe. (320,#1,3) [[29:1.3](#)]
60. By whom were these physical-energy regulators of the grand universe created? Ans: By the Seven Master Spirits -- collectively. (320,#1,1)[[29:1.1](#)]
61. Do the Power Directors alternate with one another and work with Master Spirits of other universes? Ans: No. Each Master Spirit is in eternal union with one of their collective offspring. Their eternal partnership results in a unique association of physical and spiritual energies--of a semi-physical being and a spirit personality. (320,#1,2)[[29:1.2](#)]
62. After the Master Spirits personalized the Seen Supreme Power Directors, what important event took place between them and their parents, the Master Spirits? Ans: They collaborated in the production of more than ten billion associates. (319,5)[[29:0.3](#)]
63. What suggestion has been made that we study the power system of the cosmos? Ans: "...the power directors and their associates have been the least understood on Urantia". "...little information concerning the controllers and regulators of the physical domain has ever been imparted.". "Having knowledge about material creatures, you have at least a contrastive conception of spiritual beings..." (319,1,lp)[[29:0.1-4](#)] "No matter how difficult it may be to comprehend, it is nonetheless true that the power-pattern and the loving person are one and the same universal reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal-Father-Force." (1148, last line) [[104:4.9](#)]
64. Name the four major divisions of living beings having to do with the intelligent regulation of energy throughout the grand universe and identify them. Ans: As listed on page 319 [[29:0.2](#)] these are:
- 1.) *The Seven Supreme Power Directors*. They operate from Paradise but maintain themselves as power centers in all divisions of the grand universe. They created more than ten billion associates. (319,5)[[29:0.3](#)]
 - 2.) *The Supreme Power Centers*. Seven major groups from Havona on out to the local universe systems, the one hundred systems that make up the constellations. (320, lp)[[29:2.1](#)]
 - 3.) *The Master Physical Controllers*. These beings exist in seven different orders in the grand universe. (324,4)[[29:4.1](#)]
 - 4.) *The Morontia Power Supervisors*. These beings are classified in seven groups. The morontia supervisors are not listed as overcontrollers. They work with spiritual and physical energies through the Local Universe Mother Spirits and Michaels, and interestingly enough, very close to mortals, but are self-governing. They are not to be confused with the Supreme Center Supervisors--the associates of the Supreme Power Directors who work with physical

power only and are located on the Infinite Spirit worlds.

Note: Refer to question 22 and clarify in your mind where three of these divisions fit into the sevenfold overcontrollers of the grand universe.

65. Regarding the Supreme Power Centers: A.) Who constitutes these centers? B.) What types of beings are they? C.) Where are they located? Ans:

A.) Associate Power Directors and their mobile assistants and subordinates--the Master Physical Controllers.

B.) They are beings of high will freedom and action, and disclose volitional capacity of a high order. They are the exquisite intellect of the power system of the grand universe. They are the secret of the technique of mind control of all the vast network of the Master Physical Controllers and the Morontia Power Supervisors, and are endowed with Third Source (Infinite Spirit) personality. (321, last)[[29:2.5](#)] See question 62 for their origin.

C.) Their location mainly corresponds with the name of the group or order.

66. Name the seven groups of power centers and describe their activities.

1.) *Supreme Center Supervisors*: Seven coordinates and associates of the Seven Supreme Power Directors, regulators of the master energy circuits. Headquartered on the Infinite Spirit Worlds. They work in very close association with the Seven Supreme Executives who are the directors of the Infinite Spirit Spheres and are the co-ordinators of general universe affairs. They are the board of managing directors of post-Havona creation, directing things physical, intellectual and spiritual, and are the universal representatives of the Seven Master Spirits. Read (198, section 1)[[17:1.1](#)] as well as (321,2)[[29:2.3](#)]

2.) *Havona Centers*: One million centers. Each center has supervision of a thousand Havona worlds. This perfection of energy regulation is the goal of all power centers and physical controllers of space. (321,4)[[29:2.5](#)]

3.) *Superuniverse Centers*: 1,000 centers at the capital of each superuniverse. Three currents of primary energy of ten segregations each come into these power centers, a total of thirty physical energies of space, constituting the power charge of a superuniverse.

4.) *Local Universe Centers*: 100 power centers at the headquarters. They function to downstep the seven power circuits emanating from the superuniverse headquarters, making them useful, constructive, and applicable to the services of the constellations and systems. These centers are of great assistance to the Creator Sons. (321, lp)[[29:2.9](#)]

5.) *Constellation Centers*: 10 centers in each. These function as energy projectors to the one hundred local systems. (321, lp)[[29:2.9](#)]

6.) *System Centers*: One supreme power center is permanently assigned to each local system. They dispatch the power circuits to inhabited worlds and co-ordinate the activities of the subordinate physical controllers. (322,3) [[29:2.11](#)]

7.) *Unclassified Centers*: Function in special local situations but not on inhabited worlds. Individual worlds are in the charge of master Physical Controllers. (322,4)[[29:2.12](#)]

67. Will we mortals have direct contact with either the Supreme Power Directors or the power centers? Ans: No. We will have nothing to do with either. (319,lp)[[29:0.4](#)]

68. Regarding Power Centers and their subordinates, the physical controllers:

1.) Do they undergo training? Ans: They undergo no training; they are created in perfection and

are perfect in action.

2.) Do they rest or enjoy reversion? Ans: They never play even for a fraction of a second; they are always on duty. They cannot relinquish supervision of circuits of time and space.

3.) Is there evolution in their ranks? Ans: There is no evolution in their ranks. They always serve as originally assigned. This applies to both orders of seven divisions each.

4.) Do they contend with apprehension or interference by other tribunals of power? Ans: The Supreme Power Directors and their assistants and subordinates are forever exempt from apprehension or interference by all the tribunals of all space.

5.) How do they relate to gravity? Ans: They resist gravity. Their relation to gravity is wholly negative.

(322, lp)[[29:3.2](#)], (323,3-5)[[29:3.4-6](#)]

69. Outside of Havona, do these centers function on ordinary evolutionary suns or planets? Ans: No. They could not function on ordinary planets. They function only on specially constructed architectural spheres. The living power centers can act as selective switches, to directionize, modify and concentrate the energies of space as they pour over these spheres. (323, nl)[[29:4.1](#)]
70. Are these universe power directors concerned with the tremendous actions of force now taking place outside the boundaries of the seven superuniverses? Ans: No. They have nothing to do with outer space force. (324,1)[[29:3.10](#)]
71. Regarding the Master Physical Controllers: Who created them? Name the seven orders. Ans: They are the direct offspring of the power centers, but created with or by various other orders.

The seven orders are:

- 1.) Associate Power Directors,
- 2.) Mechanical Controllers,
- 3.) Energy Transformers,
- 4.) Energy Transmitters,
- 5.) Primary Associators,
- 6.) Secondary Dissociators,
- 7.) The Frandalanks and Chronoldeks. (324, lp)[[29:4.4](#)]

72. Give a brief description of the most outstanding function of each of these seven orders of Master Physical Controllers. Ans:

1.) *Associate Power Directors*: These associates are entrusted with the assignment and dispatch of all these orders of Master Physical Controllers in accordance with the ever shifting needs of the realms. Vast reserves are maintained on the headquarters worlds of the minor sectors. From these concentration points the controllers are dispatched by these Associate Power Directors to the local universes, constellations, systems and individual planets. The superuniverse quota of three billion associate power directors, permits three million to be assigned to each minor sector center. They alternate periods of executive service with inspection of the realms. (325,5-7)[[29:4.9-11](#)]

2.) *Mechanical Controllers*: There are trillions upon trillions in our minor sector of Ensa. They are highly intelligent beings, the most powerful, exceeding all others in antigravity. Ten are stationed on Urantia. They facilitate seraphic transport departures. All ten act in unison with 1,000 energy transmitters to provide initial momentum for seraphic departure. They can manipulate twenty-one of the thirty energies of space.

3.) *Energy Transformers*: These are "living switches" able to dispose themselves for or against

power. Quota for an inhabited world is 100. There are one million in the Satania system. Their numbers are unbelievable. They are in command of inhabited worlds except when an associate power director is present. They inspect all departing transports. They insulate planets against powerful energy streams passing between gigantic starry neighbors. They maintain power equilibrium. They can store or liberate energy. They can and do change the physical form of the energies of space. (325,lp)[[29:4.4](#)] They are created conjointly by the Supreme Power Directors and the Supreme Center Supervisors.

4.) *Energy Transmitters*: Dispatchers of energies. Can open new circuits. They deploy themselves in a line along the desired energy path and by attributes of energy attraction, can induce energy flow. They can transmit distant scenes and sounds so as to be visual and audible. They are an integral part of the technique of life on non-breathing planets. (327,4)[[29:4.20](#)]

5.) *Primary Associators*: They store energy as a plant stores solar light. They convert energies of space into a physical state not known on Urantia. They labor in compliance with universal law; they are living catalytic agents. They can release accumulated energies during minus manifestations. They can manipulate atoms, electrons, and ultimatons just as we manipulate the letters of the alphabet in order to tell vastly different stories. (326,2-3)[[29:4.12](#),13]

6.) *Secondary Dissociators*: Enormous anti-gravity powers; reverse workers. Alchemists of space.

7.) *The Frandalanks*: Living barometers; velocity gauges. Living and automatic presence pressure gauges (living machines). Solely concerned with automatic and unerring registration of the status of all forms of energy. They are to the physical universe what the reflectivity mechanism is to the minded universe. There are thirty divisions, one division for each form of basic universe force. They are the joint creation of all three orders of energy control beings; the primary and the secondary force organizers, and the power directors. (328,nl)[[29:4.30](#)]

73. What is the relation of Frandalanks to chronology? Ans: Frandalanks that register time in addition to quantitative and qualitative energy presence are called "chronoldeks". They are always attached to the higher orders of controllers. They are compared to our computers, but they are living entities. (328,nl,lp)[[29:4.30](#),31]
74. How many currents of primary energy are coming into the 1,000 power centers at the superuniverse headquarters? Ans: Exactly three primary energies are brought into the centers. Each of the three currents have ten segregations (forms) of energies. (321,5,6,nl)[[29:2.6-8](#)], (323,lp)[[29:3.10](#)]
75. Who directs these three phases of primary energies to the 1,000 superuniverse headquarter centers to be transmuted for local use? Ans: The Associate Force Organizers. (470,3)[[42:2.12](#)], (329,nl)[[29:5.4](#)]
76. How many specialized, well directed but imperfectly controlled circuits go forth from this seat of united action at the superuniverse headquarters centers? Ans: Exactly seven. (321,5)[[29:2.6](#)] (See also question 66, item number 3.)
77. To what extent do the Seven Supreme Power Directors of Paradise govern the Master Physical Controllers? Ans: The physical controllers are directly governed by the power directors only as far as the headquarters of the superuniverses. (324,#4,2)[[29:4.2](#)]
78. Who, then, directs and distributes these mobile assistants to the centers? Ans: *The Council of Equilibrium*. (324,#4,2)[[29:4.2](#)]

79. Who is on the Council of Equilibrium and what is their origin? Ans: It is composed of Associate Force Organizers, high commissioners of power. They are dispatched by the Seven Master Spirits to the superuniverse headquarter centers. They are taken from the personnel of the Associate Master Force Organizers. (324, #4,2)[[29:4.2](#)]
80. What capabilities or high power do these associate force organizers (Council of Equilibrium) have which requires their presence in preference to the Associate Power Directors? Ans: They are empowered to interpret the readings and registrations of the Master Frandalanks, the living indicators of power pressure and energy charge of an entire superuniverse. (324,#4,2)[[29:4.2](#)]
81. Who are the Morontia Supervisors? (See question 64, item 4) Ans: They are energy regulators who supervise activities combining spiritual and physical -- semi-material energies. They are devoted to the ministry of morontia progression. They are channels of morontia power which sustain and energize the morontia phase of the transition worlds. They are able to effect a union of spiritual and material energies, thereby organizing the morontia form of materialization which is receptive to the superimposition of a controlling spirit. (542,3)[[48:1.5](#)], (542,#2,1)[[48:2.1](#)]
82. Will we mortals have contact with the Morontia Power Supervisors? Ans: We will work freely with them on the mansion worlds. (319,lp)[[29:0.4](#)]
83. Do they minister to us during the transition experience? Ans: No. But they make possible the environment for the progressing morontia creatures. (542,#2,1)[[48:2.1](#)]
84. How then do we work with them? Ans: These skillful Morontia Supervisors will provide us with 570 morontia bodies, each one a phase of morontia progressive transformation -- ascending changes. (542,3)[[48:1.5](#)]
85. A.) When do these changes occur? Ans: Eight occur in the system (Satania), seventy-one in our constellation (Norlatiadek), four hundred ninety-one during our sojourn on the Salvington spheres. (542,3)[[48:1.5](#)] B.) Will we feel altered reactions to these changes? Ans: Yes, we will feel reactions to these changes, such as modifications in food requirements and numerous other personal practices. (544,7)[[48:2.16](#)]
86. Who creates and directs the morontia supervisors? Ans: They are the offspring of a Local Universe Mother Spirit. (542,#2,2)[[48:2.2](#)] They are directed exclusively by the joint spirit activity of the Creator Sons and Universe Mother Spirits, but otherwise are a wholly self-governing group. (543,2)[[48:2.4](#)]
87. The Morontia Power Supervisors are created in groups of 1,000. Name them as they are classified, with the number of each, and summarize their activities briefly as listed in (542,#2)[[48:2](#)].
- 1.) *Circuit Regulators*: 400 co-ordinate spiritual and physical energies. They regulate its flow into segregated planetary channels to a single world. These morontia circuits are distinct from, and supplementary to both physical and spiritual circuits on the transition worlds. It requires millions of these regulators to energize even a system of mansion worlds like that of Satania. They are power generators as well as circuit regulators. As a dynamo generates electricity out of the atmosphere, so do these living morontia dynamos transform "everywhere" energies of space into materials which the morontia supervisors weave into bodies and life activities of

ascending mortals. (543,4)[[48:2.6](#)]

2.) *System Co-ordinators*: Provide an ascending scale of morontia spheres and morontia forms for successive levels, modified to correspond with the advancing spiritization of the ascending survivor. [[48:2.8](#)] Mortal form changes require about seven days of standard time for completion. (One day of standard time is equal to almost thirty days of Urantia time.) (174,2) [[15:7.2](#)] This procedure approximates 120 days of Urantia time. It is evidently a very slow procedure so we do not experience shock nor do we have to be put to sleep while the vibratory rhythm is stepped up considerably.

3.) *Planetary Custodians*: Seventy custodians on each morontia world; (543,6-8)[[48:2.11](#)] the council of supreme morontia authority. They grant material for morontia forms to ascenders and authorize changes in creature form.

4.) *Combined Controllers*: Mechanical. One stationed at the center of each administrative unit of a morontia world. Functional with spiritual, physical, and morontial energies. With this being, always associated are: two system co-ordinators, four circuit regulators, one planetary custodian, one liaison stabilizer, one (either) an associate registrar (or) a selective assorter. (544,3)[[48:2.12](#)]

5.) *Liaison Stabilizers*: Regulators of morontia energy--in association with spiritual and physical forces of the realm. They make possible the conversion of morontia energy into morontia material. They slow down the energy revolutions to that point where physical initiation can occur. This morontia existence is entirely dependent upon the liaison stabilizers. (544,4)[[48:2.13](#)]

6.) *Selective Assorters*: They assort mortals as they advance in the functional progression from material to spiritual progression (adaptation). Mortals subject themselves to repeated test of these examiners. When adequate progress is made they certify them for advancement. They group personalities for study, teaching, and other projects, and assort those who will best function in temporary association. (544,5)[[48:2.14](#)]

7.) *Associate Registrars*: They are morontia recorders, serving in association with spirit registrars. Have custody of records and data of morontia creations. Records are available to all material and spirit beings. We will have seen all orders of spirits with exception of a few of the higher types by the time we depart from the morontia regime to the spirit life. (544,lp)[[48:2.18](#)]

88. Regarding Energy Control: Three basic phases of energy (currents) are brought into the superuniverse headquarters, separated into ten segregations each. Over how many of these thirty energies are the centers and the Master Physical Controllers able to exert perfect control? Ans: They exert perfect control over only seven of the ten forms contained in each basic current, twenty one in all. (324,2)[[29:3.11](#)] They are expert in the manipulation of twenty-one of the thirty physical energies of space that constitute the power charge of a superuniverse. (326,3)[[29:4.13](#)] (See question 74)
89. A.) Of how many of these thirty segregations of space energy are the energy transformers able to change the form and potential? Ans: They can actually change the form and potential of twenty-seven of the thirty energies of the superuniverse power charge. (See question 71, item 3) B.) Do they do this work independently? Ans: They need the aid of their fellow controllers to accomplish this change. (327,2)[[29:4.18](#)]
90. Since the power centers and controllers can exert perfect control over only seven of the ten energies contained in the three basic universe currents, the remaining three forms in each current (a total of nine) are of a more subtle form of physical energy. What happens to these nine subtle energies? Ans: Those forms which are partly or wholly exempt from the control of the centers and controllers "must represent the unpredictable realms of energy manifestation

dominated by the Unqualified Absolute." (324,2)[[29:3.11](#)]

91. We are also informed that the Mechanical Controllers (the second order of the Master Physical Controllers) are able to accomplish much towards the management and control of six of these remaining nine forms (27 out of 30) and they are sometimes automatically reactive to certain impulses of the Universal Absolute. (324,2)[[29:3.11](#)] Could we then assume that they, and the energy transformers, are instrumentalities of the Unqualified Absolute? Ans: No. They are under the supervision of the centers. The fact that three out of nine of the remaining energies are beyond their control proves that they are not the instrumentalities of the Unqualified Absolute. (327,2)[[29:4.18](#)]
92. How does the Unqualified Absolute figure into these transmutations, and are the living power mechanism aware of any other influence than themselves? Ans: The Unqualified Absolute is a positive universe overcontrol in infinity, and is a positive reality pervading the grand universe. (14,7)[[000:11.8](#)] The power mechanisms are not consciously related to the master universe energy overcontrol of the Unqualified Absolute, but they are always conscious of the superenergy presence and performance of the Unqualified Absolute. (324,3)[[29:3.12](#)]
93. Just what exactly is the work performed by the centers and their associates with relation to transmuting physical energies for local use? Ans: They transmute the ultimatons into the circuits and revolutions of the electron. They "manipulate" the basic units of energy--the ultimatons--the primitive state of energy. In liaison with the physical controllers, the centers can effectively control and direct energy even at the electronic stage. They are able to modify the revolutions of the ultimatons and at the same time transform this association of energy, so as to create this new substance--morontia substance. (541, last line)[[48:1.3](#)]
94. Are architectural worlds such as the transition worlds made up entirely of morontia elements? Ans: No. They have exactly 100 forms of this unique energy organization called "morontia material" but they also have 100 physical elements such as evolved planets have--heavy metals and crystals. So they have just double the elements of the evolved planets. (541,3)[[48:1.3](#)]
95. Can the centers and their associates handle this material energy after the electronic energy swings into the whirls of atomic systems? Ans: Here their range of action is enormously curtailed. This atomic energy is completely grasped by linear gravity. (473,1)[[42:4.3](#)] They always labor with universal law. (328,3)[[29:4.26](#)]
96. Why can they not control the atomic system and yet control the basic unit circuits--the ultimatonic circuits? Ans: Because these beings have only a negative relation to gravity--negative anti-gravity endowments. But gravity acts positively on the power lanes and energy channels of the power centers. (473,2)[[42:4.4](#)]
97. Space-force moves inward toward Paradise from the outer spaces and is transmuted level by level, to the working level of the energy power of the universes of time and space. Then it moves toward Havona. (This is the dual motions of the cycle of reality metamorphosis, from actuals and potentializing of actuals.) (1262,9)[[115:3.12](#)] What happens to these circulating energies when they flow inward toward Havona? Ans: Energy power now seems to begin to swing back towards force--but very unlike that of space potency (Unqualified Absolute) and primordial force. (470,lp)[[42:2.16](#)]
98. A.) Explain briefly the Havona energy system. Ans: Havona systems are triune. This is the

existential energy domain of the Conjoint Actor (the Infinite Spirit) functioning on behalf of the Paradise Trinity. (471,1)[[42:2.16](#)] There are seven forms of Havona energy that manifest seven phases (aggregations) of energy each, a total of forty-nine phases. (154,#2,3)[[14:2.3](#)] B.) Are there 200 chemical elements as in the morontia worlds? Ans: The material of Havona consists of 1,000 basic chemical elements. (154,#2)[[14:2.1](#)]

99. What is "Transcendental" energy? What is it called? Ans: This system of energy operates on and from the upper level of Paradise in connection only with the absonite peoples. It is called "tranosta" (471,2)[[42:2.18](#)]
100. What is "Monota" energy of Paradise? Ans: Monota is the living non-spirit energy counterpart of the living sp0irit energy of the Eternal Son. It is the non-spiritual energy system of the Universal Father. Apparently these energies are alike since very high beings cannot differentiate the natures of the spirit and Monota. (471,3)[[42:2.19](#)]

Summary

"There are force, energy and power, but they are all one in origin. The seven superuniverses are seemingly dual (physical and spiritual); the central universe triune (Trinity function through the Conjoint Actor); but Paradise is of single constitution." "The Unqualified Absolute upholds the universe, while the Deity Absolute motivates the exquisite overcontrol of all material reality, and both Absolutes are functionally unified in the Universal Absolute." (637,#1,1-2)[[56:1.1,2](#)]

"On absolute levels, energy and spirit are one. But the moment departure is made from such absolute levels, difference appears, and as energy and spirit move spaceward from Paradise, the gulf between them widens until in the local universes they have become quite divergent. They are no longer identical, neither are they alike, and mind must intervene to interrelate them." (1275,#6,3)[[116:6.3](#)]

"The moment you depart from the unqualified concept of the infinite personality of the Paradise Father, you must postulate mind as the inevitable technique of unifying the ever widening divergence of these dual universe manifestations of the original monothetic Creator personality, the First Source and Center, the I AM." (638,5)[[56:1.6](#)]

Regarding the grand universe (Havona and the superuniverses): "This domain of power-energy-matter is the realm of the intelligent activities of the Sevenfold controllers and Creators functioning under the time-space overcontrol of the Supreme." (470,nl)[[42:2.14](#)] "...the power centers are in some way closely associated with the cosmic overcontrol of the Supreme Being." (323,2)[[29:3.3](#)] Also, (Foreword 1,lp)[[000:0.6](#)] and (129, next-to-last paragraph)[[12:1.7](#)]

100 QUESTIONS AND ANSWERS ON: THE SUPREME, GOD THE SEVENFOLD, FORCES, ENERGIES, AND UNIVERSE POWER CONTROL. SOURCE: THE URANTIA BOOK.

Preface: "The mastery of the cosmic circles is related to the quantitative growth of the morontia soul, the comprehension of supreme meanings. But the qualitative status of this immortal soul is wholly dependent on the grasp of living faith upon the Paradise-potential fact-value that mortal man is a son of the eternal God".(1211;4)

1. What is the source of the Supreme? How is it regarded?
Ans: The Paradise Trinity. The Supreme is first of all a spirit person. (1264;2)
2. The Supreme is secondly a Deity of growth. Where does this growth derive from?
Ans: The two Triodities: actual and potential. (1264;2)
3. Name the members of both triodities (also known as non-Father Triunities. 1151;#5)

<u>Actuality</u>	<u>Potentiality</u>
Eternal Son	Deity Absolute
Paradise Isle	Universal Absolute
Conjoint Actor	Unqualified Absolute
4. What in the cosmos are the triodities primarily and directly concerned with?
Ans: The cosmic appearance of the experiential Deities. (1151;LP)
5. Where is God the Supreme? What does he reflect?
Ans: In Havona. God the Supreme is the personal spirit reflection of the Triune Paradise Deity. (11;2) (Deity is used singularly to denote 'Trinity'.)
6. Where does the primary finite reality find immediate expression as perfect personalities and perfect creation?
Ans: In Havona. (1163;LP) Havona did not grow. It always has been, (1268;3) "each planet is a matchless, superb, and perfect production". (159;3)
7. How does the secondary --the evolutionary phases of finite reality become cosmic-ally integrated, or attain a level equal to that of primary perfection?
Ans: By growth and attainment subject to time delay, --a superuniverse qualification which is not genetically found in the Havona creation. (1164;1)
8. What is the advantage of this obstacle "time lag" to creations?
Ans: It provides for creature participation in evolutionary growth, and makes it possible for the creature to enter into partnership with the CREATOR in the creature's own evolution. (1164;2)
9. From whom does God the Supreme derive his personality and spirit attributes?
Ans: From the Paradise Trinity.
10. How is he actualizing- and where is he deriving power from?
Ans: He is now actualizing in the Creator Sons, Ancients of Days, and the Master Spirits (the Supreme Creators) from whom he derives his power as Almighty to the superuniverses of time and space. The Almighty Supreme, evolving on the value level of non-personal (physical) activities, and the spirit person of God the Supreme are ONE REALITY, --the SUPREME BEING. (12;2)
11. How is this associative relationship (Deity) expanding outward in the horizontal cosmic levels?
Ans: In God the Sevenfold. (11;2)
12. What is the nature, or composition of God the Sevenfold? Will it ever expand?
Ans: It consists of seven differing associations of divine meanings and values on seven ascending levels. (648;2,3) Its function dates from the organization of the seven superuniverses, and it will probably expand in connection with the future evolution of the creatures of outer space. (12;4)
13. Where do the meanings and values on these levels originate?
Ans: "The Father is actually the eternal and universal source of all the meanings and values of the spiritual, the volitional, the purposeful, and the personal". (73;3)

QUESTIONS AND ANSWERS---THE SUPREME & GOD THE SEVENFOLD

14. By what title may we refer to these "things, meanings, and values?
 Ans: The 'elements in universe reality', (2094:2)
15. What happens when the absolute truth is linked with factual experience of the finite creature?
 Ans: An eventuation of a new and emerging value of the Supreme occurs. "When truth becomes linked with fact, then both time and space condition its meanings and correlate its values. Such realities of truth wedded to fact become concepts and are accordingly relegated to the domain of relative cosmic realities."
 (1297:#3:3,4)
16. Is 'God the Sevenfold' just one entity or does it refer to more than one? Describe it.
 Ans. The Universal Father has established the evolutionary creature's seven-fold approach to Deity through the following:
- | | |
|------------------------------|-------------------|
| 1. The Paradise Creator Sons | 5. God the Spirit |
| 2. The Ancients of Days | 6. God the Son |
| 3. The Seven Master Spirits | 7. God the Father |
| 4. The Supreme Being | (11:V111) |
7. What is the Almighty Supreme and where is it to be found?
 Ans. A living and evolving Deity of power and personality. His present domain, the grand universe, is also a growing realm of power and personality. (1268:4)
8. In what capacity is the Almighty Supreme evolving?
 Ans: As the overcontroller of the physical power of the grand universe. (1274:2)
 (see 'grand universe'- p.1:last para.)
9. In this universe age, where does this potential of physical power appear to be centered?
 Ans: In the Seven Supreme Power Directors. (1274:2)
10. What is the location of the Power Directors?
 Ans: They operate through the fixed locations of the power centers (320:#2,#3) and through the mobile presences of the physical controllers. (1274:2)
1. Are the controllers and Power Directors concerned with God the Sevenfold?
 Ans: The seven groups of controllers of the grand universe are functionally inseparable from God the Sevenfold and constitute the physical control level of this Deity association. (1273:NL-next to last)
2. Name the sevenfold controllers of the grand universe.
 Ans: 1. The Master Physical Controllers 5. The God of Action (Infinite Spirit)
 2. The Supreme Power Centers 6. The Isle of Paradise
 3. The Supreme Power Directors 7. The Source of Paradise- The Universal
 4. The Almighty Supreme Father (1273:#5)
- From 1273:#5 "...you should now recognize that the Sevenfold encompasses the controllers as well as the creators of the grand universe".
 1148:Lline through 1149:1) "...no matter how difficult it may be to comprehend it is nonetheless true that the power-pattern and the loving person are ONE and THE SAME universe reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal Father-Force."
3. What is the maximum revelation of Deity to the seven superuniverses and for the present universe age?
 Ans: The Supreme Being is the maximum revelation of Deity. (1270:3) "God the Supreme is becoming the highest finite manifestation of the total will of God".(1278:1)
 (The names God the Supreme, Supreme Being, and the Almighty Supreme are used interchangeably in the grand universe,)
4. Where is the evolutionary almighty power of the creator children of the Paradise Deities focused?
 Ans: In the Supreme Being. (1270:3)
5. Where are the personality realities of God the Supreme which come from the Paradise Deities, -and the power prerogatives of the Almighty Supreme --coming up from the Creator divinities of the grand universe,-- unified?
 Ans: On the pilot world of the outer Havona circuit. (641:#6:2)

QUESTIONS AND ANSWERS ON THE SUPREME AND POWER CONTROL

26. Our concepts of the Supreme must provide for a differential recognition of spirit person, evolutionary power, and power-personality synthesis. Explain what is meant by this, and tell which one dominates the other.
 Ans: The unification of evolutionary power with, and its dominance by spirit personality. (1164:NL-(next to last))
27. The evolution of the non-spiritual (physical) forces and energies of the Almighty power emanating from the Supreme Creators eventuated in a new power-presence of Deity. What were these power potentials co-ordinated with in Havona?
 Ans: The spiritual person of the Supreme. (641:#6:2)
28. Through what factor was this co-ordination made possible?
 Ans: These reality potentials were co-ordinated by means of the SUPREME MIND. (64:4)
29. After the personal spirit potentials and the power potentials (resident in the infinite mind of Infinite Spirit) are unified on the pilot world of the Havona outer circuit, where are these unified potentials concomitantly translated to?
 Ans: To the active functional mind of the SUPREME BEING. (641:#2:2)
30. In which direction is finite Deity moving to seek unity or correlation in the universe, inward or outward?
 Ans: Finite Deity is always seeking a two-way (dual) correlation: inward toward Paradise and the Deities, and outward toward infinity and the Absolutes. (1265:8)
31. How did God the Supreme function in Havona previous to the creation of the seven superuniverses?
 Ans: He functioned ONLY on spiritual levels. (641:#6:2)
32. Compare the growth of the human soul to that of the Supreme.
 Ans: (a) Mortals look to solar energy for life maintenance. So does the grand universe depend upon Nether Paradise energy for sustenance and motions of space. (references for a,b,c,d: 1276:2-6)
- See also: (b) Mortal man is responsive to spirit guidance through finite mind, even as
 Conjoint child the grand universe responds to the far flung spirit gravity grasp of the
 1234:2 Supreme child Eternal Son, through Supreme Mind.
 1275:#6:5,6 (c) Mortals are capable of making an everlasting self-identification through
 Child of S/C of fusion with the indwelling Thought Adjuster. Likewise does the Supreme
 all absolute values depend upon the Paradise Trinity.
 2094:LP (d) Man's urge for Paradise perfection creates a genuine divinity tension
 which is resolved by the evolution of an immortal soul.
 Likewise when all creatures and all creators in the grand universe strive for God attainment and perfection, the profound cosmic tension can only find resolution in the synthesis of almighty power with the spirit person of the evolving God of all creations, the Supreme Being, the cosmic OVERSOUL of the grand universe. (see 1285:#5)
- (e) Man consciously grows from the material toward the spiritual by strength-- power, --and persistency of his own decisions; also as his Thought Adjuster develops techniques for reaching down from the spiritual to the soul levels.
 Once the soul comes into being, it begins to grow in and of itself.
 "This is somewhat like the way in which the Supreme Being expands". His sovereignty grows in and out of the ACTS of the Supreme Creators-- the evolution of the majesty of his power as the ruler of the grand universe. His Deity nature is dependant on the pre-existent unity of the Paradise Trinity. He is not only Creator-evolved and Trinity derived, he is also self-evolved and self-derived. (1282:2,3)
 Rev:21:22 "And I saw no temple there; for the Lord God Almighty and the Lamb are the temple of it".
 Job 37:23 "Touching the Almighty we cannot find him out; he is excellent in power, and in judgement, and in plenty of justice; he will not afflict".

33. The Almighty Supreme functions in three capacities: one in the central universe, (Havona), another in the grand universe, and thirdly in the master universe. What is the nature of these functions?

Ans: (1) In the central universe he functions as a spirit personality; (2) in the grand universe as God Almighty, a power personality; (3) in the master universe as an unknown mind potential. (1268;5)

34. The Supreme Being, our non-absolute experiential God of time and space is powerizing as the Almighty Sovereign of the super-creations (outer space). Part of his power is evolving from the perfected and ascendant beings of time and space. Through what other sources or transaction is he deriving this great power?

Ans: Through the mysterious mobilization of the SIX other finaliter corps. (354;3,4)

35. Name the six other corps of finaliters and tell who heads them.

Ans: The Corps of Paradise Finaliters

3. " " " Trinitized Finaliters

4. " " " Conjoint Trinitized Finaliters

5. " " " Havona Finaliters

6. " " " Transcendental Finaliters

7. " " " Unrevealed Sons of Destiny

The SENIOR MASTER ARCHITECT has the oversight of the seven corps of the Finality. The presiding heads of each of the seven corps constitute the SUPREME COUNCIL of DESTINY. (352;LP and 353;1,2)

36. Will the beings of outer space contribute to the further growth of the Mighty Supreme Being?

Ans: NO. The outer spaces lack the the presence of finite experience in the universal life of ascendant existence. This is a tremendous experiential handicap; the deprivation of participation in the evolution of the Almighty Supreme. (353;4)

37. (a) What is the basis of all existence? (b) What is the foundation of the universe?

Ans: (a) Energy (b) Material (467;1)

38. What monument demonstrates and proves the existence and presence of the Universal Absolute? (In this paragraph the reference to the Universal Absolute probably refers to all the Absolute potentials of infinity).

Ans: Force, -energy is the proof. (467;1)

39. By whose personal will and mandates is the universe energy manipulated?

Ans: The Universal Father. (467;2)

40. How is this power modified, and by whom?

Ans: By the Eternal Son, also by the Father and Son and it is executed through the Conjoint Actor (Infinite Spirit). (467;2)

41. In the Urantia book what word is used to denote: (a) phenomenal motion, action, and the potential stages of energy? (b) for pre-gravity stages of energy? (c) for post-gravity (physical) stages of energy?

Ans: (a) 'Energy' -denotes: motion, action, potential stages.

(b) 'Force' refers to the pre-gravity stage--'emergent energy'.

(c) 'Power' refers to the post-gravity stage, -physical energy. (469;1,2)

42. Which one of the Seven Absolutes is present in all space and by what name is it designated therein?

Ans: The Unqualified Absolute potentials of Infinity. The free-space presence of the Unqualified Absolute is called "space potency". (469;3)

43. Where does the Universal Father center his space potentials?

Ans: In Nether Paradise-- the supporting (fulcral) zone of the Unqualified Absolute, the centrum of the Paradise cycle of cosmic reality. (469;3,4)

44. How is the space potency transformed in the beginning of its evolution from ex-stential potential (space force) to emergent energy, --puissant?
 Ans: By the presence of the Primary Eventuated Master Force Organizers. (496:6)
45. Where are the Master Force Organizers headquartered and where do they function? Why are they different from most other beings?
 Ans: They are resident on Paradise Isle but they function throughout the Master Universe, more particularly in the domains of unorganized space.
 They are neither creatures nor creators, and they withstand temperatures intolerable to any of the power controllers. (329:1.6)
46. How many divisions of Master Force Organizers are there?
 Ans: There are TWO divisions:
 1. Primary Eventuated Master Force Organizers
 2. Associate Transcendental Master Force Organizers. (329:#5:1,2)
47. What is the function of the Primary division?
 Ans: The Primary Master Force Organizers are the manipulators of the primordial or basic space forces of the Unqualified Absolute. They are Nebulae creators, the living instigators of the energy cyclones of space, and the early organizers and directionizers of these gigantic manifestations.
 This procedure entails transmuting primordial force- (pre-energy not responsive to the physical gravity grasp of Paradise, but only to the personal grasp of the Father) --into primary emergent energy--- 'puissant energy.(329:#5)
48. While space potency is a pre-reality, the domain of the Unqualified Absolute, and is responsive only to the personal grasp of the Father, how is this process of transmuting it made possible by Force Organizers?
 Ans: It is seemingly modifiable by their passive presence which causes a resistance which is sufficient to transform static, abeyant, reactive space potency into active primordial force, in response to the resistance afforded by the mere presence of the Primary Force Organizers. This is the primary differentiating function, --which sets up an activated space field upon which to begin their initial and active operations. (To use a layman's expression-- this force thus far is 'unused' coagulated mass.) (469:5; 470:1; 1156:5)
49. This primordial force passes through TWO distinct phases of transmutation before appearing as universe power. Name both of them.
 Ans: 'Puissant' energy, and 'gravity' energy. (470:1-3)
50. Describe briefly what the primary stage of emergent energy is.
 Ans: This puissant energy is the powerful, directional, mass-movemented, mighty-tensioned, forcible-reacting energy, gigantic systems in motion. It is not at first definitely responsive to Paradise gravity pull, though probably yielding in space-directional-response to Nether Paradise. When this energy emerges to the level of initial response to the absolute gravity-grasp of Paradise, ... the Primary Force Organizers relinquish this stage to their Associates. (470:2)
51. Describe briefly what gravity energy is.
 Ans: Gravity energy is the active ancestor of all universe matter. It has become directly responsive to the circular grasp of the Paradise absolute-gravity. This is the secondary stage, or gravity energy stage which has been elaborated upon by the pressure presence and tension trends set up by the powerful Associate Transcendental Master Force Organizers.
 In response to this work of the Associate manipulators, space energy rapidly passes from the puissant to the gravity stage, and discloses a potential for sensitivity to the LINEAR gravity pull, the local electronic gravity pull.
 This mass is very soon to appear as electronic and post-electronic-(organized stages of) -energy and matter. (470:3)

QUESTIONS ON THE SUPREME AND UNIVERSE POWER CONTROL

52. What other intelligent action is present in both of these levels of emergent energy manifestations?
 Ans: In both levels of emergent energy, -puissant and gravity, -the action of the Ultimate is recognized. (470:4)
53. By what name are both of these manifestations known on Uversa?
 Ans: They are called 'Ultimata'. (470:4)
54. When space-force has been changed into space-energy and then into energy of both linear and Paradise gravity control, what does it constitute?
 Ans: It constitutes POWER. (470:5)
55. Do the Force Organizers decide when and where to transmute space-potency into energies for the purpose of creation?
 Ans: NO. These two mighty orders of primordial force manipulators work exclusively under the supervision of the Architects of the Master Universe. (329:#5:3)
 (Architects of Master Universe ref: 351:#9)
56. When a Creator Son has completed his plans for the creation of a local universe and has chosen a site where he desires to build his universe, after the Master Architects have submitted a few choices of these gigantic power manifestations that are ready to serve the Creator Son, -who then is delegated to handle the power for such a creation?
 Ans: THE POWER DIRECTORS. The Associate Force Organizers give way to the orders of Power Directors, -acting in the superuniverse of astronomic jurisdiction. This work is carried on by directors, centers, and controllers of energy in the grand universe, (470:5)
57. If no plans are apparent, what happens to these tremendous aggregations?
 Ans: If no plans are forthcoming, the Associate Force Organizers continue on indefinitely in charge of these material creations, even as they now operate in outer space. (329:#5)
58. Where are the Seven Supreme Power Directors headquartered?
 Ans: They are stationed on Peripheral Paradise, slowly circulating correspondingly with the superuniverse and Master Spirit with which they are aligned. Their presence indicates the whereabouts of the force-focal headquarters of the Seven Master Spirits. (320:#1:3)
59. Do the Seven Supreme Power Directors function collectively or singly as the physical-energy regulators of the grand universe?
 Ans: They function singly in the power-energy regulation of the superuniverses, but collectively in the administration of the central universe. (320:#1:3)
60. By whom were these physical-energy regulators of the grand universe created?
 Ans: By the Seven Master Spirits- collectively. (320:#1:1)
61. Do the Power Directors alternate with one another and work with Master Spirits of other universes?
 Ans: No. Each Master Spirit is in eternal union with ONE of their collective offspring. Their eternal partnership results in a unique association of physical and spiritual energies--- of a semi-physical being and a spirit personality. (320:#1:2)
62. After the Master Spirits personalized the Seven Supreme Power Directors, what important event took place between them and their parents, the Master Spirits?
 Ans: They collaborated in the production of more than ten billion associates.(319:5)
63. What suggestion has been made that we study the power system of the cosmos?
 Ans: "...the power directors and their associates have been the least understood on Urantia". "...little information concerning the controllers and regulators of the physical domain has ever been imparted". "Having knowledge about material creatures, you have at least a contrastive conception of spiritual beings...".(319:1, LP) "No matter how difficult it may be to comprehend, it is nonetheless true that the power-pattern and the loving person are ONE and the SAME universal reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal-Father-Force. (1148:Lline)

Questions on God the Sevenfold
(From the Urantia Book)

Why did the Father establish the sevenfold approach to Paradise Deity?

Ans: To compensate for evolutionary creature limitations of concept.

Name the sevenfold levels of mortal ascension to Paradise, starting with the first.

- | | |
|--------------------------|-------------------|
| 1. Paradise Creator Sons | 5. God the Spirit |
| 2. Ancients of Days | 6. God the Son |
| 3. Seven Master Spirits | 7. God the Father |
| 4. Supreme Being | |

(11;VIII)

Describe a "level" of God the Sevenfold—how is it made possible?

Ans: It is a sevenfold Deity personalization.

In the experience of mortal man, the Supreme has a THREE-fold function; what is he doing, and why is he so essential to mortal man?

- Ans: 1. He is the unifier of time-space divinity——God the Sevenfold.
 2. He is the MAXIMUM Deity which finite creatures can understand.
 3. He is mortal man's ONLY approach to absonite mind, eternal spirit, and Paradise personality.

What is the actual meaning of "power-personalizing" —in the Supreme Being?

Ans: The unification of power and spirit. (Spirit is personal)

How is the Almighty Supreme (the power part of him) evolving?

Ans: On a level of non-personal activities.

When the spirit person of God the Supreme (in Havona) is combined with the power part—the Almighty Supreme, —what is the result?

Ans: The SUPREME BEING.

Michael guides us from self-consciousness to God-consciousness. To what level of consciousness does the Supreme guide us from finite-consciousness?

Ans: To transcendental consciousness.

Michael provides the "mechanism" whereby mortals become immortal through this power-personality mobilization. What does the Supreme provide for this mobilization?

Ans: The technique.

1) How is this power-personality mobilization described—technically?

Ans: "The divine synthesis of all activities".

Who are the Divine Ministers?

Ans: The Local Universe Mother Spirits. (There is One in every local universe).

2) The Creator Sons and Divine Ministers will probably expand with this divine synthesis of all activities in the future outer spaces. Will the Ancients of Days and Seven Master Spirits also move into outer space with the Michaels?

Ans: No. They are probably eternally fixed as permanent administrators in the grand universe.

3) Do the Sevenfold Physical Controllers of the superuniverses function separately from God the Sevenfold?

Ans: No, they are inseparable.

4) What level of this Deity association do they constitute?

Ans: The physical control level.

5) What happens to the potentials (on the Havona pilot world) when the power-potentials coming up from the superuniverse, are co-ordinated with the spirit person of God the Supreme?

Ans: They are, at once, translated to the Mind of the Supreme Being.

16 How is this co-ordinating process of power-potentials with the spirit person of the Supreme accomplished?

Ans: By Supreme Mind.

17 Name the Sevenfold Physical Controllers.

- | | |
|--------------------------------------|--------------------------------------|
| 1. The Master Physical Controllers | 5. The God of Action (Inf. Spirit) |
| 2. The Supreme Power Centers | 6. The Isle of Paradise |
| 3. The Seven Supreme Power Directors | 7. The Source of Power, Univ. Father |
| 4. The Almighty Supreme | |

18 By whom are the sevenfold levels SPIRITUALLY administered?

Ans: The Father, The Son, and The Spirit.

19 How is Truth, Beauty, and Goodness administered to these levels by The Father, Son, Spirit?

- Ans:
1. Love (Blended, in the Father.)
 2. Mercy (Co-ordinated as such in the Son and Creator Sons).
 3. Loving-Mercy (Manifested as such through the Spirit and his spirit children).

20 How does the Supreme Being manifest these three divinities to us?

Ans: As power-personality synthesis.

NOTE: To understand the power (impersonal) part of the Deity elements read about "The pursuit of beauty"—cosmology, the unification of contrasts, —variety.

Supreme beauty—the drama of the unification of cosmic extremes of Creator and creature, which is the attainment of the apex of cosmic art. (And it is live).

READ 646:#10:3 through paragraph.3 on page 647. ALSO 647:LP —beauty: the reflection of Paradise Isle.

REMEMBER: Deity elements are: truth; the essence of beauty; the essence of goodness. 646:#10:2.

They are man's intellectual approach to the UNIVERSAL elements—known as: fact; idea; relation. (Designated in the Urantia book as "thing; meaning; value".) (2094:2)

21 We can describe the seven levels of God the Sevenfold in two ways:

First: A sevenfold Deity "personalization" —ie., various aspects of the "divinities"—(truth, beauty, goodness) in personalities that we encounter on the seven ascending levels.

How can we further describe the way in which this divinity association is variously shown forth?

Ans: In seven differing associations of meanings and values on seven ascending levels.

22 What is the meaning of "divinity"? (from pg 3, U/book).

Ans: The unifying, co-ordinating quality of Deity.

23 How is divinity comprehended by creatures?

Ans: As truth, beauty, and goodness.

("To finite man truth, beauty, and goodness embrace the full revelation of divinity reality". (648:4)

24 How does man comprehend divinity when correlated in personality?

Ans: We recognize it as love; mercy; ministry.

25 Whose will is Michael expressing now and how did he achieve it?

Ans: The will of the Supreme. He achieved it by a synthetic unification of God the Sevenfold, and by a blending of the seven wills of Deity.

26 God the Supreme is a spirit person evolving into a Supreme Being by unifying the physical Almighty power-potentials with his spirit person. How are we creatures trying to achieve what the Supreme is doing?

Ans: By the opposite way. We are material creatures evolving by unifying spirit potentials with our material minds—which is a power-personality synthesis.

27 Michael aspired to "supremacy" of administration which embodies two aspects of the Supreme Being. What are they?

Ans: UNIVERSE WISDOM, —and the divine experience of the Supreme Being.

QUESTIONS ON VARIOUS SUBJECTS: DIVINITY, INTUITION, SOUL, etc. etc.

"Though Jesus' public teaching mainly consisted in parables and short discourses, he invariably taught his apostles by questions and answers". (1546:2)

1. What is divinity? //Ans: The unifying and co-ordinating quality of Deity. (3:3)
2. What are the three levels of intuition? /Ans: Causation, Duty, Worship. (192:3-5)
3. What is causation, and what is its origin? /Ans: An act by which an effect is produced. Its origin is the First Source and Center, (potential); -absolute causation resides in the Universal Father. (1152:#2:1)
4. What is duty? /Ans: The reasoned recognition of the obligation of moral conduct. (195:3)
5. What is worship? /Ans: The faith-grasp of the fellowship worship of Deity associated with the loving service of humanity. (195:3) "The strain of living—the time tension of personality—should be relaxed by the restfulness of worship. The feelings of insecurity arising from the fear of personality isolation in the universe should be antidoted by the faith contemplation of the FATHER and by the attempted realization of the SUPREME". "Worship is the act of a part identifying itself with the WHOLE; the finite with the INFINITE; the son with the FATHER..". (1616:#7)
6. Jesus referred to this second level of intuition (moral duty) as "self-consciousness in the intellectual world. What is self-consciousness? /Ans: "Moral self-consciousness is true human self-realization, and constitutes the foundation of the human soul". (1472:5)
7. What are the characteristics of the soul? /Ans: "Moral choice and spiritual attainment, the ability to know God and the urge to be like him, are the characteristics of the soul. The soul of man cannot exist apart from moral thinking and spiritual activity". (1478:5)
8. Jesus referred to the third level of intuition (worship) as the "progressing selfhood in the spirit world". What is the selfhood? /Ans: The system; the human organism; the summation of the parts of the human organism constitutes the "selfhood".
 Its parts are: the physical energy systems
 the intellectual energy systems
 the indwelling spiritual force
 the personality (superimposed)
 The personality is the UNIFIER of the system (selfhood). The personality unifies all activities, —and imparts the quality of identity and creativity. (1227:NL, LP)
9. Jesus explained that these "realities" -(causation, duty, worship) -combined eternally and experienced in perfection, -"constitute the reality of the Supreme". (1434:2) What are realities? /Ans: That which is eternal! "The eternal real is the GOOD of the universe..." "In the spiritual experience of all personalities, always is it true that the real is the good and the good is the real". (1123:1)
10. What is the identity in human beings, and what is the SEAT of identity that we are told, can be transferred to the higher morontia-soul system through the power of choice? /Ans: Human beings possess identity qualities that are expressed by the MATERIAL MIND—its consciousness, memory, and insight. The whole attitude of the person is represented by his ability and willingness to contact environment; response to drive.
 The material intellect is the SEAT of identity of selfhood. (1237:2) The mortal self has temporal identity, it has mind and will. It has personality. (1205:3,4) "...mortal personality, through its own choosing, possesses the power of transferring its SEAT of identity from the passing material-intellect system —to the higher morontia-soul system...". (1232:LP)
11. Does personality have identity of its own? /Ans: Personality is devoid of identity. (1235)
12. How does personality function as a factor in the selfhood? /Ans: Personality can unify the identity of any living energy system. (1235:7, no5) It imparts value of identity and meanings of continuity. (1227:3)

A110

30-
11

QUESTIONS ON ADJUTANT MIND SPIRITS
(Source: The Urantia Book)

From: p.401:#5

1. Your consciousness consists of 7 adjutant mind spirits (circuits) that are bestowed by our local universe Mother Spirit. In what category would you place this adjutant mind in relation to the Mother Spirit mind?
Ans: _____ (402:2)
2. These adjutants are extended to the lower orders of intelligent life —through the operations of a local universe Mother Spirit, and represent "that" particular function of the mind ministry of WHOM?
Ans: _____ (401:#5:1)
3. When these adjutants are encircuited they are the cause of the function of mind. (Whenever mind is manifest, they are functioning.) They constitute the personal ministry of the Mother Spirit to the material minds of the realms. By what other 'loving' name are they known?
Ans: _____ (401:#5:1)
4. The adjutants have names that are the equivalents of certain designations. Fill in the name in the following vacant spaces....

