



Light & Life

Truthseekers Network / free Desktop Publishing service / URANTIA Book Study Groups

To share a book of Revelation with Love

James Arnold

Let us all share a common love.

I love to read the revelations contained within the URANTIA Book. As I have embraced such knowledge and understanding I am continually inspired by such truth, beauty and goodness.

I choose to read such a book with my heart, knowing that the inner subtle realities of God the sevenfold can awaken from within my heart flowing forth to consume my mind.

I choose to read the book with God. For as my God indwelling reads with me, I open my heart and ask the Paradise Father to also read with me. I ask my Father of all Paradise to fill my heart with his Divine Love as my mind works its way through the written word.

This is one of my times of prayer and worship. To sit down with God, asking him to fill my heart with his Divine Love, I can then celebrate such truth in the full glory of God.

I love to know that I read with Gods love gently inflowing my soul. I am the living reality of a small part of my experiential and living Father, God the Supreme, Ultimate and Absolute.

I can feel my love of God filling the Supreme being with the love and knowledge that I love God my Father. I can feel Gods Divine love all about me, like a mist. At times I feel a little sleepy, at times I feel my soul is reading with my mind simply processing information as a channel of communication.

And with such Love whilst reading in the Divine Love of God I know I am living such a book, I know that my life shall become such a revelation. A revelation of Divine Love and Divine Light, wholly balanced and centered within my heart.

I have seen others read with only their minds and with only their natural love. I have seen others read about God, yet still do not love God. I have seen others read without asking God to read with them, through the asking for his Divine Love.

Yet also I have seen some read with love, uniting their love with their heavenly Fathers Divine Love.

And I know that with such souls I can share such love. We may never meet in person, yet we have already met through the Divine Love of our Paradise Father. And I know whether reading alone or coming together as a group to ask God to be present within all hearts, to ask God to come and bless all souls with his Divine Love gives me as much joy as it so does give God.

As our Father through his many loving creatures has given us such a mighty book, let us all read such a book with God, let us ask Our Father to sit with us to shine his Divine Love upon our soul as we open to his truth like a child listening to its parent reading a bed time story, with just as much love.

To my beloved Father in Paradise. As I read your book please know I come before you in worship.

I pray that you may fill my heart and soul with your Divine Love so that the truth of your light allows me to be the living example of such love that I read.

Father please bless my soul so that I may be made whole.

Father as I have chosen your way through your Love, so shall my will be your will. Please guide me to heal all my fears so that in feeling such Love, may I be of service to you knowing that through you so shall I serve my fellow brothers and sisters.

To my Paradise Father with all my heart and with all my soul I love you. And I thank you for your Divine Love.

The Circuit Of Divine Love

Mighty Messenger

Men all too often forget that God is the greatest experience in human existence. Other experiences are limited in their scope and content, but the experience of God ~~is~~ limits save those of the creature's comprehension capacity, and this very experience is in itself capacity enlarging. When men search for God, they are searching for everything. When they find God, they have found everything. The search for God is one unstinted bestowal of love attended by amazing discoveries of new and greater love to be bestowed.

All true love is from God, and man receives the divine affection as he himself bestows this love upon his fellows. Love is dynamic. It can never be captured; it is alive, free, thrilling, and always moving. Man can never take the love of the Father and immerse it within his heart. The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father, through sons to brothers, and hence to the Supreme. The love of the Father appears in the mortal personality by the ministry of the indwelling Adjuster. Such a God-knowing son reveals this love to his universe brethren, and this fraternal affection is the essence of the love of the Supreme.

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Right on Target



Excerpts from Letters & Articles received by Light & Life News

"...Right now the world hungers for this marvelous joining of science and wonder, where combine the night sky of stars and a personal God who loves us personally as if each of us were the only child in the universe. Awe and rugged practicality. The balance of Jesus; the secure faith of a child and the amazing intellect of the grown man.

You know what I mean. You would probably feel honored to lay down your life for this revelation just as I would. So let's get ourselves in a position to get The URANTIA Book back on the bookshelves so other people can find it!"

Kristen Masherra, Boulder Colorado.

"...Last fall, concerned readers informed URANTIA Foundation that they had received computer diskettes containing the entire text of The URANTIA Book, sent to them by mail without prior request.

These unauthorized diskettes were accompanied by form letters which stated that they came from "Friends of The URANTIA Book." Many diskettes bore the Concentric-Circles Symbol and the trademark URANTIA. In some instances, the first video screen of computer data identified Chicago as the source. All this, in our view, amounted to deliberate deception, an effort to give the impression that URANTIA Foundation had authorized this electronic edition.

Those who mailed the infringing material omitted their return address and provided no information about themselves. URANTIA Foundation eventually obtained evidence which led to the identification of Kristen Masherra....."

URANTIA Foundation, Chicago.

"...There are no free rides on this planet, so please think and pray about what you can do. And don't forget to pray every day for the Trustees and Kristen!

With God and faith all things are possible. God bless you all..."
The Agendeter Fund Committee, Payson, Arizona.

"...Many shall be offended by the plain speaking of these days" page 1715d

"...I see one possible reason, in my subjective opinion, why many members of The Fellowship, and URANTIANS at large, dont put their money where their mouths are.

The word is apathy. The old I dont know and I dont care attitude....."

D. Julio Edwards, Denver, Colorado.

Footnote: Light & Life cares enough to support URANTIA Foundation's Bookstore Consignment Program, copies are free upon request, however we are entirely sympathetic to Kristen as you will read on page 17.....But the bottom line is...

Light & Life believes URANTIA Foundation policies are the best protection available for The URANTIA Book.

a moments insight is worth a life's experience. Light & Life News

Dear creators of Light & Life,

My congratulations on presenting a particularly appropriate newsletter...its a real demonstration of your elegant spirituality. Well done!

Would you please think of submitting the above article and my comments to you, in the next issue, and if there is anything I can do to help you know where I am.

Lots of love and the goodness of God, Rob Crickett.

Dear Keith

Good to hear from you and see all the new ideas for Light & Life. Looks quite good, nothing that I can add at this stage, I will advise you of any new Study Group listings received at 6 0 6.

Hope all continues to go well. Also if you have any suggestions for 6 0 6 please let me know, its difficult to know what people really want at times.

Take care, best wishes to all, Neil Francoey.

"...We have also received the first issue's of Light & Life, and want to congratulate you for that achievement. I think a newsletter is at present the best and most efficient way of communicating, sharing and fellowshipping, while you are unable to meet people in person, and you can but even optimally write a few letters every now and then....."

God bless you all, Seppo Kanerva, Helsinki, Finland.

Dear Keith

"... I would like to congratulate you on your newsletter "Light & Life". I know only too well how much time and effort you have put into this project. I love the name and it is very appropriate for I believe that we are getting close to the first stage of Light and Life on this planet.

Keep up the good work!...."

A big hug, Madeline Noonday, Perth, Australia

To Keith and Family

It was great to meet you & Peter at the Canberra Conference, and to get to know you.

The enclosed is to help with printing & postage of Light & Life which we enjoy receiving, Keep up the good work!

Hope all is well with you & yours & that you all have a happy & blessed Christmas. Remember us to Peter please!

With love and best wishes, Betty & Ken Glasziou, Maleny, Queensland.

"...Richard & I appreciated it that you & Tim & Pam took the time out of your busy schedule to meet with us. I had a good time and in reflection I felt I had a better chance to understand what you want to accomplish and the issues.

Hopefully we'll have a chance to talk again, I know Martin and the other Trustees will want to consider your proposals in depth and ... Hope fully Martin will find the time to travel to Australia to discuss fully with you and other interested readers your proposals...."

With affection, Quin Fraser, Chicago

I'll forgive you if you forgive me who needs a third party anyway?

Dear Keith

Yes, we agree there is no point in doubling up on everything. As you know AASLB is in the process of collecting information on where and when study groups meet. This should take us about three weeks. When this is done we'll send you down what we have for your newsletter.