1. Intuition	3. _____	5. _____	7. Wisdom
2. Understanding	4. Knowledge	6. Worship	
5. What is the meaning of the name of the fifth adjutant?
Ans: _____ (402:4)
6. These mind spirits send forth their individual influence into all inhabited worlds— as a differential urge. Does each individual person have noted out to him a certain degree of each mind circuit according to the known capacity of his mind?
Ans: _____

_____ (401:#5:2)
7. On what headquarters world are the seven adjutants centrally located? What purpose does this serve by their being encircuited through this particular world?
Ans:(a) _____ (401:LP)
(b) _____

_____ (401:LP)
8. Do the last two adjutants, Worship and Wisdom, record quantitatively to the Life Carriers?
Ans: _____ (402:1)
9. Where is the quantitative activity registered?
Ans: _____ (402:1)
10. Which of the "mental ministers" —the adjutant mind spirits—is the spirit co-ordinator and articulator of all the other six and is the secret of the inborn "urge" of mind creatures that initiates and maintains the ascending scale of existence, —the reason for our ability to survive?
Ans: _____ (402:LP)
11. What group of beings serve as controllers and directors of preadjutant mind levels,— the levels of nonteachable or mechanical mind, —living mind, prior to the appearance of capacity to learn from experience?
Ans: _____ (403:3)

Class discussion: read 403:2,3 Compare physical and mindal circuits. Both types of circuits are engulfing the cosmos and are manipulated for constructive application and receptive capacity for manifestation in the ascending scale of spheres, forms, and beings.

(Refs: 321:1,6; 401:#5:2)

QUESTIONS AND ANSWERS

SELF-CONSCIOUSNESS, - THE I AM and THE FIRST SOURCE AND CENTER

1. What is self-consciousness?
Ans: Intelligent awareness of actuality. (194:6)
2. What is moral self-consciousness?
Ans: True human and it constitutes the foundation of the human SOUL, -the potential survival value of human experience. (1478:5)
3. Self-consciousness is in essence a communal consciousness—God and man, Father and son, Creator and creature—(participated in by all men). In human self-consciousness, FOUR universe 'reality realizations' are inherent. Name them. (Remember 'reality realizations' refer to the three levels of E.S.P.. The fourth relates to God and the brotherhood).
Ans: 1. The quest for . (Science)
2. The quest for values. . (Duty)
3. The quest for values. . (Worship) See-- (levels of reality-192)
4. The quest for values; to recognize God as a ; —to recognize - . (196:6)
4. What is mind?
Ans: Organized (146:6;no.2)
5. Name three primal things of the spirit that exist in the human mind.
Ans: 1. The (2094:LP) (a divine lives in man's mind).
2. The (404:4) (survival is predicated on the within mortal mind).
3. The (403:4,5) (the seven adjutant mind-spirits are preparatory for this in man).
6. How did the theoretical I AM achieve the realization of personality actuality—(self-consciousness)?
Ans: By becoming the Eternal of the Original , and the Eternal of the Isle of Paradise. (6:2,3)
7. The I AM was revealed as 'absolute' in the (personal God) presence of the First Source and Center.....after previously existing as prepotential, preactual, prepersonal, prereality. It was 'absolutely' revealed as the Father-; energy revealed in Paradise-Havona, and energy concealed in the Unqualified Absolute. How did it, as a self-conscious person, reveal its personality?
Ans: In the limitless (1154:3)
8. By this internal self-metamorphosis, how is the sevenfold nature of the solitary I AM revealed—or expressed—in the First Source and Center?
Ans: As the of Infinity. (1154:4)
9. What is meant by 'absolute' reality in the Urantia book?
Ans: They refer to the three existential of Deity; the of Paradise, and the three (1154:1)
- 10 What is the PURPOSE of the First Source and Center?
Ans: The will (1278:1)
- 11 The 'purpose' of the First Source and Center (the will of God) is executed through FOUR channels. Fill in the missing descriptive words in the following four named channels—and memorize them!
Ans: The will of God is the purpose of the First Source and Center—"as it is ized in the three Absolutes, ized in the Eternal Son, con- for universe action in the Infinite Spirit, and ized in the everlasting patterns of Paradise". (1278:1)
- 12 Who is becoming the highest finite manifestation of the TOTAL will of God?
Ans: _____ (1278:1)

THE THREE ABSOLUTES

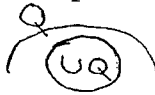
After the Son and Spirit, the Father DIFFERENTIATED

HIS HAVONA PRESENCE

from

THE POTENTIALS OF INFINITY.

UA The potentials of Infinity are space concealed in:
(UNDEIFIED)



THE UNQUALIFIED ABSOLUTE

and divinely enshrouded in:

THE QUALIFIED (DIETY) ABSOLUTE.

These two become ONE in the CO-ORDINATING function of

THE UNIVERSAL ABSOLUTE.

HERE LOCATED

QUALIFIED ABSOLUTE
(Personal)

UNIVERSAL
←-- COORDINATOR -->

UNQUALIFIED ABSOLUTE
(Infinity potentials)

Ref: p13:XI

QUALIFIED ABSOLUTE

1. Personal
2. Deified
3. All-powerful activator
4. The potential which was segregated from reality

UNIVERSAL ABSOLUTE

1. Associative coordinator of total existential potentialities
2. Correlates the experiential with the existential
3. By virtue of the equipoiseing presence of the Universal Absolute, the FIRST SOURCE AND CENTER realizes the following:
 - a. Extension of experiential power through experiential Deities
 - b. Enjoys identification with evolutionary creatures
 - c. Achieves expansion of experiential Deity on the levels of: the SUPREME, ULTIMATE, and ABSOLUTE

UNQUALIFIED ABSOLUTE

1. Infinity Potentials
2. Impersonal
3. Undeified mechanizer
4. Positive universe over-control
5. Conditioned by:
 - a. Mandates of Paradise
 - b. Presence of life, mind, spirit, and personality

p 5:7:No. 6 "The two Absolutes, --Qualified and Unqualified--are coordinated and unified in and by the Universal Absolute."

PARADISE ISLE

I

COSMOGRAPHY
Paper 11, P 118

Paradise is the eternal center of the universe of universes and the abiding place of the Universal Father, the Eternal Son, the Infinite Spirit, and their divine co-ordinates and associates.

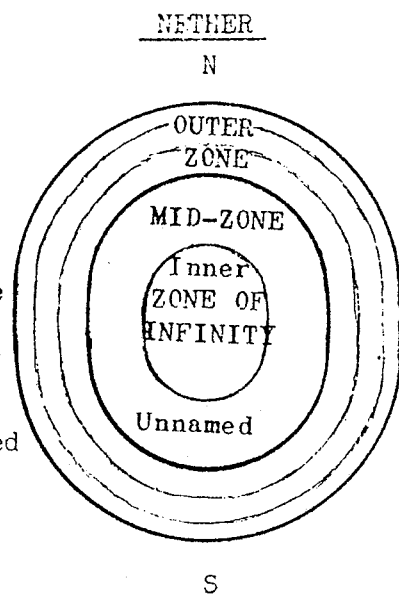
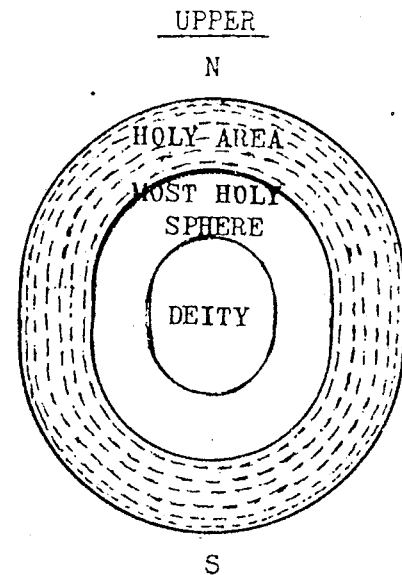
2. Most gigantic organized body of cosmic reality in all the master universe. (118:1)
3. The Universal Father is cosmically focalized, spiritually personalized, and geographically resident at this center of the universe of universes. (118:#1:2)
4. Paradise is the geographic center of infinity. (126:LP)
5. The central Isle is essentially flat and definitely ellipsoid, being one-sixth longer at the north-south diameter than in the east-west diameter. The distance from the upper surface to the nether surface is one-tenth that of the east-west diameter. (119:#2:2)
6. The differences in dimensions, its stationary status and the greater out-pressure of force energy at the north end of the Isle, make it possible to establish absolute direction in the master universe. (119:#2:3)
7. The Isle is geographically divided into three domains of activity:
 1. UPPER PARADISE
 2. PERIPHERAL PARADISE
 3. NETHER PARADISE (119:NL)

UPPER PARADISE (120:#3)

1. On upper Paradise there are three grand spheres of activity: the Deity presence; the Most Holy Sphere; and the Holy Area.
 1. Inner sphere: Deity presence.
 2. Most Holy Sphere: the vast area surrounding the presence of the Deities is reserved for the functions of worship, trinitization and high spiritual attainment. (120:#3:1)
 3. The Holy Area: the outlying, or residential region, is divided into seven concentric zones, sometimes designated "the Father's Paradise Mansions".

The inner, or first zone is occupied by Paradise citizens and the natives of Havona who may chance to be dwelling on Paradise.

The second zone is the residential area of the natives of the superuniverses. It is subdivided into seven immense divisions. Each sector is dedicated to the advancement of a single superuniverse. (120:LP)



PARADISE ISLE

2

NETHER PARADISE (122:#5)

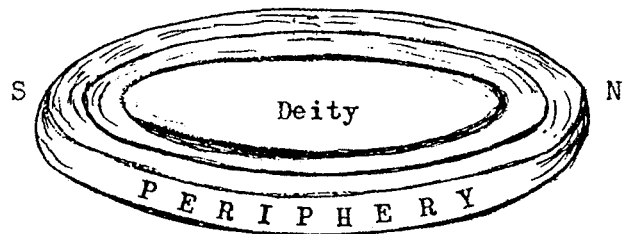
COSMOGRAPHY

Paper 11, p 118

1. Personalities do not sojourn there.
2. All physical-energy and cosmic-force circuits have their origin on nether Paradise.
3. The central (inner) portion of nether Paradise is the unknown and unrevealed Zone of Infinity.
4. This Zone of Infinity is immediately surrounded by an unnamed area.
5. The outer portion consists of three concentric elliptical zones. The primordial force-charge of space appears to be focalized in this center.

UPPER

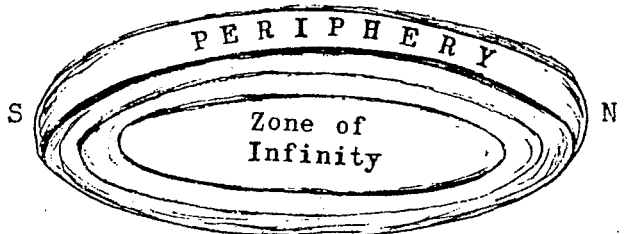
Looking down



- (a) The inner zone of this force center is the focal point of force-energy activities. Acts as a gigantic heart. Pulsations direct currents to outermost borders of space. Pressure is greater at north end.
- (b) The mid-zone space functions are unknown. Appears to be static except that it expands and contracts in three cycles. Has to do with reciprocal adjustment of inner and outer zones.

NETHER

- (c) The outer zone is the largest and most active of the three concentric elliptical belts. It is the central circuit point of emanations which proceed spaceward in every direction to outermost borders of the seven superuniverses and all outer space.



Looking up

All forces and energies seem to be encircled. They circulate throughout the universes and return by definite routes.

Pulsations are in agelong cycles. For over one billion years the space-force is outgoing. For similar time, is incoming.

PERIPHERAL PARADISE (121:#4)

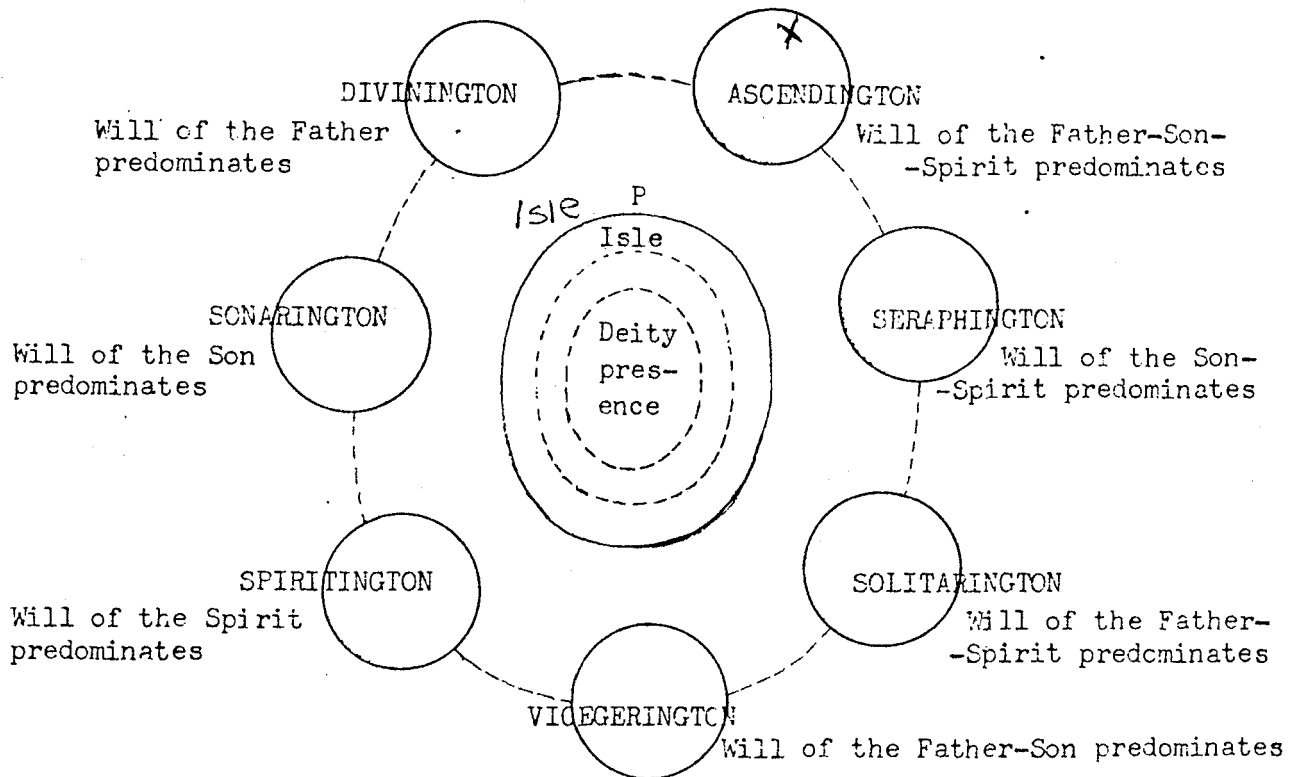
1. The central Isle ends abruptly at the periphery, but it's size is so enormous that this terminal angle is relatively indiscernable.
2. Landing and dispatching fields for various groups of personalities are on peripheral Paradise.
3. Historic and prophetic exhibit areas are here. All personality transports destined to Paradise land in these regions.
4. The Seven Master Spirits maintain force-focal headquarters on the Paradise periphery. Here the slowly circulating presences of the Seven Supreme Power Directors indicate the location of the seven flash stations for certain Paradise energies going forth to the seven superuniverses.

"Eye has not seen, nor ear heard, neither has it entered into the mind of mortal man, the things which the Universal Father has prepared for those who survive the life in the flesh on the worlds of time and space". (121:LP)

(CG)

SEVEN SACRED WORLDS OF THE FATHER

(Pg 144:#1)



Deity "wills" are the laws of the universe governing the seven superuniverses and their correlative segments of outer space. Law originates in these Father worlds.

DIVININGTON: Personal communion sphere of the Universal Father. Rendezvous of Thought Adjusters and other entities having direct origin in the Father.

SONARINGTON: Personal receiving world of the Eternal Son. Home of Creator Sons.

SPIRITINGTON: Paradise home of high spirits that exclusively represent the Infinite Spirit. Home of the Seven Master Spirits. Universe reflectivity originates here. (see 105:#7)

VICEGERINGTON: Secrets of trinitization-- the authority to represent the Trinity: beings trinitized, created, eventuated, or eternalized by two, or all three of the Paradise Trinity. (see technique of trinitization- 249:#7)

SOLITARINGTON: Rendezvous of unrevealed beings of the conjoint acts of Universal Father and Infinite Spirit. Home of Solitary Messengers. Status sphere of Power Directors.

SERAPHINGTON: Home of beings created by the Son and Spirit. Destiny sphere of supernaphim, seraphim. Seraphic transport secret here. (see Paper 26, p 285)

ASCENDINGTON: Home of ascendant souls of time and space. Mortal mind is spiritualized.

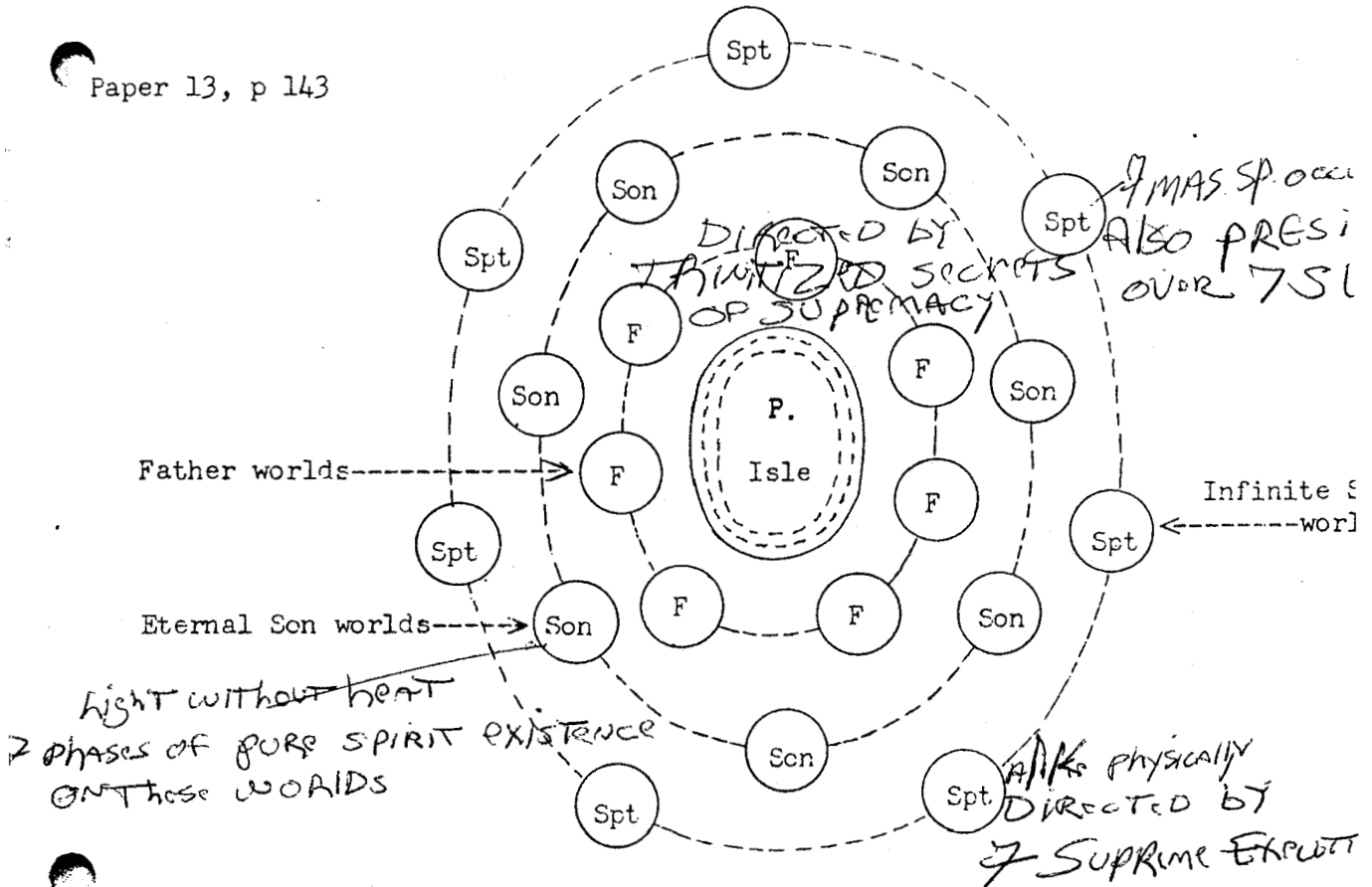
CONCERNING THE SEVEN-FOLD WILLS:

1. Father, Son, and Spirit act in definite personal capacities: they co-ordinate their performances in various groupings,--function in seven different singular and plural capacities. Exhausted combinations of selves. Can associate by combining in seven variations only, so that the universe appears in seven variations of values, meanings & personality. (see 110:2)
2. Sevenfold scheme of superuniverse organization and government. (164:2)
3. Infinite Spirit exhausted associative possibilities mathematically of the three Paradise Deities. Then created Seven Master Spirits in the likeness of the sevenfold wills. Seven possibilities. (see 184:1,2) (Sevenfold portrayal 185:2) (Description- 186:#3)
4. These will aspects of the Deities are eternally personalized in the differing natures of the Seven Master Spirits. (1318:4)
5. Each of Michael's bestowals was revelatory of one of these will manifestations. He thereafter became a SUPREME SOVEREIGN,..a sevenfold Master Son. (1318:4-7)

(GC

POTENTIALS OF FUNCTIONS OF MASTER UNI. THREE SEVEN-WORLD CIRCLES

Paper 13, p 143



The physical construction of all three circuits is diverse in material, and each of each circuit is different, -excepting the seven worlds of the Son, which are a physical constitution. These twenty-one spheres embrace the potentials of the future of the master universe. (143:2; 144:1)

FIRST (inner) circuit: the worlds of the Father (chart #3) reflect the spirit luminescence of the Paradise Deities. (143:3) These worlds are directed by the 'Trinitized Sec Supremacy', -the highest order of specialized representation of the Deities composed Paradise Trinity. (144:#1:2)

SECOND (mid) circuit: worlds of the Eternal Son: origin of impersonal energies of luminescence, -light without heat. They emit light to, and illuminate Paradise and the worlds. They directionize pure spirit luminescence to the seven superuniverses. (143:4)

Personalities do not sojourn here. (see 'additional reserves', 149:#3:1-3) The luminous spheres are the worlds of the seven phases of pure spirit existence. (They embody the seven variations of spirit values in the universe as a result of the seven wills of the Paradise Deities. (chart #3) (see "the differential spiritual attitude and presence of the Deities throughout the grand universe. 150:3)

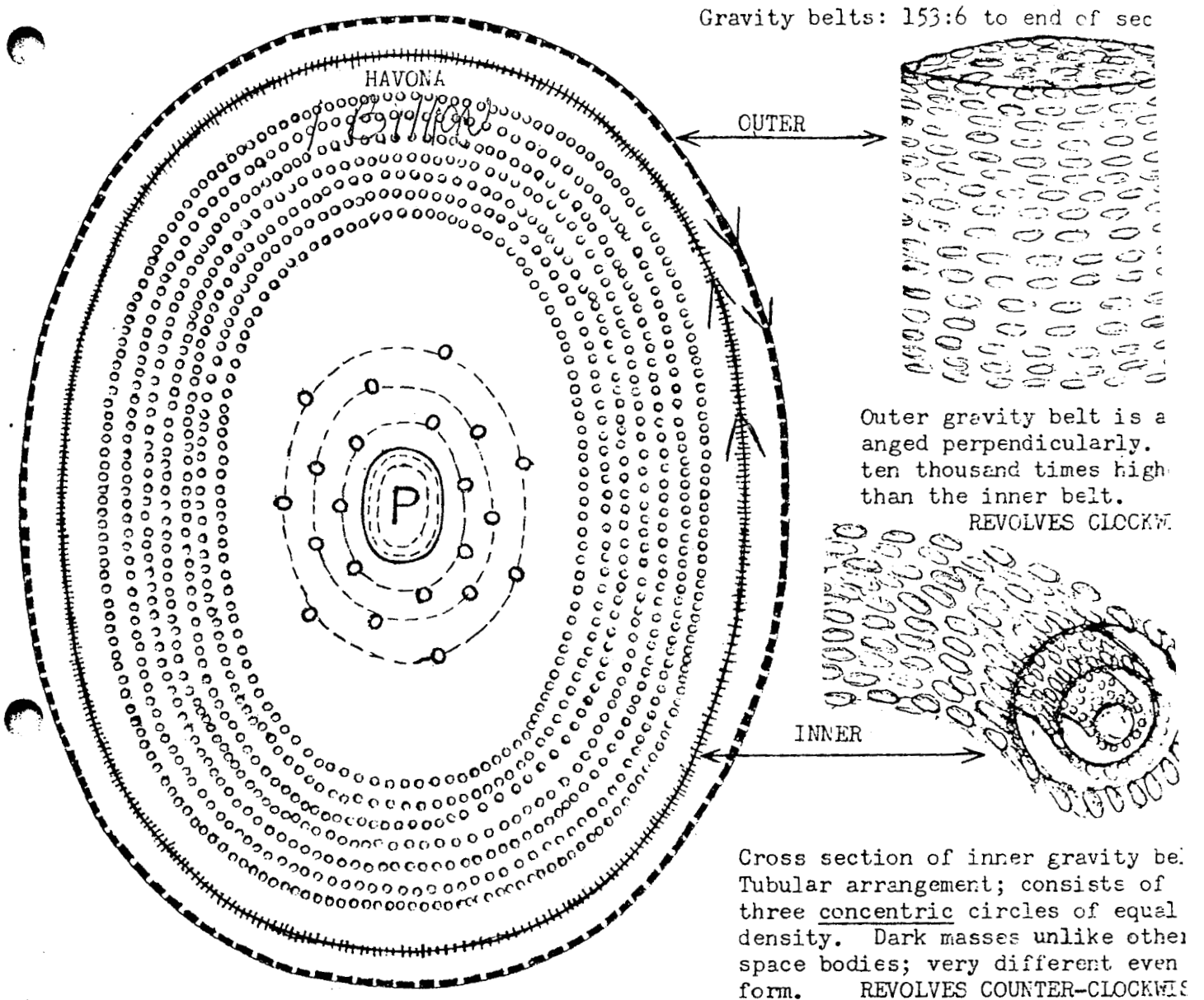
THIRD (outer) circuit: worlds of Infinite Spirit are occupied by the Seven Master who preside over the destinies of the superuniverses. (143:5; 150:LP; 166:LP)

This third circuit is under the direction of the Seven Supreme Executives, -the beings by the Father, Son, and Spirit. (see 178:#10:1 and 198:#1)

The Seven Supreme Center Supervisors, -the regulators of the master energy circuit of the master universe, are headquartered on these Infinite Spirit worlds, ..which is sometimes referred to as the "special worlds of the Seven Supreme Executives". (see

In no other place in the wide universe can one observe such varied activities, involving so many different orders of living beings, having to do with operations on so diverse levels, occupations at once material, intellectual, and spiritual". (151

HAVONA AND GRAVITY BELTS



Paper 14, p 152

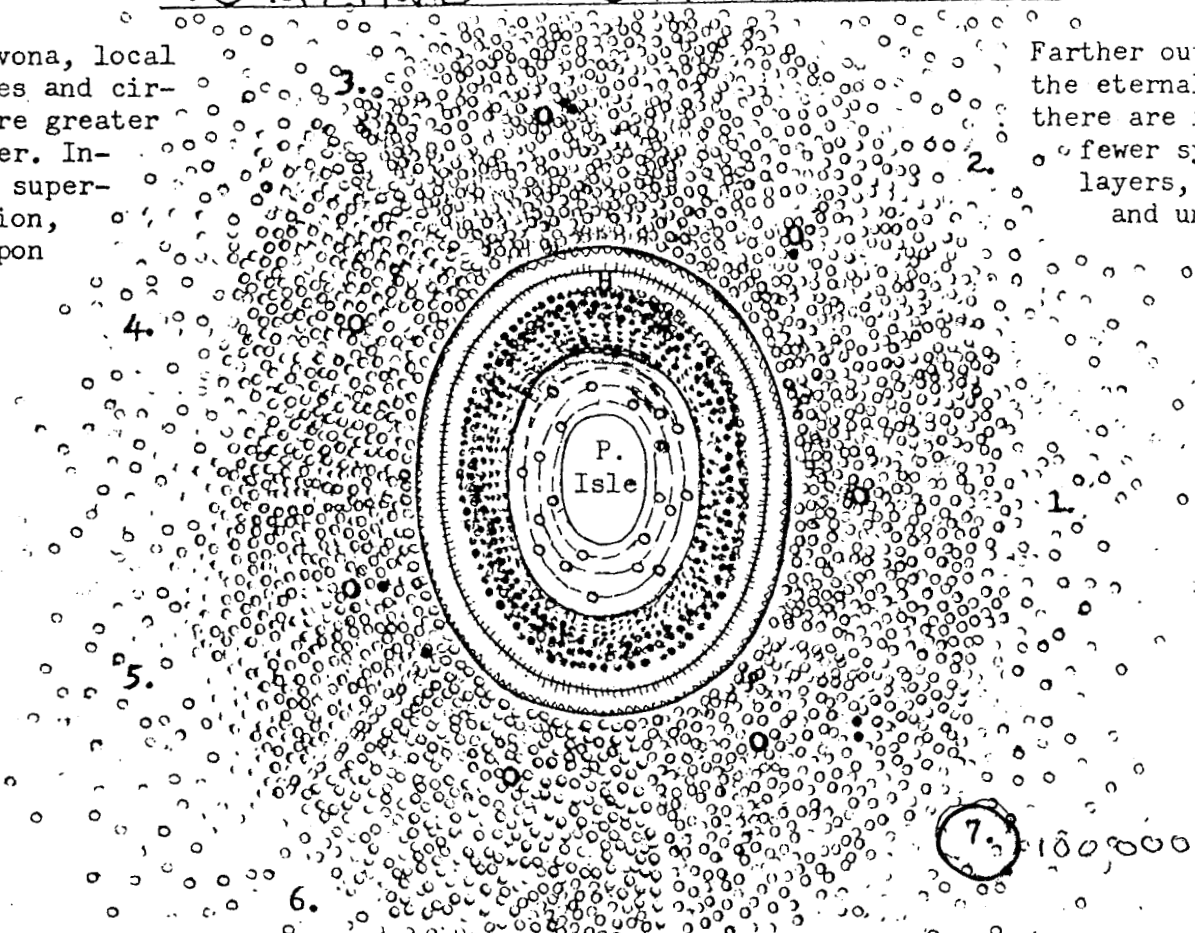
1. Havona consists of one billion spheres of unimagined beauty. This one and only settle perfect, and established aggregation of worlds is not an evolutionary development. It was created wholly and perfect. (152:1,2)
2. The universal spiritual gravity of the Eternal Son is amazingly active throughout the central universe. (155:2) The central universe rotates clockwise. (152:#1:no.2)
3. The central universe consists of the three seven-world circuits of Paradise spheres a the seven circuits of Havona. Havona and the Paradise circuits are regarded as one a the same system; but they have separate functions and administration. (153:2) (see re 126:LP- Paradise not included, but referred to as 'central Isle'.)
4. The billion spheres of Havona constitute the training worlds of higher personalities of Paradise and Havona and for ascending evolutionary creatures. (156:2)(see relationship of Paradise Michaels, Universe Mother Spirits, and mortals, -to Havona; 162:no.5,6,7..)
5. On the pilot world of the outer Havona circuit, the power potentials of the Almighty are unified with the spiritual nature of the Supreme. (641:#6:2; 161:NI)
6. Havona acts as a buffer between absolute Paradise and finite creations. (1160:1) (GC

GRAND UNIVERSE

6

Near Havona, local universes and circuits are greater in number. Increased superimposition, layer upon layer.

Farther out from the eternal center there are fewer and fewer systems, layers, circuits and universes. (168:LP)



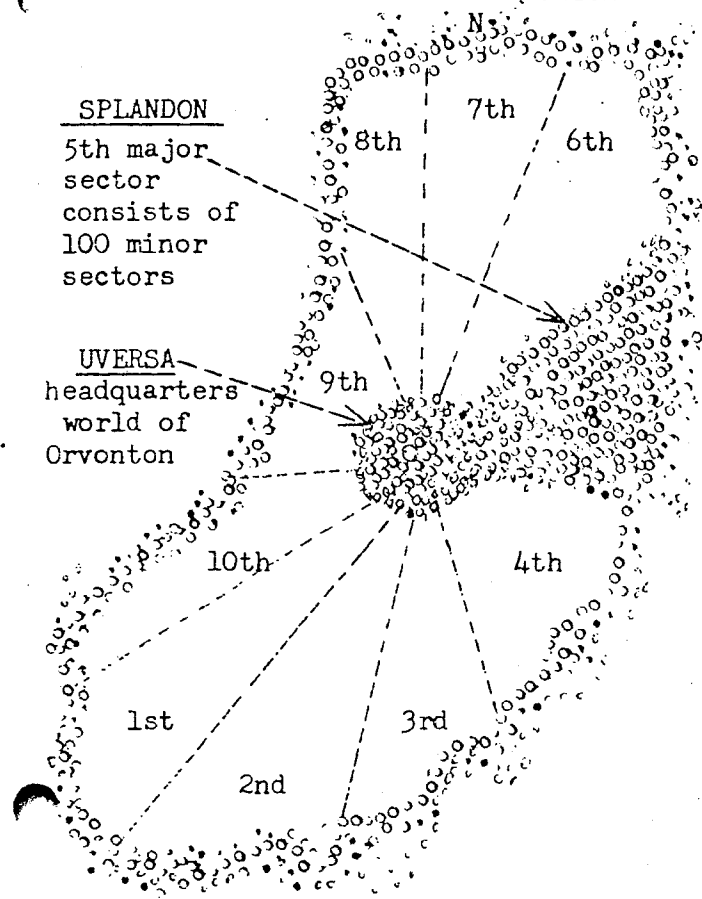
Paper 15, p 164

1. THE GRAND UNIVERSE is the seven superuniverses and the central universe of Havona. (1:LP; 129:NL; 166:LP)
2. The present ragged edge of the grand universe, its uneven and unfinished periphery, and the unsettled condition of the whole astronomical plot, suggests that even the seven superuniverses are, as yet, uncompleted. (129:NL)
3. There are just seven inhabited universes, -seven superuniverses in the first post-Havona space level. Each has three administrators called Ancients of Days who reside at the capital headquarters. (164:1,2) Revolve counter-clockwise. (168:4:no.7)
4. Each superuniverse is presided over by ONE Master Spirit who represents, and is expressive of ONE of the seven wills of the associative Paradise Deity. (143:5;178:#10:1)
5. The Milky Way starry system represents the central nucleus of Orvonton, our superuniverse, no. 7. (167:#3:1,2) (see "Nebulae, ancestors of universes". 169:#4) (359:LP)
6. Each superuniverse organization consists of 100,000 local universes. Total in the grand universe when completed, -700,000. (see 167:1)
7. Orvonton and the six associated superuniverses are moving COUNTER CLOCKWISE around Havona and Paradise in a gigantic elongated circle, an ellipse. (165:1); The absolute counterclockwise motion of Orvonton is genetic, inherent in the architectural plans of the master universe. (168:NL)
8. Only the Universal Father knows the location and actual number of inhabited worlds in space; he calls them all by name and number. Some local universes have more worlds suitable for intelligent life than others. Nor have all projected universes been organized. (165:LP) Planets are organized VERTICALLY into systems, constellations, etc; and HORIZONTALLY in groupings of type, series, etc. (567:LP)
9. Read about the flight, swing, and position of each superuniverse. 165:3,4. (GG)

CENTRAL

MAJOR SECTOR OF SPLANDON

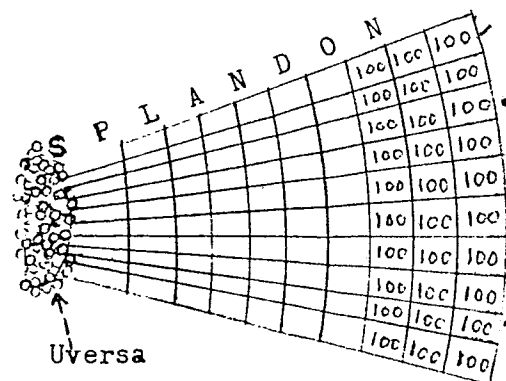
SUPERUNIVERSE OF ORVONTON



Paper 15, p

1. MAJOR SECTOR: 100 minor sectors (about one hundred table worlds). Major sectors are by three Perfections of Days. (168:1)
2. SPLANDON: our major sector of Orvonton. Its headquarters world is called Umajor the fifth. (168:1)
3. U MAJOR THE FIFTH: headquarters world is surrounded by 70 spheres of actual training. (174:1P; see Sect. 10)
4. TEN MAJOR SECTORS: constitute the Superuniverse of Orvonton. Each has a superb headquarters world. In Orvonton these ten major sectors revolve about Uversa, the capital. (168:1)
5. Of the ten major sectors of Orvonton, only two have been roughly identified by astronomers. The other two are not identified because we view them from Earth. (168:1)
6. UVERSA: capital of Orvonton consists of seven clusters of wonder spheres. Each cluster consists of seven worlds. There are thousands of worlds devoted to advanced universe training and spirit culture for ascenders who are re-educated and re-examined for perfection. (175:1)

MINOR SECTOR OF ENSA



- ← Each square represents one major sector consisting of 100 minor sectors.
- ← One minor sector (one square) consists of 100 local universes.
- ← Ensa is number three of Splandon. It is Uminor the third. (182:NL)

1. MINOR SECTOR: consists of 100 local universes, about one billion inhabitants. It has beautiful headquarters world ruled by three Recents of Days. (168:1)
2. ENSA:...the minor sector our local universe is in, is surrounded by 7 spheres of physical studies. (174:NL) It is a starry cloud of 100 local universes whirling around its capital, Uminor the third. (182:NL)
3. One hundred of these minor sectors compose the major sector of Splandon, which is rotating about its capital, Umajor the fifth. (182:NL)

NEBADON

Paper 32,p35'

OUR LOCAL UNIVERSE

anonandek wlds.
(394:#10)
Sons; System
Sovereigns
(392:#8)

Salvington 1
quarters Wo:
of Micl
(3)

Horondad wlds.
(391:#
Sons: (Instella-
tion Fathers
(389 #5)

Melch
wlds.(3
University
Sons:(385:#

1. /local universe comprises 100 constellations, each embracing 100 systems of inhabited worlds. (357:1) Rulers link government systems of inhabited worlds to the Central administration on Salvington, and by reflectivity to the superadministration of the Ancients of Days on Uversa. (485:1)
2. "...the universes are localized and individual, under joint rule of Creator Sons Creative Spirits".(164:1) "...beginning of father-mother concept". (370:#5:1)
3. Salvington is at the exact energy-mass center, but our local universe is not a sidereal astronomic system, though a large system exists at its physical center. (359:1)
4. "Nebadon is now well out towards the edge of Orvonton". (359:LP) "...far to the west and east in the superuniverse circuit of Orvonton". (360:2)
5. Nebadon now has more than three million inhabited worlds, with ten million in process. Now has 647,591 architectural spheres.(416:#10:1)(see Architectural Spheres: 174)
6. On Salvington there now function the 100 power centers who co-operated with our Creator Son in the original formation of Nebadon. (358:#2:2)(..handiwork of a Son. 357:1)
7. All local universes are of the same energy potential though they differ in physical dimensions and vary in visible matter content. (357:LP) Power charge is determined by the power directors and their predecessors, and by the Creator Son activities, and the endowment of inherent physical control possessed by the local universe Creator Spirit, Michael's creative associate. (358:1)
8. Salvington broadcasts are directed to constellation headquarters, system headquarters and to individual planets. (371:LP)
9. Nebadon is number 84 in the minor sector of Ensa. (182:6)

CONSTELLATION OF NORLATIADE

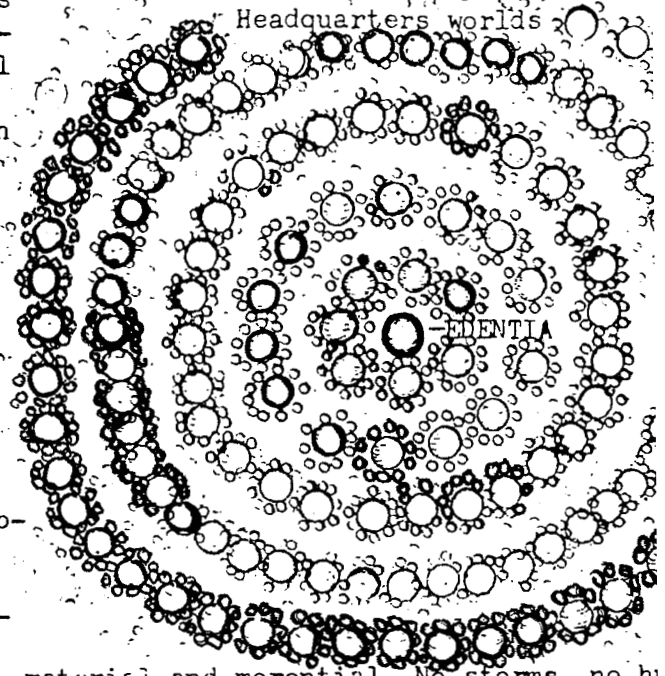
Paper 43, p 485

Norlatiadek consists of 100 Systems

1. Norlatiadek is one of 100 constellations of the local universe of Nebadon. Constellations are the primary divisions of a local universe. (485:1)
2. Government of Norlatiadek is situated in a cluster of 771 architectural spheres. Centermost and largest is EDENTIA, seat of the Constellation Fathers, the Most Highs of Norlatiadek. (485:2) (V. Sons 389:#5:1)
3. 70 major spheres around Edentia are ten times the size of Urantia. The ten satellites revolving around each of 70 worlds are the size of Urantia. (485:2)

EDENTIA: highlands; millions of lakes, multiple connecting streams. No oceans, no torrential rivers. Water is same as on our planet. Water systems- both surface and subterranean. Used for transportation. Chief transportation is in the atmosphere. Has true atmosphere, common three gas mixture, the two elements of Urantia plus morontia gas for respiration of morontia creatures, ..material and morontial. No storms, no hurricanes, no summer, no winter. (485:LP & 486) Ten forms of life. (492:4)

4. SEA OF GLASS: receiving field, encircled by ampitheatre (486:7)...is a circular crystal 100 miles in circumference, for transport seraphim and others. It is also used for superuniverse reflectivity. (487:2,3)
5. RESURRECTION HALLS: of secondary modified order of ascension. (486:5)



Papers 41, p 455 &
46, p 519

SYSTEM OF SATANIA

CONSISTS OF MORE THAN 7000 SOLAR SYSTEMS

See location of Satania: 359:LP

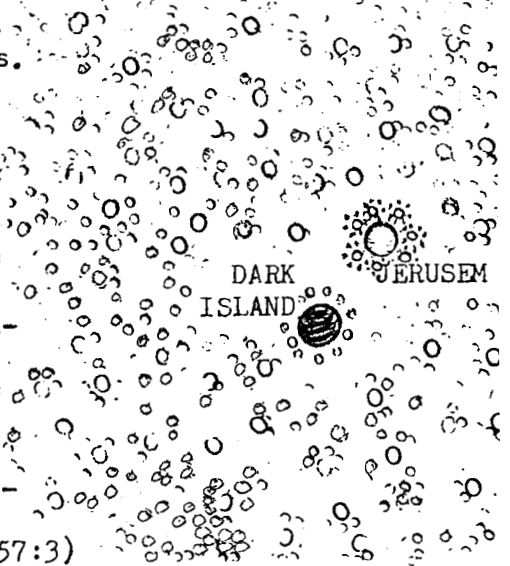
1. THE SYSTEM: the basic unit of the supergovernment consists of about 1000 inhabited or inhabitable worlds. These 1000 worlds adapted to support life are called SYSTEMS. Each system has an architectural sphere at its headquarters and is ruled by a System Sovereign, (166:3) a primary Lanonandek Son-(511:1)

2. Satania is unfinished. Contains only 619 inhabited worlds. (559:3) Its oldest world is in advanced stage of progressive civilization. (559:NL)

3. Satania is composed of over 7000 astronomical physical systems. Few had origin like our solar system. Center of Satania is an enormous dark island of space with attendant spheres, not far from headquarters of the system government, -Jerusem. (457:2)

4. Supervision of entire physical-energy system of Satania is on Jerusem, by a Master Physical Controller who works with the power center throughout Satania. (457:3)

Power-energy supervision of inhabited worlds is the responsibility of Master Physical controllers, but they are not responsible for all misbehavior on Urantia. Urantia is lines of tremendous energies in a circuit of enormous masses. Local controllers emit enormous numbers of their orders to equalize lines of energy. They do well with Satania circuits. Have trouble insulating against powerful Norlatiadek currents. (457:LP)



MANSION WORLDS

Some experiences on the mansion worlds:

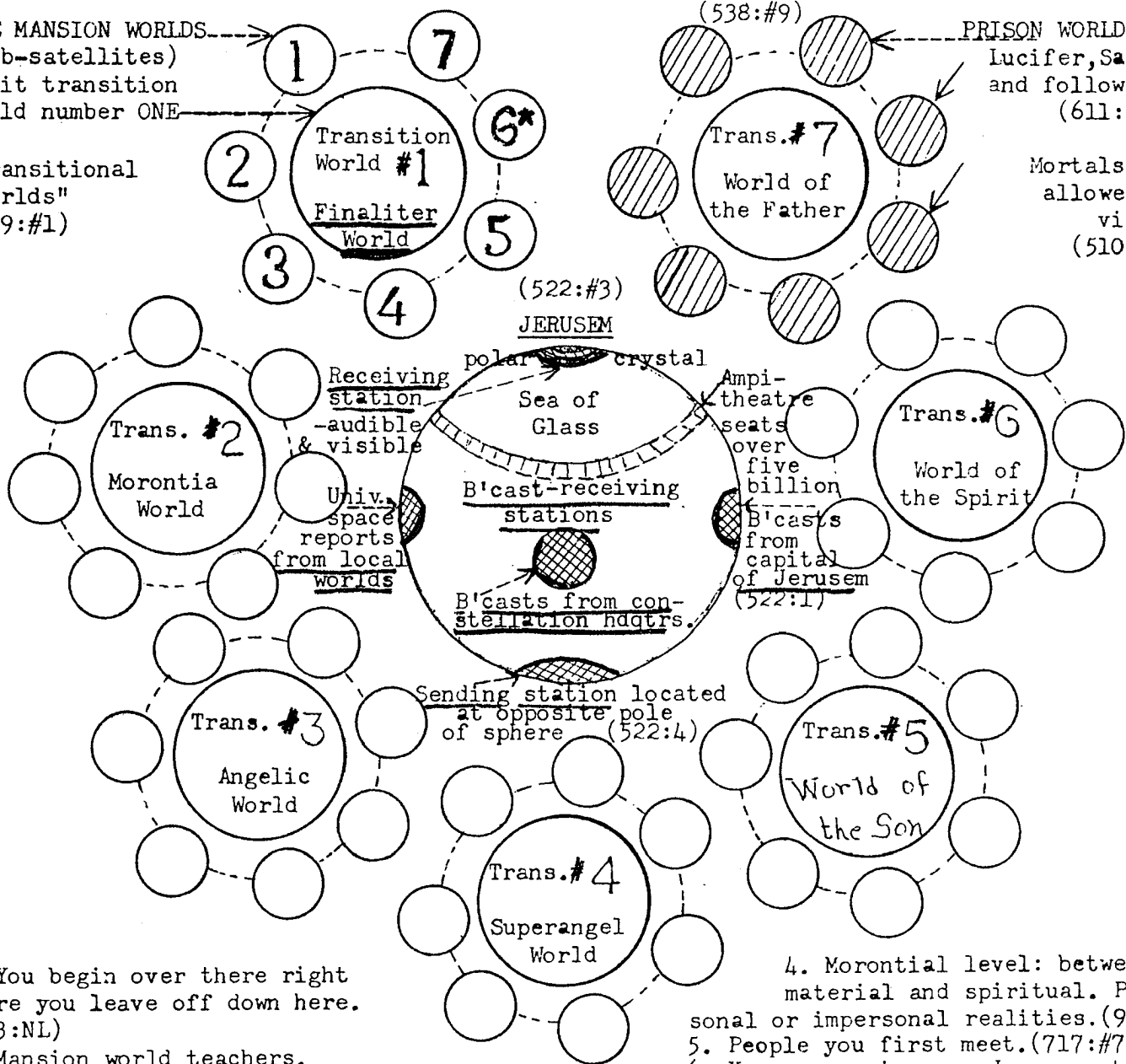
- W/1 Treat deficiencies of character. (532:#3) Learn morontia mota by parallel technique. (556:1,2)
- W/2 Social organization. Removes all phases of intellectual conflict. Cures all varieties of mental disharmony. (534:#4)
- W/3 Social and personal achievement. Positive educational work begins. Correlation of morontia mota. (535:#5)
- W/4 Group work and class functions; culture, unselfish love of mutual service. (556:#6)

Papers 47 & 48, p 530 & 541

- W/5 Master the language of Uversa. Come to know superb beings. Real birth of cosmic consciousness takes place here. (537:#7)
- W/6 Initial instruction in universe administration. Witness the performance of the UNION of HUMAN MIND and THOUGHT ADJUSTER. (537:#8)
- W/7 Purged of all remnants of unfortunate heredity, unwholesome environment, and unspiritual planetary tendencies. Last remnants of the "mark of the beast" eradicated. (538:#9)

THE MANSION WORLDS--
(sub-satellites)
orbit transition
world number ONE

"Transitional
worlds"
(509:#1)



PRISON WORLDS
Lucifer, Sat
and followers
(611:1)

Mortals
allowed
vis
(510:)

1. You begin over there right where you leave off down here. (3:NL)

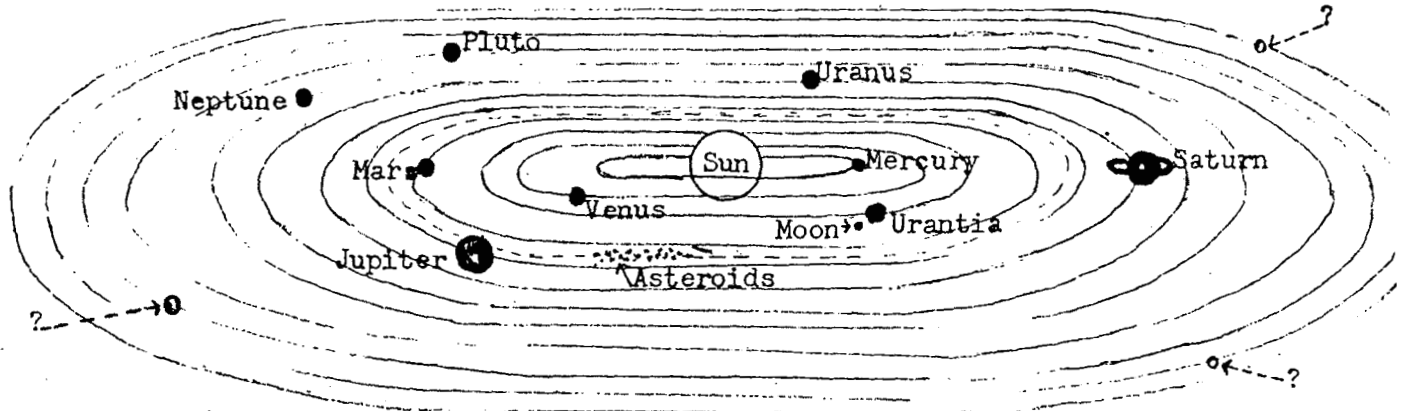
2. Mansion world teachers. (413:#7; 550:#5)

3. See: John's vision: universe broadcasts. (378:NL & LP)

4. Morontial level: between material and spiritual. Personal or impersonal realities. (9:)
5. People you first meet. (717:#7:)
6. Your companions on Jerusalem, the reserve corps of seraphim. (436:4)

MONMATIA

Monmatia -is the name of our sun's planetary family, the solar system to which our world belongs. (655:#5:3)



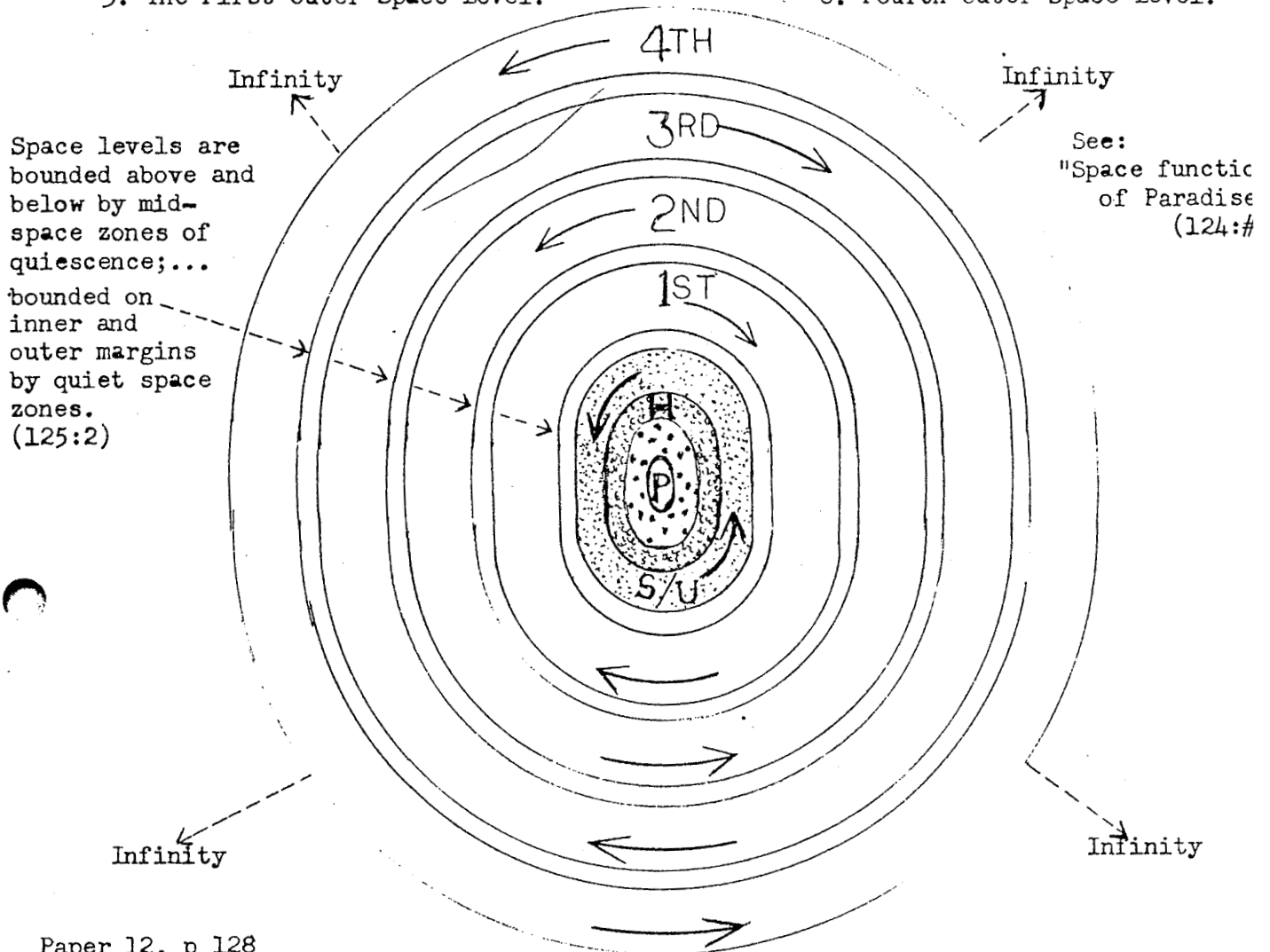
Paper 57, p 651.