Thanks for the information you sent us.
fond regards, Kathleen & Trevor

"...it was great to have met you and shared the trip from Canberra with you and Peter... Thanks for the latest edition of Light & Life, the Auckland Study Group were most interested in the articles, you have obviously put a lot of effort into compiling such large editions... How is the Society formation coming along? I see in the latest 6 0 6 that Pam Reynolds is going to be the secretary she really is a delightful person isn't she? There's a good few sighted people who could take a leaf or two out of her life! I really enjoyed staying with them while I was in Melbourne, it's a pity I didn't get a chance to meet up with other well known readers while I was there, especially the likes of Rob Crickett, Steve Shamahan and Martin McBurney...."

IN our Fathers love, Neville, Trish, Jonathan & Rachael,
Auckland New Zealand.

"...I enjoyed your excellent magazine - and Robert Crickett's article which I feel get's well with my seven page letter to Sedona...please feel free to publish any of these articles in your next issue of Light & Life... I am available for anybody who wants to make constructive comment to my material. Also my Phone No. can be printed with my articles if you wish...."

Kimbal Summers, Wandia, Victoria.

Dear Keith

Hl! Thanks for sending back my page about the sunflower. I enjoyed reading this issue of Light & Life (no 4) more than last issues. The typeset was clearer and less distracting.

... Hope to see you at Will's. (sad I couldnt be there,Keith)
Anne M. Mitchell, Canberra.

"...why do you not direct your attention to the inner obstacles to Eternal life rather than to the outer personality obstacles to your outer personality life?"

You deeply wish Jesus would walk into your house and give you a big hug to make all the pain & hurt go away. You are not alone there Keith, But Keith, though such beauty is rare in the manifest mortal of our world, it is ever abundant interiorly. It is possible to be hugged spiritually without the physical presence of the hugger. YOU CAN RECEIVE SUCH COMFORT if you will only allow yourself to be swooned. I would happily hold your hand, but then perhaps I am to impure.

Keith, you run hither and thither crying out for love, crying and crying for that which never seems to come. You have the idea that love shall befall you much the same as calamity apparently does. But love has not befallen you and so your grief mounts higher and higher and despair tentacles are wrapping about your heart, wringing it, squeezing the life out of you! This will continue Keith so long as you do not learn how to feel the presence of God's Love.

Love does not befall us Keith. Instead of running around the

swimming pool complaining of the heat and pleading for someone to splash you why not get in the pool? If you're afraid of drowning start by sitting on the steps at the shallow end, or have a sit in the toddler's pool, heh! that makes sense now doesn't it? Come on Keith, I'm holding out my hand to you, I'm no Olympic champion but look at me...I am wett! Wetter than you, let it be your joy, let it be your inspiration even if you choose to not take MY hand. This is for sure Keith, that if you send out a plea for help to the universe, someone will arrive on your doorstep. You might get so many offers of help that you will be able to choose the face you like the most. God is like that. Full of Love. Couldn't meet a more generous bloke. We can accept the love of God by accepting the love of his children...or brothers and sisters, our fellow mortals...the old woman on the bus.

If this letter has touched your heart Keith you should acknowledge it to me, or publish it, you could include anyone you decide to receive love from, anyone you decide to trust in courageous action. It's up to you. Perhaps you reject this letter?

The Father's Will Be Done. The normal lives on! The Budjerigar is on the move....." Sincerely David Budjerigar,
Jan Juc, Victoria

"...enclosed are my interpretations of Heaven, it is a simplistic explanation, I feel more useful to the average interested person, I think the complexities of the Universe of Universes as we know them can sometimes frighten people so I like to keep it uncomplicated, perhaps this would be more useful on a one to one basis, you yourself judging their level of understanding...."

Yours faithfully, Suzanne Brown, Launching Place.

Hello Keith

Thank you for sending us "Light & Life". We appreciate your thoughtfulness.

These truly are urgent times and many changes are taking place on many levels. As our world moves into a higher reality, we individuals are also asked to move into a much higher reality. Unfortunately, most remain in their comfort zones, their old order. As the URANTIA Book states, it is not always comfortable or easy to walk into new, higher intellectual and spiritual realms.

Our prayers are with you, for your accelerated growth...."(photos enclosed, of Gabriel, Niann, Alcoyne, Senta-an and Amadon)

Respectfully Gabriel and Niann, Sedona, Planetary Center of Light, Arizona.

"...With regard to the Study Group Directory, I disclaim being the "leader" of the group here; it is generally at our place, so Bridget and I are the hosts, but not the leaders. Kathleen made this point clearly and I appreciate it. We are all rather careful that no one takes the position of leadership. I am not sure what you mean to imply by "topical reading"; we plan a course of reading, and change it from time to time, and we also read quite different things if they seem relevant, so in that sense they are "topical".

We also have an initial meditation after people have gathered over a cup. We start at 7.30pm mostly on Sundays, but if people announce that they can't make it, we often are able to transfer to the following Tuesday. Two of our number drive 50 minutes over rough roads to get here - and back of course!

I am glad you enjoyed the Canberra Conference, sad we couldnt be there..."Christopher Billington, Bouyaney House.

do not fall in love but rise higher and higher. Light & Life Soul News

the glee club

Money

The Glee Club (Formerly the Subtlety Club).

One day they'll impregnate money, so they will know where it is - in some instances they have already done this, pre-empting bank heists and kidnaps.

People are easily traced by the path of the money that has been exchanged. It is an interesting thought, as to how many places, how many hands have held one single coin, and the circumstances surrounding the transactions, and the stories of the men from which the coin has passed to and from.

Folk are never concerned about the data which is accumulated, or the numbers which are allotted and attached to such information, when it comes to records of expenditure and account. They are suspicious of "other" related pieces of information, and the other numbers so given - but accept it freely, when seeking out the usual plastic or cheque accounts. It is laughingly stated that the way to a man's heart is through his stomach - it is certainly a way to a man's identity, his account number.

The monetary system is a much larger issue than one might suppose. The concepts of credit, and the practice of artificial wealth, and subsequent class structures, underlies much of that which affects the day to day lifestyles of every man, woman and child, on the planet today.

The first consideration of a man is usually that of money. His whole life, his preoccupation, his dedication, is often pointed to the accumulation of either simple mainstay, or out and out wealth - and whatever the case, it is still a question of money. The reasons may be simple enough, or complex and unrelated; but the system of exchange and identity therefore, is in place and imposed, and larger than any one can struggle to be free from.

All of this so far may sound to be quite obvious, and if misinterpreted, leading towards some communistic ideology. However if one can shake themselves awake for a moment, and view it as it is, they shall be quite amazed at the enormity of the entity which, if made visible, would overshadow and terrify even the most complacent of men.

Perhaps one might come to see that the second 'falling out' from the garden, was of the 'selling of the apple'. We are so obliged to think in terms of trade and price tags, that we are incapable of envisaging any other society of dissimilar bent. Fortunately however, all of the important and relevant exchanges from one to another, are without monetary measure and exchange - and so concurrently we are always working within the two, differing, relationships.

Many an ascetic of the past has had revelation of the great monetary spirit; and sought immediate detachment therefrom. Often when individuals study such men, they believe that it has been an elaborate act of sacrifice, for those who have cast away the values of men, and the wealth that has been so attached to their person. And in this, one could truly say, that there was a certain sacrifice, and yet also much gain as well - a freedom that

was so necessary and wished for - a freedom which cannot be bought by simple loss. That one great transaction in which it all was flung away.

There are many insights as to the monetary beast, when one examines the actions and intent of those who gamble. Through these people who have shafted away the superfluous relationship of money to the tangible, and sought money only, we may examine the true effect of such a system, and a reality of concerns. Some might argue that the nature of a gambler is the basest example of an otherwise semi-perfect system, but it is rather essential to the concept, and explicit in definition.

Were that values were based upon need of all, and charity throughout, in answer to such need, there should not be the system of monetary exchange. This is a simple fact. In Heaven one may profit from another, in due course, as a result of a certain interaction - but not because profit was sought firstly, and not as determined by either party, and not at the expense of another. The monetary beast is a perversion of the true order. One may speak money first, and then the rest follows, (if at all). Also, the profit so come by in Heaven, is not merely representational of worth, the value is what it is, and is not ever derived or spent artificially. This is again a perversion.

It is no wonder that men are confused. Recompense, as perceived, is allusive - they place all reward for effort in a box or a bank, and as the sands, it may shift from them, all too easily. This is frustrating and upsetting, if one truly is taken in by this system of reward.