1. Four and a half billion years ago the enormous Angona system began approach to our sun. The solid, highly charged, dark giant of space possessed tremendous gravity pull. As Angona drew nearer it caused a great column of gasses to be separated from our sun which EVOLVED INTO THE TWELVE PLANETS of the present solar system. Three major planets of the Angona system were captured by the immense solar column extrusion, the ancestor of our solar system, by over-balancing the gravity grasp of the receding Angona. (655:#5)
2. Ten small planets formed from cooling and condensing nucleuses, and two large ones, ... Jupiter and Saturn. The fifth inner, (inside the Jupiter and Saturn orbits) entered the critical zone of Jupiter, disrupted, and was fragmented. It became the present day cluster of asteroids. (658:3) Our planets travel in an elliptical plane, in an angle to the sun's equator, -not in an equatorial plane, as when thrown off by solar revolution. (657:2)
3. The forcible impact of Angona injected new and foreign directional forces into the emerging solar system, -RETROGRADE MOTION. (see 657:4)
Retrograde motion is opposite to the direction of the general planetary course. The orbital motion of the outermost satellite of Saturn is retrograde, abnormal. Jupiter's three outermost satellites revolve in opposite direction, retrograde direction.
4. Two billion years ago the earth began decidedly to gain on the moon. (659:2) Gravitational influences act as a brake on the rate of axial revolution. The earth's gravity slowed the moon down until it's axial revolution ceased, (657:#2:2) and slowly robbed the moon of atmosphere. (659:4)
5. DESTINY OF THE MOON: When tidal frictions of earth and moon become equalized, earth will turn the same hemisphere to the moon. When stability is attained, a new physical law enters: space tidal frictions go into REVERSE. The moon is no longer driven away from the earth, but will be drawn toward the planet. At about eleven thousand miles distance, EARTH GRAVITY ACTION WILL CAUSE THE MOON TO EXPLODE. It may be drawn into earth as meteors, or assemble about the earth as rings of matter, as those of Saturn. (657:#6: NL & LP)
6. Our sun was a variable star in its youth, contracting in periodic pulsations which increased its surface temperature, making it highly responsive to outside influences. The sun is now relatively stable. Still exhibits 11½-year "sunspot cycles", -pulsations. (655:#5:2,3) See "Sun Stability". (465:#9)
7. Urantia is of origin in our sun. Our sun is an offspring of the Andronover nebula. (651:LP) Monmatia orbits the nucleus of Andronover nebula. (168:2 & 4:no. 2)

THE MASTER UNIVERSE

"Proceeding outward from Paradise through the horizontal extension of pervaded space, the master universe is existent in six concentric ellipses, the space levels encircling the central Isle:" (129:2)

- | | |
|----------------------------------|------------------------------|
| 1. The Central Universe -Havona. | 4. Second Outer Space Level. |
| 2. The Seven Superuniverses. | 5. Third Outer Space Level. |
| 3. The First Outer Space Level. | 6. Fourth Outer Space Level. |



Paper 12, p 128

- Space extends vertically and horizontally to, and even beyond the fourth outer space level. (124:1)
- New system of universes organizing in outer space. Uninhabited as yet. Visible through our telescopes. Seventy thousand aggregations identifiable. (354:2,5) (see 353:4)
- Care for needs of master universe from Paradise to the fourth outermost level is attributable to Paradise Trinity, existentially. EXPERIENTIALLY it is dependent on: (136:LP)

1. The <u>Absolutes</u> , in potential.	3. The <u>Supreme</u> , in evolutionary co-ordination.
2. The <u>Ultimate</u> , in direction.	4. The <u>Architects</u> of the Master Universe, in administration prior to appearance of rulers.
- Space contains and conditions motion, roughly classified as follows:
 - Primary motion of space is respiration.
 - Secondary motion is the alternate directional swings of space: a factor in the stabilization of physical gravity. Prevents disruptive activities. (see 125:4)
 - Relative motions: are not evaluated with Paradise as a base point.
 - Compensatory, correlating movement: co-ordinates all other motions. (see 133:LP) (GG)

SOURCE: THE URANTIA BOOK

WHAT IS DIVINE? WHAT IS DIVINITY? (from pg 3)

Deity is the source of all that which is divine. Deity is invariably divine, but all that which is divine is NOT necessarily Deity, though it WILL BE co-ordinated with Deity, and will tend toward some phase of unity with Deity, -spiritual, mindal, or personal.

DIVINITY is the unifying, co-ordinating quality of Deity. Divinity is creature comprehensible as— truth, beauty, and goodness.

In personality it is correlated as LOVE (Father), MERCY (Sons), and MINISTRY (Spirit). On impersonal levels, it is disclosed as JUSTICE, POWER, and SOVEREIGNTY.

Divinity is imperfect, as on experiential and creature levels of time-space evolution. Divinity may be perfect, as on existential and creator levels of Paradise perfection.

CONCERNING TRUTH (from 646:#10)

The meanings of eternal truth make a combined appeal to the intellectual AND spiritual natures of mortal man. (646:last line)

Truth is the basis for science AND philosophy, —presenting the intellectual foundation of religion. (647:2)

The recognition of TRUE relations implies a mind competent to discriminate between truth and error.

The bestowal Spirit of Truth which invests the human minds of Urantia is responsive to truth—THE LIVING SPIRIT RELATIONSHIP of all things and all beings, as they are co-ordinated in the eternal ascent God-ward. (647:5)

Eternal truth is the special ministry of the Paradise Sons -who not only bestow themselves upon the mortal races but even pour out their Spirit of Truth upon all peoples. (647:LP)

Truth meanings are the mortal-intellect repercussions of the eternal word of Deity—the time-space comprehension of supreme concepts. (648:2)

Divine truth, -final truth (absolute truth) is uniform and universal. But all finite knowledge and creature understanding -are relative. Truth varies, due to this relativity —according to various personal experience, as well as the length and extent of that experience. (42:#7:1-3)

CONCERNING BEAUTY

The pursuit of beauty—COSMOLOGY—is largely a unification of contrasts. Variety is essential to the concept of beauty. (646:#10:3)

SUPREME beauty—the height of finite art—is the drama of the unification of the vastness of the cosmic extremes —of Creator—and creature.

Attainment of finite art is: the creature becoming perfect as the Creator. Man finding God, and God finding man. That is the achievement of the supremely beautiful. THAT is the attainment of the APEX of cosmic art. (646:#10:3)

The HIGHEST beauty consists in the unification of the variations -that are born of pre-existent harmonious reality. (646:#10:4)

Attainment of these "cosmologic" levels of thought includes:

- 1-Curiosity: hunger for harmony and thirst for beauty, ever searching for new levels.
- 2-Aesthetic appreciation: love of the beautiful. Appreciation of the artistic touch of all creative manifestations.
- 3-Ethic sensitivity: the reach for moral values and idealism in human character.

Through the realization of TRUTH, the appreciation of BEAUTY—leads to the recognition of DIVINE GOODNESS—in Deity relations with all beings.

Thus BEAUTY (cosmology) leads to the pursuit of divine reality values—to God-consciousness. (646:#10:5)

Universal beauty embraces the harmonious relations and rhythms of the cosmic creation. This is an intellectual appeal and leads toward a unified and synchronous comprehension of the material universe. (647:1)

Beauty sponsors art, music, and meaningful rhythms of ALL human experience. (647:2)
The existence of beauty—implies the presence of appreciative creature mind.

Beauty is the intellectual recognition of the harmonious time-space synthesis of phenomenal reality, (all of which stems from eternal ONENESS). (647:3)

Universal beauty is the recognition of the reflection of the Isle of Paradise—in the material creation. (647:LP)

Physical matter is the time-space shadow of the Paradise "energy-shining" -of the absolute Deities. (648:2)

CONCERNING GOODNESS (646:#10)

Divine goodness represents the revelation of infinite values to the finite mind, therein to be perceived and elevated to the spiritual level of human comprehension. (647:1)

Goodness embraces the sense of ethics, morality, and religion, —experiential perfection hunger. (647:2)

Goodness is the mental recognition of the relative values of the diverse levels of divine perfection. The recognition of goodness implies a mind of moral status, a personal mind, -with ability to discriminate between good and evil. But the POSSESSION of goodness,—greatness, is the measure of real divinity attainment. (647:4)

Divine goodness is more fully shown forth in the loving ministry of the personalities of the Infinite Spirit. (647:LP)

The goodness values of divinity are the merciful ministries of the spirit personalities of the Universal, the Eternal, and the Infinite to time-space finite creatures of the evolutionary spheres. (648:2)

CONCERNING TRUTH, BEAUTY, and GOODNESS (646:#10)

In worlds settling in light and life mortals pursue a fuller realization of the Deity elements —truth, beauty, and goodness. This represents man's efforts to discern God in matter, mind, and spirit. (646:#10:2) These quality values embrace the revelation of Deity to the realms of time and space. (646:LP)

As mortal personality unifies the human experience—with matter, mind, and spirit, so does this divine and supreme IDEAL become power unified in Supremacy and then personalized as a God of Fatherly LOVE. (647:7)

LOVE, the SUM TOTAL of these three qualities —is man's PERCEPTION OF GOD as his spirit Father. (648:1) "To finite man truth, beauty, and goodness embrace the full revelation of divinity reality. (648:4)

These reality values of divinity are blended in the Father's relation to his creatures as LOVE. They are co-ordinated in the Eternal Son and his Creator Sons as divine MERCY. They are manifested through Infinite Spirit and his children as divine MINISTRY. (648:3)

These three divinities are primarily manifested by the Supreme Being as POWER-PERSONALITY SYNTHESIS. (648:3)

These divinities are variously shown forth by God the Sevenfold, -in seven different associations of DIVINE MEANINGS and VALUES, on seven ascending levels. (648:3)

To augment your concepts of these universe realities and their techniques of inter-association, integration, and unification, -please read the following-----

1275:#6:3 and last paragraph; (gulf between energy and spirit).

638:3-5 (dual manifestations) 639:1 (dual phenomena). 1263:NL (beyond Supreme).

THESE STUDIES WILL ENHANCE YOUR COSMIC INSIGHT AND SPIRITUAL DIRECTIONIZATION.

Georgia Gecht.

VARIOUS NAMES USED TO DESCRIBE THE THREE UNIVERSE ELEMENTS

Often Referred To as Universe Realities

There are just THREE ELEMENTS in universal reality: (2094:2)

<u>PHYSICAL THINGS</u>	<u>MIND MEANINGS</u>	<u>SPIRIT VALUES</u>	
1- Causation	Moral duty	Worship	(192:2-6)
2- The mathematical form of cosmic discrimination	The judicial form of cosmic discrimination	The reverential form of cosmic discrimination	(195:3)
3- Energy reality	Mind reality	Spirit reality	(195:#9:1)
4- Fact	Law	Love of God	(195:#9:1)
5- Cosmology	Philosophy	Divinity	(646:#10:3)
6- Matter	Mind	Spirit	(647:7)
7- Jesus' terms----- Causation in the physical world	Self-consciousness in the intellectual world	Progressing selfhood in the spirit world	(1434:2)
8- Fact	Idea	Relation	(2094:2)
9- Science	Philosophy	Truth -(a religious concept)	"
10- Reason	Wisdom	Faith -(a philosophical concept)	"
11- Physical reality	Intellectual reality	Spiritual reality	"
12- BEAUTY**	TRUTH**	GOODNESS**	(646:#10:2)

**TRUTH, BEAUTY, and GOODNESS are termed "Deity elements". (646:#10:2) They are man's intellectual approach to the universe of matter, mind, and spirit,—(the three universe elements—physical things, mind meanings, and spirit values).

Truth, beauty, and goodness must be combined into one unified concept of a divine and supreme IDEAL. As mortal personality unifies the human experience with matter, mind and spirit, —so does this divine and supreme IDEAL become power-unified in Supremacy and then personalized as a God of Fatherly love". (647:7)

Jesus termed these three elements "Supreme realities" —when they are combined eternally —into one unified concept—an IDEAL. (1434:2)

God is not a hypotheses formulated to unify the human concepts of truth, beauty, and goodness; he is the personality of love from whom ALL of these universe manifestations are derived. The truth, beauty, and goodness of man's world are unified by the increasing spirituality of the experience of mortals ascending toward Paradise realities. The unity of truth, beauty, and goodness can only be realized in the spiritual experience of the God-knowing person". (2095:LP)

LOVE is the highest motivation which man may utilize in his universe ascent. But love, divested of truth, beauty, and goodness, is only a sentiment, a philosophic distortion, a psychic illusion, a spiritual deception". (2096:6)

Georgia Gecht.

THE TWELVE APOSTLES

"Many of you will be put to death"—(1608:3)

NAME	AGE	CHOSEN BY	MARRIED OR SINGLE	CHILDREN	PREVIOUS OCCUPATION	AFTER PENTECOST
Andrew	33	Jesus	S	—	Fisherman	Journeyed through Armenia, Asia, Mino, and Macedonia. <u>CRUCIFIED</u> in Patrae -in Achaia.
Peter	30	Jesus	M	3	Fisherman	Traveled extensively. Visited all the churches from Babylon to Corinth. <u>CRUCIFIED</u> in Rome.
James	30	Jesus	M	4	Fisherman	First Apostle to experience Martyrdom. <u>PUT TO DEATH</u> by sword by Herod Agrippa.
John	24	Jesus	M (Brother's Widow)	—	Fisherman	<u>BANISHED</u> to Isle of Patmos. Wrote Revelations. Became Bishop of Asian Churches. Died at 101.
Philip	27	Jesus	M	—	Fisherman	Preached the good news to the Samaritans. <u>CRUCIFIED</u> at Hierapolis.
Nathaniel	25	Jesus	S	—	Planned on becoming a Merchant	Spread the Gospel in Mesopotamia and India. Died in India.
Matthew	31	Andrew	M	4	Customs Collector in Capernaum	Traveled north preaching and baptizing. <u>KILLED</u> by Jews and Roman soldiers in Thrace.
Thomas	29	Philip	M	4	Carpenter, Stone mason, Fisherman	Went to Cyprus, Crete, North African Coast and Sicily. <u>PUT TO DEATH</u> at Malta by agents of Roman Government.
James Alphaeus	26	James	M	3	Fisherman	Went back to his fish nets.
Judas Alphaeus	26	John	M	2	Fisherman	Went back to his fish nets.
Simon Zelotes	28	Peter	S	—	Merchant, Leader of the Zealots	Traveled to Alexandria, up the Nile into the heart of Africa where he died when an old man.
Judas Iscariot	30	Nathaniel	S	—	Seeking employment in Fish-drying business	When Jesus was crucified Judas <u>hung himself</u> ; the cord broke and he was dashed to pieces on the rocks below.

= UNITY = DUALITY = TRIUNITY =
= SEGMENTATIONS OF THE I AM =and= THE SEVEN ABSOLUTES OF INFINITY =

= UNITY =

Unity in the I AM and self-segmentation: (From the Urantia Book 1157: #4)

The eternity existence of the I AM is the SOURCE of all reality.
The I AM is unqualified infinity— as "unity". It is the static "self".
The I AM segmented itself into seven "self-relationships", —seven parts. These self relationships are denominated "seven phases of infinity", —seven reservoirs of potentials, —seven parts in the I AM all relating to one another in a manner by which they can function together when and if they are released.
These seven phases of infinity are pre-existential —before everything. The I AM is no longer static after segmentation, but it is still unified.

= DUALITY =

When the pre-existential seven phases of infinity were emitted outwardly from the I AM and appeared in eternity as the "Seven Absolutes of Infinity", their purpose was for universal function. They became existential total universe reality in the Seven Absolutes.

This functional reality gives rise to a duality association between the self-segmented I AM phases of infinity —and the Seven Absolute functional potentials of reality.
These duality relationships between the pre-existential self-relationships in the I AM and the "self" revealing eternity appearance of the existential, functional Seven Absolutes of Infinity, —is known as "absolute relationships". These dual relationships ETERNALIZE to the universes as the Seven Absolutes, and eternalize the basic foundations for all universe reality. The whole universe is built upon these Seven Absolutes.

These functional Absolutes are reliant upon the self-segmented I AM to draw upon for added potentials as the universe grows. The I AM is a loan bank and its clients are the Seven Absolutes. All potentials are encircuited in the I AM, so eventually they find their way back to the SOURCE, -the loaner.

= TRIUNITIES =

The Method of Function of the Seven Absolutes

The universal function of the Seven Absolutes of Infinity takes place by means of TRIUNE-PARTNERSHIP--RELATIONSHIPS — which eternalizes the potential of ALL reality, since they encompass both deified and undeified reality potentials——personalizable and non-personalizable potentials. (Existentials become functional in triunities).

Triunity is the eternal ancestor of all things. So let us remember the SOURCE of all reality as:

- (a) The self-segmented, pre-existential I AM is the source of all universe reality and makes possible its growth.
- (b) It caused the appearance of the FUNCTIONAL existential, Absolute, segmented potentials in eternity for universe creation which resulted in the DUALITY of "absolute relationships" which occurred between the inside and the outside—of the I AM.

The self-revelation of the I AM proceeds from STATIC-self, through SELF-RELATIONSHIPS, by means of SELF-SEGMENTATION, —to RELATIONSHIPS with the self-derived Seven Absolutes of Infinity.

NOTE: the "duality" significance is probably due to the natures of the two situations: one being the non-creative static-reactive I AM segmented reservoir. The other, the creative, functional, universe appearing potentials, functioning by means of partnerships—triune partnerships, and creating the universes.

WHAT ARE THE SEGMENTATIONS OF SELF-RELATIONSHIPS IN THE UNITY OF THE I AM?

(From the Urantia Book: 1154:2 -to end of section.)

In describing the First Source and Center the author has postulated a "beginning" to help mortal minds enlarge their concepts of God, —as I AM, —Father, —the Universe, —etc; —as ALL power, ALL personality, ALL mind, ALL spirit, ALL material, —the ONE SOURCE. He is Infinite and he is Infinity. He is all of everything, —from the cause of "stability" in statics, —through the functional creation of universes and everything therein.

So we mortals "start" from something or somewhere, and the higher teachers (such as the Melchizedeks) have postulated for Urantians a "first" repercussional reaction within the unity of the I AM. The static "Infinite One" —I AM, —through the (postulated) time when God personalized himself, —brought forth a Son, and with his Son created the Third Person of Deity. He created Paradise Isle as a Source for material potentials. Havona flashed into existence, and lastly, he separated Deity (personal) potentials from Unqualified (material) potentials for the purpose of creating the Supreme and Ultimate.

But this description connotes action and creation. So we will have to revert back to the so-called beginning of "static" existence. As a Thought God he thought himself into these seven segments before any action took place. So in this "fairy tale" created for us poor Urantian adjutant-minded beings, we are given a description of the "self-relationships".

Following are very briefly described, easy to remember ideas of the nature of the segmentations into "self-relationships" of the I AM.....

- (1) God as the Universal Father: I AM Father of the Eternal Son, —the first personality relationship of actualities. This established potential for sonship of ALL personalities. It established a spiritual revelation in the personality of the Son.
- (2) God as the Universal Controller: the cause of Paradise Isle—the first impersonal relationship of actualities, —the first NON-spiritual association; —the beginning of PATTERN.
- (3) God as the Universal Creator: the union of the Father and Son (in the presence of Paradise) initiates the creative cycle. They brought forth the "God of Action", —whose Deity action brought forth Havona, —which is an outward reflection of the absolute "oneness" of the Father-Son, —and of the Trinity of the Father-Son-Spirit.
- (4) God as the Infinite Upholder, —the Universal Absolute, —the UNIFIER of the Deity and Unqualified Absolute potentials.
- (5) God as the Infinite Potential—(self-qualified-self limited) the DEITY ABSOLUTE, (by virtue of which was achieved a three-fold "self" expression, —and "self revelation".
- (6) God as the Infinite Capacity, — I AM static-reactive, —the undeified UNQUALIFIED ABSOLUTE.
- (7) God as the Universal One of Infinity, (First Source and Center)—the eternal fact of infinity reality —a self relationship— establishing absolute coherence of PURE ENERGY and PURE SPIRIT —in the First Source and Center.

"It is a TRUTH that the Absolutes are —manifestations of the I AM— First Source and Center; it is a FACT that these Absolutes never had a beginning but are co-ordinate eternals with the First Source and Center. The relationships of absolutes in eternity cannot always be presented without involving paradoxes in the language of time and in the concept patterns of space. But regardless of any confusion concerning the origin of the Seven Absolutes of Infinity, it is both fact and truth that ALL reality is predicated upon their eternity existence and infinity relationships". (1157:2)

"Conceptual frames of the universe are only relatively true; they are serviceable scaffolding which must eventually give way before the expansions of enlarging cosmic comprehension".

(1260:#1:2)

Georgia Gecht
468 22nd Street
Santa Monica, Cal. 90402 1977

Analysis.....

The Seven Absolutes of Infinity consist of:

- The THREE existential (absolute) Persons of Paradise Deity
- The Isle of Paradise
- The Three Absolutes

Description: (in the order as listed on pages 5 and 1146:LP)

The First Source and Center: Source of ALL potentials, —the Universal Father.

The Second Source and Center: The Eternal Son, unqualified in spirit, —the final revelation of the spirit and personality of the Universal Father. (88:4)

The Absolute Person (644:LP) The recipient of ALL spirit values. (77:#5:2) He does not function in the physical domains, nor in mind ministry—except through the Conjoint Actor. (77:#5:1)

He does not pervade the Deity Absolute potentials, but, as potentials become ACTUALS—(spirit values) —we may think of them as "used" experiential spirit, —they all converge upon the Eternal Son, that is, they come within the spirit power grasp of the spirit-gravity circuit of the Son. (Please read about "transcendation": 1286:2)

The Eternal Son does not bestow personality without the Father. (77:#5:3)

The Third Source and Center: Infinite Spirit, —the Conjoint Actor, —the God of ACTION.

He is infinite in MIND only; he is the Source of mind.

(All phenomena of mind is NOT divine. Human intellect (adjutant) is rooted in the material origin of the animal races.)

The outstanding attribute of Infinite Spirit is OMNIPRESENCE. (95:#5:2)

(He would be better understood if he were called—'Infinite Reality'; 'Universal Organizer'; or—'Personality Co-ordinator'. 92:#2:3)

Paradise Isle: Source and Center of all material potentials.

Then the Father and Son; —functioning in the God of Action, —differentiated their ACTUAL central universe presence— from the POTENTIALS OF INFINITY —for sub-Havona universe creations, —the Supreme and Ultimate. These potentials of infinity are referred to as the "THREE ABSOLUTES", —the Deity, Unqualified, and Universal Absolutes.

This totals SEVEN Absolutes, —four actuals, and three potentials, —the Seven Absolutes of Infinity.

The last three (sub-absolute potentials) function as a triodity ONLY, —not individually. They are a non-Father relationship. They are always distinguished from the Father-triunities.

This triodity is infinite in potential and is primarily involved in the cosmic appearance of experiential DEITIES.

The Deity Absolute potentials are the "personalizable" potentials— for persons. The Unqualified Absolute potentials are the material potentials that are evolved into energy.

The Universal Absolute is very difficult to describe and is referred to in the 'singular', while the Deity and Unqualified Absolutes are plural potentials.

The purpose of the Universal Absolute is to CORRELATE the experiential with the existential —a Deity phenomenon. It absorbs tension between spirit and material potentials— that they may unite into one.

It is good to keep in mind that, through the presence of the Universal Absolute the FIRST SOURCE and CENTER realizes:.....

- (1) —the extension of experiential power.
- (2) —he enjoys identification with his evolutionary creatures.

4
3. He achieves expansion of experiential Deity, —God the Supreme, God the Ultimate, and God the Absolute. (see 13:LP; 14:LP; and 1151:LP)

On sub-infinite levels there are THREE Absolutes, but in infinity they appear to be ONE.
(644:#9:1)

Note: A sequel to this, as an example:—on Paradise there are three Personalizations of Deity, but in the Trinity they are ONE.

Following is a very brief outline of some characterizing features of the

= SEVEN ABSOLUTES OF INFINITY = (From pg. 1155:#3)

1. The First Source and Center : The Universal Father of persons; the First Person of Deity, creator, controller, upholder, universal love, eternal spirit, and infinite energy.
Collectively the seven Absolutes equivocate to infinity, but the Universal Father himself is infinite.
2. The Second Source and Center : The Eternal Son, the Second Person of Deity, and the basis of the realization revelation of I AM personality. The Father could not realize "self" without the association of another personality. The Son is the pattern for ALL personalities, —and he is UNQUALIFIED in SPIRIT.
3. The Third Source and Center : the Conjoint Actor, the Third Person of Deity, —is the INTEGRATOR of Cosmic energies with the Spirit energies of the Son.
He is the universe co-ordinator of the WILLS of the Father and Son, and the mechanics of force. He reveals the mercy of the Son, —and weaves the pattern of Paradise into the energies of space.
He is the SOURCE of Mind, —and bestower of intellect upon ALL creatures of the far flung cosmos.
4. Paradise Isle Source and Center : Source of all material potentials, —the basis for the realization revelation of "I AM force". The Unqualified Absolute is co-ordinate with Paradise, —and pervades it.
5. The Deity Absolute : the potentially PERSONAL possibilities of universal reality, the totality of ALL Deity potential.
6. The Unqualified Absolute : totality of ALL non-personal potential. The Unqualified is without limit, it is infinite.
7. The Universal Absolute : the UNIFIER of the deified and undeified. It is STATIC, POTENTIAL, and ASSOCIATIVE. It compensates the tension between the finite and the absolute.

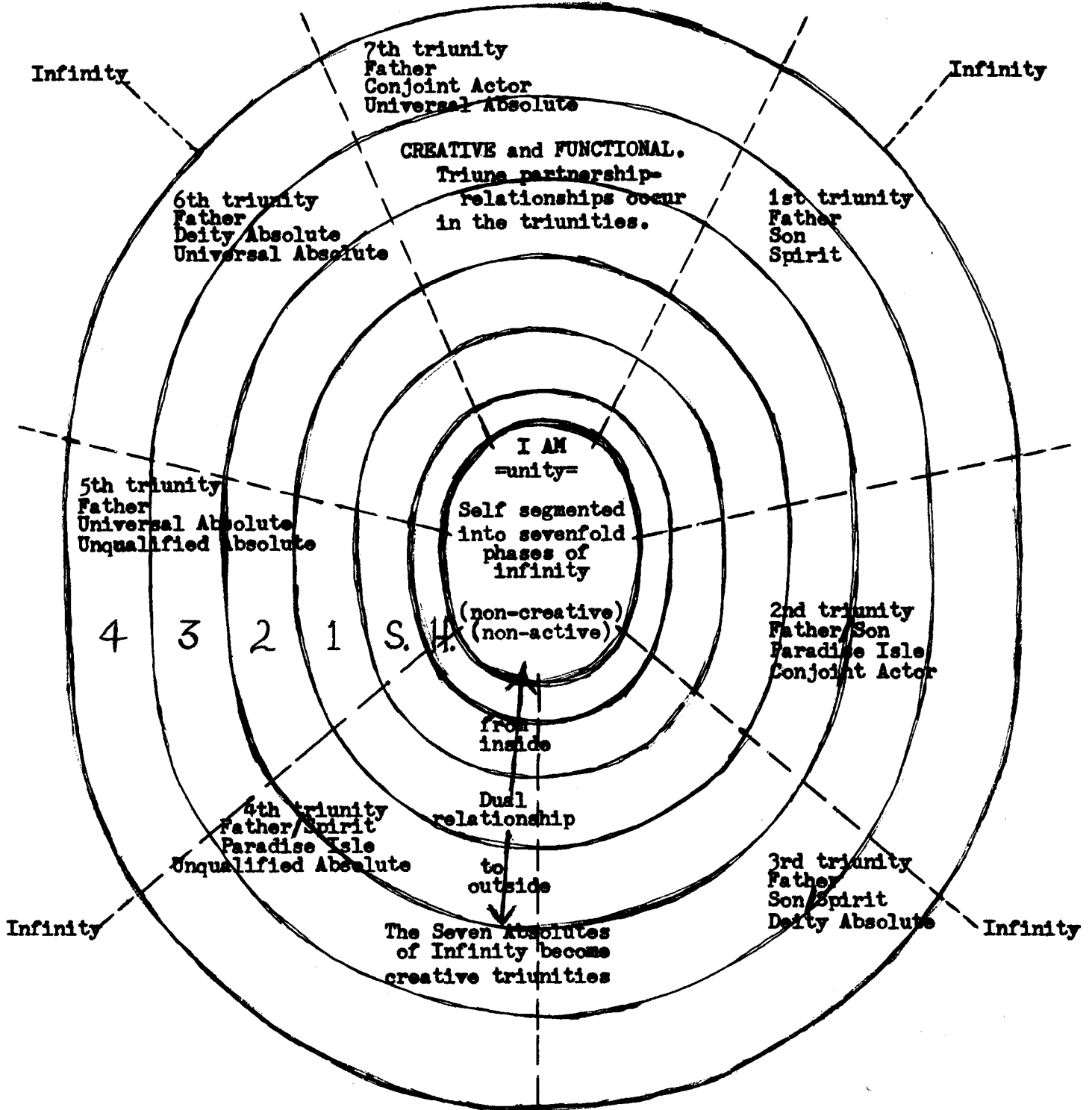
These Seven Absolutes of Infinity constitute the beginnings of ALL reality, —"infinite". Regarding the last three—the "Three Absolutes"—the "TRIODITY of POTENTIALITY":

"The purely static potentials inherent in the Unqualified Absolute are reactive to those causations of the Deity Absolute —which are produced BY THE ACTIONS of the PARADISE TRINITY." (1298:3) This action causes "capacity" for growth.

"Activation of static potentials: The establishment of destiny in the Universal Absolute by the actions of the Deity Absolute operating in and upon the Unqualified Absolute —and in consequence of the volitional MANDATES of the PARADISE TRINITY". (1298:5)

Georgia Gecht
468 22nd Street
Santa Monica, Cal.90402

UNITY: self-segmented I AM. **DUALITY:** relationship between the non-functional reservoir of potentials and the Seven Absolutes of Infinity which are functioning as creative **TRIUNITIES:** (three partners) operating on subinfinite levels, creating the universes. Triunities are everywhere present, functioning singly or in unison with others, — expressing the ONE MIND of the First Source and Center.



DUALITY relationships occurred between the I AM Source of ALL reality, the "inside" reservoir of all potentials, —and the "outside" active, creative partnerships of potentials— the Seven Absolutes of Infinity. Partnerships consist of three of the Seven Absolutes. The purpose of triunities is to create ALL REALITY.

THE ULTIMATE LEVEL

Source: The Urantia Book

The ultimate is a highly complex level in the very first stages of association. In this study we shall discover it's composition, function, purpose, and it's place in the primal universe levels.

The ultimate level is in existence at present. Ultimate values are now being eventuated even without inhabitants or governments existing in outer spaces. These outer levels are now being organized physically. Mind meanings and spirit values are being eventuated in preparation for habitation. We shall find out what "ultimates" are and by whom they are being eventuated.

As the ultimate level unifies—it activates the eventuating presence of Ultimate Deity. God the Ultimate is the transcendental (time-space transcendant) power-personalization of the directionization of the entire master universe. Since he was created by the Paradise Trinity, he reflects those characteristics and certain phases of absonite (Havona) overcontrol. And so the Ultimate is the unification of the Paradise Trinity—comprehended by absonite beings, —as is the Supreme —the unification of the Paradise Trinity comprehended by finite beings. (12:LP)

Only by the stupendous and amazing act of the Father, —in the "personality focalization" and "power mobilization" of the Gods on the various universe meaning levels of eternal values of the finite, -absonite, -ultimate, and even absolute, —can finite beings ever hope to have any kind of understanding of the Universal Father.

On our level (adjutant mind level) —all we can hope for is a faith concept of the meaning of the unification of energy and spirit. When we experience the morontia level, the level between spirit and material, we will have our first glimpse of the meaning of blended energy and spirit, —because we will SEE it. We will experience our first taste of what the Supreme Being truly IS becoming, —and what is basically our problem: -the integration of what we now know as a "differential" recognition of the Supreme:—first, as a Spirit Person (God the Supreme), secondly, as evolutionary power (the Almighty Supreme), and thirdly —a power-personality SYNTHESIS-(the Supreme Being). We must participate in unifying him. His function is the summation of ALL evolutionary experience. By this method he is becoming actualized, —unified, -divine, -complete. He connects the finite to the ultimate by the process of SUMMATING evolutionary experience. (1267:2) Where time conjoins transcended time, there is a sort of blurring and blending of sequence. (1291:LP) Together, the Supreme and Ultimate constitute the experiential bridge linking the beginnings —and the completions of ALL "creative" growth —in the master universe. (1294:2) And so on that 'in between' level we have what is known as "Supreme Ultimate" mind:—the actualities of Supreme-Ultimate Deity. (251:4:no.3) This level is to aid ascenders by easing the shock of plunging into a new level without preparation. It is a buffer between the finite and ultimate.

After we experience power-personality synthesis in the Supreme Being- (when he is actualized) —we start a new destiny, —that of participating in the(energy and spirit) POWER-PERSONALITY SYNTHESIS of the Ultimate God. If and when we experience this realization—the actualization of God the Ultimate —we are destined to try for the synthesis of God the Absolute, -the concept of which is basically TWOFOLD: -experiential and existential. From our viewpoint, the original unknowable I AM will become experiential—as the "FATHER INFINITE", (God the Absolute). (1173:1 and LP.)

The Universal Father most certainly forecasts everything possible for us, -that we may sometime in eternity, understand him to the fullest of our capacity.

Our first question concerning the ultimate level is— where is it? Please READ 137:2. ("The Ultimate is, or sometime will be, space present to the outer margins of the fourth space level").

This tells us how far outward the Ultimate reaches , but this raises another question:— how far inward does it reach?

READ: 1162:LP ("Paradise-Havona, (especially the circuit of the Father's worlds) is in many respects of ultimate significance")

So the Ultimate stretches from the Father worlds out to infinity, —the largest span of space in the entire master universe.

Let us now see what ultimate meanings and values consist of....READ 1159:#7:1

(Transcendentals are subinfinite and subabsolute, —but SUPERfinite and SUPERcreatural.
(Transcendentals eventuate as an integrating level —correlating supervalues of absolutes with maximum values of finites.

And so, on the ultimate level we encounter specifically "finite-absolute" values. (15:4)
The 'abso—nite' values of Havona (absonite), are the goal of perfection which the Father established for the Ultimate and Supreme.

Anything that is time-space (superuniverse) transcendent, —is "transcendental". Since Havona was there first we refer to it's meanings and values as "transcendentals".

"Ultimates" which are also transcendental, follow finites, —and are of another age. So we refer to them as "ultimates".

Ultimates are necessary for ALL ascenders. Even as Havona is a buffer between the finite and absolute, —so does this further illustrate the function and necessity of ultimate transcendentals. They are sometimes denominated— "transcendental-ultimates", —since God the Ultimate IDENTIFIES with Havona transcendentals. The eventuated Havona-absonite-transcendental-perfect-values —serve as a perfect determining factor, or goal, which God the Ultimate must attain to while on the experiential ultimate level.

Please READ the following four references:

1158:#5:3 ('transcendental-ultimates')

1159:LP- 2 paragraphs only. (God the Ultimate identifies with transcendentals).

127:4 (^{Paradise}~~Havona~~, the origin of patterns in ideals, organization, and ultimate destiny).

157:NL (creature patterns.)

And so God the Ultimate is trying to achieve the existential perfection of Havona—experientially, —adding perfection onto perfection. His function (in purpose) is the same as the Supreme. He is power-personalizing-(unifying energy and spirit) —but as a transcendental God. He is the apex of transcendental reality— as is the Supreme the 'capstone' of evolutionary-experiential reality. Jesus aptly described the perfection of our God—the Supreme— when he said "Causation in the physical world, self-consciousness in the intellectual world, and progressing selfhood in the spirit world—these realities, projected on a universe scale, —combined in eternal relatedness, and experienced with perfection of quality, and divinity of value— constitute the REALITY OF THE SUPREME". (1434:2)

Please READ 1166:#4 (Ultimate integration. God the Ultimate is the transcendental power-personalization of the directionization of the entire master universe.).

It is difficult to ascertain whether the ultimate level is more absolute and less finite —or more ultimate-finite and less absolute. Perhaps this level is various shades of both. If this is true, my assumption would be that it will be highly absolute in the third and fourth outer spaces —since the TRINITY ABSOLUTE together with the TRINITY OF TRINITIES will be highly present throughout the far-outer spaces bringing these levels upward to more nearly absolute while they are integrating God the Absolute, —and the Trinity of Trinities will be summing the entirety of experiential infinity— "in a theoretical infinity of eternity realization." (1170:#8:1)

Also since the seven world circuits surrounding Paradise are of "ultimate significance" —at present— and we 'finites' must be able to find our way to Paradise, —we are not without at least partially finite values during this Supreme age, all the way to Paradise.

Jesus said, in his discourse on space..."space potential is truly ultimate ONLY on the absolute level". (1439:5) It is possible that this 'truly ultimate' condition approaching Paradise is for the purposes of the Supreme and finite beings.

The first "outers"—that is— mortals from the first outer space will have a completely different set of values that will have to blend with absolute values —or ultimate values. This will change the whole ultimate picture for us. By the time their first "Grandfonda"—

—(or "Outerfanda") ascends through Havona to Paradise—we will be prepared to absorb new outerspace values. This will present new challenges, -ever new meanings and values.

It is explained to us that eventuated ultimate transcendentals are a correlation of super-values of absolutes and maximum values of finites.....

RE: "maximum finites".....

There are today, mortals who have progressed through the ascension plan to Paradise, then have experienced the seven Deity wills —by traversing all seven superuniverses. They have attained such wisdom that they know, simultaneously, causes and results, (a God-like quality).

Mighty Messengers for instance, having traversed the seven superuniverses, —and being Trinity embraced, —are non-participating in the growth of the present universe age. Their status is fixed by the Trinity-embrace, and experience no longer eventuates in growth. They are, in a sense, in a status as of the preceding universe age—the absonite age. THIS is an ATTAINED DESTINY. (1280:4,5)

Other orders are participating in the growth process of the Supreme and have attained a destiny —within the scope of the present universe age. They have achieved graduation—of a sort, and from now on, their's will be post-graduate service, until the growth of the Supreme willend, in the ENERGY-SPIRIT sense. (This will also end creature evolution as a part of SUPREMACY.)

And so, for our purposes we may think of "maximum finites" in terms of personalities as well as the APEX of present day mind meanings and spirit values. They are beings who have evolved to the extent that the Supreme has SUMMATED evolutionary experience. Maximum finites themselves are a degree of summation of evolutionary experience—and equivocate to a present day destiny.

But the present day destiny status does not stop the wheels of eternity nor progression. Other destinies are to be achieved as the Supreme draws near actualization.

A new destiny looms up in the search for God the Ultimate., and perhaps destinies of multiple "maximum ultimates". Then appears the search for God the Absolute.

But there is great doubt as to such a finality as "maximum Absolutes"— or even "ultimate-Absolutes" for ascenders.

Please READ 1162:3-5 (Incomplete finites; Maximum finites; Transcendentals).

We have partial information as to how these ultimate transcendentals are being eventuated. READ -about the tremendous sources of realities and by whom they are unified:

105:4 (Certain relationships evolving in the mind of the Supreme).

218:5 (Universal Censors).

1160:3-5 (list of 10 realities. Unified.....

(absolutely— by the triunities.

(functionally- by the Architects of the Master Universe

(relatively— by the Seven Master Spirits.

Our Supreme Being plays a great part in the universe. He is created by the Paradise Trinity, therefore his heredity involves (parental) absolute potentials.

READ -what his possibilities are: 1292: 3,4.....

(1. Absonite collaboration— in the first experiential Trinity.

(2. Co-absolute— in the second experiential Trinity.

(3. Co-infinite— in the Trinity of Trinities.

LASTLY, we wonder what kind of creatures will inhabit the outer spaces.

READ 353:4 (New orders of exquisite beings. Not experiential as we know experience.)

1280:LP (Have growth potential; capacity for evolutionary attainment).

See also: 1201:#7:2-5 —Personal Ministers of the Ultimate.

Georgia Gecht
468 22nd Street
Santa Monica, Ca.
90402

PART I

THE WILL OF MAN—and—THE WILL OF GOD

CONCERNING THE WILL OF MAN:

From page 1219:2 of the Urantia book:

1. The human mind act of choosing is called 'will'.
2. Will is the part of the human 'self' that makes decisions. It is present in the material mind circuits.

NOTE: The nature of the identity qualities of a given human organism (consciousness, memory, and insight- 1235:1) which is strictly temporal and material, is formed by the decisions of the will, -what it chooses to do and be. It's identity is reflected through the personality—the unifier and reflector of the nature of the selfhood.

(Do not confuse the earthly, temporal identity with the resurrection identity in the Adjuster: 1247:4,5)

From page 1431:2-5...(Jesus, to Ganid)

3. "...that human mind act of choosing which is called will". (para.2)
4. "The will of man is the way of man, the sum and substance of that which the mortal chooses to be and do". (para.2)
5. Will is the deliberate choice of a self-conscious being —which leads to decision-conduct based on intelligent reflection. (para.2)
6. Will is 'reflective'.
7. Will possesses powers of discrimination and truth choosing. (para.3)
8. Human wills fully occupied with material problems are doomed to perish. (para.4)
9. "Will is that manifestation of the human mind which enables the subjective consciousness to express itself objectively -and to experience the phenomenon of aspiring to be God-like". (LP)
10. "It is in this same sense that every reflective and spiritually minded human being can become creative". (LP)

CONCERNING THE WILL OF GOD:

From page 1431:

1. "The will of God is the way of God, -partnership with the choice of God in the face of any potential alternative". (para.2)
2. The will of God is the progressive experience of becoming more and more like God.(p.2)
3. Moral decisions and unqualified spiritual choices are progressively identified with the indwelling divine spirit. Thereby are mortals transformed into values of eternal survival—unending divine service. (NL)

Other references:

4. From Ganid's summary of Jesus' teachings: "...I am going to practice worshiping God by learning how to do the will of God on earth; that is, I am going to do my best to treat each of my mortal fellows just as I think God would like to have him treated". (1454:3)
5. "Fusion with the Adjuster signalizes the fact that the ascending mortal has eternally and unreservedly chosen to do the Father's will". (1219:1)
6. "Never forget there is only one adventure which is more satisfying and thrilling than the attempt to discover the will of the living God, and that is the supreme experience of honestly trying to do that divine will. And fail not to remember that the will of God can be done in any earthly occupation". (1732:1)

PART II
MEDITATION ON LIFE

The Urantia book reads:

"Life is really a process which takes place between the organism (selfhood) and its environment". (1227:3) This refers to mortal planetary life as well as eternal life.