Although somewhat simplistic, it is important to recognize our upsets and our oppositions. It is alike to every problem which faces man, that one cannot eradicate it, and until it has been cleansed away from everyone, each are to be affected, like it or not. And it is an insipid evil that compels every man in such a way - for it strikes at the very level of necessity, whilst jeopardizing the moral judgements - an unsavoury bed-fellow, that is 'put up with' or welcomed. Money itself, however, gives nothing back to a man, whatsoever, of itself. Man is continually cheated, and understands not why. If he is compromised into re-using his wealth, he is compromising his brother; if he is happy to keep it, as a result of some work or some trade, he has lost that which he exchanged for a secondary, abstract, which of itself, is valueless. It has value only unto the laws of its own dictates - and even these fluctuate. It does not give man a steady relationship which the produce of his own actions, and it confuses the natural world and its paradise, to be secondary to it, rather than the other way around.

Too much or too little, it is charged with desire. And many a woe and illness is spawned from this dilemma.

Worse still, there is no immediate remedy which will relieve men of this economic condition, and coerce a society to regain freedom from this world-perception. Therefore, one can look to the personal aspects, and learn to counter such impulses locally, with conscious recognition, where possible.

Firstly we are to cleanse ourselves of false notions, TO DRIVE THEM OUT, so to speak - in order that we may proceed with greater clarity.

The first false notion in respect to the beast is:

1. "If I had enough money I could buy what I want."
Money does not affect exchange, even if we view it as an intermediary, an inter-language. Money, of itself, does

While the cat's away, the mice will play. Bob Marley.

nothing. It buys nothing. It is nothing. It is without value. It is deceptive. It promises deception. If another were to give you that which you want because of an exchange of money, then you are spiritually indebted to accommodate and recompensate the fellow at a later time - and no amount of coin will change this. That he has effected a change within your life, and taken the bank-note, will not alter this. The debt is still there. And debt it is. However, the land or the grain, or whatever the purchase, is not solely his, in the first instance - however the availability which has been offered and the service thereby, is recompensable.

2. "Money is representative of worth". Money is deceptive of worth, and can never reflect value in real terms. There is no essential reality. There are passions instilled into the beast which underlies the exchange - and efforts of men who endeavor to seek out unity with said beast - but there is no real representation, only false promise. There can never be satisfaction in the receiving of money. There is heart-ache, and loss, and a want of replacement. If one is to give a gift freely, there is much happiness, and good consequence of this. If one deals in exchange, there is sorrow, from both parties. Because the monetary system has laws completely contained, of its own, which are unrelated to realities, it has no bearing on equality of values or true representation. The monetary values float and disfigure in relation to their own, solely. Also, they are beneath true value - and have no relation to consequences of exchange. All physical goods and services are transitory, and provide certain environmental changes in respect to the individual, at that moment. There are complex consequences affording this. There are times when those who impart goods for money actually end up OWING the who they imparted the goods to i.e. if I sell something which is detrimental to the individual, and causes further malady, I am answerable, and must make compensation, at some further time. Again, this is irrespective of money, and is negotiated by higher laws. In point of fact, if anything, it is made worse because of the transaction of money. The reason being that, I might ask of a man something, and he obliges - unknowing, that it is to my detriment to supply it - however, if I desire something from this man, and am obliging him with great self interest being first concern, then I am especially implicated in his demise.



3. "Money is a necessary evil". No evil is necessary. We may be obliged to work within a system, and in this instance there is no escape from the physical exchange and operation - but we do not have to deem it necessary. For it shall not be the way of future societies, and it is dangerous to even talk laughingly about 'necessary evils' - there is no such thing. Who ever said that devils were ugly? The most dangerous devils, are those which

we all desire - and in this instance, we are all, in part, entrapped. Where do people imagine devils and demons to be? They are not all without disguise. If one must co-habit with the devil, it is better to see him, AS IS. And with further insights of this nature, one may begin afresh to sort out those undesirable inclinations which lend themselves moreover to HIS ways and methods.