To exchange this limited concept of human life for a broad, unqualified concept of universe Life, we must raise our sights to the highest meaning of reality—the highest octave that we can expand our consciousness, and seek to understand the true meaning of life as conceptualized by Jesus in an effort to explain the meaning of life to Ganid....

▶ "Life is an adaptation of the original cosmic causation (God) to the demands and possibilities of universe situations, and it comes into being by the action of the Universal Mind and the activation of the spirit spark of the God—who IS spirit. The meaning of life is its adaptability; the value of life is its progressability—even to the heights of God-consciousness". (1434:NL)

We may think of our planetary life as an "adaptation to the demands and possibilities" of our environment—brought about by our will (mind action) and by activating our own spirit spark—through desire to do his will. Life's meaning, then, is found in our adaptability. By this process we increase our spiritual survival value—our divine universal service value—through our progressability.

Conversely, we may say..."life is a process which takes place between God and the demands and possibilities of his environment, —the universe— through his Mind action (his will) and his activated spirit sparks".

▶ After reviewing these facts of universe Life, sit in silence, tense your mind, think of the Universal Father in Paradise in constant adaptation to the situations and demands of the universe of his own creation, and through his great Universal Mind is experiencing his universe through the activation of his own fragments—his spirit sparks who indwell minds of the realms and who are also highly active in other universe services.

▶ Know that you are taking part in this same universe drama of LIFE— as a potential value of eternal survival, —a contribution to the eternal divine service, —a partner, —an embryo of the cosmos in the progressive experience of becoming more and more like God!—finding him in truth, beauty, and goodness, eternally and harmoniously adapting to universe situations.

Combine this whole idea into one unified concept of a supreme ideal. Hold it in mind for as many minutes as possible even though the thought implies much action. Then tense your mind again and repeat the process. Feel your consciousness expanding. Your life is the Life of the Father. Your divine spark IS YOU after mortal fusion! (1212:#7:4)

This expansion can be practiced anytime, anywhere, as many times a day as you will it, at night before retiring, or as your morning worship. It may take a longer or shorter time to master the exercise. You do not necessarily have to be alone or in silence.

"The soul of survival value faithfully reflects both qualitative and the quantitative actions and motivations of the material intellect...." (1237:2)

Mastery of the cosmic circles is related to the quantitative growth of the soul, —the comprehension of supreme meanings—the realization of cosmic citizenship, —kinship with the Supreme.

Now proceed with the above described meditation on the Life of the Father—and his tremendous problems of universe situations—experiencing and adapting to them through his spirit sparks, —our Adjusters.

PART III

"UNBROKEN COMMUNION"

-The Prebestowal Charge of Immanuel to Michael-

Said Immanuel...

"Throughout your Urantia bestowal you need be concerned with but one thing, —the unbroken communion between you and your Paradise Father; and it will be by the perfection of such a relationship that the world of your bestowal, even all the universe of your creation, will behold a new and understandable revelation of your Father and my Father, the Universal Father of all". (1326:2)

On Mount Herman...

"After more than five weeks of unbroken communion with his Paradise Father, Jesus became absolutely assured of his nature and of the certainty of his triumph over the material levels of time-space personality manifestation". (1439:5)

Of Jesus' faith...

"The secret of his unparalleled religious life was this consciousness of the presence of God; and he attained it by intelligent prayer and sincere worship—unbroken communion with God, —and not by leadings, voices, visions, or extraordinary religious practices". (2089:1)

About prayer...

"..it does so often dig out larger and deeper channels wherein the divine bestowals may flow to the hearts and souls of those who thus remember to maintain unbroken communion with their Maker, through sincere prayer and true worship". (2066:1) "Prayer is self-reminding—sublime thinking; worship is self forgetting—superthinking". (1616:#7:7)

The channel...

"By opening the human end of the channel of the God-man communication, mortals make immediately available the ever-flowing stream of divine ministry to the creatures of the world". (1638:4:no.3)

YOUR TASK:

Your task is to keep yourself so finely and exquisitely attuned to the PRESENCE of your own indwelling spirit of God and acquire this habitude, as did Jesus, that you will always be aware of the idealistic beauty that accompanies such synchronization.

DON'T HANG UP THE RECEIVER on your end of the channel! Keep the line open! Don't make it necessary for your Father to keep calling. LISTEN to his way! This is unbroken communion. This 'open line' realization was what Jesus set out to do—and he achieved it. The human mind is capable of doing this. You may say "How can I think of two things at the same time, especially when I am concentrating on my work?" Your mind does not have to emulate the energy in charged and uncharged protons and neutrons in an atom—bouncing back and forth. You simply arrive at a realization of a PRESENCE —at all times. If a friend is standing beside you while you converse with someone else, you don't have to constantly remind yourself that he is there. You are AWARE of his presence, and it may influence the conversation. Feel God's PRESENCE as eternal companionship, —a living friend, a loving Father, —and it will forever BE throughout eternity. Your Father wishes you to become LIKE him. Consider the following.....

"The religions of revelation allure men to seek for a God of love because they crave to become LIKE him". (66:NL)

"..moral situations require the making of choices in the highest realms of reason; the spiritual experience (having realized God) demands that man find him and sincerely strive to be like him". (68:#5:1)

"The secret of survival is wrapped up in the supreme human desire to become God-like—and in the associated willingness to do and be any and all things which are essential to the final attainment of that overmastering desire". (1206:1)

"..it is by mind that you live or die. It is within this mind and with this mind that you make those moral decisions which enable you to achieve Adjusterlikeness, and that is Godlikeness". (1216;NL)

"To do the will of God, therefore, is the progressive experience of becoming more and more LIKE God, —and God is the source and destiny of all that is good, and beautiful, and true". (1431;2)

"And never forget: You who know God are the sons of God if you truly yearn to be like him". (1474;#4;4)

"If you follow the unconscious leadings of this immortal spirit, you are certain to continue on in the uplifted way of finding God. And when you do attain the Father in heaven, it will be because by seeking him you have become more and more LIKE him".(1475;3)

Please read 1458:3 from the Urantia book.

PART IV

PREPARATION FOR MEDITATION ON - COSMIC UNITY and the ONENESS OF GOD

The first step in resolving the seemingly everlasting problem of the various finite levels of the experiential universe, is an effort to unify, conceptually, physical energy with our existing consciousness of spirit—our superconscious accumulate.

This is a difficult feat to achieve consciously, since it mostly happens to us unconsciously in our cosmic growth. This function in the ascension plan is described so often in various ways in the Urantia book—the dominance of spirit over the physical, and the eventual unification thereof—power-personalization—by the action of mind.

The oneness of God, the complete unification of energy and spirit—POWER—SPIRIT-POWER, is the "power-personalization" that is the function of the Supreme Being. It is his responsibility to see that the entire finite level is brought into focus—as ONE POWER—thus transforming the duality of energy and spirit into a monogenetic concept. This must be achieved by the minds of the individuals (including you and I) —as well as the totalling of the power of all seven superuniverses by the Supreme and his associates, co-ordinates, and subordinates.

To try for even a small realization of the ONE ENERGY of God. we shall profit greatly through expansion of consciousness, insight, health, happiness, and by the opening of the human end of the spirit-communion channel.

The knowledge gained by the experience relative to the oneness concept is priceless. It is an attempt at understanding the function of the Supreme Being, and will reveal truths about the nature of the mind of Michael—who is the only one in our entire local universe who is expressing the Supreme—(even as all mortals will have to achieve the expressing of the Supreme—when he is actualized.)

If we must be taught this concept on the mansion worlds through the study of mota, why not practice a little NOW? Why not strive a little toward the knowledge of what will be expected of us? It could be a happy experiment, —seeing the spirit-power absorbing the physical and becoming greater to just that degree, —overcoming all materiality and all physicality.

"...no God-knowing mortal can ever be lonely in his journey through the cosmos, for he knows that the Father walks beside him each step of the way, while the very WAY that he is traversing is the PRESENCE of the Supreme". (1291;4)

We must have some sort of basis from which we can approach a workable technique for meditation upon a ONENESS concept that we can apply to our level, the finite level. Let us start by reflecting upon certain quotations from the Urantia book.....

1. "Health, sanity, and happiness are integrations of truth, beauty, and goodness as they are blended in human experience. Such levels of efficient living come about through the unification of energy systems, idea systems, and spirit systems". (43;5)
(To better understand the above quotation read paragraphs 4 and 5—same page.)
2. "The eternal quest is for unification, for divine coherence. The far-flung physical

universe coheres in the Isle of Paradise; the intellectual universe coheres in the God of Mind, the Conjoint Actor; the spiritual universe is coherent in the personality of the Eternal Son. But the isolated mortal of time and space coheres in God the Father through the direct relationship between the indwelling Thought Adjuster and the Universal Father. Man's Adjuster is a fragment of God and everlastingly seeks for divine unification; it coheres with and in, the Paradise Deity of the First Source and Center. (42:LP)

3. "...the truly religious individual seeks to identify the self with the universe and then to dedicate the activities of this unified self to the service of the universe family of fellow beings, -human and superhuman". (67:2)
4. "...this fact of self-conscious existence, associated with the reality of his subsequent spiritual experience, constitutes man a potential son of the universe and foreshadows his eventual attainment of the Supreme Unity of the universe". (1479:last line)
5. "There exists a great cosmic gulf between matter and thought, and this gulf is immeasurably greater between material mind and spiritual love". (1228:5)
6. "On absolute levels, energy and spirit are ONE. But the moment departure is made from such absolute levels, difference appears, and as energy and spirit move spaceward from Paradise, the gulf between them widens until in the local universes they have become quite divergent. They are no longer identical, neither are they alike, and mind must intervene to interrelate them". (1275:#6:3)

CONCERNING CREATIVE IMAGINATION...

1. "The creative synthesis of power and personality is a part of the creative urge of the Supreme Mind and is the very essence of the evolutionary growth of unity in the Supreme Being". (1269:1)
2. "...man's thoughts, wisdom, ethics, and ideals will never rise higher than his faith,—his sublime hope. And all such true faith is predicated on profound reflection, sincere self-criticism, and uncompromising moral consciousness. Faith is the inspiration of the spiritized creative imagination". (1459:5)
3. "Elevate the drudgery of your daily toil to the high levels of a fine art through the increasing realization that you minister to God in the persons whom he indwells by his spirit which has descended to live within the hearts of men,...." (1475:2)

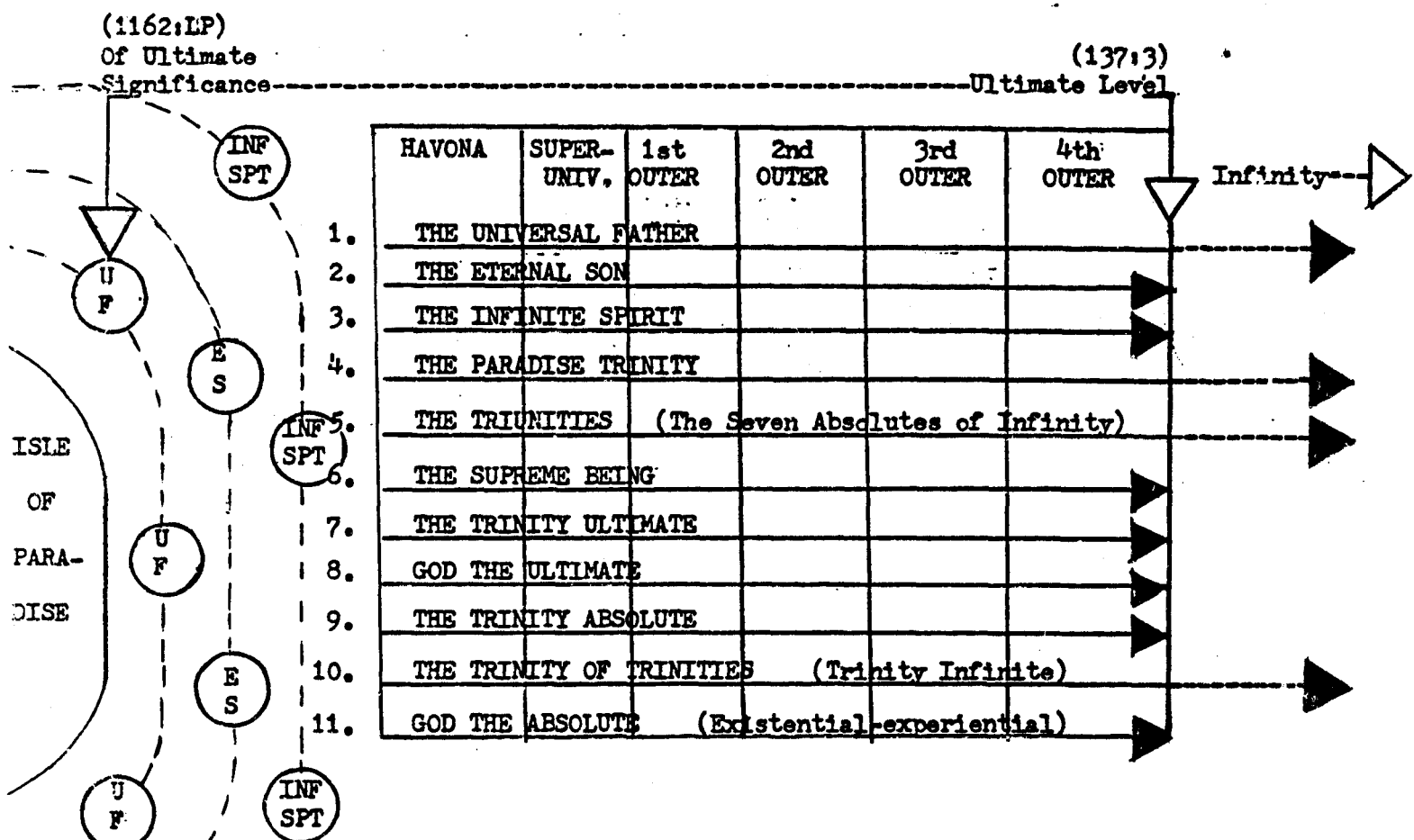
----- MEDITATION —on COSMIC UNITY —and- THE ONENESS OF GOD

While contemplating the ONE, the ONE POWER, —ONE—from whom all spirit, energy, and mind comes, —spread your consciousness all over the universe. Encompass it all. Join your consciousness with the universe consciousness—the Supreme consciousness. Become ONE minded—all physical energy submerged into spirit-power. SEE the universe as having achieved the absorption of all physical energy into SPIRIT-POWER —through your mind!

You are ONE with the greatness of the power of the universe, —a partial portraiture of the Supreme, —contributing with him to the tremendous task of unifying this finite level. It is a blending of all truth, beauty, and goodness, —all universe things, meanings, and spirit values. FEEL and EXPERIENCE the universe SPIRIT-POWER —to the exclusion of all other power.

You may discover a way in this experiment that will be helpful to your unique mind in achieving this state of consciousness—even if only for a moment now and then. Put your ideas in writing, in this paper, lest you forget them in the future. Put your creative mind to work! Envision spirit-power as all there is! Practice! Practice! Practice!

DEITY PRESENCES IN THE ULTIMATE LEVEL
AND
THOSE PRESENCES THAT ARE INFINITE



"The ultimate level is, or sometime will be, space present to the outer margins of the fourth space level". (137:3;line 5)

"Paradise-Havona-- especially the circuit of the Father's Worlds is in many respects of ultimate significance". (1162:LP)

STUDY REFERENCES FOR ABOVE CHART:

1. THE UNIVERSAL FATHER (95:#5:2) "The Father is infinite and is therefore limited by volition only".
(1155:NL) "Collectively all seven Absolutes equalate to infinity, but the Universal Father actually is infinite".
(117:2) "Only infinity can disclose the Father Infinite".
2. THE ETERNAL SON (76:#4:2) "The Son is omnipotent only in the spiritual realm".
(112:2) "As absolute the Son functions as a person and only in the domain of the spiritual universe".
(1156:1) "In the Second Source and Center spirit is unqualified while personality is absolute".
3. THE INFINITE SPIRIT (639:1) "As the universal mind gravity is centered in the Paradise personal presence of the Infinite Spirit, so does the universal spirit gravity center in the Paradise personal presence of the Eternal Son".
(638:#2:2) "Mind is the functional endowment of the Infinite Spirit".
4. THE PARADISE TRINITY (16:7-no.3) "The original Paradise Trinity is potentially infinite since the Universal Father actually is infinite".
(15:XII:2) "The Paradise Trinity--- the eternal Deity union of the Universal Father, the Eternal Son, and the Infinite Spirit---is existential in actuality, but

all potentials are experiential. Therefore does this Trinity constitute the only Deity reality embracing infinity, and therefore do there occur the universe phenomena of the actualization of God the Supreme, God the Ultimate, and God the Absolute."

5. THE TRIUNITIES (1147:3) "---the association of the three Paradise personalities eternalizes the first triunity, the personal union of the Father, the Son, and the Spirit". (1147:LP) "---the Universal Father is the primal member of each."--(triunity). (1147:5) "A triunity is not an entity. It is functional rather than organic. Its members are partners rather than corporative." (NL) "In them is total reality functionalized, and through them does the Universal Father exercise immediate and personal control over the master functions of infinity."
6. THE SUPREME BEING (1279:last line) "The Deity of Supremacy is thus expressive of the sum total of the entire finite." (1271:#4:1) "The unity of the Supreme Whole is dependent on the progressive unification of the finite parts; --." (1273:5) "Mortal man appears to be necessary to the full function of God the Sevenfold as this divinity grouping culminates in the actualizing Supreme."
7. THE TRINITY ULTIMATE (16:4) "The Ultimate Trinity, now evolving, will eventually consist of the Supreme Being, the Supreme Creator Personalities, and the absorptive Architects of the Master Universe, those unique universe planners who are neither creators nor creatures." (Please read 1201:#7:3 for identity) (16:6) "The Ultimate Trinity is experientially unifying in completion."
8. God the Ultimate (16:4) God the Ultimate will eventually and inevitably powerize and personalize as the Deity consequence of the unification of this experiential Ultimate Trinity----." (13:3) God the Supreme and God the Ultimate, now evolving in the experiential universes,----- are not existential, ---not past eternal----."
9. THE TRINITY ABSOLUTE (16:5) "The Absolute Trinity-- the second experiential Trinity-- now in process of actualization, will consist of God the Supreme, God the Ultimate, and the unrevealed consummator of Universe Destiny." (1167:#5:1) "---the completed formation of this Trinity Absolute could take place only after the completed evolution of the entire master universe, from Havona to the fourth and outermost space level."
10. TRINITY OF TRINITIES (1170:#8:1) "The Trinity of Trinities is the final expression of all that is implied in the fifteen triunities and associated triodities." (16:7) "The philosophers of the universe postulate a 'Trinity of Trinities', an existential-experiential TRINITY INFINITE, but they are not able to envisage its personalization; possibly it would equivocate to the person of the Universal Father on the conceptual level of the I AM." (113:LP) "The Trinity Infinite involves the co-ordinate action of all triunity relationships of the First Source and Center,--undeified as well as deified--and hence is very difficult for personalities to grasp."
11. GOD THE ABSOLUTE (13:X) "---the actualization of God the Absolute would be in consequence of the unification of the second experiential Trinity, the ABSOLUTE TRINITY." (1172:4) "---these three experiential Deities will certainly unify on the second level as the direct consequence of the growing unity of their ancestral and causative Trinities who constitute the first level." (1172:1) "God the Absolute is undoubtedly involved in this association as the personality consequence of the final function of the Trinity Absolute----."

NOTE: On page 113:#5:4,5---do not mistake the "Trinity of Supremacy" and the "Trinity of Ultimacy" as separate trinities. They are simply the Paradise Trinity 'attitude' or 'relation' toward the supreme and ultimate levels.

Georgia Gecht
4445 Marcellina Road
San Diego, Ca. 92115
1984

A Cosmic Love Story:
Some Phenomena Surrounding the Creation of
the Local Universe Mother Spirit

Based on Paper 34

By Georgia Gecht

August 21, 1965

There is much speculation and mystery about the origin and presence of the Local Universe Mother Spirit. Let us attempt a better understanding of this mysterious Being by reviewing her history and origin.

In The Urantia Book, we first discover her as a somewhat "individualized" being securing her pre-personal training on the Havona worlds in close association with the Seven Spirits of the Havona circuits, being trained in methods of interaction with the Creator Son, but as yet, not personalized and all the while subject to the will of the Father. [14:6.29] (162:7), [17:5.2] (202,5)

On the worlds of Havona, her Paradise home, the Daughters of the Spirit glean the mind patterns for all their projected groups of spiritual and material intelligences. And this central universe is the sometime destiny of those creatures whose lives a Universe Mother Spirit jointly fosters in association with the Creator Son of her betrothal, during her cosmic adventure in the realms of the finite. And though she will never again be able to return to the home of her youth, she will find comfort in reflectivity phenomenon, through the Supreme Being in Havona, and Majeston on Paradise, after she has had personality bestowed upon her by the Universal Father. He will collaborate with the Infinite Spirit and the Eternal Son to give to her this greatest of celestial gifts. [14:6.30] (162,8)

The Urantia Book explains that when a Creator Son is personalized by the Universal Father and the Eternal Son, then does the Infinite Spirit individualize a new and unique representation of herself to accompany this Creator Son into the realms of space, there to be his companion. But the actualization of this union apparently takes place at a very much later date. Note that the Son is "personalized" and the Creative Spirit is "individualized." We can think of her as a prepersonally fragmented reality, something similar to that which the Father brings into being when he 'fragmentizes' himself into the Thought Adjusters, who are prepersonal, (without personality).

After her long Havona training period, which probably took place at the same time Michael received his training, another very mystical appearance takes place that is more like a "borning." The true segregation of her presence does not appear to take place until the final details are consummated between Michael and the Infinite Spirit concerning the physical creation of the local universe. We are told nothing about the time duration of this period of "incubation," but this child of the Infinite Spirit it would seem, is present all the time, but not visible to Michael. She is not insensitive to the tremendous creations and happenings that are going on. She is an active, sensitive, spiritually powerful part of the Infinite Spirit, an entity still enfolded within the Infinite Spirit.

This daughter is a trained individual but not yet born forth from the Infinite Spirit, and during these long ages is perhaps being modified and qualified to take on finite responsibilities as an individual in time and space. During this time of enfoldment she is also being endowed with a personal nature, tinged with that of the Master Spirit of Orvonton. But up to this point the Local Universe Spirit

presence is incompletely differentiated from the spirit of the Infinite Spirit.

We are told that, although it is somewhat difficult to portray this early universe presence of the Infinite Spirit as a person, nevertheless, to the Creator Son the Spirit associate is personal and has always functioned as a distinct individual. The time of purely physical organization of creation required over a billion years to complete the Salvington worlds (Michael's headquarters) after which followed the creation of the one hundred headquarters worlds of the projected constellations. And then the ten thousand headquarters spheres of the local systems with their architectural satellites were brought into existence. [\[34:0.3\]](#) (374,3), [\[32:2.3\]](#) (358,#2,3)

After the creation of the universes and the establishments of the energy circuits there goes forth the proclamation of the Michael Son that life is next to be projected in the newly organized universe. Upon the Paradise recognition of this declaration of intention, and following expression of the approval of the Paradise Trinity, there ensues a disappearance in the spiritual shining of the Deities of the Master Spirit in whose superuniverse this creation is organizing.

In the stupendous drama which is about to occur, the Master Spirit of Orvonton enter into a secret embrace of the Deities. At the crucial moment of the segregation and personalization of the new Local Universe Mother Spirit, the other six Master Spirits draw near this central lodgement and await the momentous transaction.

Suddenly there occurs what is known as a "primary eruption"--a tremendous spiritual flash which can be observed as far away as the headquarters of the superuniverse. The Deities withdraw. The Master Spirit emerges to the recognition of his fellows--the six awaiting Master Spirit presences, and together these projected presences withdraw to their respective posts on the worlds of the Infinite Spirit. And as this occurs there appears a new creative spirit presence and power, unlike that of the Infinite Spirit. There is a marked change in the nature of this amazing being who has acquired the nature and personal likeness of the Master Spirit who was enshrouded by the Deities in transmuting liaison with the Infinite Spirit.

After the great flash, the light of the Deities disappears but the Infinite Spirit actually leaves something of herself resident in the local universe. And this new personal representation of the Infinite Spirit personalizes in the immediate presence of the Creator Son, Michael.

Our most fantastic stretches of imagination cannot grasp this incomprehensible phenomena. Michael for the first time has met his bride and helper, whom he has not seen before. Perhaps he has felt her presence, but heretofore he could only anticipate the ecstasy of husbanding a beautiful and perfect mate who would cooperate with him in the planning and management of the extensive affairs of a local universe, and who would be his everlasting and indispensable partner in the creation of their universe children, their family--a celestial being who would act as a divine minister over their joint creation. The individualized Creative Spirit helper of the Creator Son has become his personal creative associate, the Local Universe Mother Spirit.

From this new personal segregation of the Infinite Spirit there proceed established currents and ordained circuits of spirit power, spiritual influence, and mind circuits--pervading all the worlds and beings of Neadon. This is the occasion upon which the Creative Spirit begins her universe function as a distinct creative personality. All life in Neadon is ministered to and maintained through her. She is equally and diffusely present throughout her entire local universe, just as literally and personally present on our world as on any other. [\[34:1.2\]](#) (375:2), [\[32:2.6\]](#) (359,3)

It is interesting to note that when the superuniverses are settled in light and life, this incomprehensible phenomenon will have taken place some seven hundred thousand times. These events carry tremendous import and grandeur; Paradise participates, the Deities participate, and all seven of the Master Spirits come forth from each of these encounters hailing it as one of the great events of the present universe age.

It is doubtful that anything in the life of Michael, throughout all the eternal future, will be more ecstatic and sacred to him than this great ceremonial event in which he directly encounters the personal reality of his celestial bride.



URANTIA BROTHERHOOD

533 DIVERSEY PARKWAY

CHICAGO 14, ILLINOIS October 8, 1965

Miss Georgia Gecht
2052 Stewart
Santa Monica, California

Dear Georgia:

I wish you were here in person so we could discuss the many things you bring up in your recent letters. It is so difficult to discuss some items in a letter, as one is apt to be misunderstood. But I'll try.

I note your comments regarding the Pasadena group, and am most happy to note that you feel there is now some unity there. Before we charter any group as a bona fide Urantia Society we must be sure, as you say, that the founders are true and tried Urantians. It is much wiser for people to continue as a study group until they can be certain that those interested will all be dedicated Urantians. And I have discovered that only time will prove this.

Regarding Mr. King and his pamphlets, etc., our attorney is studying this along with other cases of this kind and there will of necessity be action taken to curtail this sort of use.

Regarding Mr. King's "intimate" talks with Dr. Sadler, Doctor has no idea to what this can refer as he does not recall any intimate talks with Mr. King, only a few remarks to groups at which he might have been present. I think Mr. King must be referring to some one else.

I am interested in your remarks about Pelley. The literature that is being distributed from his office seems to indicate that he is quoting freely from the Urantia Book without authority and without giving credit of any kind. These are all troublesome matters which are in the hands of the Urantia Foundation for disposition. We must all guard the copyright. If you come across material from either Pelley or King at any time please send it to me.

I am very happy to note that Mr. Neal is going to teach the Santa Monica class. I told Ruth Burton about this and she seemed pleased also. I am sure you will guide them gently and wisely.

In what way could the Urantia Book be interesting to the "Understanding" organization? Although I have read something of this organization I am not too familiar with what they are trying to teach. We are very jealous that the Urantia Book not become connected with esoteric groups and their teachings. We are trying to teach the Fatherhood of God and the Brotherhood of Man, and are not furthering any psychic phenomena as such. So I'll appreciate your appraisal of this group.

COPY

(COPY)

2.

I have your write-up regarding the Local Universe Mother Spirit, Paper 34. I assume, of course, that this will be used only in your classes. And in connection with this and other papers which may be prepared for class purposes there should be a sentence clearly identifying the fact that this information was obtained from the Urantia Book. You might at the top say, "Paper 34 - The Urantia Book."

We are sending you the book covers, under separate cover, and thanks for your check for \$10.50 in payment for them.

Please write me at any time and tell me how things are going with you all.

Sincerely,

E. L. Christensen
President

ELC/ar

Santa Monica, Calif.
Sept. 27th, 1965

Dear Christy:

I am without a doubt the worlds worst correspondent. Time is going so fast or else I am slowing down so fast, I don't know which. But I am trying to catch up with some of corresponding I should have done before now.

I attended the first meeting of the season yesterday in Pasadena and enjoyed it very much. There seems to be a wonderful unity there, and I do believe they are ready for a charter and I will be happy to see them get it. We probably should have done that in the first place and there wouldn't have been such hard feelings in Los Angeles, although I don't know whether we had enough people who had read the book. However you will be hearing from us in the near future, and that isn't what I am writing about now.

My real concern is with Mr. and Mrs. King. I happened to get ahold of one of their pamphlets that is full of Urantia plagiarism. I am enclosing the pamphlet so you can see for your self.

At the beginning of the meeting yesterday we had quite a discussion about the seminar in Chicago. Bob told us a great deal about it and it was very interesting. He also mentioned about the suggestion to be slow in the enthusiasm over the work which I thought was very good, as there has been some laxity lately in taking people into the organization. I had heard about it previously from Julia for which I was thankful because I was able to get in a little warning that might help before we get into serious trouble. I added that they had said that we should be more discriminating with regards to the people we are inducting. Also I mentioned that there was a law suit pending against Mr. Pelly

for plagiarizing the book. I also mentioned that we would all have to watch for things like this because there will always be people who will try to use this book to their own advantage.

It may or may not have had some impact, I don't know. This man has an awfully lot of nerve. He 'honey's' everybody up, and talks often about his intimate talks with Dr. Sadler.

I don't know how you want to handle this situation and I don't want to meddle in anything that is not my business, but I would like to say this much,-- if you want me to have a little talk with them and make them understand that we know or are aware of the fact that they are using Urantia material and that we must inform them that we cannot permit this to go on, even if they are members, because this would give anyone else a right to do the same thing, I will do so, but only if you advise me to. We should be able to handle our own problems. I could have some one else present at the time, some good member of the group.

If you don't want me to bother with it just say so.

We could just as simply get some one else in the organization from another corporation who would also use the material from the book. It seems this should be nipped in the bud before it festers into resentments and then into the courts of law. However he may need a letter from a lawyer to stop him, I don't know.

So much for that.... I am enclosing another paper of mine. Julia thought the talk I gave at the picnic was a very good study paper and insisted on having it printed for which I was very happy but it hasn't been completed yet. As soon as we get it I will send some copies to you.

Our Santa Monica class starts their meetings next Sunday. I am going out on the limb again by having asked another one of the men to teach the class. Mr. Malcolm Neal and his wife have been

friends of mine for many years so I can vouch for their characters. We have had two sessions on the lesson and I am going to be there at their meetings and see that things are O.K. He is around thirty seven years old I believe and is a very sincere and intelligent person. I hope he does well because I can certainly use my time more productively, I feel. I also feel that this class is not nearly ready to organize yet. There are not enough dedicated people, only about six or so, and others are going to other things also, studying other religions so they are confusing them with the Urantia Book, which I have talked to them about. They probably will be weaned away from the other things, but they are not true "Urantians" yet.

There is something rather interesting that I never have told you concerning Mr. Pelly. I used to go to the Pelly meetings at the home of a Mrs. Green's. She and I became very good friends and we started reading together, aside from the group meetings. One day we were reading one of the letters and I told her that I had just read the same thing in a new book I had, called the Urantia Book. I brought it to the next meeting and showed it to every one and they all bought the book. Mrs Green told me that eighteen people had bought it. This all happened within one month. Finally she began to wonder why she had not been informed about this book from the Pelly office and so we called him on the telephone and asked him about the book and he said he had nothing to do with it. Then everybody stopped their subscriptions to the letters which he was charging \$5.00 a month for. Two months later he went into retirement and never came out of it. I never could understand it and couldn't get any information about it because I knew nothing about the Urantia Society or your Chicago office as I had bought the book through Kroch and Brentano. And to make things funnier, I found the name in Mr. Pelly's magazine and the name intrigued me so I couldn't forget it and immediately started checking the book stores

everywhere and finally wrote to Fontana Calif. to a "metaphysical" book store and was told that I could get it at Brentanos.

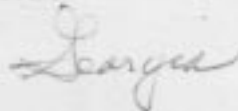
Needless to say I became engrossed with the Urantia Book and have been ever since, but I used to have a feeling that Pelly hated me or perhaps was troubled with fear. His daughter Adelaide and her husband then continued the printing, but it was mostly concerning politics.

Thank you so much for the list of officers you sent with your last letter.

I hope to pay a visit to Chicago before too many seasons, thank you so much for inviting me. It will be a great thrill meeting you and the others.

Much love,

Georgia Gecht



MEANINGS AND VALUES

A Study by Georgia Gecht
February 1967

(Basic Outline for Study Purposes – Keys to a better understanding of the cosmos.)

1. Three elements in universal reality: fact, idea, and relation. “We are in the habit of designating these realities as thing, meaning, and value.” Moral values and spiritual meanings. Read Page 2094:02 to bottom of page.
2. Value – a unique element. Meanings can be modified. (Page 1261:02)
3. Comprehension of concepts of the things, meanings, and values of universe reality. (Page 1:03)
4. How value levels are established; where relativity begins; -- “...the partial in the presence of the complete.” (Page 1435:LP)
5. Deity activities on diverse levels of cosmic realities, mind meanings, and spirit values. (Page 2:01, 01)
6. When absolute Deity functions, Paradise-absolute values and meanings are manifest. (Page 2:LP)
7. The Infinite is an actual value level – “...the Father Infinite.” (Page 6:05)
8. God the Ultimate: The attained eventuated-experiential values. (Page 4:06)
9. God the Absolute: Would constitute unification of absolute meanings and unknown encompassment of absolute values. (Page 13:10, 01)
10. The Father’s free will act separated the mind-spirit-personal meanings and values of actuality and potentiality of the Eternal Son from those of Paradise Isle. (Page 7u:07)
11. Paradise Isle – The place of origin, function, and destiny, as regards values, meanings, and factual existence. (Page 7:08)
12. Differentiated universe realities – personalizable and nonpersonalizable – values. (Page 14:LP)
13. Urantia Book – Most advanced planetary knowledge of spiritual values and universe meanings. (Page 17:01)
14. God the Sevenfold – Seven differing associations of divine meanings and values on seven ascending levels. (Page 648:02, 03)
15. Supreme reality, expounded by Jesus: *Causation, **self-consciousness, progressing selfhood in spirit – projected on universe scale, combined in eternal relatedness (unified), experienced with perfection of quality and divinity of value.” (Page 1434:02; *Ref. 192:03; **Ref. 14178:05 and 1479:06, 07)
16. Meaning of life – its adaptability; value of life – its progressability. (Page 1434:NL)

(References regarding progressiveness:

Progressive persons: Page 1286:05

Unprogressive persons: 1949 :NL

Progress: 54:LP; 557:27

Progressive civilization: 576:05; 804:04)

Meanings and values: 1235:04; 1236:03; 1237:02

Adjuster made inner meaning-value possible: 1221:05, 01

Realities of universe appear in seven variations of meanings, values, and personality: 110:07)

Trinity association – results in new meanings, values, powers and capacities: 113:05, 02.

1. Experiences of spiritual values are remembered. (Page 451:04)
2. Education has seven major goals, which include the realization of meanings, and the appreciation of values. (Page 806:07)
3. Religion, experience leads to value consciousness. (Page 1122:01)
4. Religion is a pursuit of values; can agree on values and goals. (Page 1130:04, 05, 06)
5. The I AM concept is in all personality meanings and values, synonymous with the First Person of Deity, the Universal Father. (Page 1152:01, 02)
6. Tertiary maximums – things, meanings, and values that are neither perfect nor perfected, yet are coordinate with the perfect and perfected. (Page 1158:P)
7. Transcendentals – the integrating level correlating the supervalue with the maximum values of finites. (Page 1159:07, 01)
8. Limitations in presentation of concept of growth of things, meanings, and values, and of their synthesis. (Page 1163:NL)
9. Present potential of master universe is hardly absolute – but near-ultimate. “We deem it impossible to achieve the full revelation of absolute meaning-values...” (Page 1167:06, 01)
10. Adjusters – in intensiveness of meaning, value, and fact, they are absolute. (Page 1180:04, 02); persistence of true values; survival of value. (Page 1200:01, 02, LP; 1201:01)
11. Re: Soul...Relationship between material mind and divine spirit – connotes a value and carries a meaning not found in either of the contributing factors. (Page 1218:02-06)
12. Quantitative growth entails comprehension of Supreme values. Qualitative status is dependent upon fact-value that: “Mortal man is a son of God”. (Faith) (Page 1211:02-4)
13. Mind knows quantity, reality, meanings. Value is felt. (Page 1219:06)
14. Act of choosing to do the Father’s will is a cosmic value and has a universe meaning, which is immediately reacted to. (Page 1288:04)
15. Finaliter attainment – new realization of meanings, new synthesis of values. (Page 1288:06)
16. MORTAL CONSCIOUSNESS PROCEEDS FROM FACT, to meaning, to value. CREATOR CONSCIOUSNESS PROCEEDS FROM THE THOUGHT-VALUE, through the word meaning, to the fact of action. Always must Deity provide the pattern. (Page 1299:05, 03)
17. Knowledge, culture, and wisdom, represent vastly differing spirit values. (Page 1780:03)

NOTE: There are many more references regarding “meanings and values” in The Urantia Book that may be added to this list. The above collection is meant to alert the student to these standardizations.

100 QUESTIONS AND ANSWERS ON: THE SUPREME, GOD THE SEVENFOLD, FORCES, ENERGIES, AND
UNIVERSE POWER CONTROL, SOURCE; THE URANTIA BOOK.

Preface: "The mastery of the cosmic circles is related to the quantitative growth of the morontia soul, the comprehension of supreme meanings. But the qualitative status of this immortal soul is wholly dependent on the grasp of living faith upon the Paradise-potential fact-value that mortal man is a son of the eternal God".(1211;4)

-
1. What is the source of the Supreme? How is it regarded?
Ans: The Paradise Trinity. The Supreme is first of all a spirit person. (1264;2)
 2. The Supreme is secondly a Deity of growth. Where does this growth derive from?
Ans: The two Triodities; actual and potential. (1264;2)
 3. Name the members of both triodities (also known as non-Father Triunities. 1151;#5)

<u>Actuality</u>	<u>Potentiality</u>
Eternal Son	Deity Absolute
Paradise Isle	Universal Absolute
Conjoint Actor	Unqualified Absolute
 4. What in the cosmos are the triodities primarily and directly concerned with?
Ans: The cosmic appearance of the experiential Deities. (1151;LP)
 5. Where is God the Supreme? What does he reflect?
Ans: In Havona. God the Supreme is the personal spirit reflection of the Triune Paradise Deity. (11;2) (Deity is used singularly to denote 'Trinity'.)
 6. Where does the primary finite reality find immediate expression as perfect personalities and perfect creation?
Ans: In Havona. (1163;LP) Havona did not grow. It always has been, (1268;3)
"Each planet is a matchless, superb, and perfect production". (159;3)
 7. How does the secondary --the evolutionary phases of finite reality become cosmic-ally integrated, or attain a level equal to that of primary perfection?
Ans: By growth and attainment subject to time delay, --a superuniverse qualification which is not genetically found in the Havona creation. (1164;1)
 8. What is the advantage of this obstacle "time lag" to creations?
Ans: It provides for creature participation in evolutionary growth, and makes it possible for the creature to enter into partnership with the CREATOR in the creature's own evolution. (1164;2)
 9. From whom does God the Supreme derive his personality and spirit attributes?
Ans: From the Paradise Trinity.
 10. How is he actualizing; and where is he deriving power from?
Ans: He is now actualizing in the Creator Sons, Ancients of Days, and the Master Spirits (the Supreme Creators) from whom he derives his power as Almighty to the superuniverses of time and space. The Almighty Supreme, evolving on the value level of non-personal (physical) activities, and the spirit person of God the Supreme are ONE REALITY, --the SUPREME BEING. (12;2)
 11. How is this associative relationship (Deity) expanding outward in the horizontal cosmic levels?
Ans: In God the Sevenfold. (11;2)
 12. What is the nature, or composition of God the Sevenfold? Will it ever expand?
Ans: It consists of seven differing associations of divine meanings and values on seven ascending levels. (648;2,3) Its function dates from the organization of the seven superuniverses, and it will probably expand in connection with the future evolution of the creatures of outer space. (12;4)
 13. Where do the meanings and values on these levels originate?
Ans: "The Father is actually the eternal and universal source of all the meanings and values of the spiritual, the volitional, the purposeful, and the personal". (73;3)

QUESTIONS AND ANSWERS---THE SUPREME & GOD THE SEVENFOLD

4. By what title may we refer to these "things, meanings, and values?"
 Ans: The 'elements in universe reality'. (2094:2)
5. What happens when the absolute truth is linked with factual experience of the finite creature?
 Ans: An eventuation of a new and emerging value of the Supreme occurs. "When truth becomes linked with fact, then both time and space condition its meanings and correlate its values. Such realities of truth wedded to fact become concepts and are accordingly relegated to the domain of relative cosmic realities." (1297:#3,3,4)
6. Is 'God the Sevenfold' just one entity or does it refer to more than one? Describe it.
 Ans. The Universal Father has established the evolutionary creature's seven-fold approach to Deity through the following:
- | | |
|------------------------------|-------------------|
| 1. The Paradise Creator Sons | 5. God the Spirit |
| 2. The Ancients of Days | 6. God the Son |
| 3. The Seven Master Spirits | 7. God the Father |
| 4. The Supreme Being | (11:V111) |
7. What is the Almighty Supreme and where is it to be found?
 Ans. A living and evolving Deity of power and personality. His present domain, the grand universe, is also a growing realm of power and personality. (1268:4)
8. In what capacity is the Almighty Supreme evolving?
 Ans: As the overcontroller of the physical power of the grand universe. (1274:2) (see 'grand universe'- p.1: last para.)
9. In this universe age, where does this potential of physical power appear to be centered?
 Ans: In the Seven Supreme Power Directors. (1274:2)
10. What is the location of the Power Directors?
 Ans: They operate through the fixed locations of the power centers (320:#2,#3) and through the mobile presences of the physical controllers. (1274:2)
11. Are the controllers and Power Directors concerned with God the Sevenfold?
 Ans: The seven groups of controllers of the grand universe are functionally inseparable from God the Sevenfold and constitute the physical control level of this Deity association. (1273:NL-next to last)
12. Name the sevenfold controllers of the grand universe.
 Ans: 1. The Master Physical Controllers 5. The God of Action (Infinite Spirit)
 2. The Supreme Power Centers 6. The Isle of Paradise
 3. The Supreme Power Directors 7. The Source of Paradise- The Universal
 4. The Almighty Supreme Father (1273:#5)
- From 1273:#5 "...you should now recognize that the Sevenfold encompasses the controllers as well as the creators of the grand universe".
 1148:Lline through 1149:1) "...no matter how difficult it may be to comprehend it is nonetheless true that the power-pattern and the loving person are ONE and THE SAME universe reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal Father-Force."
13. What is the maximum revelation of Deity to the seven superuniverses and for the present universe age?
 Ans: The Supreme Being is the maximum revelation of Deity. (1270:3) "God the Supreme is becoming the highest finite manifestation of the total will of God".(1278:1) (The names God the Supreme, Supreme Being, and the Almighty Supreme are used interchangeably in the grand universe.)
14. Where is the evolutionary almighty power of the creator children of the Paradise Deities focused?
 Ans: In the Supreme Being. (1270:3)
15. Where are the personality realities of God the Supreme which come from the Paradise Deities, -and the power prerogatives of the Almighty Supreme --coming up from the Creator divinities of the grand universe-- unified?
 Ans: On the pilot world of the outer Havona circuit. (641:#6:2)

QUESTIONS AND ANSWERS ON THE SUPREME AND POWER CONTROL

26. Our concepts of the Supreme must provide for a differential recognition of spirit person, evolutionary power, and power-personality synthesis. Explain what is meant by this, and tell which one dominates the other.
 Ans: The unification of evolutionary power with, and its dominance by spirit personality. (1164;NL-(next to last))
27. The evolution of the non-spiritual (physical) forces and energies of the Almighty power emanating from the Supreme Creators eventuated in a new power-presence of Deity. What were these power potentials co-ordinated with in Havona?
 Ans: The spiritual person of the Supreme. (641;#6;2)
28. Through what factor was this co-ordination made possible?
 Ans: These reality potentials were co-ordinated by means of the SUPREME MIND.(64;4)
29. After the personal spirit potentials and the power potentials (resident in the infinite mind of Infinite Spirit) are unified on the pilot world of the Havona outer circuit, where are these unified potentials concomitantly translated to?
 Ans: To the active functional mind of the SUPREME BEING. (641;#2;2)
30. In which direction is finite Deity moving to seek unity or correlation in the universe, inward or outward?
 Ans: Finite Deity is always seeking a two-way (dual) correlation; inward toward Paradise and the Deities, and outward toward infinity and the Absolutes. (1265;8)
31. How did God the Supreme function in Havona previous to the creation of the seven superuniverses?
 Ans: He functioned ONLY on spiritual levels. (641;#6;2)
32. Compare the growth of the human soul to that of the Supreme.
 Ans: (a) Mortals look to solar energy for life maintenance. So does the grand universe depend upon Nether Paradise energy for sustenance and motions of space, (references for a,b,c,d: 1276;2-6)
- (b) Mortal man is responsive to spirit guidance through finite mind, even as the grand universe responds to the far flung spirit gravity grasp of the Eternal Son, through Supreme Mind.
- (c) Mortals are capable of making an everlasting self-identification through fusion with the indwelling Thought Adjuster. Likewise does the Supreme depend upon the Paradise Trinity.
- (d) Man's urge for Paradise perfection creates a genuine divinity tension which is resolved by the evolution of an immortal soul.
 Likewise when all creatures and all creators in the grand universe strive for God attainment and perfection, the profound cosmic tension can only find resolution in the synthesis of almighty power with the spirit person of the evolving God of all creations, the Supreme Being, the cosmic OVERSOUL of the grand universe. (see 1285;#5)
- (e) Man consciously grows from the material toward the spiritual by strength--power, --and persistency of his own decisions; also as his Thought Adjuster develops techniques for reaching down from the spiritual to the soul levels.
 Once the soul comes into being, it begins to grow in and of itself.
 "This is somewhat like the way in which the Supreme Being expands". His sovereignty grows in and out of the ACTS of the Supreme Creators-- the evolution of the majesty of his power as the ruler of the grand universe. His Deity nature is dependant on the pre-existent unity of the Paradise Trinity. He is not only Greater-evolved and Trinity derived, he is also self-evolved and self-derived. (1282;2,3)
 Rev:21;22 "And I saw no temple there; for the Lord God Almighty and the Lamb are the temple of it".
 Job 37;23 "Touching the Almighty we cannot find him out; he is excellent in power, and in judgement, and in plenty of justice; he will not afflict".

See also:
 Conjoint
 child
 1234;2
 Supreme
 child
 1275;#6;5,6
 Child of
 S/C of
 all
 absolute
 values
 2094;LP

QUESTIONS AND ANSWERS ON THE SUPREME AND POWER CONTROL

33. The Almighty Supreme functions in three capacities: one in the central universe, (Havona), another in the grand universe, and thirdly in the master universe. What is the nature of these functions?

Ans: (1) In the central universe he functions as a spirit personality; (2) in the grand universe as God Almighty, a power personality; (3) in the master universe as an unknown mind potential. (1268;5)

34. The Supreme Being, our non-absolute experiential God of time and space is powerizing as the Almighty Sovereign of the super-creations (outer space). Part of his power is evolving from the perfected and ascendant beings of time and space. Through what other sources or transaction is he deriving this great power?

Ans: Through the mysterious mobilization of the SIX other finaliter corps. (354;3,4)

35. Name the six other corps of finaliters and tell who heads them.

Ans: The Corps of Paradise Finaliters

3. " " " Trinitized Finaliters
4. " " " Conjoint Trinitized Finaliters
5. " " " Havona Finaliters
6. " " " Transcendental Finaliters
7. " " " Unrevealed Sons of Destiny

The SENIOR MASTER ARCHITECT has the oversight of the seven corps of the Finality. The presiding heads of each of the seven corps constitute the SUPREME COUNCIL of DESTINY. (352;LP and 353;1,2)

36. Will the beings of outer space contribute to the further growth of the Mighty Supreme Being?

Ans: NO. The outer spaces lack the the presence of finite experience in the universal life of ascendant existence. This is a tremendous experiential handicap; the deprivation of participation in the evolution of the Almighty Supreme. (353;4)

37. (a) What is the basis of all existence? (b) What is the foundation of the universe?

Ans: (a) Energy (b) Material (467;1)

38. What monument demonstrates and proves the existence and presence of the Universal Absolute? (In this paragraph the reference to the Universal Absolute probably refers to all the Absolute potentials of infinity).

Ans: Force, -energy is the proof. (467;1)

39. By whose personal will and mandates is the universe energy manipulated?

Ans: The Universal Father. (467;2)

40. How is this power modified, and by whom?

Ans: By the Eternal Son, also by the Father and Son and it is executed through the Conjoint Actor (Infinite Spirit). (467;2)

41. In the Urantia book what word is used to denote: (a) phenomenal motion, action, and the potential stages of energy? (b) for pre-gravity stages of energy? (c) for post-gravity (physical) stages of energy?