4. "Detachment from money" - "I do not care for it, I only use it". This of itself is untrue, also wishful, perhaps presumptuous. The poor rarely say this, and those with wealth have no credibility at best, with such exclamation.

If we are made bare, by acknowledging certain false notions, and repenting such, in effort for cleansing peculiar to them - then we may begin to make for counter - impulses which may now lead forth into a wild and unfriendly economic whirl of a world. The tides are so immense and enormously proportioned, that no one man may stand against them on this their own level - however, one may rise above them in conceptual compromise - living a paradoxical existence, as it were.

If we are to constantly review our own attitudes, and especially within these realms, aforementioned, then we may begin to work different relationships, with those who we may have future dealings with. To be aware of our responsibilities in these regards is ever important, and a wonderful step into future society. The nature of the monetary beast is one of deception, that we should be anything but aware of our true interactions, and values - and by this awakening of insight we begin to counter-balance certain untruths. No one man may escape his debts to another - and to try to do this, is of itself, irresponsible, and uncharitable. We may welcome all relationships, and the fruit thereby. And so, not to make too much of poverty, nor wealth, but begin a new perspective, which speaks of relativity, and true value. Especially preparing for those times, when the tangible will become intangible, and the intangible shall be ever more real.

The lascivious beast/demon of monetary exchange cannot abide charity, nor gifts, freely given. He holds onto the backs of every man and hugs tight - you can almost feel him, with arms wrap around your chest, with hand over heart, with claw in side. Thank God for good will, and that loving charity, that we all may spread - even in the smallest measure - and thereby release his grip, and slough him off - and sigh with relief - that he is only as strong, and as great, as our greed.

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twelfth november 1991

SPIRITUAL SHARING



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The mills of industry are not the mills of God. D.H. Lawrence.

Painless Unification of Personality through Divine Love

Thomas Hamblin

The great hunger and longing of the soul is for unity with the Divine. There is nothing else that can satisfy us and give us peace. This unity can be brought about only through Divine Love. First, love to God, beyond any love we have had before, and then love to our fellows.

We cannot do this of ourselves, of course. We cannot love to order. But the love of God touches our heart and melts it and fills it, so that we begin to love even as Jesus loved us.

And so, in course of time, through being filled with Divine Love we enter into unity with LOVE. And "selfishness", the cause of separateness, is cast out, for there is no room for it in LOVE. "Greater love hath no man than this that a man lay down his life for his friends."

When we enter into unity with the Lord of Love, becoming one with the Eternal, all fear is cast out, we become Divinely guided, and we are Divinely protected.

All our troubles are due to separateness - all our fears, all our liability to become lost and to meet with what are called evil happenings. Be it noted that I do not speak as one who has attained to this perfect state; but, rather, as one who follows afar off, breathless but pursuing. I know the path and am anxious to show it to others but I often fail myself. Nevertheless I shall never cease pursuing, because of the hunger the Spirit of Truth has put in my heart. Therefore, it is not a teacher who is speaking to you, but only a fellow pilgrim on the Secret Path of Inner Life or Regeneration.

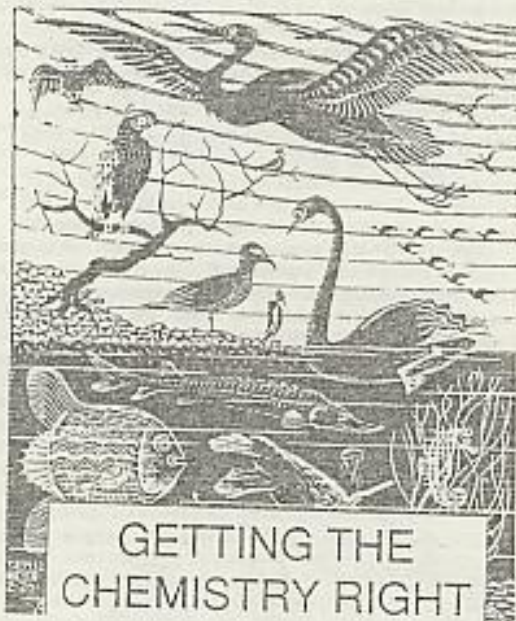
The Path, though arcane, is yet very simple; it is not by any means easy. It is only by treading a difficult path that we can become fit for the Kingdom of Heaven. The teaching is not difficult to our understanding, but to put it into practice. This is because it goes against the old nature to act according to the new, or Divine, nature.

The great gulf that separates us from the Divine is lack of love. We may possess faith that is so great it may remove mountains; we may give all our goods to feed the poor; we may possess the gift of prophecy and do mighty works, yet if we are not children of Divine Love, expressing it in all our actions, thoughts, impulses and feelings, we are nothing, so St. Paul tells us, but an empty sound, or a lifeless shell.

The main difficulty is that we are not yet perfect in love. When we are made perfect it is possible to enter into Unity with the Divine; we can then become one with our Lord; we can become live branches of the true Vine, but not before. When this stage is reached all fear departs; and when all fear is banished no evil can affect us. Like Daniel, when put in the lions' den, and like Shadrach, Meshach and Abednego, when thrown into the furnace, no evil or danger can affect us. Again, let me say that I do not dare speak as one who has attained, but as one who follows afar off and who is often very much out of breath trying to keep up with it all. But knowledge and understanding come to us all by degrees, inwardly. We know these things to be true, even though we have not yet attained to them. I know, through inward conviction or understanding, that what we call miracles are just as simple and natural as anything that we call "natural" in the ordinary experiences of life. Why do I speak with

authority, or dogmatically, although I cannot quote any learned writers, or profound books? Simply because of this inward knowing, which bids me speak thus, even though I have not yet myself attained. Miracles are just as easy and natural as the ordinary events of life to one who has attained, simply because he can work in a higher consciousness that transcends the ordinary consciousness of three dimensions, in which we naturally and ordinarily are living.

Now we must not be led away by too much talk on "Higher Consciousness" and "Fourth Dimension" and things of this character. It is possible for us to become quite learned on these subjects, and yet to remain as far away from the Kingdom as ever. It is also possible to enter the Kingdom of God and yet to possess no head knowledge of these things. This is because true religion and real attainment are matters of the heart and practical living, rather than of the intellect and theory. It is through putting Love into practice that entrance is won into the Kingdom, and not by theorizing about it.



But here, again we may fall into grievous error. Even the Law of Love may be used in a wrong way. It is possible to use this Law, simply because we know that it is only by making use of currents of love and forgiveness that we can be protected from enemies and various evils. We may use it in this metaphysical way, in order to attain our own ends and to ensure our own comfort, and yet for real Love never to have touched our hearts at all. Thus here we have the startling paradox that by using the Law of Love it is possible to become more selfish and hard-hearted than before; that is by using it metaphysically. Many people have been driven away from metaphysical teachings through this hardness and lack of real Love and sympathy.

To use the Law of Love in order to get results, and to love for

the light of meekness holds the darkness captive

Thought Seed Mind Vitamins For Inner And World Peace

Worldpeace is each person taking responsibility for their own inner-peace, as the level of peace in the world depends on the level of peace within every individual.

Love and sympathy.

To use the Law of Love in order to get results, and to love for Love's sake are two very different things. The former leads away from the Kingdom; the latter brings us into living union with the Divine.

So we see, then, that it is not by theoretical knowledge, neither is it by a metaphysical use of the Law of Love in order to obtain results, that we can find the Kingdom, but only through loving for Love's sake. First our hearts have to be touched by Divine Love, and our naturally selfish, hard nature melted; and then by loving all in a Divine way, in pity and compassion - not in order to benefit ourselves in any way, but only for Love's sake - in this way, and in this way alone, we are made fit for the Kingdom. When the soul is brought to judgment, claims to cleverness, metaphysical knowledge and ability to get "results" will be of no avail. Only Love, Divine Love, can stand the test of that great day.

It is possible also to go on for years studying, talking, and even writing about Love, Unity, Oneness, etc., and to be quite learned about it, yet never to make any advance in the spiritual life. Love is not a thing to be talked about, it has to be expressed and radiated just where we are, amongst those with whom we are living and working.