Ans: (a) 'Energy' -denotes: motion, action, potential stages.

(b) 'Force' refers to the pre-gravity stage--'emergent energy'.

(c) 'Power' refers to the post-gravity stage, -physical energy. (469;1,2)

42. Which one of the Seven Absolutes is present in all space and by what name is it designated therein?

Ans: The Unqualified Absolute potentials of Infinity. The free-space presence of the Unqualified Absolute is called "space potency". (469;3)

43. Where does the Universal Father center his space potentials?

Ans: In Nether Paradise-- the supporting (fulcrum) zone of the Unqualified Absolute, the centrum of the Paradise cycle of cosmic reality. (469;3,4)

QUESTIONS ON THE SUPREME AND UNIVERSE POWER SYSTEM

44. How is the space potency transformed in the beginning of its evolution from existential potential (space force) to emergent energy, --puissant?
 Ans: By the presence of the Primary Eventuated Master Force Organizers. (496:6)
45. Where are the Master Force Organizers headquartered and where do they function? Why are they different from most other beings?
 Ans: They are resident on Paradise Isle but they function throughout the Master Universe, more particularly in the domains of unorganized space.
 They are neither creatures nor creators, and they withstand temperatures intolerable to any of the power controllers. (329:1.6)
46. How many divisions of Master Force Organizers are there?
 Ans: There are TWO divisions:
 1. Primary Eventuated Master Force Organizers
 2. Associate Transcendental Master Force Organizers (329:#5:1,2)
47. What is the function of the Primary division?
 Ans: The Primary Master Force Organizers are the manipulators of the primordial or basic space forces of the Unqualified Absolute. They are Nebulae creators, the living instigators of the energy cyclones of space, and the early organizers and directionizers of these gigantic manifestations.
 This procedure entails transmuting primordial force- (pre-energy not responsive to the physical gravity grasp of Paradise, but only to the personal grasp of the Father) --into primary emergent energy--- 'puissant energy.(329:#5)
48. While space potency is a pre-reality, the domain of the Unqualified Absolute, and is responsive only to the personal grasp of the Father, how is this process of transmuting it made possible by Force Organizers?
 Ans: It is seemingly modifiable by their passive presence which causes a resistance which is sufficient to transform static, abeyant, reactive space potency into active primordial force, in response to the resistance afforded by the mere presence of the Primary Force Organizers. This is the primary differentiating function, --which sets up an activated space field upon which to begin their initial and active operations. (To use a layman's expression-- this force thus far is 'unused'coagulated mass.) (469:5; 470:1; 1156:5)
49. This primordial force passes through TWO distinct phases of transmutation before appearing as universe power. Name both of them.
 Ans: 'Puissant' energy, and 'gravity' energy. (470:1-3)
50. Describe briefly what the primary stage of emergent energy is.
 Ans: This puissant energy is the powerful, directional, mass-movemented, mighty-tensioned, forcible-reacting energy, gigantic systems in motion. It is not at first definitely responsive to Paradise gravity pull, though probably yielding in space-directional-response to Nether Paradise. When this energy emerges to the level of initial response to the absolute gravity-grasp of Paradise, ... the Primary Force Organizers relinquish this stage to their Associates. (470:2)
51. Describe briefly what gravity energy is.
 Ans: Gravity energy is the active ancestor of all universe matter. It has become directly responsive to the circular grasp of the Paradise absolute-gravity. This is the secondary stage, or gravity energy stage which has been elaborated upon by the pressure presence and tension trends set up by the powerful Associate Transcendental Master Force Organizers.
 In response to this work of the Associate manipulators, space energy rapidly passes from the puissant to the gravity stage, and discloses a potential for sensitivity to the LINEAR gravity pull, the local electronic gravity pull.
 This mass is very soon to appear as electronic and post-electronic-(organized stages of) -energy and matter. (470:3)

QUESTIONS ON THE SUPREME AND UNIVERSE POWER CONTROL

52. What other intelligent action is present in both of these levels of emergent energy manifestations?
 Ans: In both levels of emergent energy, -puissant and gravity, -the action of the Ultimate is recognized. (470:4)
53. By what name are both of these manifestations known on Uversa?
 Ans: They are called 'Ultimata'. (470:4)
54. When space-force has been changed into space-energy and then into energy of both linear and Paradise gravity control, what does it constitute?
 Ans: It constitutes POWER. (470:5)
55. Do the Force Organizers decide when and where to transmute space-potency into energies for the purpose of creation?
 Ans: NO. These two mighty orders of primordial force manipulators work exclusively under the supervision of the Architects of the Master Universe. (329:#5:3)
 (Architects of Master Universe ref: 351:#9)
56. When a Creator Son has completed his plans for the creation of a local universe and has chosen a site where he desires to build his universe, after the Master Architects have submitted a few choices of these gigantic power manifestations that are ready to serve the Creator Son, -who then is delegated to handle the power for such a creation?
 Ans: THE POWER DIRECTORS. The Associate Force Organizers give way to the orders of Power Directors, -acting in the superuniverse of astronomic jurisdiction. This work is carried on by directors, centers, and controllers of energy in the grand universe, (470:5)
57. If no plans are apparent, what happens to these tremendous aggregations?
 Ans: If no plans are forthcoming, the Associate Force Organizers continue on indefinitely in charge of these material creations, even as they now operate in outer space. (329:#5)
58. Where are the Seven Supreme Power Directors headquartered?
 Ans: They are stationed on Peripheral Paradise, slowly circulating correspondingly with the superuniverse and Master Spirit with which they are aligned. Their presence indicates the whereabouts of the force-focal headquarters of the Seven Master Spirits. (320:#1:3)
59. Do the Seven Supreme Power Directors function collectively or singly as the physical-energy regulators of the grand universe?
 Ans: They function singly in the power-energy regulation of the superuniverses, but collectively in the administration of the central universe. (320:#1:3)
60. By whom were these physical-energy regulators of the grand universe created?
 Ans: By the Seven Master Spirits- collectively. (320:#1:1)
61. Do the Power Directors alternate with one another and work with Master Spirits of other universes?
 Ans: No. Each Master Spirit is in eternal union with ONE of their collective offspring. Their eternal partnership results in a unique association of physical and spiritual energies--- of a semi-physical being and a spirit personality. (320:#1:2)
62. After the Master Spirits personalized the Seven Supreme Power Directors, what important event took place between them and their parents, the Master Spirits?
 Ans: They collaborated in the production of more than ten billion associates. (319:5)
63. What suggestion has been made that we study the power system of the cosmos?
 Ans: "...the power directors and their associates have been the least understood on Urantia". "...little information concerning the controllers and regulators of the physical domain has ever been imparted". "Having knowledge about material creatures, you have at least a contrastive conception of spiritual beings...". (319:1, LP) "No matter how difficult it may be to comprehend, it is nonetheless true that the power-pattern and the loving person are ONE and the SAME universal reality; the Paradise Isle and the Eternal Son are co-ordinate but antipodal revelations of the unfathomable nature of the Universal-Father-Force. (1148:Lline)

QUESTIONS AND ANSWERS ON UNIVERSE POWER CONTROL

64. Name the four major divisions of living beings having to do with the intelligent regulation of energy throughout the grand universe and identify them.

Ans: As listed on page 319:

1. The Seven Supreme Power Directors: operate from Paradise but maintain themselves as power centers in all divisions of the grand universe. They created more than ten billion associates. (319;5)
2. THE SUPREME POWER CENTERS: Seven major groups from Havona on out to the local universe systems, -the one hundred systems that make up the constellations.(320;LP)
3. The Master Physical Controllers: seven different orders in the grand universe. (324;4)
4. The Morontia Power Supervisors: classified in seven groups. The MORONTIA supervisors are not listed as overcontrollers. They work with SPIRITUAL and PHYSICAL energies through the Local Universe Mother Spirits and Michaels, and interestingly enough, very close to mortals, but are self-governing. They are not to be confused with the Supreme Center SUPERVISORS--the Associates of the Supreme Power Directors who work with physical power only and are located on the Infinite Spirit worlds.

Note: refer to question 22 on page 2 and clarify in your mind where three of these divisions fit into the sevenfold overcontrollers of the grand universe.

65. RE: the Supreme Power Centers--(a) who constitutes these centers? (b) What types of beings are they? (c) Where are they located?

Ans: (a) Associate Power Directors and their mobile assistants and subordinates, -- the Master Physical Controllers.

(b) They are beings of high will freedom and action, and disclose volitional capacity of a high order. They are the exquisite intellect of the power system of the grand universe. They are the secret of the technique of mind control of all the vast network of the Master Physical Controllers and the Morontia Power Supervisors, and are endowed with Third Source (Infinite Spirit) personality.(321;L) (See question 62 page 6 for their origin.)

(c) Their location mainly corresponds with the name of the group- or order.

66. Name the seven groups of power centers. Identify them.

Ans:

1. Supreme Center Supervisors: Seven coordinates and associates of the Seven Supreme Power Directors, -regulators of the master energy circuits. Headquartered on the Infinite Spirit Worlds. They work in very close association with the Seven Supreme Executives who are the directors of the Infinite Spirit Spheres and are the co-ordinators of general universe affairs. They are the board of managing directors of post-Havona creation, -directing things physical, intellectual, and spiritual, and are the universal representatives of the SEVEN MASTER SPIRITS. (please read p.198;#1) (321;2)
2. Havona Centers: one million centers. Each center has supervision of a thousand Havona worlds. This perfection of energy regulation is the goal of all power centers and physical controllers of space. (321;4)
3. Superuniverse Centers: 1000 centers at the capital of each superuniverse. THREE currents of primary energy of TEN segregations each come into these power centers --a total of thirty physical energies of space, --constituting the power charge of a superuniverse.
But SEVEN SPECIALIZED CIRCUITS of power go forth from the capital sphere and spread throughout the space of the grand universe. This is the electronic organization of universe power. (321;5,6)
4. Local Universe Centers: 100 power centers at the headquarters. They function to downstep the the seven power circuits emanating from the superuniverse headquarters, making them useful, constructive, and applicable to the services of the constellations and systems. These centers are of great assistance to the Creator Sons. (321;LP)

QUESTIONS AND ANSWERS ON UNIVERSE POWER CONTROL

5. Constellation Centers: -10 centers in each. Function as energy projectors to the one hundred local systems. (321;LP)
6. System Centers: ONE supreme power center is permanently assigned to each local system. They dispatch the power circuits to inhabited worlds and co-ordinate the activities of the subordinate physical controllers. (322;3)
7. Unclassified Centers: function in special local situations but not on inhabited worlds. Individual worlds are in the charge of Master Physical Controllers. (322;4)
67. Will we mortals have direct contact with either the Supreme Power Directors or the power centers?

Ans: NO. We will have nothing to do with either. (319;LP)

68. Regarding power centers and their subordinates-- the physical controllers:
- Do they undergo training?
 - Do they play or vacation?
 - Is there evolution in their ranks?
 - Do they contend with apprehension or interference by other tribunals of power?
 - How do they relate to gravity?

Ans:

- They undergo no training; are created in perfection and are perfect in action.
- They never play even for a fraction of a second, are always on duty. They cannot relinquish supervision of circuits of time and space.
- There is no evolution in their ranks. Always serve as originally assigned. This applies to both orders of seven divisions each.
- The Supreme Power Directors and their assistants and subordinates are forever exempt from apprehension or interference by all the tribunals of all space.
- They resist gravity. Their relation to gravity is wholly negative.

(322;LP) (323;3-5)

69. Outside of Havona, do these centers function on ordinary evolution, ^{any} suns or planets?

Ans: NO. They could not function on ordinary planets. They function only on specially constructed (architectural spheres, so the living power centers can act as selective switches, --to directionize, modify, and concentrate the energies of space as they pour over these spheres. (323;NL)

70. Are these universe power directors concerned with the tremendous actions of force now taking place outside the boundaries of the seven superuniverses?

Ans: NO. They have nothing to do with outer-space force. (324;1)

71. RE: the Master Physical Controllers: -Who created them? Name the seven orders.

Ans: They are the direct offspring of the power centers, but created with or by various other orders.

- | | |
|------------------------------|------------------------------------|
| 1. Associate Power Directors | 5. Primary Associators |
| 2. Mechanical Controllers | 6. Secondary Dissociators |
| 3. Energy Transformers | 7. The Frandalanks and Chronoldeks |
| 4. Energy Transmitters | (324;LP) |

72. Give a brief description of the most outstanding function of each of these seven orders of Master Physical Controllers.

Ans:

1. Associate Power Directors: These associates are intrusted with the assignment and dispatch of all these orders of Master Physical Controllers in accordance with the ever shifting needs of the realms. Vast reserves are maintained on the headquarters worlds of the minor sectors. From these concentration points the controllers are dispatched by these Associate Power Directors to the local universes, constellations, systems, and individual planets.

The superuniverse quota of three billion associate power directors, permits three million to be assigned to each minor sector center. They alternate periods of executive service with inspection of the realms. (325;5-7)

n't.-

2. Mechanical Controllers: Trillions upon trillions in our minor sector of Ensa, Highly intelligent beings. Most powerful, -exceed all others in antigravity. TEN stationed on Urantia. Facilitate seraphic transport departures. All ten act in unison with 1000 energy transmitters to provide initial momentum for seraphic departure. Can manipulate TWENTY-ONE of the THIRTY energies of space. (325:LP)
3. Energy Transformers: "Living switches"-able to dispose themselves for or against power. Quota for inhabited world is 100. There are ONE MILLION in Satania system. Their numbers are unbelievable. Are in command of inhabited worlds except when an associate power director is present. They inspect ALL departing transports. They insulate planets against powerful energy streams passing between gigantic starry neighbors. Maintain power equilibrium. Can store or liberate energy. Can and DO change physical form of energies of space. Can change TWENTY-ONE of the THIRTY energies of space. (325:LP)
Are created conjointly by the Supreme Power Directors and Supreme Center Supervisors.
4. Energy Transmitters: Dispatchers of energies. Can open new circuits. They deploy themselves in a line along the desired energy path and by attributes of energy attraction, can induce energy flow. Can transmit distant scenes and sounds so as to be visual and audible. Are an integral part of the technique of life on non-breathing planets. (327:4)
5. Primary Associators: They store energy as a plant stores solar light. Convert energies of space into a physical state not known on Urantia. They labor in compliance with universal law. Are living catalytic agents. Can release accumulated energies during minus manifestations. Can manipulate atoms, electrons, and ultimatons, -- as we maneuver the alphabet to tell vastly different stories. (326:2,3)
6. Secondary Dissociators: Enormous anti-gravity; -reverse workers. Alchemists of space.
7. The Frandalanks: Living barometers; velocity gauges. Living and automatic presence pressure guages. (Living machines) Solely concerned with automatic and unerring REGISTRATION of the STATUS of all forms of energy. They are to the physical universe what reflectivity mechanism is to the minded universe. There are THIRTY DIVISIONS, --ONE division for EACH form of basic universe force. They are the joint creation of all three orders of energy control beings:-- the primary and secondary force organizers, and the power directors. (328:NL)
73. What is the relation of Frandalanks to chronology?
Ans: Frandalanks that register time in addition to quantitative and qualitative energy presence, are called "CHRONOLDEKS". They are always attached to the higher orders of controllers. (They are compared to our computers, but they are living entities. (328:NL, LP)
74. How many currents of primary energy are coming in to the 1000 power centers at the superuniverse headquarters?
Ans: Exactly THREE primary energies are brought into the centers. EACH of the three currents have ten segregations (forms) of energies. (321:5,6,NL; 323:LP)
75. Who directs these three phases of primary energies to the 1000 superuniverse headquarter centers to be transmuted for local use?
Ans: The Associate Force Organizers. (470:3; 329:NL)
76. How many specialized, well directed but imperfectly controlled circuits go forth from this seat of united action at the superuniverse headquarters centers?
Ans: Exactly seven. (321:5) (see question 66: no. 3)
77. To what extent do the Seven Supreme Power Directors of Paradise govern the Master Physical Controllers?
Ans: The physical controllers are directly governed by the power directors only as far as the headquarters of the superuniverses. (324:4:2)
78. Who then directs and distributes these mobile assistants to the centers?
Ans: The COUNCIL OF EQUILIBRIUM. (324:4:2)

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79. What is the Council of Equilibrium and what is their origin?
 Ans: It is composed of ASSOCIATE FORCE ORGANIZERS, -high commissioners of POWER. They are dispatched by the Seven Master Spirits to the superuniverse head-quarter centers. They are taken from the personnel of the Associate Master Force Organizers. (324;#4;2)
80. What capabilities or high power do these associate force organizers (Council of Equilibrium) have that this function requires their presence in preference to the Associate Power Directors?
 Ans: They are empowered to interpret the readings and registrations of the Master Prandalanks, the LIVING INDICATORS of power pressure and energy charge of an entire superuniverse. (324;#4;2)
81. Who are the Morontia Supervisors? (see question no. 64;no4)
 Ans: They are energy regulators who supervise activities combining spiritual and physical---or, semimaterial energies. Are devoted to ministry of morontia progression. They are channels of morontia power which sustain and energize the morontia phases of the transition worlds. Are able to effect a union of spiritual and material energies, thereby organizing morontia form of materialization which is receptive to the superimposition of a controlling spirit. (542;3 & #2;1)
82. Will we mortals have contact with the Morontia Power Supervisors?
 Ans: We will work freely with them on the mansion worlds. (319;LP)
83. Do they minister to us during the transition experience?
 No. But they make possible the environment for the progressing morontia creatures. (542;#2;1)
84. How then do we work with them?
 Ans: These skillful Morontia Supervisors will provide us with 570 morontia bodies, --each one a phase of morontia progressive transformation-- ascending changes. (542;3)
85. (a) When do these changes occur? (b) Will we feel altered reactions to these changes?
 Ans: Eight occur in the system-(Satania) Seventy one- in our constellation (Norlatiadek) Four-hundred ninety one during our sojourn on the Salvington spheres. (542;3)
 (b) Yes, we will feel reactions to these changes, such as modifications in food requirements and numerous other personal practices. (544;7)
86. Who creates these morontia supervisors? Who directs them?
 Ans: They are the offspring of a Local Universe Mother Spirit. (542;#2;2) They are directed exclusively by the joint spirit activity of the Creator Sons and Universe Mother Spirits, but otherwise are wholly self-governing group. (543;2)
87. The Morontia Power Supervisors are created in groups of 1000. Name them as they are classified, with the number of each, and summarize their activities briefly as listed on p.542;#2.
 Ans:
 1. Circuit Regulators: 400-co-ordinate spiritual and physical energies. They regulate its flow into segregated planetary channels to a single world. These MORONTIA circuits are distinct from, and supplementary to BOTH physical and spiritual circuits on the transition worlds. It requires millions of these regulators to energize even a system of mansion worlds like that of Satania. They are power generators as well as circuit regulators.
 As a dynamo generates electricity out of atmosphere, -so do these living morontia dynamos transform "everywhere" energies of space into materials which the morontia supervisors weave into bodies and life activities of ascending mortals. (543;4)
2. System Co-ordinators: Provide an ascending scale of morontia spheres and morontia forms for successive levels, modified to correspond with the advancing spiritization of the ascending survivor. Mortal form changes require about SEVEN DAYS of standard time for completion. (One day of standard time is equal

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to almost THIRTY days of Urantia time. (174:2) This procedure approximates 120 days of Urantia time. It is evidently is a very slow procedure so we do not experience shock nor do we have to be put to sleep while the vibratory rhythm is stepped up considerably.

Mortals are delivered to these co-ordinators on the advanced world. (543:6-8)

3. Planetary Custodians: Seventy custodians on each morontia world. The council of supreme authority. They grant material for morontia forms to ascenders and authorize changes in creature form. (544:2)
 4. Combined Controllers: Mechanical. One stationed at the center of each administrative unit of a morontia world. Functional with spiritual, physical, and morontial energies. WITH this being, always associated are:

TWO system co-ordinators	ONE liaison stabilizer
FOUR circuit regulators	ONE (either) an associate registrar, or
ONE planetary custodian	a selective assorter. (544:3)
 5. Liaison Stabilizers: Regulators of morontia energy--in association with with spiritual and physical forces of the realm. They make possible the conversion of morontia energy into morontia material. They slow down the energy revolutions to that point where physicalization can occur. This morontia existence is entirely dependent upon the liaison stabilizers. (544:4)
 6. Selective Assorters: They 'assort' mortals as they advance in the functional progression from material to spiritual progression, (adaptation). Mortals subject themselves to repeated tests of these examiners. When adequate progress is made they certify them for advancement. They GROUP personalities for study, teaching, and other projects, and assort those who will best function in temporary association. (544:5)
 7. Associate Registrars: They are morontia recorders, serving in association with spirit registrars. Have custody of records and data of morontia creations. Records are available to all material and spirit beings. We will have seen all orders of spirits with exception of a few of higher types by the time we depart from the morontia regime to the spirit life. (544:LP)
88. Regarding Energy Control: Of the three basic phases of energy (currents) brought into the superuniverse headquarters, and the ten segregations of the three currents, how many of the thirty energies are the centers and the Master Physical Controllers able to exert perfect control over?
- Ans: They exert perfect control over only SEVEN of the ten forms contained in each basic current; twenty one in all. (324:2).
They are expert in the manipulation of twenty-one (21) of the thirty physical energies of space that constitute the power charge of a superuniverse.
- (a) (326:3) (see question 74; p.9)
89. How many of these thirty segregations of space energy are the energy transformers (order no.3--question no.71;p8) able to change the form and potential of? (b) Do they do this work independently?
- Ans. (a) They can actually change the form and potential of twenty-seven of the thirty energies of the superuniverse power charge.
(b) They need the aid of their fellow controllers to accomplish this change, (327:2)
90. Since the power centers and controllers can exert perfect control over only seven of the ten energies contained in the three basic universe currents, the remaining three forms in each current (a total of nine) are of a more subtle form of physical energy. What happens to these nine subtle energies?
- Ans: Those forms which are partly or wholly exempt from the control of the centers and controllers "must represent the unpredictable realms of energy manifestation dominated by the Unqualified Absolute". (324:2)
91. We are also informed that the Mechanical Controllers (the 2nd order of the Master physical Controllers) are able to accomplish MUCH towards the management and control of SIX of these remain^{ing} nine forms (27 out of 30) and they are sometimes automatically reactive to certain impulses of the Universal Absolute. (324:2)

QUESTIONS AND ANSWERS ON UNIVERSE POWER CONTROL

Could we then assume that they, and the energy transformers are instrumentalities of the Unqualified Absolute?

Ans: No. They are under the supervision of the centers. The fact that three (out of nine) of the remaining energies, are beyond their control proves that they are NOT the instrumentalities of the Unqualified Absolute. (327:2)

92. How does the Unqualified Absolute figure into these transmutations, and are the living power mechanisms aware of any other influence than themselves?

Ans: The Unqualified Absolute is a positive universe overcontrol in infinity, and is a positive reality pervading the grand universe. (14:7)

The power mechanisms are not consciously related to the master universe energy overcontrol of the Unqualified Absolute, but they are always conscious of the superenergy presence and performance of the Unqualified Absolute. (324:3)

93. Just what exactly is the work performed by the centers and their associates with relation to transmuting physical energies for local use?

Ans: They transmute the ultimatons into the circuits and revolutions of the electron. They 'manipulate' the basic units of energy---the ultimatons---the primitive state of energy.

In liaison with the physical controllers, the centers can effectively control and direct energy even at the electronic stage. They are able to modify the revolutions of the ultimatons and at the same time transform this association of energy, so as to create this new substance--- morontia substance. (541:last L)

84. Are architectural worlds such as the transition worlds made up entirely of morontia elements?

Ans: NO. They have exactly 100 forms of this unique energy organization called "morontia material" -but they also have 100 physical elements such as evolved planets have,--heavy metals and crystals. So they have just double the elements of the evolved planets. (541:3)

95. Can the centers and their associates handle this material energy after the electronic energy swings into the whirls of atomic systems?

Ans: Here-- their range of action is enormously curtailed. This atomic energy is completely grasped by LINEAR gravity. (473:1) They always labor with universal law. (328:3)

96. Why can they NOT control: -----the atomic system and yet, control the basic unit circuits---the ultimatonic circuits?

Ans: Because these beings have only a negative relation to gravity---negative anti-gravity endowments. But gravity acts positively on the power lanes and energy channels of the power centers. (473:2)

97. As space-force moves inward toward Paradise from the outer spaces and has been transmuted level by level, to the working level of the energy power of the universes of time and space, then it moves toward Havona. (---dual motions of the cycle of reality metamorphosis ---from potentials to actuals---and potentializing of actuals.) (1262:9)

What happens to these circulating energies when they flow inward toward Havona?

Ans: Energy power now seems to begin to swing back towards force-- but very unlike that of space potency (Unqualified Absolute) and primordial force.

(470:LP)

98. (a) Explain briefly the Havona energy system. (b) Are there 200 chemical elements as in the morontia worlds?

Ans: Havona systems are TRIUNE. This is the existential energy domain of the Conjoint Actor (Inf. Spirit) -functioning on behalf of the Paradise Trinity. (471:1) There are seven forms of Havona energy that manifest seven phases (segregations) of energy each, a total of FORTY-NINE phases. (154:#2:3)

(b) The material of Havona consists of 1000 basic chemical elements. (154:#2)

99. What is 'Transcendental' energy? By what name is it referred to?

Ans: This system of energy operates ON and FROM the upper level of Paradise in

QUESTIONS AND ANSWERS ON FORCES, ENERGIES, AND POWER

connection only with the absonite peoples. Is called "TRANOSTA", (471:2)

100. What is 'Monota' energy of Paradise?

Ans: Monota is the living non-spirit energy counterpart of the living spirit energy of the Eternal Son. It is the non-spiritual energy system of the Universal Father. Apparently these energies are alike since very high beings cannot differentiate the natures of the spirit and Monota. (471:3)

++ THE SEVEN GRAND DIVISIONS OF UNIVERSAL ENERGY ++

1. Space Potency.....ABSOLUTA
 2. Primordial Force.....SEGREGATA
 3. Emergent Energies.....ULTIMATA (Puissant & Gravity)
 4. Universe Power.....GRAVITA
 5. Havona Energy.....TRIATA
 6. Transcendental Energy.....TRANOSTA
 7. Paradise Energy.....MONOTA
-

= SUMMARY =

"There are force, energy, and power, but they are all ONE in origin. The seven superuniverses are seemingly dual (physical and spiritual); the central universe -trine (Trinity function through the Conjoint Actor); but Paradise is of single constitution". "The Unqualified Absolute upholds the universe, while the Deity Absolute motivates the exquisite overcontrol of all material reality, and both Absolutes are functionally unified in the Universal Absolute". (637:41:1,2)

"on absolute levels, energy and spirit are one. But the moment departure is made from such absolute levels, -difference appears, and as energy and spirit move spaceward from Paradise, the gulf between them widens until in the local universes they have become quite divergent. They are no longer identical, neither are they alike, and MIND must intervene to interrelate them". (1275:46:3)

"The moment you depart from the unqualified concept of the infinite personality of the Paradise Father, you must postulate MIND as the inevitable technique of unifying the ever widening divergence of these dual universe manifestations of the original monothetic Creator personality, the First Source and Center--- --the I AM. (638:5)

Regarding the grand universe (Havona and the superuniverses): "This domain of power-energy-matter is the realm of the intelligent activities of the Sevenfold (controllers and creators) functioning under the time-space overcontrol of the Supreme". (470:NL) "...the power centers are in some way closely associated with the cosmic overcontrol of the Supreme Being". (323:2)
(ref. for 'grand universe'-Foreward P1:LP and 129:NL-next to last)

Compiled by
Georgia Gecht.
1968

COSMOGRAPHY

IN THE

URANTIA BOOK

**Prepared by Georgia Gecht
Pacific Palisades, Calif.**

PARADISE ISLE

I

COSMOGRAPHY
Paper 11, P 118

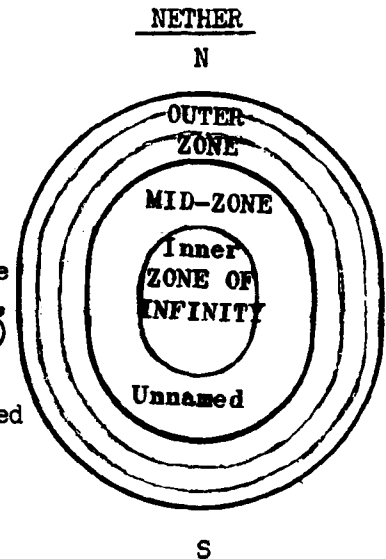
1. Paradise is the eternal center of the universe of universes and the abiding place of the Universal Father, the Eternal Son, the Infinite Spirit, and their divine co-ordinates and associates.
2. Most gigantic organized body of cosmic reality in all the master universe. (118:1)
3. The Universal Father is cosmically focalized, spiritually personalized, and geographically resident at this center of the universe of universes. (118:#1:2)
4. Paradise is the geographic center of infinity. (126:LP)
5. The central Isle is essentially flat and definitely ellipsoid, being one-sixth longer at the north-south diameter than in the east-west diameter. The distance from the upper surface to the nether surface is one-tenth that of the east-west diameter. (119:#2:2)
6. The differences in dimensions, its stationary status and the greater out-pressure of force energy at the north end of the Isle, make it possible to establish absolute direction in the master universe. (119:#2:3)
7. The Isle is geographically divided into three domains of activity:
 1. UPPER PARADISE
 2. PERIPHERAL PARADISE
 3. NETHER PARADISE (119:NL)

UPPER PARADISE (120:#3)

1. On upper Paradise there are three grand spheres of activity: the Deity presence; the Most Holy Sphere; and the Holy Area.
 1. Inner sphere: Deity presence.
 2. Most Holy Sphere: the vast area surrounding the presence of the Deities is reserved for the functions of worship, trinitization and high spiritual attainment. (120:#3:1)
 3. The Holy Area: the outlying, or residential region, is divided into seven concentric zones, sometimes designated "the Father's Paradise Mansions".

The inner, or first zone is occupied by Paradise citizens and the natives of Havona who may chance to be dwelling on Paradise.

The second zone is the residential area of the natives of the superuniverses. It is subdivided into seven immense divisions. Each sector is dedicated to the advancement of a single superuniverse. (120:LP)



(GG)

PARADISE ISLE

2

NETHER PARADISE (122:#5)

COSMOGRAPHY

Paper 11, p 118

1. Personalities do not sojourn there.
2. All physical-energy and cosmic-force circuits have their origin on nether Paradise.
3. The central (inner) portion of nether Paradise is the unknown and unrevealed Zone of Infinity.
4. This Zone of Infinity is immediately surrounded by an unnamed area.
5. The outer portion consists of three concentric elliptical zones. The primordial force-charge of space appears to be focalized in this center.

(a) The inner zone of this force center is the focal point of force-energy activities. Acts as a gigantic heart. Pulsations direct currents to outermost borders of space. Pressure is greater at north end.

(b) The mid-zone space functions are unknown. Appears to be static except that it expands and contracts in three cycles. Has to do with reciprocal adjustment of inner and outer zones.

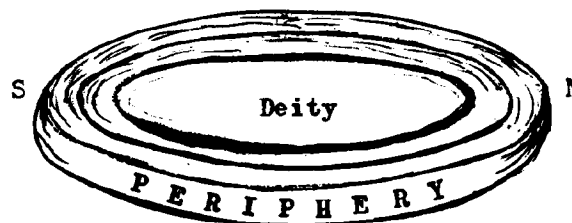
(c) The outer zone is the largest and most active of the three concentric elliptical belts. It is the central circuit point of emanations which proceed spaceward in every direction to outermost borders of the seven superuniverses and all outer space.

All forces and energies seem to be encircuited. They circulate throughout the universes and return by definite routes.

'Pulsations are in agelong cycles. For over one billion years the space-force is outgoing. For similar time, is incoming.

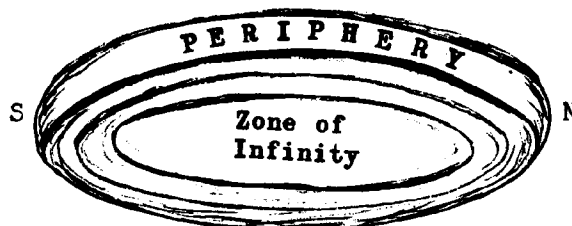
UPPER

Looking down



NETHER

Looking up



PERIPHERAL PARADISE (121:#4)

1. The central Isle ends abruptly at the periphery, but it's size is so enormous that this terminal angle is relatively indiscernable.
2. Landing and dispatching fields for various groups of personalities are on peripheral Paradise.
3. Historic and prophetic exhibit areas are here. All personality transports destined to Paradise land in these regions.
4. The Seven Master Spirits maintain force-focal headquarters on the Paradise periphery. Here the slowly circulating presences of the Seven Supreme Power Directors indicate the location of the seven flash stations for certain Paradise energies going forth to the seven superuniverses.

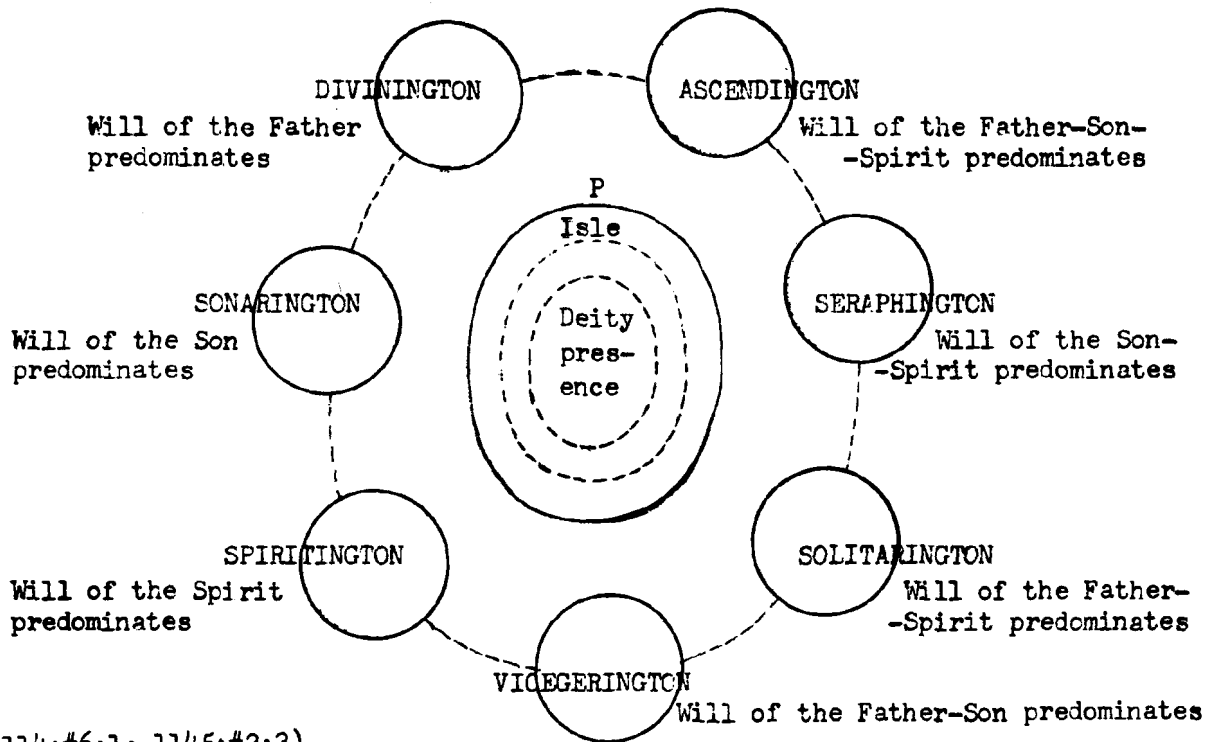
"Eye has not seen, nor ear heard, neither has it entered into the mind of mortal man, the things which the Universal Father has prepared for those who survive the life in the flesh on the worlds of time and space". (121:LP)

(GG)

SEVEN SACRED WORLDS OF THE FATHER

3

(Pg 144:#1)



(114:#6:1; 1145:#2:3)

Deity "wills" are the laws of the universe governing the seven superuniverses and their correlative segments of outer space. Law originates in these Father worlds.

DIVININGTON: Personal communion sphere of the Universal Father. Rendezvous of Thought Adjusters and other entities having direct origin in the Father.

SONARINGTON: Personal receiving world of the Eternal Son. Home of Creator Sons.

SPIRITINGTON: Paradise home of high spirits that exclusively represent the Infinite Spirit. Home of the Seven Master Spirits. Universe reflectivity originates here. (see 105:#7)

VICEGERINGTON: Secrets of trinitization-- the authority to represent the Trinity: beings trinitized, created, eventuated, or eternalized by two, or all three of the Paradise Trinity. (see technique of trinitization- 249:#7)

SOLITARINGTON: Rendezvous of unrevealed beings of the conjoint acts of Universal Father and Infinite Spirit. Home of Solitary Messengers. Status sphere of Power Directors.

SERAPHINGTON: Home of beings created by the Son and Spirit. Destiny sphere of supernaphim, seconaphim, seraphim. Seraphic transport secret here. (see Paper 26, p 285)

ASCENDINGTON: Home of ascendant souls of time and space. Mortal mind is spiritualized.

CONCERNING THE SEVEN-FOLD WILLS:

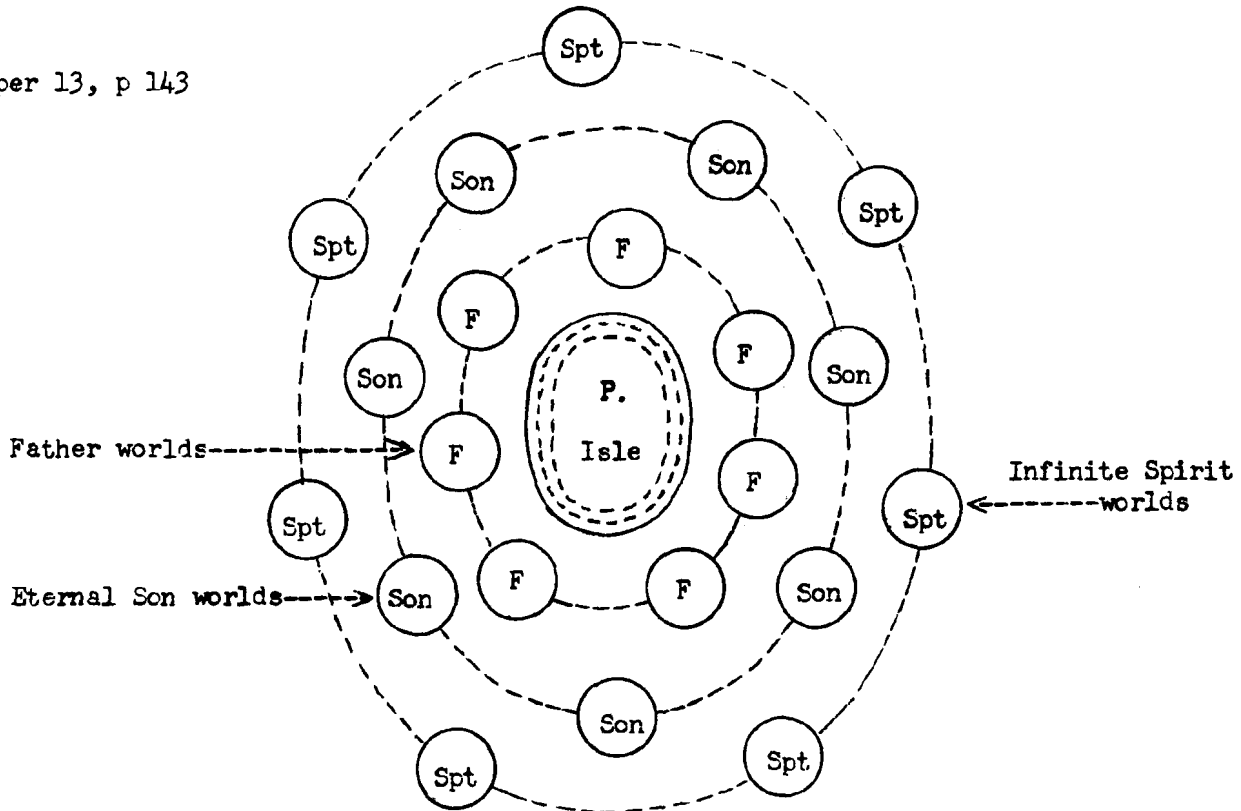
1. Father, Son, and Spirit act in definite personal capacities: they co-ordinate their performances in various groupings,--function in seven different singular and plural capacities. Exhausted combinations of selves. Can associate by combining in seven variations only, so that the universe appears in seven variations of values, meanings & personality. (see 110:7)
2. Sevenfold scheme of superuniverse organization and government. (164:2)
3. Infinite Spirit exhausted associative possibilities mathematically of the three Paradise Deities. Then created Seven Master Spirits in the likeness of the sevenfold wills. Seven possibilities. (see 184:1,2) (Sevenfold portrayal 185:2) (Description- 186:#3)
4. These will aspects of the Deities are eternally personalized in the differing natures of the Seven Master Spirits. (1318:4)
5. Each of Michael's bestowals was revelatory of one of these will manifestations. He then became a SUPREME SOVEREIGN,..a sevenfold Master Son. (1318:4-7)

(GG)

THREE SEVEN-WORLD CIRCUITS

4

Paper 13, p 143



The physical construction of all three circuits is diverse in material, and each world of each circuit is different, -excepting the seven worlds of the Son, which are alike in physical constitution. These twenty-one spheres embrace the potentials of the function of the master universe. (143:2; 144:1)

FIRST (inner) circuit: the worlds of the Father (chart #3) reflect the spirit luminosity of the Paradise Deities. (143:3) These worlds are directed by the 'Trinitized Secrets of Supremacy', -the highest order of specialized representation of the Deities composing the Paradise Trinity. (144:#1:2)

SECOND (mid) circuit: worlds of the Eternal Son: origin of impersonal energies of spirit luminosity, -light without heat. They emit light to, and illuminate Paradise and Havona. They directionize pure spirit luminosity to the seven superuniverses. (143:4)

Personalities do not sojourn here. (see 'additional reserves', 149:#3:1-3) The seven luminous spheres are the worlds of the seven phases of pure spirit existence. (This implies the seven variations of spirit values in the universe as a result of the sevenfold wills of the Paradise Deities. (chart #3) (see "the differential spiritual attitude and presence of the Deities throughout the grand universe. 150:3)

THIRD (outer) circuit: worlds of Infinite Spirit are occupied by the Seven Master Spirits who preside over the destinies of the superuniverses. (143:5; 150:LP; 166:LP)

This third circuit is under the direction of the Seven Supreme Executives, -trinitized beings by the Father, Son, and Spirit. (see 178:#10:1 and 198:#1)

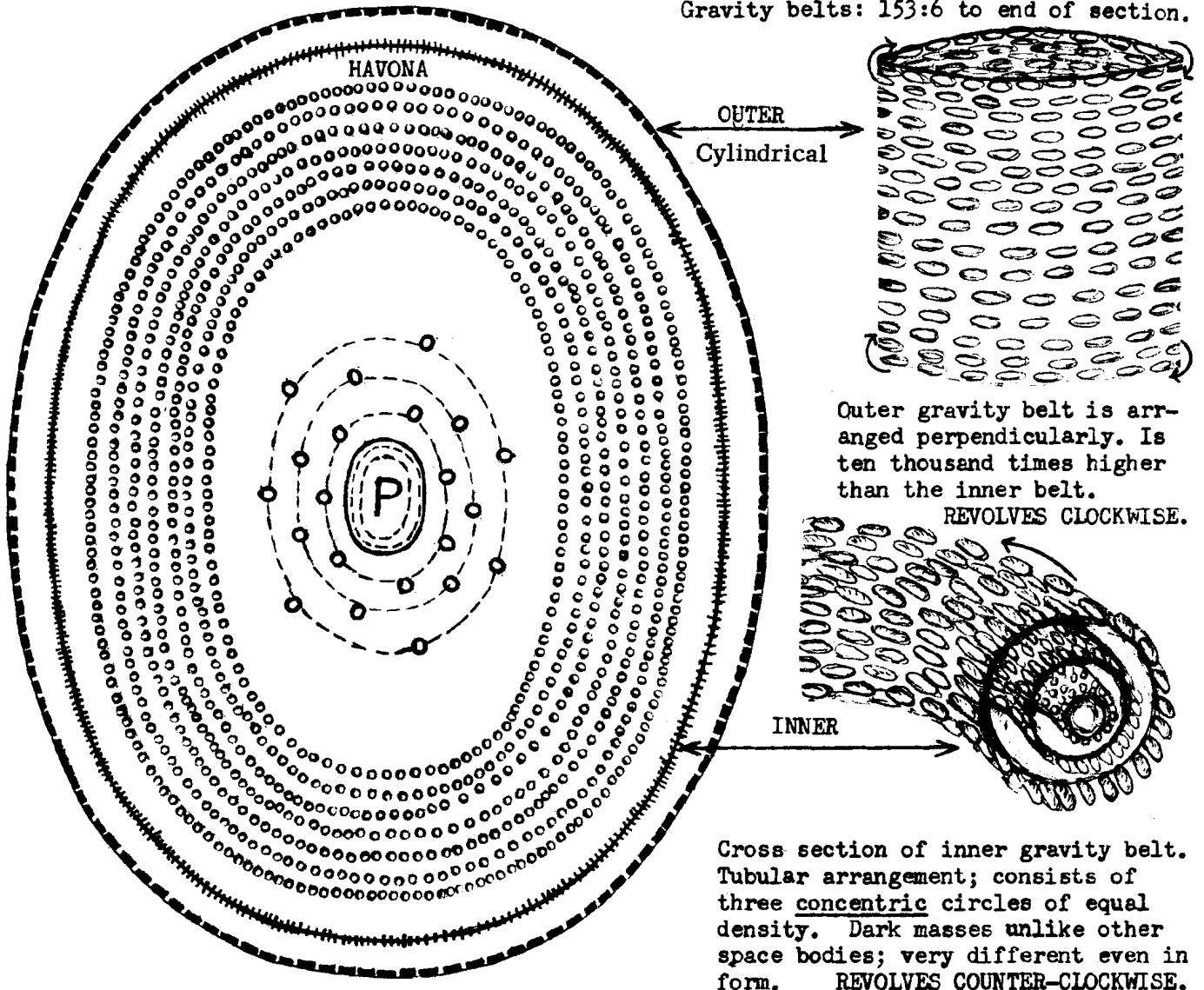
The Seven Supreme Center Supervisors, -the regulators of the master energy circuits of the master universe, are headquartered on these Infinite Spirit worlds, ..which are sometimes referred to as the "special worlds of the Seven Supreme Executives".(see 321:2)

"In no other place in the wide universe can one observe such varied activities, involving so many different orders of living beings, having to do with operations on so many diverse levels, occupations at once material, intellectual, and spiritual". (151:2)

(GG)

HAVONA AND GRAVITY BELTS 5

Gravity belts: 153:6 to end of section.



Paper 14, p 152

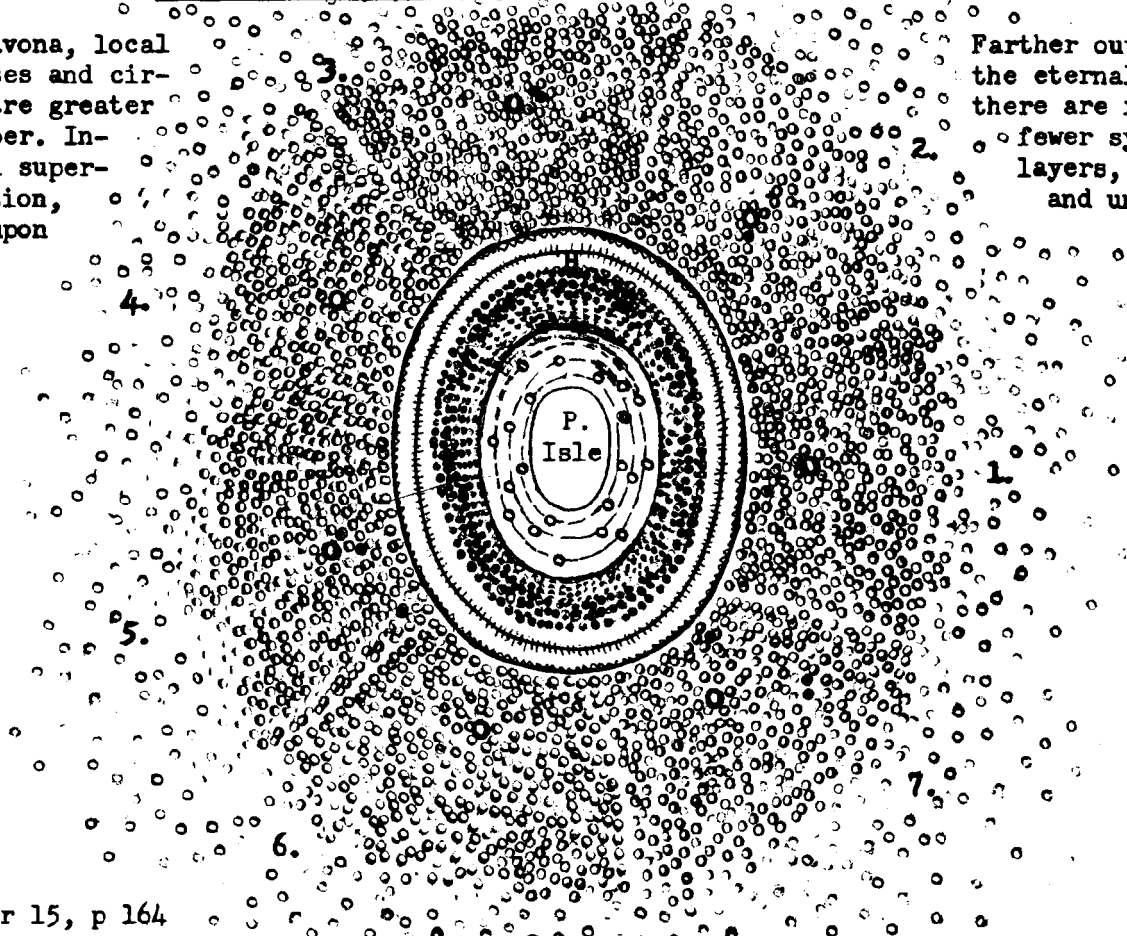
1. Havona consists of one billion spheres of unimagined beauty. This one and only settled, perfect, and established aggregation of worlds is not an evolutionary development. It was created wholly and perfect. (152:1,2)
2. The universal spiritual gravity of the Eternal Son is amazingly active throughout this central universe. (155:2) The central universe rotates clockwise. (152:#1:no.2)
3. The central universe consists of the three seven-world circuits of Paradise spheres and the seven circuits of Havona. Havona and the Paradise circuits are regarded as one and the same system; but they have separate functions and administration. (153:2) (see ref: 126:LP- Paradise not included, but referred to as 'central Isle'.)
4. The billion spheres of Havona constitute the training worlds of higher personalities of Paradise and Havona and for ascending evolutionary creatures. (156:2)(see relationship of Paradise Michaels, Universe Mother Spirits, and mortals, -to Havona; 162:no.5,6,7.)
5. On the pilot world of the outer Havona circuit, the power potentials of the Almighty are unified with the spiritual nature of the Supreme. (641:#6:2; 161:NL)
6. Havona acts as a buffer between absolute Paradise and finite creations. (1160:1) (GG)

G.R.A.N.D. U.N.I.V.E.R.S.E.

6

Near Havona, local universes and circuits are greater in number. Increased superimposition, layer upon layer.

Farther out from the eternal center there are fewer and fewer systems, layers, circuits and universes. (168:LP)



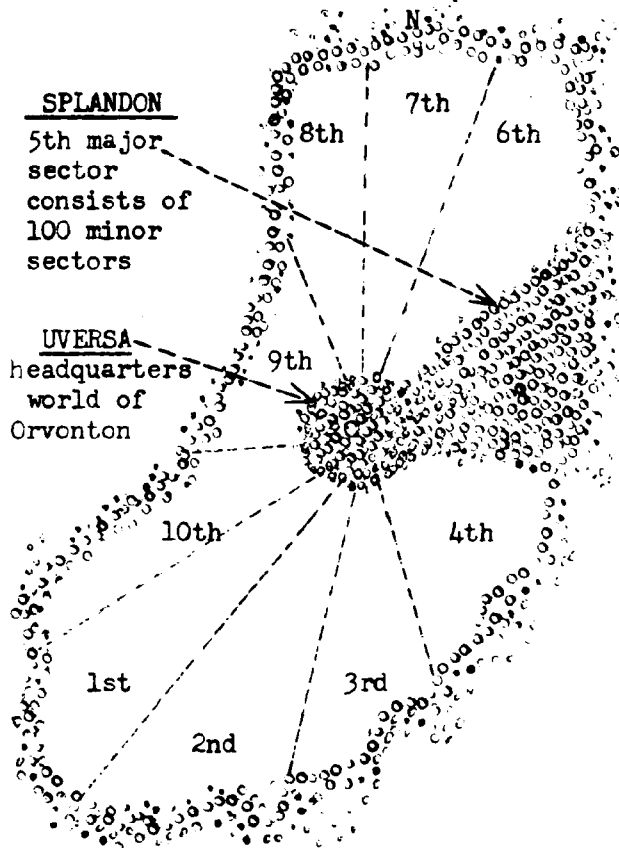
Paper 15, p 164

1. THE GRAND UNIVERSE is the seven superuniverses and the central universe of Havona. (1:LP; 129:NL; 166:LP)
2. The present ragged edge of the grand universe, its uneven and unfinished periphery, and the unsettled condition of the whole astronomical plot, suggests that even the seven superuniverses are, as yet, uncompleted. (129:NL)
3. There are just seven inhabited universes, -seven superuniverses in the first post-Havona space level. Each has three administrators called Ancients of Days who reside at the capital headquarters. (164:1,2) Revolve counter-clockwise. (168:4:no.7)
4. Each superuniverse is presided over by ONE Master Spirit who represents, and is expressive of ONE of the seven wills of the associative Paradise Deity. (143:5;178:#10:1)
5. The Milky Way starry system represents the central nucleus of Orvonton, our superuniverse, no. 7. (167:#3:1,2) (see "Nebulae, ancestors of universes". 169:#4) (359:LP)
6. Each superuniverse organization consists of 100,000 local universes. Total in the grand universe when completed, -700,000. (see 167:1)
7. Orvonton and the six associated superuniverses are moving COUNTER CLOCKWISE around Havona and Paradise in a gigantic elongated circle, an ellipse. (165:1); The absolute counterclockwise motion of Orvonton is genetic, inherent in the architectural plans of the master universe. (168:NL)
8. Only the Universal Father knows the location and actual number of inhabited worlds in space; he calls them all by name and number. Some local universes have more worlds suitable for intelligent life than others. Nor have all projected universes been organized. (165:LP) Planets are organized VERTICALLY into systems, constellations, etc; and HORIZONTALLY in groupings of type, series, etc. (567:LP)
9. Read about the flight, swing, and position of each superuniverse. 165:3,4. (GG)

MAJOR SECTOR OF SPLANDON 7

SUPERUNIVERSE OF ORVONTON

Paper 15, p 164

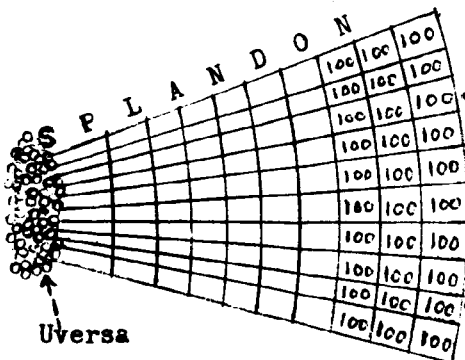


SPLANDON
5th major sector consists of 100 minor sectors

UVERSA
headquarters world of Orvonton

1. **MAJOR SECTOR:** 100 minor sectors make one major sector (about one hundred billion inhabitable worlds). Major sectors are presided over by three Perfections of Days. (166:no.5)
2. **SPLANDON:** our major sector of Orvonton consists of 100 minor sectors. It is the fifth major sector of Orvonton. Its headquarters world is called Umajor the fifth. (182:NL)
3. **UMAJOR THE FIFTH:** headquarters of Splandon is surrounded by 70 spheres of advancing intellectual training. (174:LP; see Sector Gov'tsl81:#13)
4. **TEN MAJOR SECTORS:** constitute a superuniverse. Each has a superb headquarters world. (166:NL) In Orvonton these ten major star drifts whirl about Uversa, the capital. (168:4: no.6)
5. Of the ten major sectors of Orvonton **EIGHT** have been roughly identified by Urantian astronomers. The other two are difficult to identify because we view them from inside. (167:LP)
6. **UVERSA:** capital of Orvonton consists of seven clusters of wonder spheres. Each of the seven clusters consists of seventy specialized worlds. There are thousands of institutions devoted to advanced universe training and spirit culture for ascenders where they are re-educated and re-examined for flight to Havona. (175:1)

MINOR SECTOR OF ENSA



Each square represents one minor sector. There are 100 minor sectors in each major sector.

One minor sector (one square) consists of 100 local universes.

Ensa is number three of Splandon. Its capital is Uminor the third. (182:NL)

1. **MINOR SECTOR:** consists of 100 local universes, about one billion inhabitable planets. It has beautiful headquarters world ruled by three Recents of Days. (166:no.4)
2. **ENSA:**...the minor sector our local universe is in, is surrounded by 7 spheres of higher physical studies. (174:NL) It is a starry cloud of 100 local universes which rotate around its capital, Uminor the third. (182:NL)
3. One hundred of these minor sectors compose the major sector of Splandon and are rotating about its capital, Umajor the fifth. (182:NL)

NEBADON

Paper 32,p357

8

OUR LOCAL UNIVERSE

Lanonandek wlds.
(394:#10)
Sons; System
Sovereigns
(392:#8)

Salvington head-
quarters Worlds
of Michael
(359:2)

Vorondadek wlds.
(391:#7)
Sons: Constella-
tion Fathers
(389:#5)

Melchizedek
wlds.(387:#3)
University 401:4)
Sons:(385:#2)

1. A local universe comprises 100 constellations, each embracing 100 systems of inhabited worlds. (357:1) Rulers link government systems of inhabited worlds to the Central Administration on Salvington, and by reflectivity to the superadministration of the Ancients of Days on Uversa. (485:1)
2. "...the universes are localized and individual, under joint rule of Creator Sons and Creative Spirits".(164:1) "...beginning of father-mother concept". (370:#5:1)
3. Salvington is at the exact energy-mass center, but our local universe is not a single astronomic system, though a large system exists at its physical center. (359:1)
4. "Nebadon is now well out towards the edge of Orvonton". (359:LP) "...far to the south and east in the superuniverse circuit of Orvonton". (360:2)
5. Nebadon now has more than three million inhabited worlds, with ten million in prospect. Now has 647,591 architectural spheres.(416:#10:1)(see Architectural Spheres: 174:#7)
6. On Salvington there now function the 100 power centers who co-operated with our Creator Son in the original formation of Nebadon. (358:#2:2)(..handiwork of a Son. 357:1)
7. All local universes are of the same energy potential though they differ in physical dimensions and vary in visible matter content. (357:LP) Power charge is determined by the power directors and their predecessors, and by the Creator Son activities, and by the endowment of inherent physical control possessed by the local universe Creative Spirit, Michael's creative associate. (358:1)
8. Salvington broadcasts are directed to constellation headquarters, system headquarters, and to individual planets. (371:LP)
9. Nebadon is number 84 in the minor sector of Ensa. (182:6)

(GG)

CONSTELLATION OF NORLATIADEK 9

Paper 43, p 485

Norlatiadek consists of 100 Systems

1. Norlatiadek is one of 100 constellations of the local universe of Nebadon. Constellations are the primary divisions of a local universe. (485:1)

2. Government of Norlatiadek is situated in a cluster of 771 architectural spheres.

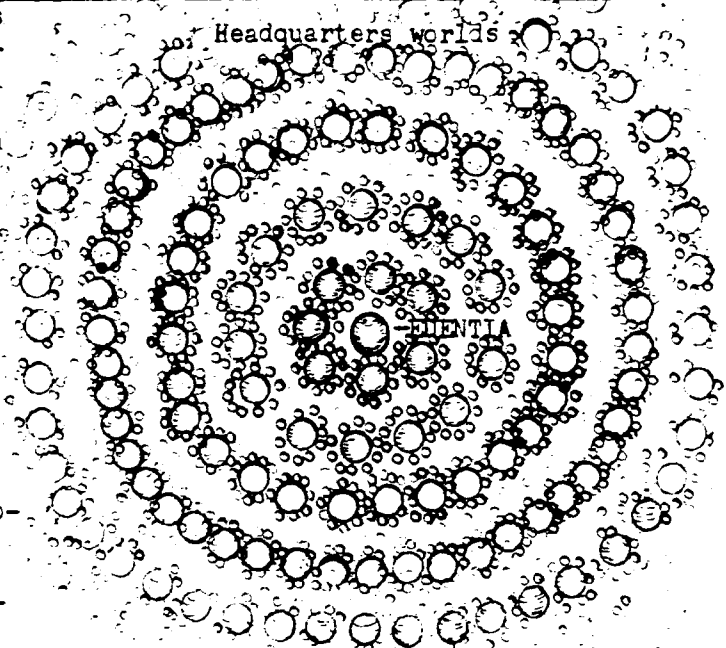
Centermost and largest is EDENTIA, seat of the Constellation Fathers, the Most Highs of Norlatiadek. (485:2) (V. Sons 389:#5:1)

3. 70 major spheres around Edentia are ten times the size of Urantia. The ten satellites revolving around each of 70 worlds are the size of Urantia. (485:2)

EDENTIA: highlands; millions of lakes, multiple connecting streams. No oceans, no torrential rivers. Water is same as on our planet. Water systems- both surface and subterranean. Used for transportation. Chief transportation is in the atmosphere. Has true atmosphere, -common three gas mixture, -the two elements of Urantia plus morontia gas for respiration of morontia creatures, ..material and morontial. No storms, no hurricanes, no summer, no winter. (485:LP & 486) Ten forms of life. (492:4)

4. SEA OF GLASS: receiving field, encircled by amphitheatre (486:7)...is a circular crystal 100 miles in circumference, for transport seraphim and others. It is also used for superuniverse reflectivity. (487:2,3)

5. RESURRECTION HALLS: of secondary modified order of ascension. (486:5)



Papers 41, p 455 &
46, p 519

SYSTEM OF SATANIA

CONSISTS OF MORE THAN 7000 SOLAR SYSTEMS

See location of Satania: 359:LP

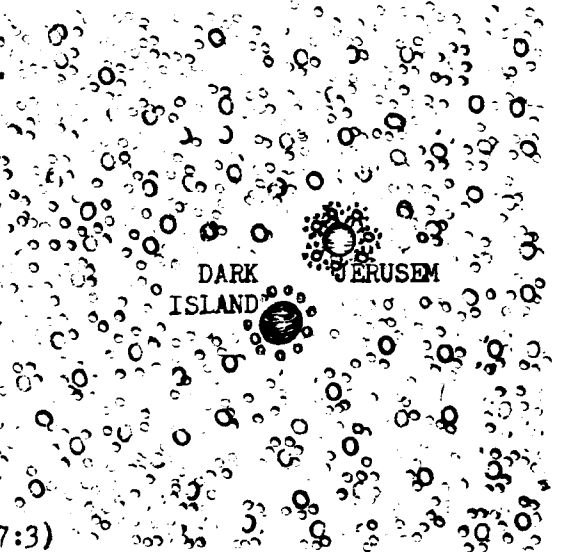
1. THE SYSTEM: the basic unit of the supergovernment consists of about 1000 inhabited or inhabitable worlds. These 1000 worlds adapted to support life are called SYSTEMS. Each system has an architectural sphere at its headquarters and is ruled by a System Sovereign, (166:3) a primary Lanonandek Son-(511:1)

2. Satania is unfinished. Contains only 619 inhabited worlds. (559:3) Its eldest world is in advanced stage of progressive civilization. (559:NL)

3. Satania is composed of over 7000 astronomical physical systems. Few had origin like our solar system. Center of Satania is an enormous dark island of space with attendant spheres, not far from headquarters of the system government, -Jerusem. (457:2)

4. Supervision of entire physical-energy system of Satania is on Jerusem, by a Master Physical Controller who works with the power center throughout Satania. (457:3)

5. Power-energy supervision of inhabited worlds is the responsibility of Master Physical Controllers, but they are not responsible for all misbehavior on Urantia. Urantia is in lines of tremendous energies in a circuit of enormous masses. Local controllers employ enormous numbers of their orders to equalize lines of energy. They do well with Satania circuits. Have trouble insulating against powerful Norlatiadek currents. (457:LP)



(GG)

MANSION WORLDS

Some experiences on the mansion worlds:

- W/1 Treat deficiencies of character. (532:#3) Learn morontia mota by parallel technique. (556:1,2)
- W/2 Social organization. Removes all phases of intellectual conflict. Cures all varieties of mental disharmony. (534:#4)
- W/3 Social and personal achievement. Positive educational work begins. Correlation of morontia mota. (535:#5)
- W/4 Group work and class functions; culture, unselfish love of mutual service. (556:#6)

Papers 47 & 48, p 530 & 541

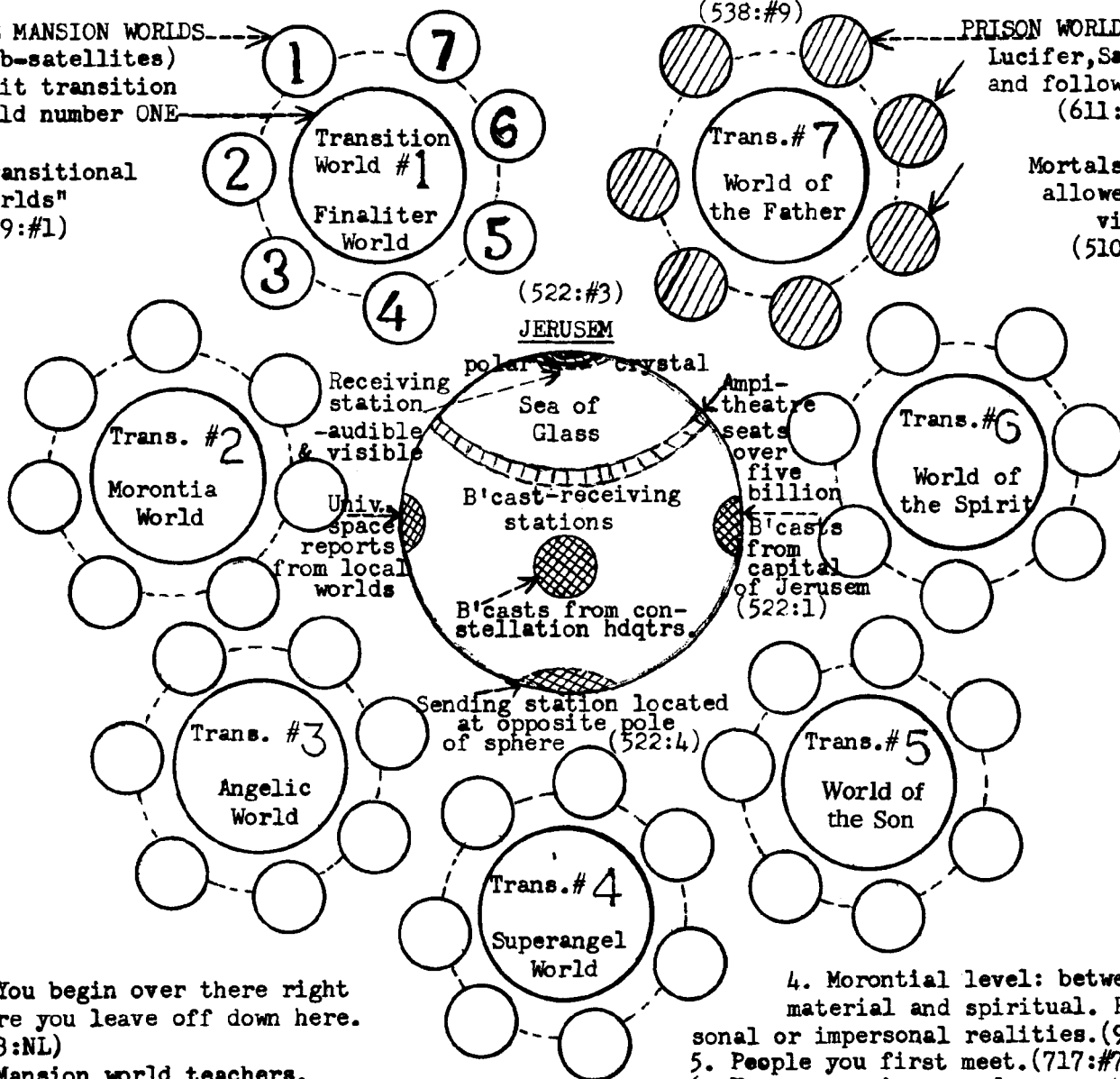
- W/5 Master the language of Uversa. Come to know superb beings. Real birth of cosmic consciousness takes place here. (537:#7)
- W/6 Initial instruction in universe administration. Witness the perfect UNION of HUMAN MIND and THOUGHT ADJUSTER. (537:#8)
- W/7 Purged of all remnants of unfortunate heredity, unwholesome environment, and unspiritual planetary tendencies. Last remnants of the "mark of the beast" eradicated. (538:#9)

THE MANSION WORLDS
(sub-satellites)
orbit transition
world number ONE

"Transitional
worlds"
(509:#1)

PRISON WORLDS of
Lucifer, Satan,
and followers.
(611:1-4)

Mortals are
allowed to
visit.
(510:LP)



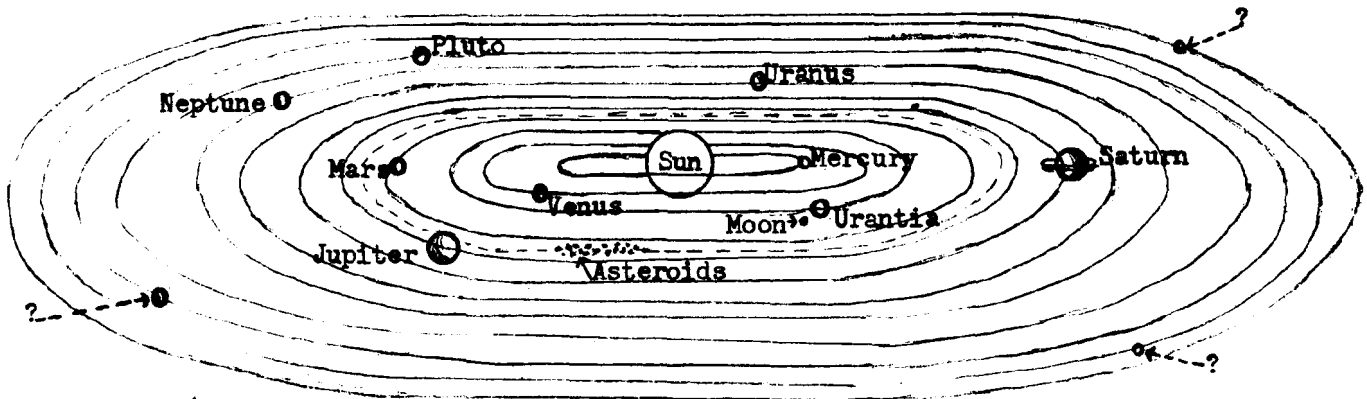
- 1. You begin over there right where you leave off down here. (533:NL)
- 2. Mansion world teachers. (413:#7; 550:#5)
- 3. See: John's vision: universe broadcasts. (378:NL & LP)

- 4. Morontial level: between material and spiritual. Personal or impersonal realities. (9:3)
 - 5. People you first meet. (717:#7:3)
 - 6. Your companions on Jerusem, the reserve corps of seraphim. (436:4)
- (GG. 1963)

MONMATIA

11

Monmatia -is the name of our sun's planetary family, the solar system to which our world belongs. (655:#5:3)



Paper 57, p 651.

1. Four and a half billion years ago the enormous Angona system began approach to our sun. The solid, highly charged, dark giant of space possessed tremendous gravity pull. As Angona drew nearer it caused a great column of gasses to be separated from our sun which **EVOLVED INTO THE TWELVE PLANETS** of the present solar system. Three major planets of the Angona system were captured by the immense solar column extrusion, the ancestor of our solar system, by over-balancing the gravity grasp of the receding Angona. (655:#5)
2. Ten small planets formed from cooling and condensing nucleuses, and two large ones,.... Jupiter and Saturn. The fifth inner, (inside the Jupiter and Saturn orbits) entered the critical zone of Jupiter, disrupted, and was fragmentized. It became the present day cluster of asteroids. (658:3) Our planets travel in an elliptical plane, in an angle to the sun's equator, -not in an equatorial plane, as when thrown off by solar revolution. (657:2)
3. The forcible impact of Angona injected new and foreign directional forces into the emerging solar system, -**RETROGRADE MOTION**. (see 657:4)
Retrograde motion is opposite to the direction of the general planetary course. The orbital motion of the outermost satellite of Saturn is retrograde, abnormal. Jupiter's three outermost satellites revolve in opposite direction, retrograde direction.
4. Two billion years ago the earth began decidedly to gain on the moon. (659:2) Gravitational influences act as a brake on the rate of axial revolution. The earth's gravity slowed the moon down until it's axial revolution ceased, (657:#2:2) and slowly robbed the moon of atmosphere. (659:4)
5. **DESTINY OF THE MOON:** When tidal frictions of earth and moon become equalized, earth will turn the same hemisphere to the moon. When stability is attained, a new physical law enters: space tidal frictions go into **REVERSE**. The moon is no longer driven away from the earth, but will be drawn toward the planet. At about eleven thousand miles distance, **EARTH GRAVITY ACTION WILL CAUSE THE MOON TO EXPLODE**. It may be drawn into earth as meteors, or assemble about the earth as rings of matter, as those of Saturn. (657:#6: NL & LP)
6. Our sun was a variable star in its youth, contracting in periodic pulsations which increased its surface temperature, making it highly responsive to outside influences. The sun is now relatively stable. Still exhibits $11\frac{1}{2}$ -year "sunspot cycles", -pulsations. (655:#5:2,3) See "Sun Stability". (465:#9)
7. Urantia is of origin in our sun. Our sun is an offspring of the Andronover nebula. (651:LP) Monmatia orbits the nucleus of Andronover nebula. (168:2 & 4:no. 2)

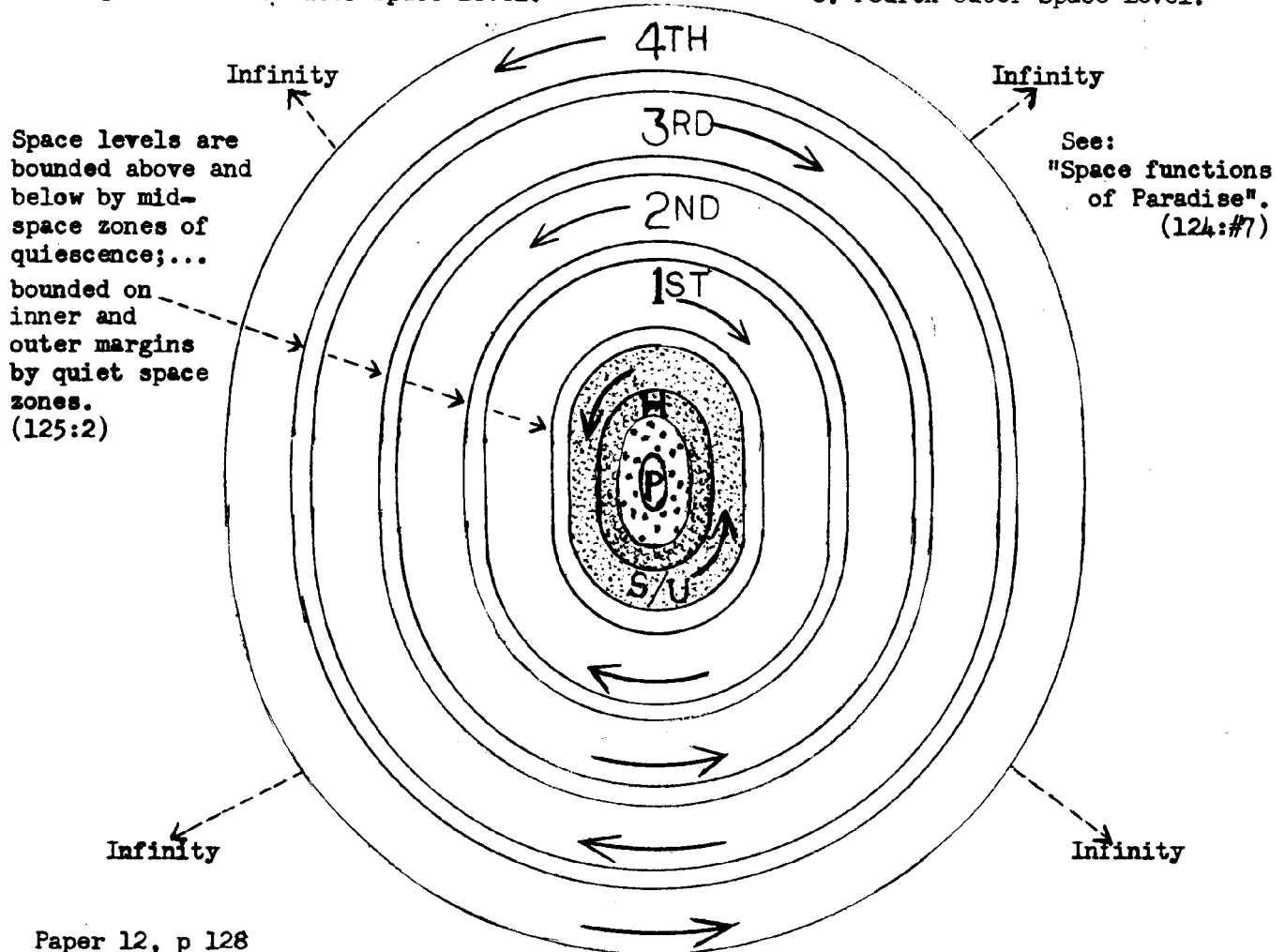
(GG)

THE MASTER UNIVERSE

12

"Proceeding outward from Paradise through the horizontal extension of pervaded space, the master universe is existent in six concentric ellipses, the space levels encircling the central Isle:" (129:2)

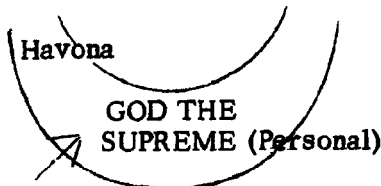
1. The Central Universe -Havona.
2. The Seven Superuniverses.
3. The First Outer Space Level.
4. Second Outer Space Level.
5. Third Outer Space Level.
6. Fourth Outer Space Level.



Paper 12, p 128

1. Space extends vertically and horizontally to, and even beyond the fourth outer space level. (124:1)
2. New system of universes organizing in outer space. Uninhabited as yet. Visible through our telescopes. Seventy thousand aggregations identifiable. (354:2,5) (see 353:4)
3. Care for needs of master universe from Paradise to the fourth outermost level is attributable to Paradise Trinity, existentially. EXPERIENTIALLY it is dependent on: (136:LP)
 1. The Absolutes, in potential.
 2. The Ultimate, in direction.
 3. The Supreme, in evolutionary co-ordination.
 4. The Architects of the Master Universe, in administration prior to appearance of rulers.
4. Space contains and conditions motion, roughly classified as follows:
 1. Primary motion of space is respiration.
 2. Secondary motion is the alternate directional swings of space: a factor in the stabilization of physical gravity. Prevents disruptive activities. (see 125:4)
 3. Relative motions: are not evaluated with Paradise as a base point.
 4. Compensatory, correlating movement: co-ordinates all other motions. (see 133:LP)

(GG)



DEITY GOVERNMENTAL STRUCTURE

Through the ACTS of:

<u>GOD THE SEVENFOLD</u>		<u>AND THE</u>	<u>SEVENFOLD CONTROLLERS</u>
1	Creator Sons and Creative Spirits	1	Master Physical Controllers
2	Ancients of Days	2	Supreme Power Directors
3	Master Spirits	3	Supreme Power Centers
4	Supreme Being	4	Almighty Supreme
5	God the Spirit	5	Infinite Spirit
6	God the Son	6	Isle of Paradise
7	God the Father	7	Universal Father
(Ref: 1270;11:VIII)		(1273:#5;319;320;324)	

TRINITY ULTIMATE

(First experiential Trinity p 16)
(Absonite level 2:#1:8)

- | | | | |
|---|----------------------------|--------------------------|-----------|
| 1 | SUPREME CREATORS | Cr
S \ A \ M
D \ S | (p351:#9) |
| 2 | SUPREME BEING | | |
| 3 | MASTER ARCHITECTS --28,011 | | |

GOD THE ULTIMATE

(will powerize and personalize as the Deity consequence of the Absonite unification of this experiential Ultimate Trinity in the Master Universe Ref:12:LX;16:4:No. 1; 4:No. 6)

TRINITY ABSOLUTE

(Second experiential Trinity p16)

- | | |
|---|--|
| 1 | GOD THE SUPREME |
| 2 | GOD THE ULTIMATE |
| 3 | UNREVEALED CONSUMATOR OF UNIVERSE DESTINY (333:L. P) |

GOD THE ABSOLUTE

(would be the consequence of the unification of the second experiential Trinity Ref: 13:X)

On this super-creative level, Deity experiences exhaustion of personalizable potential; encounters, impinges upon, and experiences identity with -- the Unqualified Absolute Ref:4:No. 7

Absolute level: Ref:2:L. P.

THE THREE ABSOLUTES

After the Son and Spirit, the Father DIFFERENTIATED

HIS HAVONA PRESENCE

from

THE POTENTIALS OF INFINITY.

The potentials of Infinity are space concealed in:

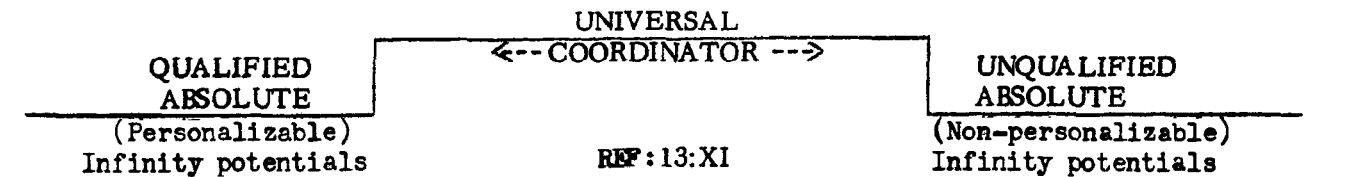
THE UNQUALIFIED ABSOLUTE

and divinely enshrouded in:

THE QUALIFIED (DIETY) ABSOLUTE .

These two become ONE in the CO-ORDINATING function of

THE UNIVERSAL ABSOLUTE.



QUALIFIED ABSOLUTE

1. Personal
2. Deified
3. All-powerful activator
4. The potential which was segregated from total infinite reality (14:3)

UNIVERSAL ABSOLUTE

1. Associative coordinator of total existential potentialities
2. Correlates the experiential with the existential. Equalizes tension
3. By virtue of the equipoiseing presence of the Universal Absolute, the FIRST SOURCE AND CENTER realizes the following:
 - a. Extension of experiential power through experiential Deities
 - b. Enjoys identification with evolutionary creatures
 - c. Achieves expansion of experiential Deity on the levels of: the SUPREME, ULTIMATE, and ABSOLUTE (14:1P)

UNQUALIFIED ABSOLUTE

1. Infinity Potentials
2. Impersonal
3. Undeified mechanizer
4. Positive universe over-control in infinity
5. Conditioned by:
 - a. Mandates of Paradise Trinity
 - b. Presence of life, mind, spirit, and personality (14:6)

"The two Absolutes--Qualified and Unqualified--are co-ordinated and unified in and by the Universal Absolute." (5:7:no6) / "The Absolute, in all that pertains to universe personality, is strictly Trinity limited and Deity dominated".(15:6) / "The establishment of destiny in the Universal Absolute by the actions of the Deity Absolute, operating in and upon the Unqualified Absolute -and in consequence of the velitional mandates of the Paradise Trinity." (1298:5-"Activation of static potentials.")

G.Gecht-P.Palisades, Cal.

1964

Some Uses of Capital Letters to Differentiate Meaning in The Urantia Book

David Kantor and Georgia Gecht

1. **The Supreme**, capital S, refers to the Supreme Being.

- Example: "God the **S**upreme in Havona is the personal spirit reflection of the triune Paradise Deity. This associative Deity relationship is now creatively expanding outward in God the Sevenfold and is synthesizing in the experiential power of the Almighty **S**upreme in the grand universe. Paradise Deity, existential as three persons, is thus experientially evolving in two phases of Supremacy, while these dual phases are power-personality unifying as one Lord, the **S**upreme Being." [F:VII.5](11; 1)
- Example: "The **S**upreme is evolutionary-experiential self." [118:0.5](1294:1- no.4)

2. **The supreme**, small s, is indicative of the (impersonal) supreme level, or anything relating to the experiential finite level, such as: **supreme** realities. Also as a generic adjective, as in " From the Universal Father who inhabits eternity there has gone forth the **supreme** mandate, "Be you perfect, even as I am perfect."

3. From the above logically follows the use of **Supremacy**, capital S, referring to phenomena associated with the repercussions of the presence of the Supreme Being in the domains of the finite.

- Example: "Mercy is the justice of **S**upremacy adapted to the situations of the evolving finite, the righteousness of eternity modified to meet the highest interests and universe welfare of the children of time." [2:4.5](38; 5)

4. The use of **supremacy**, small s, refers to attained or attainable value levels within the finite.

- This example illustrates much of the above: "The **S**upreme is symmetrically inclusive. The First Source and Center is potential in the three great Absolutes, is actual in Paradise, in the Son, and in the Spirit; but the **S**upreme is both actual and potential, a being of personal **supremacy** and of almighty power, responsive alike to creature effort and Creator purpose; self-acting upon the universe and self-reactive to the sum total of the universe; and at one and the same time the **supreme** creator and the **supreme** creature. The Deity of **S**upremacy is thus expressive of the sum total of the entire finite." [117:1.9](1279; 7)

5. **The Ultimate**, capital U, refers to the personal time-space transcended Deity, Deity functioning on the absonite and ultimate levels.

- Example: "The **Ultimate** is transcendental-experiential self." [118:0.7](1294:1-no.6)

6. **The ultimate**, small u, refers to the impersonal **ultimate** level or anything relating to it.

7. **The (noun) suffix "cy"** signifies rank, or quality of function. In the Urantia Book "cy" endings elevate the rank to *overcontrol* functions of Deity, the highest in authority.

- Example: Supremacy of Deity: "Deity functioning on the first creature-identificational level as time-space overcontrollers of the grand universe, sometimes designated the **Supremacy** of Deity." [F:I.9]
 - Note: **an act of Supremacy**, capital S, is not limited to the Supreme Being alone. It concerns an *overcontrol* of the finite level by any or all of the Deities or Trinities.
 - Example: "...the Trinity is functional on all (total) levels, including the level of the function of **Supremacy**". [115:5.2](1265:2) (See also: Trinity of Supremacy. [10:5.4](113:#5:4)
 - Example: "The Deity level of **Supremacy** may be conceived as a function in relation to finite existences." [F:I.11]
- Example: Ultimacy of Deity. "...this absonite function in the master universe is tantamount to universal overcontrol and super-sustenance, sometimes called the **Ultimacy** of Deity." [F:I.10]
- Example: "The Deity level of **Ultimacy** connotes a function in relation to absonite realities. No matter in what part of the master universe, whenever time and space are transcended, such an absonite phenomenon is an act of the **Ultimacy** of Deity." [F:I.12]
- Example: Trinity of Ultimacy. "The Paradise Trinity has regard for those levels of existence which are more than finite but less than absolute, and this relationship is sometimes denominated the Trinity of **Ultimacy**." [10:5.5](113:#5:5)
- The Absolute: the suffix "cy" cannot be applied to the word 'Absolute' so the suffix 'ness' -which has the same connotation (status, quality of function) is used.
 - Example: "...the First Source and Center....achieves expansion of experiential Deity on the levels of Supremacy, Ultimacy, and **Absoluteness**." [F:XI.2](14:1)

The overcontrol on the (experiential) Absolute level (the level of God the Absolute) could then be referred to as: the Absoluteness of Deity; and the level of the function as: the Deity level of Absoluteness. This of course refers to the experiential Deity since the capital A is used.

8. The Paradise Deities may be referred to as: **absolute Deity** (small a) but not **Absolute Deity**, since capital A connotes *infinity potentials*. When the personal reference is used, as in "Absolute Deity", it infers

God the Absolute.

- Example: "The Universal Father is the personal cause of the **A**bsolutes; he is the **a**bsolute of **A**bsolutes" [104:4.1](1148:1)
- Example: "God the **A**bsolute is the realization-attainment goal of all superabsonite beings, but the power and personality potential of the Deity **A**bsolute transcends our concept, and we hesitate to discuss those realities which are so far removed from experiential actualization." [F:X.2]

9. **The A**bsolutes, capital A refers to the seven existential phases of total reality, the Seven **A**bsolutes of Infinity; namely: the First, Second, and Third Sources and Centers, Paradise Source and Center, and the three potential **A**bsolutes: the Qualified, Unqualified, and Universal **A**bsolutes. [105:3.1](1156; section 3)

10. **The a**bsolute, small a refers to the absolute level and Paradise Deity.

- Example: "Whenever wherever, and however the **a**bsolute level of Deity functions, paradise values and meanings are manifest". [F:I.13](F:2:LP)
- Example: "While **a**bsolute Deity is eternal in nature, the Gods are related to time as an experience in eternity". [118:1.1](1295:1)
- The word '**a**bsoluteness', small a, is used in relation to existential Deity with the connotation of having the quality of being Absolute.
 - Example: "...when acting alone, each person of Deity is apparently limited in **a**bsoluteness. [10:3.4](111; section 3)
 - Example: "God's **a**bsoluteness pervades all seven levels of universe reality.(59:2)
 - Example: "...the Father has divested himself of all direct manifestations of **a**bsoluteness except absolute fatherhood and absolute volition." [10:3.6](112)

11. **D**eity, capital D is used as a personal, divine, supernal title.

- Example: "DEITY is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. **D**eity is characterized by the quality of unity--actual or potential--on all supermaterial levels of reality; and this unifying quality is best comprehended by creatures as divinity." [F:I.2]

12. By contrast, **d**eity, small d, is used in discussion of levels, impersonal acts, etc.

- Example: "The universe of universes presents phenomena of **d**eity activities on diverse levels of cosmic realities, mind meanings, and spirit values". [F:2.2] Note also: "DIVINITY is the characteristic, unifying, and co-ordinating quality of **D**eity." [F:I.16] and "Divinity is creature comprehensible as truth, beauty, and goodness; correlated in personality as love, mercy, and

ministry; disclosed on impersonal levels as justice, power, and sovereignty." [F:I.17] Given these examples, it might be appropriate to consider that **Deity**, capital D, can be **personalizable as God**, whereas **deity**, small d, signifies the **characteristic unifying quality of divinity**.

- Example: "No one of the Seven Spirits is organically representative of the Paradise Trinity, but when they unite as sevenfold **Deity**, this union in a **deity** sense--not in a personal sense--equivalates to a functional level associable with Trinity functions." [16:3.16]

13. When **Reality**, capital R is used, it refers to the ORIGIN of reality, the I AM Infinite Father of total Reality.

- Example: "As a time-space creature would view the origin and differentiation of **Reality**, the eternal and infinite I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of inherent and eternal free will..."[F:III.14](6;2)
- Example: "The Universal Father is the explanation of universal unity as it must be supremely, even ultimately, realized in the post-ultimate unity of absolute values and meanings---unqualified **Reality**". [56:9.11](645:7)

14. When '**reality**', small r is used, it refers to realities *after* differentiation of existential potentials; realities on all levels, - absolute, absonite, and finite; they are referred to as "universe realities".

15. The **Infinite**, capital I, is used to denote the fullness -- the finality -- implied by the primacy of the First Source and Center. [F:III.17](6;4). Small i, **infinite**, is a simple adjective used in a variety of contexts.

16. **God the Sevenfold**, capital S, is a personal title denominating a sevenfold Deity personalization and representation in time-space to the seven superuniverses.

- Example: "God the **Sevenfold**--Deity personality anywhere actually functioning in time and space. The personal Paradise Deities and their creative associates functioning in and beyond the borders of the central universe and power-personalizing as the Supreme Being on the first creature level of unifying Deity revelation in time and space." [F:II.13](4; 10 5)
- Example: "God the **Sevenfold** is self-distributive divinity." [118:0.6](1294:1, item number 5)
- Example: "God the **Sevenfold** represents the personality and divinity revelation of the Universal Father to creatures of both maximum and submaximum status, but there are other sevenfold relationships of the First Source and Center which do not pertain to the manifestation of the divine spiritual ministry of the God who is spirit." [105:7.7](1160;15)
- Example: "You have been instructed in the relationship of God the **Sevenfold** to the Supreme Being, and you should now recognize that the **Sevenfold** encompasses the controllers as well as the creators of the grand universe." [116:5.1](1273; 5)

17. **Sevenfold Deity**, capital S, also refers to this personal title.

- Example: "Man, being personal and ascending by spiritual progression, finds the personal and spiritual divinity of the **S**evenfold Deity; but there are other phases of the **S**evenfold which are not concerned with the progression of personality." [106:1.4](1164; 3)
- Example: "The Supreme is not completely real to universe creatures, but there are many reasons for deducing that he is quite real to the **S**evenfold Deity, extending from the Universal Father on Paradise to the Creator Sons and the Creative Spirits of the local universes." [117:7.5](1291; 9 3)

18. The **s**evenfold Deity, small s, refers to functional levels of divinity expressed in two contexts.

- As the coordinate association of the Paradise Deities, the Supreme Being, and the Supreme Creators.
 - Example: "This **s**evenfold Deity personalization in time and space and to the seven superuniverses enables mortal man to attain the presence of God, who is spirit. This **s**evenfold Deity, to finite time-space creatures sometime power-personalizing in the Supreme Being, is the functional Deity of the mortal evolutionary creatures of the Paradise-ascension career. Such an experiential discovery-career of the realization of God begins with the recognition of the divinity of the Creator." [F:VIII.2](11; 13)
- As a description of the appearance of the Seven Master Spirits to the universes.

Example: "No one of the Seven Spirits is organically representative of the Paradise Trinity, but when they unite as **s**evenfold Deity, this union in a deity sense--not in a personal sense--equivalates to a functional level associable with Trinity functions. In this sense the "Sevenfold Spirit" is functionally associable with the Paradise Trinity." [16:3.16](188; 4) Note that "Seven Master Spirits" is a title whose first S is always capitalized.

The relationship between God the **S**evenfold and the **s**evenfold Deity of the **S**even Master Spirits might be an interesting topic for further investigation.

Ultimatons, Electrons and Atoms:
A Study of Paper 42 of The Urantia Book
Georgia Gecht

Contents:

- [Ultimatons](#)
 - [Electrons](#)
 - [The Atom](#)
 - [Atomic Cohesion](#)
 - [The Atomic Nucleus](#)
 - [The Phenomenon of the Mesotron](#)
 - [The Phenomenon of the Number Seven in Atomic Physics](#)
 - [Paper 42](#)
-

ULTIMATONS

Ultimatons are the energy particles which make up the electrons, the PRIME physical units of material existence (472:1); Ultimatons aggregate into electrons. (475:1)

Ultimatons do not whirl about in circuits within electrons, but they CLUSTER, - or spread, in accordance with their AXIAL REVOLUTIONARY VELOCITIES, which determines:

- a. The differential electronic dimensions
- b. The NEGATIVE or POSITIVE reactions of the several types of electronic units

The entire SEGREGATION AND GROUPING of electronic matter, RESULT from these various functions of the COMPONENT ULTIMATONIC INTERASSOCIATION. (476:#6:LP)

ELECTRONS

Mutual attraction holds 100 ultimatons together in the constitution of the electron. There are never more nor less than 100 ultimatons in a "typical" electron. The loss of one or more ultimatons destroys typical electronic identity, bringing into existence one of TEN MODIFIED FORMS of the electron. (476:#6:5)

The ultimatons are derived from, and are dependent on, PARADISE. It has Paradise as its NUCLEUS. (476:#1:2)

Ultimatons function by mutual attraction, responding ONLY to the Paradise gravity pull. Without LINEAR gravity resonance, (the electrical stage, 125:#8:3), they are thus held in the universal space drift. They are capable of accelerating revolutionary velocity, but cannot, of themselves, deindividuate, - return to the puissant-energy stage. (476:#6:3)

Many phases of physical activity slow the ultimatons down before they attain the revolutionary-energy prerequisites to electronic organization, (organizing into electrons according to certain velocities. (476:LP)

Ultimatons have three varieties of motion:

- a. Mutual resistance to cosmic force.
- b. Individual revolutions of anti-gravity potential.
- c. The intraelectric POSITIONS of the 100 mutually interassociated ultimatons.

Some of the unpredictability of the electron is due to differential ultimatonic axial revolutionary velocities, and to the unexplained "HUDDLING" proclivity of ultimatons. Other influences, - physical, electrical, magnetic, and gravitational also operate to produce VARIABLE electronic behavior. The ultimatons are the first measurable form of energy, and has Paradise as its nucleus. It is measurable by the force organizers who initiate those changes of space-force, which eventuate in energy. (468:3)

There is no measurable linear gravity pull on uncharged electronic energy particles, or on unassociated ultimatons. (476:#6:2, 3)

THE ATOM

Atoms may contain from one to one hundred orbital electrons. ONLY THE OUTER TEN electrons of the LARGER atoms revolve about the central nucleus as DISTINCT and DISCRETE bodies, -intactly and compactly swinging around on precise and definite orbits. These outer ten electrons, (present in only the TEN HEAVIEST elements), are possessed of the dignity of independence, and are therefore able to escape more or less freely from the control of the mother nucleus. With a minimum variation in temperature and pressure, the members of this fourth and outer-most group of electrons will escape from the grasp of the central nucleus, - as illustrated by the spontaneous disruption of uranium and kindred elements. (Ref.:478:2,3,4)

MESOTRON: "Energy carrier" particle at center of nucleus.

NUCLEUS: Charged protons and uncharged neutrons. (479:2)

- **FIRST ENERGY ZONE** Thirty electrons nearest the center are difficult of observation or detection as separate and organized bodies.
- **SECOND ENERGY ZONE** The next thirty electrons are of advancing individuality, - bodies of matter exerting a more complete control over their attendant energy systems.
- **THIRD ENERGY ZONE** The next thirty electrons are still more individualized and circulate in more distinct and definite orbits.
- **OUTER TEN** Electronic orbits Electron in orbit This same comparative ratio of electronic behavior (in relation to nuclear proximity) obtains in all atoms, regardless of the number of electrons embraced. **THE NEARER THE NUCLEUS, THE LESS THERE IS OF ELECTRONIC INDIVIDUALITY.**

The WAVE-LIKE ENERGY EXTENSION of an electron may so spread out, as to occupy the whole of the lesser atomic orbits, especially those nearest the nucleus. These thirty innermost electrons DO HAVE individuality, but their energy systems tend to intermingle, extending from electron to electron, and well nigh from orbit to orbit.

The formation of all matter is on the order of the solar system. There is at the center of every minute universe of energy, a RELATIVELY stable, COMPARATIVELY stationary, nuclear portion of material existence." (477:#7:1) "Relatively" and "comparatively" - meaning compared with the unbelievable velocities of the electrons and ultimatons. This does NOT mean "absolutely" stationary, as Paradise Isle. (See "relatively stationary": matter example. (472:#10)

Illustrations in science books, aforementioned, show the atom to be round, like a golf ball. The Urantia Book describes it as having the solar system pattern, i.e., horizontal. If an atom could be photographed, its revolutionary velocity would make it appear round.)

ATOMIC COHESION

Gravity is one of SEVERAL factors concerned in holding together a tiny atomic energy system. There is also present IN and AMONG these basic physical units, a powerful and UNKNOWN energy...the SECRET of their basic constitution and ultimate BEHAVIOR, an energy not yet discovered on Urantia. This universal influence permeates ALL the space embraced within this tiny energy organization. The space between the electrons of an atom IS NOT EMPTY. It is activated by wave-like manifestations which are perfectly synchronized with electronic velocity and ultimatic revolutions.

This force is NOT DOMINATED by our laws of positive and negative attraction; its behavior is, therefore, sometimes UNPREDICTABLE. This "unnamed" influence seems to be a SPACE FORCE reaction of the UNQUALIFIED ABSOLUTE. (478:#8:1,2)

NOTE: The Paper #42 on Energy, Mind and Matter was requested by Gabriel of Salvington, the Chief Executive of the universe of Nebadon, and was presented by a Mighty Messenger, ... a perfected mortal who was either rebellion tested, or in some way passed through some definite test of universe allegiance. (245:#2) And, so it behooves us to do our best to understand the energies, so that we understand God and his universes, and attain worship through comprehension of his greatness; and proceed intelligently with our PRIME PURPOSE from here to Paradise; of inter-relating energy and spirit. (See 1,275:#6:2,3; also 638:4,5)

THE ATOMIC NUCLEUS

When atoms perform radioactively, the excess of radiation is derived from the "breaking up" of the mesotron "energy carrier", which thereby becomes a MERE ELECTRON. This disintegration is accompanied by the emission of small uncharged particles. (479:4)

Electronic orbits Charged protons and uncharged neutrons of the nucleus MESOTRON at center (The "glue" of the atom) weighs 180 times the weight of an electron. Mysterious wave-like manifestations expanding outward in ever increasing circles of 360 degrees. Our Mighty Messenger brother thinks that this mysterious manifestation seems to be a reaction of the Unqualified Absolute.

From these brief explainings of the atom, which are given, could we not conclude that the mesotron is secretly composed of 100 potential ultimats at the beginning; performing at high speed revolutions, (possibly at the puissant stage), and made stable by the many uncharged particles; but not yet slowed down to the revolutionary prerequisites to electronic energy; which maintains order throughout the system...whether the atom consists of one or one hundred electrons,...the "powerful cohesive integrity" of the atom.

When a physical change occurs in the atom, as in radioactivity, the powerful mesotron undergoes a sudden metamorphosis. Through previous intelligent action of the ultimate and a flash reaction of the delicately space-concealed bit of the Unqualified Absolute, the "certain uncharged particles" of the mesotron are released, reducing its weight 180 times itself, -the revolutionary velocity of the ultimats is slowed down to the requisite electronic stage,...thus proceeding within the laws of the "sevenfold electronic organization of prematter". (469:#2)

The 100 mature ultimats, huddled together, become an electron. It then goes forth to perform another service. In its wanderings in space, it may be absorbed by another atom in another universe, but after countless ages of swinging ever true to the circle of eternity, it returns to its source, Nether Paradise, where, we assume, it is reduced, or melted back into space potency (Unqualified Absolute), only to be sent back into space...where it takes another turn in the evolution of space-force...in "the circularity of endless existence". One thing is certain - nothing is destroyed. It merely changes its course and proceeds through intelligent law. (A reference to "mature ultimaton" may be found on p.519:#1:2)

THE PHENOMENA OF THE MESOTRON

- a. Causes protons and neutrons constantly to change places. The mesotron causes the electric

charge of the nuclear particles to be incessantly tossed back and forth between protons and neutrons. At one infinitesimal part of a second, a given nuclear particle is a charged proton, and the next, an uncharged neutron.

- b. The integrity of the nucleus is maintained by the reciprocal function of the mesotron. It HOLDS charged and uncharged particles together.
- c. It has superior force-mass power, being 180 times as heavy as the ELECTRON.
- d. Without the mesotron, the electric charge carried by the protons would be disruptive of the atomic nucleus. Neither electric nor gravitational forces could hold the nucleus together.
- e. The mesotron functions as an "energy carrier" through the above described process. The resulting phenomena: It mightily contributes to the nuclear stability of the atom. But, it does not account for the cohesion of proton to proton, nor neutron to neutron.

Mesotrons explain CERTAIN cohesive properties, but the PARADOXICAL and POWERFUL FORCE of ATOMIC COHESIVE INTEGRITY is a form of energy, as yet UNDISCOVERED ON Urantia. (Other Ref. on "unknown energy": 47:1; 328:2; 467:LP; 472:#4:2; 667:1)

THE PHENOMENON OF THE NUMBER SEVEN IN ATOMIC PHYSICS

The decimal system is inherent in energy, matter, and the material creation. The number seven is basic to the central universe (Paradise through Havona), and the spiritual system of transmissions of character (1,242:2-4), but the number seven also plays a phenomenal part in the physical energies of our world. The atomic world displays a certain periodic characterization which RECURS in GROUPS OF SEVEN, a brithmark, carried by this material world, indicative of its far-distant spiritual origin.

There are seven cycles whereby certain SIMILAR physical and chemical properties are recurrent in our atomic energy system. If we arrange the basic elements in a row in the order of their atomic weight, then, "...starting from ANY ONE ELEMENT, and nothing some ONE property, such a quality or property will change -- for the following SIX CONSECUTIVE ELEMENTS, but on reaching the eighth it tends to reappear, that is, the EIGHTH chemical active element resembles the FIRST, the NINTH the SECOND, and so on." (425:1)

This PERIODIC change recurs diminishingly, and with variations, down through the entire chemical weight table, being most observable in the LIGHTER atomic groupings. This sevenfold persistence of creative constitution is difficult of comprehension, but this fact of the physical world points to the "sevenfold constitution of ancestral energy". (489:#2) Urantians are saddled with a great problem in trying to compute fixed laws for posterity, because of the inconstancy of the elements; together with "man's ignorance of the philosophy of the universe; which CANNOT be predicated on the observations of so-called science". (480:2) Further complications are analyzed in the last three paragraphs on page 482 of The Urantia Book.

The Soul: Origin, Evolution and Destiny

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Part I -- Living Forces

Life, Mind and Reproduction

On evolutionary worlds the Life Carriers organize material forms, physical patterns of living beings, and at the same time, organize energy systems. But the local universe Mother Spirit provides the initial life spark and thereby vitalizes the lifeless patterns and bestows the endowment of mind. The presence of a Life Carrier is sufficient to initiate life, but all such living organisms are lacking in two essential attributes -- mind endowment and reproductive powers.

Animal mind and human mind are gifts of the local universe Mother Spirit, functioning through the seven adjutant mind-spirits (circuits) while creature ability to reproduce is the specific and personal impartation of the Mother Spirit to the life plasm which is inaugurated by the Life Carriers. Living forms of experimental life which the Life Carriers organize on their worlds at Salvington are always devoid of reproductive powers.

But it is the Spirit of God who really contributes the vital spark. Life flows from the Father, through the Son, and by the Spirit. (Also the Infinite Spirit is the ancestor of cosmic mind and the mind of man is an individualized circuit, a portion of that cosmic mind which is bestowed by the local universe Mother Spirit-- a Creative Daughter of the Infinite Spirit, the source of mind. See 103:2,3,4.)

"Life" is spoken of as 'force' and 'energy' but it is neither. It is not gravity responsive --force and energy are. Life constitutes the animation of some pattern-configured system of energy, including material, mindal, or spiritual.

It is believed that the Master Spirits, Ancients of Days, and the Mother Spirit all participate in this initial episode of life bestowal on a new planet. (403; #6)

Thus life is initiated on the planets by the Life Carriers, who watch over its development until sometime after the evolutionary appearance of mortal man. Before the Life Carriers leave a planet, they duly install a Planetary Prince as ruler of the realm who brings a full quota of subordinate auxiliaries and ministering helpers. The first adjudication of the living and the dead is simultaneous with his arrival. (Read 567;2;7)

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Part II -- The Seven Adjutant Mind Spirits

The Adjutant Mind-Circuits

These circuits represent that function of the mind ministry of the Infinite Spirit extended to the lower orders of intelligent life through the local universe Mother Spirit, the personal Divine Minister.

The seven adjutant mind circuits are the spirits of:

- 1. Intuition
- 2. Understanding
- 3. Courage
- 4. Knowledge
- 5. Council
- 6. Worship
- 7. Wisdom

Adjutants are not personalities and they are not entities. They are a level of consciousness of the Divine Minister, the local universe Mother Spirit. They are more like circuits and are referred to as the 'children' of the Mother Spirit. They are always subordinate to her and constitute her Personal Ministry to the material minds of the realms. Adjutants afford the Universe Mother Spirit varied contact with, and control over, the material living creatures of the local universe.

Beginning in early childhood the first five adjutants function in any given living organism of intellect status. In mortal mind they work to progress the child to a level of consciousness so that the last two adjutants of worship and wisdom may function with the previous five. Mortal mind is adjutant mind.

With the appearance of spiritual response of creature intellect, such minds become super-minded. All seven adjutants' circuits are then functioning in the mind. Under the direction of the adjutant mind-spirit of wisdom the mortal mind is instantly encircuited in the spirit cycles of the local universe Mother Spirit -- the highly spiritual function of the spirit of the personal presence of the Divine Minister, the Holy Spirit of the inhabited worlds. (401;5) (Please read 948; #7 -- The Adjutants of Worship and Wisdom)

The great circuits of energy, mind, and spirit are never the permanent possessions of ascending personality. These ministries remain forever a part of Supremacy. In the mortal experience the human intellect resides in the rhythmic pulsations of the adjutant mind spirits and affects its decisions within the arena produced by encircuitedness within this ministry. Upon mortal death the human self is everlastingly divorced from the adjutant circuit. (1286;6)

These adjutant mind-spirits (circuits) are centrally lodged on the Life Carrier worlds at Salvington. They send forth their influence into all the inhabited worlds, each individually seeking receptivity capacity for manifesting. Each functions in various degrees according to reception in mortal personality -- receptivity capacity.

The first five adjutant are perfect 'indicators' of the receptivity capacity of the mind. They indicate to the Life Carrier supervisors the extent and quality of the mind function of the adjutants. But the last two adjutants of worship and wisdom record this qualitative function -- the God-consciousness quality of the mind. The quantitative activity (the realization of universe citizenship) -- the relation to the Supreme Being -- is registered in the immediate presence of the Divine Minister on Salvington as a personal experience of the local universe Mother Spirit.

Remember: The *qualitative* activity of mind function is the God-consciousness. The *quantitative* activity of the function of mind is the universe consciousness.

Prerequisites for Adjuster Indwelling

(a) When purely animal mind of evolutionary creatures develops reception capacity for spirit (the adjutants of worship and wisdom) -- immediately are such minds of worship and wisdom function included in the spiritual circuits of the Divine Minister -- the Holy Spirit. It then possesses the capacity for choosing the spiritual presence of the Universal Father, the Thought Adjuster (choosing, moral choice, desire).

But it is not until a bestowal Son has liberated the Spirit of Truth for planetary ministry to all mortals that all normal minds are automatically prepared for the reception of the thought Adjuster. This spirit of the Son is almost wholly limited in function and power by man's personal reception. (see 62;1 -- normal minded and morally conscious).

This dual spirit liaison hovers over the worlds, seeking to teach truth and spiritually enlighten the minds of men and lead them to their Paradise goal of divine destiny. The ministry of the Holy Spirit becomes increasingly effective in the inner life of those mortals who the more fully obey the divine leadings. (379; #5)

(b) Adjusters cannot invade mortal mind until it has been duly prepared by the indwelling ministry of the seven adjutant mind-spirits and encircuited in the Holy Spirit. It requires the coordinate function of all seven adjutants to thus qualify the human mind for the reception of an adjuster. Creature mind must exhibit the worship outreach and indicate wisdom function -- by exhibiting the ability to choose between the emerging values of good and evil -- moral choice. (Good and evil defined: 842; #4,3; 1660;2-6)

Thus is the stage of the human mind set for the reception of the Adjusters. But as a general rule they do not immediately appear to indwell such minds except on those worlds where the Spirit of Truth is functioning as a spiritual coordinator of these different spirit ministries.

Even with the Spirit of Truth endowed mind the Adjusters cannot invade

the mortal intellect prior to the making of a moral decision. But when such a moral decision has been made, the Adjuster assumes jurisdiction direct from Divinington. (1187;2,3,4)

(c) Human inheritance is a considerable factor in determining selection and assignment of an adjuster. All Adjusters are volunteers. But before volunteering they are in possession of full data of the candidate. (1185; #1)

They are apprised of records of:

- 1. Seraphic drafts of ancestry
- 2. projected patterns of life conduct

These records are sent from the capitals of the local universes to the headquarters of the superuniverses and transmitted via Paradise to the reserve corps of Adjusters on Divinington by the reflectivity technique.

Human Forecasts cover:

- 1. Hereditary antecedents
- 2. Estimate of probable intellectual endowment
- 3. Spiritual capacity of receptivity, and degree of consecration of will to the doing of the Father's will

Volunteering adjusters are particularly interested in three qualifications:

- 1. Intellectual capacity (normal intellectual potential? can wisdom function?)
- 2. Spiritual perception (receptivity?)
- 3. Combined intellectual and spiritual powers (degree these can be combined to develop strength of character and contribute to the assurance of survival value). Sex is of no consideration.

A "working Pattern" of the waiting mortal's mind is used to instruct the assigned Adjuster as to the most effective plans for personality approach and mind spiritization. These mind models are formulated by data supplied by the superuniverse reflectivity service, information put together through contact with Solitary Messengers -- the first and senior order of the Higher Personalities of the Infinite Spirit. (1185; #5) (Concerning Solitary Messengers see 256)

Please read the following: Significance of the origin of any individual, race, or world. (314;2-4) Spirit-reception affected by gland chemistry. Also note that the spiritual imagination is affected by chemical endowment (566; NL-no.3). Also note the risk of cramping "spiritual imagination" by formalized religion (1942;3,4).

Mortals are embraced by the Supreme

It should be noted here that:

"Creatures and universes, high and low are evolving within the Supreme, and as they evolve, there is appearing a unified summation of the entire finite activity of this universe age." (1281;3)

"If you truly desire to find God, you cannot help having born in your minds the consciousness of the Supreme. As God is your divine Father, so is the Supreme your divine mother, in whom you are nurtured throughout your lives as universe creatures."

"What Michael is to Nebadon" in the morontia level, the Supreme is to the finite cosmos" -- (the living way, from Nebadon throughout spirit existence). He is the great avenue through which finite creatures pass inward in their quest of the Father who is love. Even Thought Adjusters are related to him; in original nature and divinity they are like the Father, but when they experience the transactions of time in the universes of space, they become like the Supreme", (1288;2,3)

The unremitting and exacting function of the Supreme Being in our lives becomes increasingly powerful throughout our destiny. (This relationship is described more fully in Part VII of this series. And the dramatic climax of synchrony, through supremacizing which must be attained, is explained in Part XII .)

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Part III -- Adjuster Arrival and Initiation of Soul

1. The human subject makes his first moral personality decision.

This moral choice is indicated in the seventh mind adjutant, and registers instantly by way of the local universe Mother Spirit, over the universal mind gravity circuit of the Conjoint Actor (Infinite Spirit), in the presence of the Master Spirit of superuniverse jurisdiction -- who forthwith dispatches this intelligence to Divinington, the Paradise rendezvous of the Thought Adjusters.

This mind has been duly prepared by adjutant spirits, encircuited in the Holy Spirit, and embraced by the Supreme Being. The Adjuster usually appears just prior to the sixth birthday.

2. Technique of evolving the immortal soul

The material self has personality and temporal identity. The prepersonal adjuster has eternal identity. This material personality and this spirit prepersonality are capable of Uniting their creative attributes so as to bring into existence the surviving identity of the immortal soul. This uniting initiates the soul. Having thus provided for the growth of the immortal soul and liberating the inner self from dependence on causation response, the Father stands aside -- it remains for man himself to will the creation, or to inhibit the creation of this surviving and eternal self, which is his for the choosing. (71;2,3)

Your individual Adjusters work to spiritize you in the hope of eternalizing your temporal identity. They truly and divinely love you. They are the prisoners of spirit hope confined within the minds of Man. They long for the divinity attainment of your mortal minds that their loneliness may end, that they may be delivered with you from the limitations of material investiture and the habiliments of time. (1182; #6,2)

The soul partakes of the qualities of both the human mind and the divine spirit, but persistently evolves toward living dominance -- through the fostering of a mind function whose meanings seek to co-ordinate with true spirit value. (1219;4)

The Adjusters begin work with a definite and predetermined plan for the intellectual and spiritual development of their human subjects, but it is not incumbent upon any human being to accept this plan. They are always subservient to your will. (1204; #2)

3. Suggestions to help will the creation of soul

- 1. Enlightened prayer must recognize not only an external and personal God but also an internal and impersonal divinity, the indwelling Adjuster. "... the more effective technique for most

practical purposes will be to revert to the concept of a near-by alter ego -- to the truth of God's indwelling mortal man in the factual presence of the Adjuster -- so that man can talk face to face, as it were, with a real and genuine and divine alter ego that indwells him and in the very presence and essence of the living God, the Universal Father. (Read 996; #3) "... what a mistake to dream of God far off in the skies when the spirit of the Universal Father lives within your own mind." (64; NL) The content of any petition which is not "spirit indited" can find no place in the universal spiritual circuit. Such purely selfish and material requests fall dead. "It is the motivating thought, the spiritual content, that validates the mortal supplication. Words are valueless". (84; LP, 85;1)

- 2. Said Jesus, "All of you should pray the Father to transform your emotions of mind and body into the higher loyalties of mind and the more satisfying experiences of the spirit". (1730; #4)
- 3. Six levels of the Rule of Living: spiritual interpretations on commonplace teachings; recognize the divine command to treat others as we conceive God would treat them; the universe ideal of relationships. Your attitude toward all problems when your supreme desire is ever to do the Father's will. (1650; #4)
- 4. Mind is your ship, the Adjuster is your pilot, the human will is captain. The master of the mortal vessel should have the wisdom to trust the divine pilot to guide the ascending soul into the morontia harbors of eternal survival. Only by selfishness, slothfulness, and sinfulness can the will of man reject the guidance of such a loving pilot and eventually wreck the mortal career. (1217;5)
- 5. Worship must alternate with service (work). Work should alternate with play. Religion should be balanced by humor. (1616; #7,3)
- 6. The consecration of choice. (read 1221; #5)
- 7. There is a basic law of justice in the universe which mercy is powerless to circumvent. The unselfish glories of Paradise are not possible of reception by a thoroughly selfish creature of the realms of time and space. (Read the sixteen points concerning prayer and thanksgiving in Jesus' discourse at Jotapata. 1638; #2)

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Part IV -- Planetary Appearance, Function and Organization of the Adjusters

Prior to the Bestowal of the Spirit of Truth

Adjuster's bestowal appears to be determined by many spirit influences and personality attitudes. They are:

- 1. Assignment of a personal seraphic guardian
- 2. Attainment of the third psychic circle
- 3. Upon making a supreme decision of unusual spiritual import
- 4. The spirit of brotherhood, the love of one's fellows
- 5. Declaration of intention to do the will of God
- 6. Influence of the Supreme Being -- a cosmic reflex action -- on worlds of non-Adjuster fusion. (1187; 5 to #3) (See non-Adjuster fusion types, 446;4)

Choice-Liberty Creatures

Personalities not Adjuster indwelt cannot be coerced into eternity, but even so, they are embraced in the great circuit of love. (71;LP)

"Even the infinite love of God cannot force the salvation of eternal survival upon any mortal creature who does not choose to survive. Mercy has great latitude of bestowal, but, after all, there are mandates of justice which even love combined with mercy cannot effectively abrogate. (1638; LP)

Adjuster bestowals on Urantia

In the order of their appearance:

- 1. Andon and Fonta received adjusters upon making the supreme decision to leave their tribe. In the times of Onagar adjusters came in great number. (717;2) (See Onagar, 715; #6)
- 2. Assistants of the Planetary Prince's staff. (574; #4,LP)
- 3. Jesus said "as it now dwells in some". (1642; 2,3) 4. "Therefore have the divine Adjusters been universally bestowed upon all normal minds of moral status on Urantia ever since the day of Pentecost. (1187;3) (See Thought Changers, Adjusters, Controllers -- 1177;2)

Organization of Adjusters

Adjusters are organized as an independent working unit in the universe of universes. They are administered directly from Divinington. They are uniform throughout the seven superuniverses. All local universes are served by identical types of Mystery Monitors. There are numerous

series of Adjusters involving a serial organization that extends through:

- 1. Races
- 2. Other dispensations
- 3. To worlds, systems, and local universes

They function interchangeably throughout the grand universe. There are complete records of Adjusters only on the headquarters of the superuniverse and on Divinington. The number and order of each indwelling Adjuster of creatures is reported out by the Paradise authorities to superuniverse headquarters, then to the headquarters of the local universe concerned -- then relayed to the Planet involved. Local universe records contain only the local universe assignment number, not the full number of them. The complete number is known only on Divinington.

Human subjects are often known by the numbers of their Adjusters. Mortals do not receive real names until after fusion. (1188; #3)

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Part V -- Fundamentals Concerning Soul

1. Hereditary legacy of cerebral endowment together with the electro-chemical overcontrol -- both operate to limit efficient Adjuster activity. No hereditary handicap (in normal minds) ever prevents eventual spiritual achievement. It can only slow the rate of personality conquest. (see 69; LP -- limitations in relation to survival of soul)

The great problem of life is the adjustment of ancestral tendencies of living to the demands of spiritual urges. In the morontial and spiritual (superuniverse) careers no man can serve two masters. But on Urantia, every man must perforce serve two masters. He must become adept in the art of a continuous human temporal compromise -- while he yields allegiance to but one master.

Unsteady and rapidly shifting mental attitudes often thwart the plans and interrupt the work of Adjusters. This ministry is greatly retarded by your innate natures, pre-conceived opinions, settled ideas, and long standing prejudices. Because of these handicaps, confusion of concept is inevitable.

Safety lies only in the prompt recognition of each and every thought and experience for just what it actually and fundamentally is -- disregarding entirely what we think it might have been.

This is the real search for truth -- a desire for synchrony with the Adjuster. If you will co-operate with your Adjuster the divine gift will sooner or later evolve the soul, and after fusion, will present you (the new creature) to Michael, the sovereign Master Son of the local universe and eventually to the Father of adjusters on Paradise. (1199; #5)

2. The measure of spiritual capacity of soul and human strength of character: (Please read 1740;1 to NL) Every day a true believer lives, he finds it easier to do the right thing.

3. Three factors in the creation of soul

- 1. The human mind
- 2. The divine spirit (Thought Adjuster)
- 3. The relationship between mind and divine spirit, a two-way impulse -- man desiring to know God, and God desiring to know man and his experiences. This is a gradual birth of a soul, a joint offspring of an adjutant mind working with the spiritual forces of the universe, while the Mystery Monitor -- (the Adjuster) is acting over-controller. (read 1218;2 to #3)

4. Soul is an experiential acquirement, a new entity. See 'morontia level'. (9;3)

5. Soul is initiated by the consent of the creature will. (1218; LP)

6. Soul is the embryo of the future morontia vehicle. At first it is wholly morontia in nature. It has capacity for ascension to spirit levels of fusion value.

The mind and the adjuster are conscious of the soul. Soul becomes increasingly conscious of the mind and the Adjuster. (1219;2,3,4)
Morontia soul is the child of the universe, known only through cosmic insight and spiritual discovery. This entity is the conjoint child of the human you and the Adjuster; it is the surviving element of terrestrial origin, the morontia self. (1234;2)

When the mind becomes dominated by the leadings of purposive spirit, the result is the production of a new child of the Supreme. (1275; #6,5)

7. The problem: Freewill creativity embraces the potential of freewill destructivity. (1220;LP) The human will determines the destiny. (1217;2) Truly free finite will can cause cosmic self destruction. (1301;5)

Said Jesus, "The soul is the reflective, truth discerning, and spirit-perceiving part of man." "A stagnant soul is a dying soul". (1478;5)

Soul death: If and when mortal man has finally rejected survival, has been pronounced spiritually insolvent, morontially bankrupt, in the conjoint opinion of the adjuster and the 'surviving' seraphim, and the Censors have verified these findings, the rulers of Orvonton order the immediate release of the indwelling monitor. (1229;LP)

"From him who has not survival qualities, shall be taken away even that experienced adjuster which he now has, while to him who has survival prospects, shall be given even the pre-experienced Adjuster of a slothful deserter." (1199;1)

The folly of being a half-heart could be perilous to the soul:

(a) The Divine Minister issued a proclamation that nothing be done to half-cure the half-hearted or doubt stricken creatures. She ordered a full disclosure and unlimited opportunity for sin expression, as the quickest technique for achieving the final cure of the plague of evil and sin. (617; NL & LP)

(b) Said Jesus, "...when you see the kingdom being divested of these lukewarm and half-hearted disciples..." (1715; #5,3) "Tradition is a safe refuge and an easy path for those fearful and half-hearted souls who instinctively shun the spirit struggles and mental uncertainties." (1729;NL)

(c) What is wrong with most of us is that we are only half-hearted. We do not love the Master as he loves us. (1923; #3,2 Nathaniel)

8. Soul Survival

- (1) "And with mortal man, only that mind which freely submits

itself to the spirit direction can hope to survive the mortal time-space existence as an immortal child of the eternal spirit world of the Supreme." (484;LP)

- (2) But mortal mind without immortal spirit cannot survive. (565;2)
- (3) Survival decisions must here be formulated... Survival decisions are now being confirmed.. When the self attains the spiritual level, it is secure because survival decisions have been made and witnessed by eternal fusion with the adjuster. (1238;2)
- (4) The secret of survival is wrapped up in the supreme human desire to be God-like and in the associated willingness to do and be any and all things which are essential to the final attainment of that overmastering desire. (1206;1) (Desire: 1216; LP and 69; LP)
- (5) "Morality is not necessarily spiritual. It may be wholly and purely human..." "Morality without religion fails to reveal ultimate goodness, and it also fails to provide for the survival of even its own moral values." (2096;4 Please read this full page 2096; #2 to LP)
- (6) "Human survival is in great measure dependent on consecrating the human will to the choosing of those values selected by this spirit-value sorter -- the indwelling interpreter and unifier." (2095;1)
- (7) "The soul of survival value faithfully reflects both the qualitative and quantitative actions and motivations of the material intellect." (1237; #2) (see below)

9. Enhancing our Concept of Soul

We may enhance our concepts of soul by observing that it is not a spirit circuit, but rather, individualized morontia substance which remains with each individual personality, it is not the personality. It is an acquirement attained by faith that you are a son of God, and by the consciousness of truth. "Truth transcends purely material levels. It consorts with wisdom and embraces human spiritual experiences. Truth originates in the religious experience of spiritual living." (1459;2)

Soul expands and transforms with spirit growth; it abides with the personality as the real self throughout eternity. It is morontial in the earthly life, and in the morontia life it slowly transforms to spirit substance as the mind is spiritized in the ascension toward Paradise.

Soul is not the mind, but it is minded (intelligent); it is distinct from the in-dwelling divine spirit; it is a new entity, an embryo. It is the surviving element -- a conjoint child of mortal mind and the indwelling divine spirit. It is indestructible after fusion. It functions as your spiritualized mind when the Supreme actualizes! Soul is not a static thing; it is your real self. It is alive. It partakes of both material mind and the divine spirit -- hence, soul is morontial. It fosters a function in the mind whose meanings seek to co-ordinate with true Spirit value, thereby evolving toward augmentation of spirit control. It is the pearl of the universe.

As it progresses in truth, beauty, and goodness, and the personality (through mind) unifies energy and spirit more and more, the soul goes on and on becoming more powerful, eventually harmonizing with, and becoming more like an image of the Supreme. And then on to God the

Ultimate, and hopefully to the realization of the attainment goal of God the Absolute. It is impossible to comprehend lowly mortals ascending to such universe stature, but this is the purpose of soul.

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Part VI -- Qualitative and Quantitative Soul Growth

Initial relationship with the Supreme Being

1. The seven psychic circles are denominated cosmic levels -- the meaning grasps and value realizations of the approach to the morontia consciousness of initial relationship of the soul with the emerging Supreme Being. (1209; #6) Mastery of the cosmic circles is related to the quantitative growth of the soul--the comprehension of supreme meanings (maximum finite meanings) -- the realization of cosmic citizenship, kinship with the Supreme Being.

The qualitative status is wholly dependent on the grasp of living faith that mortal man is a son of the eternal God. But this is only about one seventh of the way to mastering the circles. The realization of our universe citizenship is directly related to the Supreme Being. It is true we must know that God is our Father and we are his son -- which is the good news that Jesus so often spoke of. This qualifies us for entrance in the seventh circle. The circles are attained from the seventh to the first.

But our inheritance of a universe citizenship concerns the Supreme Being, since he is the over-controller of the time-space level (the supreme level). Through the experiential Trinities he manifests as co-absonite and co-absolute, and even as co-infinite in the Trinity of Trinities.

Therefore we must look to him for citizenship and for knowledge of our universe inheritance. It is this very relationship that makes it impossible fully to explain the significance of the cosmic circles to the material mind. (1211;2) The whole of the seven psychic circles is only relatively related to God-consciousness. One may become more and more God-conscious in his daily living (just as God conscious as a first circler) but he is still just God-conscious, still in the seventh circle, and these lower circle beings are far less conscious of universe citizenship -- of experiential relation to the Supreme Being, The motivation of faith produces sonship with God. "But make no mistake! This survival faith is a living faith, and it increasingly manifests the fruits of that divine spirit which first inspired it in the human heart." (Please read 1916;3) Faith is the inspiration of the spiritized creative imagination. It acts to release the superhuman activities of the divine spirit. (Read 1459;4,5,6)

Completions of decisions -- Action!, is essential to evolutionary attainment of consciousness of (progressive) kinship of the cosmic actuality of the Supreme Being. Potentials become actuals in the finite realms of the Supreme only by and through the realization of choice experience (choosing to do the will of God). Joining the qualitative growth (faith) to quantitative attainment (cosmic awareness is achieved by choosing to do the will of God). This choosing joins spiritual faith to material decisions in personality action, a reciprocal and therefore

mutually beneficial experience. Such wise co-ordination of spiritual and material forces augments both morontia comprehension of Paradise Deities and cosmic realization of the Supreme. (1209; #6)

Other references concerning the circle attainment:

"The individual progress of human beings is measured by their successive attainment and traversal (mastery) of the seven cosmic circles. These circles of mortal progression are levels of associated intellectual, social, spiritual, and cosmic insight values. Starting out at the seventh circle, mortals strive for the first, and all who have attained the third immediately have personal guardians of destiny assigned to them". (569;4)

"You start out in your mind of mortal investment in the seventh circle and journey inward in the task of self-understanding, self-conquest, and self-mastery and circle by circle you advance until (if natural death does not terminate your career and transfer your struggles to the mansion worlds) you reach the first or inner circle of relative contact and communion with the indwelling adjuster." (1242;2)

Jesus explains what the will of God is. (1454;3)

Jesus' teaching to trust in the overcare of the heavenly Father was not a blind and passive fatalism -- Doing the Father's Will (1579; #8,1,2) -- from a four hour teaching conference, special instruction to Peter, James, and John.

2. Balanced Growth (1209; #6)

Though the traversal of the seven circles of cosmic growth does not equal fusion with the Adjuster, the mastery of these circles marks the attainment of those steps which are preliminary to Adjuster fusion. Development of the intellectual nature faster than the spiritual renders communication with the Adjuster difficult and dangerous. Lack of spiritual capacity makes it difficult to transmit spiritual truth to such a material intellect. Likewise over-spiritual development tends to produce a fanatical and perverted interpretation of spirit leadings of the divine indweller. Successful traversal of these levels demands the harmonious function of the entire personality.

When physical, mental and spiritual powers are in triune harmony of development, then a maximum of light and truth can be imparted. (1209; #6,4)

"But how unkind knowingly to defile or otherwise deliberately to pollute the physical body." "All physical poisons greatly retard the efforts of the Adjuster to exalt the material mind..." and "...mental poisons of fear, anger, envy, jealousy, suspicion, and intolerance likewise tremendously interfere with the spiritual progress of the evolving soul". (1204;3)

"Love, even when once genuine, can, through disappointment, jealousy, and long-continued resentment, be eventually turned into actual hatred." (1927;1)

Circle attainment is by balanced growth, one by one from the seventh to the first through intellectual decisions, moral choosings, and spiritual development. The adjuster can register his picturizations of destiny with augmenting vividness and conviction upon this God-seeking mind-soul. Conquest of these levels is reflected in three ways:

- Adjuster attunement
- Soul evolution
- Personality reality.

Entrance to the seventh circle is made when humans develop:

- 1. Powers of personal choice
- 2. Individual decision
- 3. Moral responsibility
- 4. Capacity for attainment of spiritual individuality

This signifies:

- (a) A united function of the seven adjutant mind-spirits under the direction of the spirit of wisdom.
- (b) Encircuitment of the mortal creature in the influence of the Holy Spirit.
- (c) (As on Urantia) The first functioning of the Spirit of Truth together with the reception of a Thought adjuster in the mortal mind.

Entrance upon the seventh circle constitutes a mortal creature a potential citizen of the local universe.

3. Entrance upon the third circle: The mortal receives a personal seraphic guardian of destiny. The Adjuster endeavors to morontia-ize the mind of man during the remainder of mortal life. He then works for the first circle. (1210)

4. Achievement of the first circle: From the seventh to the third circle there occurs increased and unified action of the seven adjutant mind-spirits. From the third circle onward, the adjutant influence progressively diminishes.

The mastery of the first cosmic circle signalizes the attainment of pre-morontia mortal maturity and marks the terminatino of the conjoint ministry of the adjutant mind-spirits as an exclusive influence of mind action. (1211; LP) Purely spiritual development may have little to do with planetary material prosperity but Circle attainment always augments the potential of human success and mortal achievement. (1211;5)

"Concerning mind, emotions, and cosmic insight, this achievement of the first psychic circle is the nearest possible approach of material mind and spirit Adjuster in human experience." (1210;LP)

Beyond the first circle mind becomes increasingly akin to the intelligence of the morontia stage of evolution, the conjoined ministry of the cosmic mind and the super-adjutant endowment of the Creative

Spirit of a local universe. (1211; LP)

5. Benefits of Seraphic assignment and Personal Guardians. We receive seraphic aid in accordance with human attainment of circle of intellectuality and spirituality. The planetary seraphim are indeed ministering spirits sent forth to do service for those who shall survive. "...they are the ministering spirits who live so near you and do so much for you". (1241; 1,2)

"Originally, the seraphim were definitely assigned to the separate Urantia races. But since the bestowal of Michael, they are assigned in accordance with human intelligence, spirituality, and destiny." (1241; #1,2) Meticulous assignments of organized seraphim, under chiefs, is explained in the paper, Seraphic Guardians of Destiny. (Please read 1241, Introduction, #1 and #2)

6. Concerning Adjuster Communication

The divine spirit makes contact with mortal man in the realm of the highest and most spiritualized thinking. It is your thoughts (not your feelings) that lead you Godward. The mind that really hears the indwelling adjuster is the pure mind. All such inner and spiritual communion is termed 'spiritual insight'. Such religious experiences result from the impress made upon the mind of man by the combined operations of the adjuster and the Spirit of Truth -- as they function amid and upon the ideas, ideals, insights, and spirit strivings of the sons of God. (1104;LP)

The Spirit of Truth is not the letter or law of truth. It is the conviction of truth, the consciousness and assurance of true meanings on real spirit levels. Truth is a spiritual reality value experienced only by spirit beings who function upon supermaterial levels of universe consciousness and permit its activation to live within their souls. It is not merely exalted knowledge. (1949)

"The great challenge to modern man is to achieve better communication with the divine Monitor that dwells within the human mind. Such an experience constitutes God-consciousness and is mightily confirmative of knowing God -- the assurance of sonship with God. Otherwise the assurance of sonship must be reliant on faith experience. (2097) Read "Communion: Adjuster with the spirit of the Son, Infinite Spirit. (1681;2)

"As the soul of joint mind and Adjuster creation becomes increasingly existent, there also evolves a new phase of soul consciousness which is capable of experiencing the presence, and of recognizing the spirit leadings and other supermaterial activities, of the Mystery Monitors."

"The entire experience of Adjuster communion is one involving moral status, mental motivation, and spiritual experience. The self-realization of such an achievement is mainly, though not exclusively, limited to the realms of soul consciousness, but the proofs are forthcoming and abundant in the manifestation of the fruits of the spirit in the lives of all such inner-spirit contactors". (65;2,3)

"...you should rejoice in the recognition of the ever-present possibility of immediate communion with the bestowal spirit of the Father so intimately associated with your inner soul and your spiritualizing self". (63;2 Please read 62; #1)

"You must not regard co-operation with your Adjuster as a particularly conscious process, for it is not. But your motives and your decisions, your faithful determinations and your supreme desires, do constitute real and effective co-operation." (1206;2) Read the four ways by which you can consciously augment Adjuster harmony, and note that obligations to the Supreme Being are involved. (1206;4 to end of page)

7. Superconsciousness: "Creature mind, before acquiring the ability to recognize divinity and worship Deity, is the exclusive domain of the adjutant spirits. With the appearance of the spiritual response of the creature intellect, such created minds at once become super-minded, being instantly encircuited in the spirit cycles of the local universe Mother Spirit.. (403;4)(Holy Spirit) (Read Man's first super-mind endowment. 1129;1)

The Mother Spirit not only provides the initial life spark, and the original mind circuits, plus the ability to reproduce, but she bestows the higher spirit mind by en-circuited the mortal mind in the Holy Spirit -- the highly spiritual function of the spirit of the personal presence of the local universe Mother Spirit, the Divine Minister.

This is the endowment of superconsciousness in mortal mind, the superimposition of spirit-mind upon the adjutant functioning mind (even as the "superimposition of the endowment of morontia mind upon adjutant mind initiates the pre-spiritual -or morontia career of local universe progression.") (1237;2)

"When mind is thus endowed with the ministry of the Holy Spirit, it possesses the capacity for consciously or unconsciously choosing the spiritual presence of the Universal Father -- the Thought adjuster." (Choosing, meaning desiring) (379; #5;4)

References on super consciousness

- 1095;4,5 Proof of superconsciousness. (Please read this whole section 1094; #1)
- 1099;5 Superconscious level, the zone of immediate contact with the Adjuster
- 1207;3 Revelations of the adjuster appear through realms of the superconscious
- 1209; #6;4 Spiritual truths are resident in the higher superconsciousness
- 1435;2,3 "... animals, (not having worship and wisdom) cannot experience super consciousness -- consciousness of consciousness. Knowledge is a possession of the mind, truth an experience of the soul, the progressing self. The eye of the material mind perceives a world of factual knowledge, the eye of the spiritualized intellect discerns a world of true knowledge. These two views, synchronized and harmonized, reveal the world of reality, wherein wisdom interprets the phenomena of the universe in terms of progressive personal experience."

8. Work of the Adjusters in the mortal mind: When the human mind flows freely in the liberated but controlled channels of creative imagination and sometimes during sleep, the Adjuster is able to arrest the mental currents, to stay the flow, and then to divert the idea procession to effect deep spiritual transformations in the higher recesses of the superconsciousness. Thus are the forces and energies of mind more fully adjusted to the key of the contactual tones of the spiritual level of the present and the future.

"It is sometimes possible to have the mind illuminated, to hear the divine voice that continually speaks within you, so that you may become partially conscious of the wisdom, truth, goodness, and beauty ---of the potential personality constantly indwelling you." (1199; #5,1-3) (Also read *The Adjusters Work In The Mind*". 12071; #4)

Adjusters utilize direct prepersonal channels of communication with God, and they are likewise able to utilize the spirit-gravity circuit of the Eternal Son -for registering the homage and bona-fide adoration of God by a mortal. (65; #3,2)

9. What is synchronization with the Adjuster?

A few mortal candidates for never ending life utterly fail to attain identity fusion with their faithful Adjusters. Such beings have ascended through the local system, through the seven hundred and seventy-one worlds of the constellation, and the four hundred and ninety worlds of Salvington, and still cannot attain oneness with their Adjusters. Some synchronizing difficulty inhibits Father fusion. (449; #8, 1-3)

During mortal life the Adjusters simply cannot, in a single lifetime, arbitrarily co-ordinate and synchronize two such unlike and diverse types of thinking as the human and the divine. The few who have succeeded were translated directly to the mansion worlds without the experience of death. (1208;2) The synchronization possibly is reliant upon the conviction of truth in the mortal mind, and a whole-hearted consecration of will to do the will of God. There is a possibility that there exists an imperfection in or lack of whole-hearted desire for truth consciousness in the mind of the mortal who cannot synchronize. Perhaps he cannot conform to the adjuster's plan, cannot attain to divinity attunement, or cannot identify with the plan of the adjuster.

Every decision must be the highest in mind meaning and spirit value in relation to the level in which he is existing, evolving, and making those decisions. He must be divinely trustworthy, growing in wisdom steadfastly by his experience and guidance. "The Father has bestowed himself upon you, placed his own spirit within you -therefore does he demand ultimate perfection of you." (449;3)

Synchrony begins during the initial planetary life. "If you so fully conform to the adjuster's mind that you see eye-to-eye, then your minds become one, and you receive the reinforcement of the adjuster's mind." (1205;4)(See *Results of Selfishness*, Part III of this study numbers 4 & 7) Your adjuster is even now devoted to building up morontia transcripts of your true advancing selves for survival purposes. (1205;2)

Helpful References:

- (1642;4) "Every earth child who follows the leading of the spirit shall eventually know the will of God." (Jesus)
- (1947;7) "No man goes to the Father except through me. All who find the Father first find me."
- (2083;3) The religion of Jesus demands dedication to seeking knowledge of the will of the Father
- (381;1) "Those who have received and recognized the indwelling of God have been born of the spirit." "It is not enough that the spirit be poured out upon you. The divine spirit must dominate and control every phase of human experience."
- (1400;LP) Jesus lived as if he were "seeing Him who is invisible."
- (1192;2) "Do not, therefore, look to the Adjuster for selfish consolation and mortal comfort."
- (1174;LP) "Sooner or later we all become aware that all creature growth is proportional to Father identification."
- (69.LP) "When the mind believes God and the soul knows God, and when, with the fostering adjuster, they all desire God, then is survival assured."
- (23; #2,1) "God is the source of truth in the mind spheres."

10. God-consciousness consists of three factors, three differential levels of reality realization:

- 1. Mind consciousness - comprehension of the idea of God
- 2. Soul consciousness: realization of the ideal of God
- 3. Spirit consciousness the realization of the spirit Reality of God

By the unification of these factors of the divine realization, (no matter how incomplete) the mortal personality overspreads all conscious levels--with the realization of the personality of God. (69;4) God-consciousness "sense", "feelings, intuition", or "experience which we have elected to call God-consciousness" (1130;6) God-consciousness is equivalent to the integration of the self with the universe. (2097;3)

Quantitative fact; Qualitative value and Unity: (From Jesus' discourse on science)

"Quantity may be identified as a fact, thus becoming a scientific uniformity. Quality, being a matter of mind interpretation, represents an estimate of values... There is unity in the cosmic universe... the unchanging background of a living universe of continually changing impersonal relations... The universe-knowing state of mind can be had only by conceiving that the quantitative fact and the qualitative value have a common causation in the Paradise Father."

Regardless of how divergent the universe phenomena of fact and value may appear to be, they are, after all, unified in the Supreme. (Please read 1477;1 - 5)

11. Will -- the material self; Soul -- the morontia self; Selfhood -- the system.

(a) Will -- Material self

Adjusters work in the higher spheres of the mind (super conscious) seeking to produce duplication of every mortal concept of the mortal intellect. Therefore there are two realities which impinge upon and are centered in the human mind circuits:

- 1. A mortal self (material self) evolved from the original plans of the Life Carriers.
- 2. An immortal entity from the high spheres of Divinington, an indwelling gift from God.

But the mortal self is personal -- it has personality. It has mind and will. The adjuster, a pre-personal creature, has pre-mind and pre-will. (1205;3) The Adjuster seeks co-operation with the material self, the mortal will.

"This mind must have evolved up through the ministry of the Seven adjutant mind spirits, and the material (personal) self must choose to co-operate with the indwelling adjuster in creating and fostering the morontia Self, the evolutionary and potentially immortal soul."

"Material mind is the arena in which human personalities live, are self-conscious, make decisions, choose God or forsake Him, eternalize or destroy themselves. (1216; #1;3)

"During life the mortal will, the personality power of decision-choice, is resident in the material mind circuits as terrestrial mortal growth proceeds. This self, with its priceless powers of choice, becomes increasingly identified with the emerging morontia-soul. (1219;2)

(b) Soul -- The Morontia self

"The material self has personality and identity, temporal identity.... provision having been made for the growth of the immortal self, the soul, it remains for man himself to will the creation or inhibit the creation of this surviving and eternal self. "As pertains to eternal survival, God has decreed the sovereignty of the material and mortal WILL, and that decree is absolute. (read 71;2,3) Read soul, the morontia SELF, portrays temporal decisions. (1216;LP) "This child of human and divine parentage constitutes the surviving element of terrestrial origin, it is the morontia self, the immortal soul". (1234;2)

(c) Selfhood -- The system

(1) Personality is that quality and value in cosmic reality which is exclusively bestowed by God the Father upon these living systems of the associated and coordinated energies of:

- a. Matter
- b. Mind
- c. Spirit

"The bestowal of personality is the exclusive function of the Universal Father, the personalization of the living energy systems which he endows with the attributes of relative creature consciousness and the

freewill control thereof." (70;3,4) (Personality imparts qualities of identity and creativity. 1227; NL) (Mind is always creative. 483;3)

(2) "Life is really a process which takes place between the organism (selfhood) and its environment. The personality imparts value of identity and meanings of continuity to the organismal-environmental association." (The system of matter, mind, spirit)(1227;3) (An organism is any highly complex thing or structure with parts so integrated that their relation to one another is governed by their relation to the whole)

"Relationships exist between two objects, but three or more objects eventuate a system. In the human organism the summation of its parts constitutes selfhood -- individuality -- but such a process has nothing whatever to do with personality, which is the union of all these factors... as related to cosmic realities. (1227;8)

(3) In selfhood:

- 1. Physical systems are subordinate
- 2. Intellectual systems are co-ordinate
- 3. Personality is super-ordinate
- 4. The indwelling spiritual force is spiritually directive (1227;LP)

(4) "The phenomenon of personality is dependent on the persistence of the identity of selfhood reaction to universe environment and this can only be effected through the medium of mind. Selfhood persists in spite of a continuous change in all the factor components of self. In the physical life the change is gradual. At death and upon repersonalization the change is sudden." (1235;2)

"Parts of the self may function in numerous ways -- thinking, feeling, wishing. But only the co-ordinate attributes of the whole personality are focused in intelligent action. (1228;2) (Memory is proof of original selfhood when repersonalized. 1236;LP) Said Jesus "There begins to be something of an approach to unity in an evolving selfhood, and that unity is derived from the indwelling presence of a part of absolute unity which spiritually activates such a self-conscious animal-origin mind." (1479;NL)

(5) "Selfhood of personality dignity, human or divine, immortal or potentially immortal, does not however originate in either spirit, mind, or matter; it is the bestowal of the Universal Father.. (104;3)

(6) "The material self, the ego-entity of human identity, is dependent during the physical life on the continuing function of the material life vehicle. But selfhood of survival value, selfhood that can transcend the experience of death is only evolved by establishing a potential transfer of the seat of the identity of the evolving personality from the transient life vehicle -- the Material Body -- to the more enduring and immortal nature of the morontia soul." "This actual transfer from material association to morontia identification is effected by the sincerity, persistence, and steadfastness of the God-seeking decisions of the human creature." (1229;4) (1233;1-transferring the seat)

(7) "Selfhood is a cosmic reality whether material (earthly), morontial,

or spiritual. The actuality of the 'personal' is the bestowal of the Universal Father acting in and of himself or through his manifold universe agencies.. To say that a being is personal is to recognize the relative individuation of such a being within the cosmic organism. The living cosmos is an all but infinitely integrated aggregation of real units, all of which are relatively subject to the destiny of the whole, But those that are personal have been endowed with the actual choice of destiny acceptance or of destiny rejection.. (1232 #5:1) (Read 1480;2- Without an adjuster not sufficient unity to warrant the designation of a selfhood).

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Part VII -- Interdependence of Mortal Evolution and the Growth of the Supreme

1. Said Jesus "I am the living way", "and so he is the living way from the material level of self-consciousness to the spiritual level of God-consciousness. And even as he is this living way of ascension from the self to God, so is the Supreme the living way from finite consciousness, to transcendence of consciousness, even to the insight of absonity. (Absonite-insight, Havona).

"Your Creator Son can actually be a living channel from humanity to divinity.... Similarly can the Supreme Being function as the universe approach to the transcendence of finite limitations..." (1281; #3;3-4)
(Please read all of section 3)

2. "The Supreme Being is the maximum revelation of Deity to the Seven superuniverses and for the present universe age." (1270;3)

3. Jesus said to Ganid, "The highest level to which a finite creature can progress is the recognition of the Universal Father and the knowing of the Supreme." (1434;3)

4. "And it is this very power of choice, the universe insignia of freewill creaturehood, that constitutes man's greatest opportunity and his supreme cosmic responsibility. Upon the integrity of the human volition depends the eternal destiny of the future finaliter. Upon the sincerity of the mortal free will the divine Adjuster depends for eternal personality. Upon the faithfulness of mortal choice the Universal Father depends for the realization of a new ascending son. Upon the steadfastness and wisdom of decision actions, the Supreme Being depends for the actuality of experiential evolution." (1233;2)

5. "The great Supreme is the cosmic oversoul of the grand universe. In him the qualities and quantities of the cosmos do find their deity reflection. His deity nature is the mosaic composite of the total vastness of all creature-Creator nature throughout the evolving universes. And the Supreme is also an actualizing Deity embodying a creative will which embraces an evolving universe purpose." (1285; #5, 1)

6. "... the local universes are the real laboratories in which are worked out the mind experiments, galactic adventures, divinity unfoldings, and personality progressions which, when cosmically totaled, constitute the actual foundation upon which the Supreme is achieving deity evolution in and by experience." (1272; NL)

7. "Even the experience of man and Adjuster must find echo in the divinity of God the Supreme, for as the Adjusters experience, they are like the Supreme, and the evolving soul of man is created out of the pre-

existent possibility for such experience within the Supreme." (1287;3)

8. All soul-evolving humans are literally the evolutionary sons of God the Father, and God the Mother -- the Supreme Being. Human life experience is the cosmic cocoon in which the universe endowments of the Supreme Being and the universe presence of the Universal Father are evolving the morontia soul of time and the human-divine finaliter character of universe destiny and eternal service. (1289;2) (Fusion constitutes man, in potential, a part of the Supreme (1112;3).

9. "The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father, through sons to brothers, and hence to the Supreme." (1289;4)

10. "Though man's spiritual nature reaches up in the worship experience to the Father who is infinite, man's intellectual comprehension capacity is exhausted by the maximum conception of the Supreme Being. Beyond the Supreme, concepts are increasingly names." (1262;1)

11. "Mortal man cannot destroy the supreme values of human existence, but he can very definitely prevent the evolution of these values in his own personal experience. To the extent that the human self thus refuses to take part in the Paradise ascent, to just that extent is the Supreme delayed in achieving divinity expression in the grand universe." (1285;1)

12. "The fruits of the spirit are the substance of the Supreme as he is realizable in human experience." (1290;3) Concerning the fruits of the spirit

- (1) "The consciousness of the spirit domination of a human life is presently attended by an increasing exhibition of the characteristics of the Spirit in the life reactions of such a spirit-led mortal, "for the fruits of the spirit are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance." "The kingdom of God is not meat and drink but righteousness, peace, and joy in the Holy Spirit." (381;LP)
- (2) "... the fruits of the divine spirit which are yielded in the lives of spirit born and God-knowing mortals are loving service, unselfish devotion, courageous loyalty, sincere fairness, enlightened honesty, undying hope, confiding trust, merciful ministry, unfailing goodness, forgiving tolerance, and enduring peace. If professed believers bear not these fruits of the divine in their lives, they are dead. The Spirit of Truth is not in them. They are useless branches on the living vine, and they soon will be taken away. My Father requires of the children of faith that they bear much spirit fruit. If, therefor, you are not fruitful, he will dig about your roots and cut away your unfruitful branches. Increasingly must you yield the fruits of the spirit as you progress heavenward in the kingdom of God. You may enter the kingdom as a child, but the Father requires that you grow up, by grace, to the full stature of spiritual adulthood." (2054; #2, 2 -- Jesus' 18th morontia appearance)

References:

- Read 1733;3,4 -- two positive and powerful demonstrations of the fact that you are God-knowing.
- (1740;6-9). "... as you grow older in years..."
- (1930;2,3). Brotherhood and service -- effective destroyer of the hate urge of war-minded citizens; natural outgrowth of the bearing of the fruits of the spirit.
- 647; LP to end of section.) Truth, beauty, goodness, yield fruits of divinity.

13. There is no approach to the Supreme except through experience, and in the current epochs of creation there are only three avenues of creature approach to Supremacy:

- (1) The Paradise citizens descend through Havona where they observe the reality differential and discover the manifold activities of the Supreme Creator personalities.
- (2) Time-Space Ascenders make close approach to the Supreme in the traversal of Havona as a preliminary to the augmenting appreciation of the unity of the Paradise Trinity.
- (3) The Havona natives acquire a comprehension of the Supreme through contacts with descending pilgrims from Paradise and ascending pilgrims from the seven superuniverses. (1289;5)

14. One of the most intriguing questions in finite philosophy is this: Does the Supreme Being actualize in response to the evolution of the grand universe, or does this finite cosmos progressively evolve in response to the gradual actualization of the Supreme? Or is it possible that they are mutually interdependent for their development -- that they are evolutionary reciprocals, each initiating the growth of the other? Of this we are certain: Creatures and universes, high and low, are evolving within the Supreme, and as they evolve, there is appearing the unified summation of the entire finite activity of this universe age. And this is the appearance of the Supreme Being, to all personalities the evolution of the almighty power of God the Supreme. (1281;3)

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Part VIII -- Technique of Power Growth (Sovereignty) of the Supreme Being

Via the great circuits of energy, mind and spirit

1. Concerning the adjutants of worship and wisdom: While these adjutants never seem to transmit experience from one personality to another, they can and do transmit the impersonal repercussions of decision-action through God the Sevenfold to God the Supreme.

"But these circuits of spiritual ministry, whether Spirit of Truth, Holy Spirit, or Superuniverse presences, are receptive and reactive to the emerging values in ascending personality, and these values are faithfully transmitted through the sevenfold to the Supreme." (1286;6,7)

2. "The Supreme Creators -- Creator Sons, Ancients of Days, Master Spirits -- in their divine unity of power and personality, are constitutive and expressive of a new power potential of experiential Deity. And this power potential of experiential origin finds inevitable and inescapable union with the experiential Deity of Trinity origin -- the Supreme Being." (1270; 2-3)

"God the Supreme, while of origin in the Trinity, becomes manifest to evolutionary creatures as a personality of power only through the co-ordinated functions of the first three levels of God the Sevenfold (the Supreme Creators). The Almighty Supreme (the power part of the Supreme Being) is now factualizing in time and space through the activities of the Supreme Creator personalities." (1270;4,5)

3. "His sovereignty grows in and out of the acts and achievements of the Supreme Creator personalities. That is the evolution of the majesty of his power as the ruler of the grand universe." (1282;3) (See also 1264;6, 1265; #6;3, and 1266; #7;3)

4. "The act of the creature's choosing to do the will of the Creator is a cosmic value and has a universe meaning which is immediately reacted to by some unrevealed but ubiquitous force of co-ordination, probably the functioning of the ever enlarging action of the Supreme Being." (1288;4)

How do these manifold circuits of cosmic ministry register the meanings, values and facts of evolutionary experience in the Supreme?

(1) "... we believe that this registry takes place through the person of the Supreme Creators of Paradise origin who are the immediate bestowers of these circuits of time and space. The mind experience accumulations of the seven adjutant mind spirits, in their ministry to the physical level of intellect, are a part of the local universe experience of the Divine

Minister, and through this Creative Spirit they probably find registry in the mind of Supremacy. Likewise are the mortal experiences with the Spirit of Truth and the Holy Spirit probably registered by similar techniques in the person of Supremacy." (1287;2)

(2) "... the manifold experiences of all creation become a part of the evolution of Supremacy. Creatures merely utilize the qualities and quantities of the finite as they ascend to the Father. The impersonal consequences of such utilization remain forever a part of the living cosmos -- the Supreme person." (1287;4)

(3) "What man himself takes with him as a personality possession are the character consequences of the experience of having used the mind and spirit circuits of the grand universe in his Paradise ascent. "Cosmically moral and divinely spiritual character represents the creature's capital accumulations of personal decisions which have been illuminated by sincere worship, glorified by intelligent love, and consummated in brotherly service." (1287;5) (4) "Herein lies the great cosmic responsibility of self-conscious personalities --that Supreme Deity is in a certain sense dependent on the choosing of the mortal will. And the mutual progression of creature evolution and of Supreme evolution is faithfully and fully indicated to the Ancients of Days over the inscrutable mechanisms of universe reflectivity." (1284;6)

(5) "... all creature experiencing registers in , and is a part of, the Supreme." (1287;6)

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Part IX -- Termination of Earth Life, Resurrection and Fusion

1. Your Adjuster is the power, privilege, and possibility of survival.

He unfailingly duplicates every mental Creation with a spiritual Counterpart. He is thus slowly and surely re-creating you as you really are (only spiritually) for resurrection on the survival worlds. And all of these exquisite re-creations are being preserved in the eternal reality of your evolving and immortal soul -- your morontia self. These realities are actually there. (1193;3,4)

When death of a material, intellectual, or spiritual nature occurs, (see 1229; LP) the adjuster bids farewell to the mortal host and departs for Divinington. From the headquarters of the local universe and the superuniverse a reflective contact is made with the supervisors of both governments, and the Monitor is registered out by the same number that recorded entry into the domains of time. (1231;1)

"In some way not fully understood, the Universal Censors are able to gain possession of an epitome of the human life as it is embodied in the Adjuster's duplicate transcription of the spiritual values and morontia meanings of the indwelt mind. The Censors are able to appropriate the adjuster's version of the deceased human's survival character and spiritual qualities, and all this data, together with the seraphic records is available for presentation at the time of the adjudication of the individual concerned. This information is also used to confirm those superuniverse mandates which make it possible for certain ascenders immediately to begin their morontia careers upon mortal dissolution to proceed to the mansion worlds ahead of the formal termination of a planetary dispensation." (1231;2)

"If, when death overtakes you, you have attained the third circle or higher and therefore have had assigned to you a personal guardian of destiny, and if the final transcript of the summary of the survival character submitted by the Adjuster is unconditionally certified by the destiny guardian; if both seraphim and Adjuster essentially agree in every item of their life records and recommendations, and if the Universal Censor and their reflective associates on Uversa confirm this data and do so without equivocation or reservation, in that event the Ancients of Days flash forth the mandate of advanced standing over the communication circuits to Salvington, and, thus released, the tribunals of the Sovereign of Nebadon will decree the immediate passage of the surviving soul to the resurrection halls of the Mansion Worlds." (1231;LP)

"If the human individual survives without delay, the Adjuster, so I am instructed, registers at Divinington, proceeds to the Paradise presence of the Universal Father, returns immediately and is embraced by the Personalized Adjusters of the Superuniverse and local universe of assignment, receives the recognition of the chief Personalized Monitor

of Divinington, and then, at once, passes into the realization of identity transition, being summoned therefrom on the third period on the mansion world in the actual Personality form made ready for the reception of the surviving soul of the earth mortal -- as that form has been projected by the guardian of destiny. (1232;2)

2. Resurrection on the Mansion Worlds

"When the more spiritually and cosmically advanced mortals die, they proceed immediately to the mansion worlds. In general this provision operates with those who have had assigned to them personal seraphic guardians. Other mortals may be detained until such time as the adjudication of their affairs has been completed, after which they may proceed to the mansion worlds. Or they may be assigned to the ranks of the sleeping survivors who will be repersonalized en mass at the end of the current planetary dispensation." (1233; NL)

"If the mortal associate belongs to a group that will be repersonalized at the end of a dispensation, the Adjuster will not immediately return to the mansion world of the former system of service but will, according to choice enter upon a temporary assignment." (1231;4)

"This child of persisting meaning and surviving value is wholly unconscious during the period from death to repersonalization and is in the keeping of the seraphic destiny guardian throughout this season of waiting. You will not function as a conscious being, following death, until you attain the new consciousness of morontia on the mansion worlds of Satania." (1234;3)

"During the transit of arriving mortals from the world of origin to the mansion worlds, the record of personality constitution is faithfully preserved by the archangels on their world of special activities. These beings are not the custodians of personality (as the guardian seraphim are of the soul. As to the exact whereabouts of mortal personality during the time intervening between death and survival, we do not know." (1234;5)

Concerning forms: "As the mortal body is personal and characteristic for every human being, so will the morontia form be highly individual and adequately characteristic of the creative mind which dominates it. No two morontia forms are any more alike than any two human bodies. The Morontia Power Supervisors sponsor, and the attending seraphim provide, the undifferentiated morontia material wherewith the morontia life can begin to work. And after the morontia life, it will be found that spirit forms are equally diverse, personal, and characteristic of their respective spirit-mind indwellers." (483;NL)

The situation which makes repersonalization possible is brought about in the resurrection halls of the morontia receiving planets of a local universe. Here in these life-assembly chambers the supervising authorities provide that relationship of universe energy -- morontial, mindal, and spiritual -- which makes possible the reconsciousing of the sleeping survivor. The reassembly of the constituent parts of a onetime material personality involves:

- (1) The fabrication of a suitable form, a morontia energy pattern

within which the morontia mind (the variant of the cosmic mind) can be encircuited.

- (2) The return of the Adjuster to the waiting morontia creature. The adjuster is the eternal custodian of your ascending identity. ;And the adjuster will be present at your personality reassembly to take up once more the role of Paradise guide to your surviving self. (1234;6-8)
- (3) When these prerequisites of repersonalization have been assembled, the seraphic custodian of the potentialities of the slumbering immoral soul, with the assistance of numerous cosmic personalities, bestows this morontia entity upon and in the awaiting morontia mind-body form -- while committing this evolutionary child of the Supreme to eternal association with the waiting Adjuster. And this completes the repersonalization, reassembly of memory, insight, and consciousness -- identity. (1235;1) (Forms reflect character 1235; LP, 1236;2)

The fact of repersonalization consists in the "seizure" of the encircuited morontia phase of cosmic mind by the awakening human self. The personality is dependent on the persistence of selfhood reaction to the new universe environment. This is effected through mind. Selfhood persists in all the factor components of self. This change is sudden. The true reality of all selfhood (all personality) is able to function responsively to universe conditions by virtue of the unceasing changing of its constituent parts. Human life is an endless change of the factors of life unified by the stability of the unchanging personality. (1235;2)

3. Upon completion of the seven psychic circles of pre-morontia attainment, the superimposition of the endowment of morontia mind upon mortal (adjutant) mind, initiates the morontia (pre-spiritual) career of local universe progression. (1237;2)

4. Incompleted psychic circles: "The attainment of these cosmic circles will become a part of the ascenders' experience on the mansion worlds if they fail of such achievement before natural death." (1211;2)

5. Concerning records, transcripts, and memory patterns: The mortal mind transcripts and the active creature-memory patterns as transformed from the material level to the spiritual are the individual possession of the detached Thought Adjusters. These spiritized factors of mind, memory, and creature personality are forever a part of such Adjusters. The creature mind-matrix and the passive potentials of identity are present in the morontia soul entrusted to the keeping of the seraphic destiny guardians. And it is the reuniting of the morontia-soul trust of the seraphim and the spirit-mind trust of the adjuster that reassembles creature personality and constitutes resurrection of a sleeping survivor. (533;2)

Worlds of the Archangels: It is on these worlds that personality records and identification sureties are classified, filed, and preserved during that time which intervenes between mortal death and the hour of repersonalization, the resurrection from death. (409;6)

Group resurrections: "Throughout the life-lapse period of the sleeping survivors the spiritual values and the eternal realities of their newly evolved and immortal souls are held as a sacred trust by the personal or

by the group guardian seraphim." (568; NL)

"With each seraphim of assignment to the repersonalization of a sleeping survivor there functions the returned Adjuster, the same immortal Father fragment that lived in him during the days in the flesh. And thus is identity restored and personality resurrected. During the sleep of their subjects these waiting Adjusters are on Divinington. They never indwell another mortal mind in this interim." (569;1)

"The earlier ages of the animal-origin races are characterized by primitive mortals who are so immature that fusion with their adjusters is impossible. The reawakening of these mortals is accomplished by the guardian seraphim in conjunction with an individualized portion of the immortal spirit of the Third Source and Center." (569;2)

"But with regard to the non-salvable personalities of the world, no immortal spirit is present to function with the group guardians of destiny, and this constitutes cessation of existence. All of those events really occur on the mansion worlds." (569;3)

"Throughout the earlier ages of an inhabited world, many are called to the mansion spheres at the special and the millennial resurrections, but most survivors are re-personalized at the inauguration of a new dispensation associated with the advent of a divine Son of planetary service." (568; #6, 3)

"From time to time, on motion of the planetary authorities or the system rulers, special resurrections of the sleeping survivors are conducted. Such resurrections occur at least every millennium of planetary time, when not all, but 'many of those who sleep in the dust awake.' These special resurrections are the occasion for mobilizing special groups of ascenders for specific service in the local universe plan of mortal ascension." (568;6;2)

"There is great advantage in the mobilization of such enormous groups. They are thus kept together for long periods of effective service." (341;3)

"The passing of time is of no moment to sleeping mortals. They are wholly unconscious and oblivious to the length of their rest. On reassembly of personality at the end of an age, those who have slept five thousand years will react no differently than those who have rested five days. Aside from this time delay these survivors pass on through the ascension regime identically with those who avoid the longer or shorter sleep of death." (341;2)

Planetary roll calls are complete dispensational resurrections. Dispensations are variously ordained periods of time which are closely related to epochal planetary changes on Urantia.

- (1) The first dispensational (planetary) roll call occurred at the time of the arrival of the Planetary Prince 500,000 years Ago.
- (2) The second dispensational (complete planetary) roll call occurred during the time of Adam, 35,000 years BC. (2024; NL)
 - Concerning the Adamic roll call: The present System

- Sovereign of Satania, Lanaforge, successor to Lucifer, (see 511; #2) ordered (on the third day after Adam's death) a special roll call of the distinguished survivors of the Adamic default on Urantia. The orders of Lanaforge were sustained by the acting Most High of Edentia and concurred in by Immanuel (the Union of Days) on Salvington (acting for Michael) and placed in Gabriel's hands. This was special roll call number twenty six (!) of the Urantia series. Adam, Eve, and 1316 of their associates in the experience of the first garden were repersonalized and reassembled. But this was also attended by a dispensational (complete planetary) roll call, the second on Urantia. Many other loyal souls had been already translated at the time of Adam's arrival. (853; #6)
- Subsequent to this Adamic special and this second dispensational roll call, there had been many special and millennial resurrections of Urantia Sons and countless individuals having personal seraphic guardians and those achieving spiritual status for individual resurrection had gone on to the mansion worlds. (2024;3)
 - (3) The third dispensational (complete) roll call signaled the morontia resurrection of Jesus of Nazareth (35,000 years after the Adamic roll call). This was the advent of the 'general' resurrection of the termination of the Adamic dispensation on Urantia.(2024; #3, 1)
 - "It was said of Christ Michael that, when he ascended on high at the conclusion of his work on earth, 'He led great multitude of captives.' And these captives were the sleeping survivors from the days of Adam to the day of the Master's resurrection on Urantia." (341;1)

The circuit of the archangels then operated for the first time from Urantia. Gabriel summoned the archangels to his side and together they moved to the place of the spiritual polarity of the planet. Gabriel gave the signal and all survivors who had slept since the days of Adam appeared in the resurrection halls of mansonia for morontia investiture. (2024;2)

Post Bestowal Resurrections: The isolation of Urantia in the Lucifer rebellion has suspended the procedure whereby mortals can pass, upon death, directly to the shores of the mansion worlds. Before the days of Christ Michael on Urantia, all souls slept on until the dispensation or special millennium resurrections. Even Moses was not permitted to go over to the other side until the occasion of a special resurrection."But ever since the day of Pentecost, Urantia mortals again may proceed directly to the morontia spheres."

"The post-bestowal Son age may extend from ten thousand to a hundred thousand years. There is no arbitrary time allotted to any of these dispensational eras. This is a time of great ethical and spiritual progress." (596;4,7) (Please read 597; #6)

6. What is Morontia mind?

Morontia mind is a term signifying the substance and sum total of the co-operating minds of diversely material and spiritual natures. Morontia

intellect, therefore, connotes a dual mind in the local universe dominated by one will. And with mortals this is a will, human in origin, which is becoming divine through man's identification of the human mind with the mindedness of God." (1205;#5)

There are no influences in the local universe career comparable to the seven adjutant mind-spirits of human existence. The morontia mind must evolve by direct contact with cosmic mind -- as this cosmic mind has been modified and translated by the creative source of local universe intellect -- the Divine Minister." (1236;5)

Morontia mind is the bestowal of the local universe Mother Spirit in liaison with the Creator Son. This mind level connotes the organization of the morontia type of life vehicle -- a synthesis of the material and the spiritual which is effected by the Morontia Power Supervisors of a local universe. Morontia mind functions differentially in response to the 570 levels of morontia life, disclosing increasing associative capacity with the cosmic mind on the higher levels of attainment (481;2)

Cosmic mind: This is the sevenfold diversified mind of time and space, one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses. The cosmic mind encompasses all finite-mind levels and co-ordinates experientially with the evolutionary-deity levels of the Supreme Mind -- and transcendently with the existential levels of absolute mind -- the direct circuits of the Conjoint Actor." (481;3) (See Nebadon phase of mind; Records in surviving Soul. 1236;3)

"The fact of the cosmic mind explains the kinship of various types of human and superhuman minds. Not only are kindred spirits attracted to each other, but kindred minds are also very fraternal and inclined towards co-operation the one with the other. Human minds are sometimes observed to be running in channels of astonishing similarity and inexplicable agreement." (191; #6, 3) (See 191; #6 - The Cosmic Mind)

7. Morontia growth will progress by morontia revelation - morontia mota -- the super philosophic sensitivity for truth discernment and unity perception (1121; #3;2)

"Revelation is a technique whereby ages upon ages of time are saved in the necessary work of sorting and sifting the errors of evolution from the truths of spirit acquirement." (1110; #5, 1)

".. the third phase of the experience of religion has to do with the morontia state, the firmer grasp of mota. Increasingly in the morontia progression the truths of revealed religion are expanded; more and more you will know the truth of supreme values, divine goodnesses, universal relationships, eternal realities, and ultimate destinies."

"Increasingly throughout the morontia progression the assurance of Truth replaces the assurance of Faith. When you are finally mustered into the actual spirit world, then will the assurances of pure spirit insight operate in the place of faith and truth, or rather, in conjunction with, and superimposed upon, these former techniques of personality assurance." (1111; 3-4)

Said Jesus: "I thank you my Father... and when I have finished this revelation to my brethren in the flesh, I will continue the revelation to your creatures on high." (1807;3) "... when you reach the end of your natural life and thereby pass on to be confronted with the conditions and demands inherent in the next revelation of the of the eternal progression of the Father's Kingdom." (1915;4)

Thus morontia growth continues in the morontia order of existence through study, work, and association with various types of beings too numerous to name here.

8. Fusion with the Adjuster "is usually effected while the ascender is resident within his local system. It may take place on any one of the mansion worlds or on the headquarters of the system. It may even be delayed until the time of the constellation sojourn or, in special instances, it may not occur until the ascender is on the Local universe Capitol. (1237; #7;3) (Read 537; #8 concerning union of soul with the divine Adjuster).

"Thought Adjuster fusion imparts eternal actualities to personality which were previously only potential. Among these new endowments may be mentioned fixation of divinity quality, past eternity experience and memory, immortality, and a phase of qualified potential absoluteness. (1237;#7,1) (Read: The Approach to God. (62; #1)

First the final and irrevocable choice of fusion is made by the mortal. Secondly the authorization to progress is by the mandates of the superuniverses. "This is the at-one-ment authorization which when issued constitutes the 'clearance authority' for the fused personality eventually to leave the confines of the local universe -- to proceed sometime to the headquarters of the superuniverse, from which point the pilgrim of time will, in the distant future, enseconaphim for the long flight to the central universe of Havona and the Deity adventure." (1237; LP)

When fusion with the adjuster has been effected, there can be no future danger to the eternal career to such a personality. Celestial beings are tested throughout a long experience, but mortals pass through a relatively short and intensive testing on the evolutionary and morontia worlds. (1237; NL) See Tests (544;7) (388;2 to LP)

9. Three types of fusion opportunity

- (1) Adjuster fusion provides the ascension to Paradise and eventual eternal service in superuniverses and outer space, a divine validation. (Read 568;3)
- (2) Son fusion: "When it becomes apparent that some synchronizing difficulty is inhibiting Father fusion, the survival referees of the Creator Son are convened. And when this court of inquiry, sanctioned by a personal representative of the Ancients of Days, finally determines that the ascending mortal is not guilty of any discoverable cause for failure to attain fusion, they so certify on the records of the local universe and duly transmit this finding to the Ancients of Days. Thereupon does the indwelling Adjuster return forthwith to Divinington for confirmation by the

Personalized Monitors, and upon this leave-taking, the morontia mortal is immediately fused with an individualized gift of the spirit of the creator son." (449; LP)

- Son-fused mortals are not a numerous group, there being less than one million of them in the superuniverse of Orvonton. They frequently journey to Paradise on superuniverse assignment but seldom permanently reside there, being, as a class, confined to the superuniverse of their nativity. (450;3).
- (3) Spirit-fused mortals are included in the Father's personality circuit, but they have fused with the individualizations of the premind spirit of the Third Source and Center -- the Infinite Spirit. It takes place only at the time of mortal reawakening in the morontia existence on the mansion worlds.
 - When such sleeping survivors are repersonalized on the mansion worlds, the place of the departed Adjuster is filled by an individualization of the spirit of the Divine Minister -- the representative of the Infinite Spirit in the local universe concerned.

In the fusion experience there is no overlapping. The will creature is either Spirit fused, Son fused, or Father fused. Those who are Adjuster fused are never Spirit or Son fused. (450; #9,1)

There is one particular in which spirit-fused mortals differ from their ascendant brethren. There exists no mechanism whereby human memory may persist. The memory acquisitions are experiential possessions of the departed Adjusters and are not available to the creatures of their former indwelling, who therefore awaken in the resurrection halls of the morontia spheres of Nebadon as if they were newly created beings, creatures without consciousness of former existence. But the soul does have a residual experiential recognition response to these unremembered events of past experience.

When told of events of a past experience, there is an immediate response of experience recognition within the soul (the identity) of this survivor. This response invests the narrated event with (1) an emotional tinge of reality, and (2) an intellectual quality of fact. This dual response constitutes the reconstruction, recognition, and validation of a former mortal experience. He also may revisit his nativity world after the planetary dispensation in which he lived, and learn much about the life he lived. (450;#9)

The pattern of memory persists in the soul, but this pattern requires the presence of the former adjuster to become immediately self-realizable as continuing memory. Without the adjuster it requires considerable time for the mortal survivor to re-explore and relearn, to recapture, the memory consciousness of the meanings and values of a former existence. (1237;1)

There are extremely interesting events to learn about spirit-fused beings. Please read the following references concerning the careers of these three types of fusion:

- (1) Father-fused mortals. (448; #7) Even with Adjuster-fusion candidates, only those human experiences which were of spiritual

value are common possessions of the surviving mortal and the returning adjuster and hence are immediately remembered subsequent to mortal survival. (451;4)

- (2) Son-fused mortals. (449; #8) Supervisors of routine affairs on Urantia.(416;1)
- (3) Spirit-fused mortals. (450; #9) Ascendant destinies. (452; #10) High Commissioners; World of Spirit-Fused Mortals. (410; #5) Close association to Court Advisors. (428;1)

After natural death all types of ascenders fraternize as one morontia family on the mansion worlds. (340; LP) Group work is achieved on the seven mansion worlds. From here on, within a given group of spheres like the mansion worlds, ascenders will progress individually from one sphere to another and from one phase of life to another. But they will always advance from one stage of universe study to another in class formation." (Please read "Mansion World Students" -- the progressive plan of training. (341;4)

Morontia progression pertains to continuing advancement of intellect, spirit, and personality form. Before departing the local universe, mortals are recipients of confirmation from the Creator Son and the local universe Mother Spirit. (Read 342;2-5)

A service of
[*The Urantia Book Fellowship*](#)

The Soul: Origin, Evolution and Destiny

Georgia Gecht

Part X -- Seven Stages of Spirit Existence; Havona Preparation for Paradise Isle

1. Procedure through mind: When the creature leaves his planet, he leaves adjutant mind behind. He is then dependent upon morontia mind. When he leaves the local universe he has passed beyond the morontia level. He has attained the Spirit level of existence. This newly appearing Spirit entity becomes attuned to the direct ministry of the Cosmic mind of Orvonton. (1237;3)

"While such spiritual influences as the Holy Spirit and the Spirit of truth are local universe ministrations, their guidance is not wholly confined to the geographic limitations of a given local universe. As the ascending mortal passes beyond the boundaries of his local universe of origin, he is not entirely deprived of the ministry of the Spirit of Truth which has so constantly taught and guided him through the philosophic mazes of the material and Morontia worlds, in every crisis of ascension unfailingly directing the Paradise pilgrim, ever saying: "This is the way."

"When you leave the domains of the local universe, through the ministry of the emerging Supreme Being, and through the provisions of Reflectivity, you will still be guided in your Paradise ascent by the comforting directive Spirit of the Paradise bestowal Sons of God." (1286; LP)

2. Spirit Classification: is determined by actual advancement from one realm of universe service to another realm of universe service.

First order of spirit existence; during the sojourn in the minor sectors. Second: advanced to the second order when translated to the major sectors. Third: elevated to the third order when they go forward to the central training worlds of the superuniverse. Fourth: mortals become quartan spirits after reaching the sixth circle of Havona. Fifth: become spirits of the fifth order of spirit existence when they find the Universal Father. Sixth: they subsequently attain the sixth order upon taking the oath of the Corps of the Finality. (348;2,3)

The bestowal of the seventh-spirit classification (not yet in existence) will probably be simultaneous with their advancement to eternal assignment in future realms. Knowledge of the mortal career does not go beyond present Paradise destiny. (348;3)

"... as you pass through the superuniverse and on to Havona, many of these spirit-concealed mysteries will clarify as you begin to be endowed with the "mind of spirit" -- spiritual insight." (79;1)

3. Superuniverse and Havona Training

(a) Uversa is a spiritual administrative headquarters for approximately

one trillion worlds. Seven clusters of seventy specialized worlds are devoted to universe training and spirit culture. Pilgrims are re-educated and re-examined preparatory to the long flight to Havona. These graduates are dispatched for Havona from the shores of Uversa. (175;1-3)

(b) Havona pilgrims: The journey is made alone. No more class or group instruction is administered. Begin personal education, individual spirit training three-fold in nature:

- (1) intellectual
- (2) spiritual
- (3) experiential.

Then begin contact with spheres of perfection. Consult broadcasts to find fellow pilgrims. The fact of your arrival is personally conveyed to your original planetary seraphic guardian -- wherever the guardian may be. (Read 342;2 thru #6)

By the process of summing evolutionary experience, the Supreme connects the finite with the absonite. (1267;2)

(c) Life in Havona

Undreamed of changes are confronting you. There is a definite task to be achieved on each of the worlds of each of the seven circuits, one billion worlds. Havona thought is unlike the process of thinking on Urantia. (158; #5) In the central universe there is little need of language. There exists perfect and well nigh complete understanding. (Please read: Thought Recorders -- 503; #4)

The reason of righteousness and justice is disclosed in every requirement. You will be allowed to visit freely among the worlds of the circuit of your assignment. You will also be permitted to go back to the planets of those circuits you have traversed. Pilgrims of time are able to "equip" themselves to traverse "achieved" space, but depend on the ordained technique to negotiate "achieved" space. He may not leave Havona nor go forward beyond his assigned circuit without the aid of a transport supernaphim. (158; #5)

In Havona the Universal Father derives supreme parental satisfaction from the perfection of the central creation. He enjoys the experience of love satiety on near equality levels. To the Eternal Son the central creation affords eternal proof of the partnership effectiveness of the divine family -- Father, Son, and Spirit. In Havona the Infinite Spirit derives the combined satisfaction of functioning as a creative activity while enjoying the satisfaction of absolute coexistence with this divine achievement.

This perfect creation is a revelation of the perfect and symmetrical spirit nature of the Supreme before the beginnings of the power-personality synthesis of the finite reflections of the Paradise Deities in the universes of time and space. In Havona the power potentials of the Almighty are unified with the spiritual nature of the Supreme.

Havona is the educational training ground where the Paradise Michaels are prepared for their subsequent adventures in universe creation. The Universe Mother Spirits, co-creators of the local universes, secure their prepersonal training in close association with the spirits of the Circuits. Havona is the pre-Paradise training goal of every ascending mortal. On those seven circuits your attainment is intellectual, spiritual, and experiential. Here, mortals attain pre-Paradise Deity -- the Supreme Being. Havona stands before every will creature as the portal to Paradise and God attainment. Paradise is the home, and Havona is the workshop and playground, of the finaliters. And every God-knowing mortal craves to be a finaliter. (160;#6)

Havona exhibits 'finality of spirit values' existing as living will creatures of supreme and perfect self control, mind existing as ultimately equivalent to spirit reality, and unity of intelligence with an unlimited potential. (162;1)

(d) Circuit of the Sons: The fourth Havona circuit is sometimes called the "circuit of the Sons." It is from here that the ascending pilgrims go to Paradise to achieve an understanding contact with the Eternal Son. There are seven worlds in this circuit on which the reserve corps of the Paradise Michaels maintain special service schools of mutual ministry to both the ascending and descending pilgrims. Here pilgrims of time and pilgrims of eternity arrive at their first truly mutual understanding of each other.

The Son finders are the superaphic ministers to the ascending mortals of this fourth circuit. In addition to preparing their candidates for a realization of the Trinity relationships of the Eternal Son, they must instruct their subjects in:

- (1) the adequate spiritual comprehension of the Son
- (2) the satisfactory personality recognition of the Son
- (3) the proper differentiation of the Son from the personality of the Infinite Spirit. (293; #8;1,2)

"At the center of all things the Infinite Spirit is the first of the Paradise Deities to be attained by the ascending pilgrims. The Third Person enshrouds the Second and the First Persons and therefore must always be first recognized by all who are candidates for presentation to the Son and his Father." (941;2)

After the attainment of Infinite Spirit, no more examinations are conducted. Nearly all attain the Infinite Spirit, though occasionally a pilgrim from superuniverse number one does not succeed on the first attempt. The pilgrims who attain the spirit seldom fail in finding the Son.

Failure: Defeated candidates are remanded to the realms of space for a period of not less than one millennium -- but not in their native universe. They are always assigned to the one most propitious for their re-training in preparation for the second Deity adventure. (294,2-4)

"That so few of the universe creatures have found God on Paradise in no way disproves either the reality of his existence or the actuality of his spiritual person at the center of all things." (119;1)

The second Deity adventure is always successful. The same ministers and guides attend these candidates during this second adventure. They are escorted to the circle of their interrupted career. (294;4)

4. Two great phases of soul progress: Increasing volitional dominance over self and in the universe, by the one time human personality.

- (1) The pre-finality or God-seeking experience of augmenting the self-realization through a technique of identity expansion and actualization together with cosmic problem solving and consequent universe mastery.
 - (2) The post-finaliter or God-revealing experience of the creative expansion of the self-realization through revealing the Supreme Being of experience to the God-seeking intelligences who have not yet attained the divine levels of God-likeness. (1239;3)
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The Soul: Origin, Evolution and Destiny

Georgia Gecht

Part XI -- Paradise Corps of the Finality

1. Paradise arrivals begin a progressive course of divinity and absonity (the value level of the absonite). This signifies that you have found God and are to be mustered into the Mortal Corps of the Finality. There is a period of freedom. Then begins association with seven groups of Primary Supernaphim. You graduate when you have finished the course of 'worship.' Following initiation into the Corps of the Finality you are assigned on observational and co-operative service to the ends of the far-flung creation.

As yet, there is no specific or settled employment for the Mortal Corps of Finaliters, though they are serving in many capacities on worlds settled in light and life. Their present work justifies the universal plan of evolutionary ascent. But future ages of evolution of outer space will elaborate and illuminate the wisdom and kindness of the Gods in the plan of mortal ascension. (343; NL no.7. See also: Mortal Corps of Finality, 347; #3)

2. Transcendentalers: Part of the Paradise experience is to achieve comprehension of the nature and function of transcendental super-citizens of Paradise. The entire order live in the west of Paradise. They are eventuated beings of absonite attributes. They are subject to God the Ultimate and are Trinity supervised and directed. Mortals fraternize with them. Their first serious contact with a Transcendentaler occurs on that eventful occasion when, as a member of a new Finaliter Group, the mortal ascender stands in the finaliter receiving circle as the Trinity oath of eternity is administered by the Chief of Transcendentalers (the presiding head of the Architects of the Master Universe). (350; #8)

3. Allied with a new teacher: The mortal finaliter becomes allied in some way with the spirit-gravity circuit of the Eternal Son by a technique of experience known as finaliter transcendation. Such finaliters thus become acceptable candidates for experiential recognition as "personalities of God the Supreme."

When in future times the Supreme Being becomes actualized (complete), mortals will attain the seventh stage of spirit existence. The dual minds -- the human and the divine (adjuster) minds -- will become glorified in union with the experiential mind of the then actualized Supreme Being. Such dual minds become Triune. The actualization of the Supreme Being will be *real* when he is creatively expressed and outwardly portrayed in the spiritualized mind, the immortal soul, of ascendant man, even as the Universal Father was so revealed in the earth life of Jesus. (1286;2-3)

And so, the fruits of the spirit, in the experience of man, are the real essence, the nature, the substance of the Supreme, as he is realizable in that human experience. Since it is doubtful that a divine gift (the

Adjuster) can achieve the impossible task of revealing the nature of the infinite God to a finite creature, it is believed that the Adjusters will reveal to future seventh-stage finaliters the divinity and nature of God the Supreme. (1290;3-4).

God the Supreme will never be discovered any one creature. Through the universal attainment of perfection will creatures will simultaneously find him. (1290;2) No single ascender will ever find the Supreme until all ascenders have reached that maximum universe maturity which qualifies them simultaneously to participate in this discovery. (1290;7)

4. Present day Corps of the Finality: They reside on Paradise and temporarily serve in the Corps of Light and Life. They have been sent back in large number to participate in the conduct of local universes and to assist in the administration of superuniverse affairs. They are sixth-stage spirits as yet. There is undoubtedly one more step in the realm of service in the mortal career to earn the seventh stage of spirit existence. (347; #3, 2-3)

Present day finaliters have complied with the injunction of the ages: "Be you perfect." They have ascended the universal path of mortal attainment they have found God, and they have been duly inducted into the Corps of the Finality.

- (a) They have attained the present limit of spirit progression but not finality of ultimate spirit status.
- (b) They have achieved the present limit of creature perfection but not finality of creature service.
- (c) They have experienced the fullness of Deity worship but not finality of experiential Deity attainment. (348; #4)

Present day finaliters are in possession of experiential knowledge of every step of the actuality and philosophy of the fullest possible life of intelligent existence, while during the ages of this ascent from the lowest material worlds to the spiritual heights of Paradise, these surviving creatures have been trained to the limits of their capacity respecting every detail of every divine principle of the just and efficient, as well as merciful and patient, administration of all the universal creation of time and space. (348;5)

The Soul: Origin, Evolution and Destiny

Georgia Gecht

Part XII -- New Synchrony of Potentials and Inheritances

Finaliter Adulthood

New Mind Factor Supremacizes

Final Fruits

1. Synchronization of the Mother potentials of the Supreme and the Father inheritances of the Adjuster:

The Mother influence of the Supreme dominates the mortal throughout the Local universe childhood of the growing soul. The influence of the Deity parents (Supreme Being and adjuster) becomes more equal after the Adjuster fusion and during the superuniverse career. But when the creatures of time begin the traversal of the central universe of eternity, the Father nature becomes increasingly manifest, attaining its height of finite manifestation upon the recognition of the universal Father and the admission into the Corps of the Finality. (1288;5) In and through the experience of finaliter attainment the experiential mother qualities of the ascending self become tremendously affected by contact and infusion with the spirit presence of the Eternal Son and the mind presence of the Infinite Spirit. Then, throughout the realms of finaliter activity in the grand universe, there appears a new awakening of the latent mother potential of the Supreme, a new realization of experiential meanings, and a new synthesis of experiential values of the entire ascension career.

It appears that this realization of self will continue in the universe careers of the Sixth-stage finaliters until the Mother inheritance of the Supreme attains to finite synchrony with the Adjuster inheritance of the Father. This intriguing period of grand universe function represents the continuing adult career of the ascendant and perfected mortal. (1288;6)

When a Thought adjuster is fused with the evolving immortal morontia soul of the surviving human, the mind of the Adjuster can only be identified as persisting apart from the creature's mind until the ascending mortal attains spirit levels of universe progression (post-finaliter, universe service level). (1182;2)

2. "Upon the attainment of the finaliter levels of ascendant experience, these spirits of the sixth stage appear to transmute some mind factor representing a union of certain phases of the mortal and Adjuster minds which had previously functioned as liaison between the divine and human phases of such ascending personalities." (The human mind being the subordinate.) "This experiential mind quality probably 'supremacizes' and subsequently augments the experiential endowment of evolutionary Deity -- the Supreme Being." (1182;3)

This mind 'quality' which supremacises probably culminates in the eventuation of super-finite values -- supreme values. We can assume that this achievement conforms with, or attains, the lower realms of synchrony with the Supreme preparatory for that future time of total

synchrony with the mind of the Supreme by all mortals -- the synchrony of Mother-Father inheritances -- when their minds are trinitized and all mortal creatures will outwardly portray the Supreme Being in such completion that he may be actualized. No doubt this new quality of 'supremacising' by the union of certain phases of mortal and divine mind greatly facilitates the function of synchrony (finitely) of the Mother-Father potential of the Supreme.

At the time of completion of 'light and life' (627,628) in the finite universes, all remaining sixth-stage ascenders (perfection attained) will experience the exaltation of the actualization of the Supreme Being. Never again in the history of the eternal universes will this be experienced. This will bring down the curtain on evolutionary experiential mortals in time-space levels. All will have attained perfection.

The creatures in the first outer-space level will not be 'experiential' creatures like us who suffer many difficulties learning what is destined to be learned in our space level due to the incomplete actualization of the sovereignty of God the Supreme. But we are all sharing the unique experience of his evolution.

There will be new spheres peopled with new orders of exquisite and unique beings, a material universe sublime in its Ultimacy, but lacking in finite experience and deprived of participation in the evolution of the mighty Supreme. (353;4)

These beings will enjoy the supernal over-control of the Supreme Being, but theirs is a destiny of participation in the evolution and actualization of God the Ultimate. (But the perfected mortals of the finite levels will most certainly participate also, in the pioneering ages of the actualization of the Ultimate.

It should be noted here however, that "Man does not unite with the Supreme and submerge his personal identity, but the universe repercussions of the experience of all men do thus form a part of the divine experiencing of the Supreme." "The act is ours, the consequences God's." (1286;4) Said Jesus: "... this fact of self-conscious existence, associated with the reality of his subsequent spiritual experience, constitutes man a potential son of the Universe and foreshadows his eventual attainment of the supreme unity of the universe." (1480;1)

Said Immanuel to Michael in his pre-bestowal charge:

"In your temporal life the will of the finite creature and the will of the infinite Creator are to become as one, even as they are also uniting in the evolving Deity of the Supreme Being", (1328;3)

"Men do not find the Supreme suddenly and spectacularly as an earthquake tears chasms in the rocks, but they find him slowly and patiently as a river quietly wears away the soil beneath." (1291;2)

3. Entrance upon the seventh and final stage of spirit status: "... there will probably ensue the advancing ages of enriching experience, ripening-wisdom, and divinity realization. In the nature of the finaliter

this will probably equal the completed attainment of the mind struggle for spirit self-realization, the completion of the co-ordination of the ascendant man-nature with the divine Adjuster-nature within the limits of finite possibilities. Such a magnificent universe self thus becomes the eternal finaliter son of the Paradise Father as well as the eternal universe child of the Mother Supreme, a universe self qualified to represent both the Father and Mother of universes and personalities in any activity or undertaking pertaining to the finite administration of created, creating, or evolving things and beings. (1288; LP)

4. Maximum finites: This is the present status of all experiential creatures who have attained deity destiny as revealed within the scope of the present universe age. The term "maximum" is itself a relative term -- maximum in relation to what? And that which is maximum, seemingly final, in the present universe age may be no more than a beginning in terms of the ages to come. (1162;4) (Finaliters on Urantia 345; NL)

5. Incomplete finites: "This is the present status of the ascending creatures of the grand universe, the present status of Urantia mortals. This level embrace creature existence from the planetary human level up to, but not including, destiny attainers." (1162;3)

The final fruits: The Supreme is God in time. His is the secret of growth in time. His also is the conquest of the incomplete present and the consummation of the perfecting; future. The final fruits of all finite growth -are power controlled through mind by spirit by virtue of the unifying and creative presence of personality, The culminating consequence of all this growth is the Supreme Being. (1280;1)

6. Michael together with all other Master Sons "has identified himself eternally with the Supreme. In this universe age he reveals the supreme and participates in the actualization of the Sovereignty of Supremacy. But in the next universe age we believe he will be collaborating with the Supreme Being in the first experiential trinity for and IN the universes of outer space.. (1318;LP)

The Supreme Being may function from Uversa when the superuniverses are settled in light and life as the Almighty and experiential sovereign of the grand universe, while expanding in power as the superalmighty of the outer universes. (1268;5) (See other interesting ideas concerning the Supreme; 182;3 & 636; LP)

The superuniverses do not maintain any sort of ambassadorial representation; their governments are completely isolated from each other, although the intelligences of every sphere of universal life are mingled in effective service, wise administration, loving ministry, and just judgment. This isolation of the superuniverses will persist until such time as their co-ordination is achieved by the more complete factualization of the personality-sovereignty of the evolving experiential Supreme Being. (179;3-4)

7. Finaliters at work -- The personnel of each superuniverse government (co-ordinate council) consists of seven groups: the three Ancients of Days, three orders which take origin in the Paradise Trinity and the three remaining orders: Mighty Messengers, Those Without Name and Number and Those High in Authority -- these last three are

all glorified ascendant mortals. They are known as "Trinitized Sons Of Attainment."

After being mustered into the Corps of the Finality they were embraced by the Trinity and subsequently assigned to the supernal service of the Ancients of Days and are now of Trinity service. Thus was the executive branch of the superuniverse government enlarged to include the glorified and perfected children of evolutionary world. (178; NL)

8. Conjectures concerning destiny of Paradise Corps of the Finality

(a) "We deem that human beings are entitled to share our opinions and that you are free to conjecture with us regarding the mystery of the ultimate destiny of the Paradise Corps of Finality. It seems evident to us that the present assignments of the perfected evolutionary creatures partake of the nature of Post Graduate course in universe understanding and superuniverse administration and we all ask, "Why should the Gods be so concerned in so thoroughly training surviving mortals in the technique of universe management?" (348; NL)

(b) "... such a tremendous course of ascendant training and such lengthy universe discipline must be designed to qualify them for even greater tests of trust and more sublime services of responsibility." (347; NL)

(c) "... we surmise that the bestowal of seventh-spirit classification upon the Mortal Corps of the Finality will be simultaneous with their advancement to eternal assignment for service on hitherto unrecorded and unrevealed spheres of concomitant with their attainment of God the Supreme." (348;3) (Also see 131;4)

(d) "...all creature experiencing register in, and is a part of the Supreme, when all creatures attain the final level of finite existence, and after Total universe development makes possible their attainment of God the Supreme as an actual divinity presence, then, inherent in the fact of such contact is contact with Total Experience. The finite of time contains within itself the seeds of eternity; and we are taught that, when the fullness of evolution witnesses the exhaustion of the capacity for cosmic growth, the total finite will embark upon the Absonite phases of the eternal career in quest of the Father as ultimate." (1287; NL) (See: Finaliter administration of outer inhabited universes -- 1239; NL)

"... the realization of the Supremacy of God -- may subsequently eventuate in the realization of the Ultimacy of God. --- some phase of the absonite superconsciousness of the Paradise Father." (69;4)

"What an adventure! What a romance! A gigantic creation to be administered by the children of the Supreme, these personalized and humanized Adjusters, these Adjusterized and eternalized mortals, these mysterious combinations and eternal associations of the highest known manifestation of the essence of the First Source and Center and the lowest form of intelligent life capable of comprehending and attaining the Universal Father.

We conceive that such amalgamated beings, such partnerships of Creator and creature, will become superb rulers, matchless

administrators, and understanding and sympathetic directors of any and all forms of intelligent life which may come into existence throughout these future universes of the first outer space level." (1239; LP)

"Will you decide to personalize the experientible value meanings of the cosmos into your own evolving selfhood or by rejecting survival, will you allow these secrets of the Suprem to lie dormant, awaiting the action of another creature at some other time who will in his way attempt a creature contribution to the evolution of the finite God? But that will be his contribution to the Supreme, not yours." (1284; NL)