Again, Love is not a negative thing; it is not a mere abstention from harshness, unkindness, resentment, bitterness and retaliation. It is, of course, a step forward to abstain from these things, if hitherto we have indulged in them. But Divine Love - for it is Divine Love and not mere "creature" love that we have to express - is a live and radiant thing. It is a giving out, a radiation of pity, compassion, sympathy, forgiveness, help, encouragement, and a YEARNING after the wellbeing of others. Divine Love is born in us, and is active in us, when we can yearn over humanity with a great yearning crying out to God: "Oh, that they might know what I know. Oh, that they might have the inward joy that possesses me. Oh, that they might know Thee, the only true God; who to know is Light & Life Eternal."

But words are limited in expression, and cannot convey the yearning of our heart, but they express some of it. If we pray for others with greater yearning than we pray for ourselves, then we can be sure that we are being led by the Holy Spirit into the bonds of unity and Universal Divine Love. As our Love becomes more universal and more yearning we become more like Jesus, who bore the burdens of all men and also their sorrows. "And the Lord hath laid on Him the iniquity of us all." The more we advance in the spiritual life the more we bear, willingly, the burden and sorrows of humanity. And the sorrow and yearning that comes upon us breaks down the old nature which hitherto has kept us separate from Jesus, and brings us daily into closer union and oneness with Him, and in unity with the Whole.

Now this unity and oneness through Divine Love working in us, casts out fear. When we realise that God is Love itself we have no more fear. We have then worked through the wrath and darkness, and have come into the Light and Life of the Spirit. This is a long process and takes many years, but those who are steadfast make steady progress, so that each year finds us gradually changed.

When there is an entire absence of fear due to a consciousness of Divine Love and the Divine Presence, no evil can affect us. It literally shuts the mouths of lions. It is only if,

or when, fear enters in that any harm can affect us. A missionary once told me that when he was faced by menacing crowds of armed natives, the Lord took away all his fear, and he went up to them calmly and comfortably, although they certainly meant to murder him. God took away the missionary's fear (and by doing so protected him) because he had entered into the unity of Love. He loved God and he love's the natives. All this teaching is contained in the few simple words of the Lord: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind... and thou shalt love thy neighbour as thyself."

You may say that faith also is needed. Yes, but Love engenders trust, and this is, I think, probably the highest form of faith. Faith seems then, quite naturally, being conscious of God's Love, and being filled by His Spirit, we are guided, not only in all our affairs, but also into all truth. We not only wait upon God, but we "wait for the Lord" in all things. And then we find that the way of the Spirit is harmony and peace. We may have to do some reaping of the mistakes and wrong "sowings" of earlier days; but even in this the hand of Love is to be found, overruling all things for good, even our mistakes and sins. For our God is a God of Love Who restores and heals.



Dear Keith,

Thank you for several issues of Light and Life with encouraging yellow sticky notes on them, and now very recently for a draft of the back sheet with all the study groups on it. You are a hard worker, Keith! It is interesting that at the same time I also received a request from Kathleen Swadling for details of the group we have here.

"Light and Life" I find a bit troublesome because of the new-vogue spelling. It will be interesting to see if this trend catches on, but for myself I would rather stick to the old methods. We have been trained to help local people who are illiterate (some 10% of the population, I believe), and certainly spelling is one of their most difficult tasks. One of our students is even learning to use the Macintosh at TAFE in order to help him with his spelling, but of course so many of the standard errors like 'there' instead of 'their', and 'to' instead of 'too' are not picked up by a spe!l checker. We will see how it goes. Please put our group on your list.

Christopher Billington,
Buoyancy House, Buchan.

*your mind is a microcosmic garden universe, thoughts are your seeds,
you can plant flowers or weeds.*

A plea for overall tolerance and understanding

Tom Reynolds

As a long time student of the URANTIA Book I was most disappointed and disillusioned by the break between URANTIA Foundation and the former Brotherhood and plead to both sides for the sake of those isolated and distant from those centers please, please, come together again, we want to see URANTIA Foundation caring for the plates and the basic holding of the URANTIA Book in its original form, and we need a sister organization to help with study aids, BUT not a church or any type of authoritative person to tell us what to think.

Freedom comes from voluntary discipline only, and NOT outside pressure.

Aids can help us but not Study Group supervisors or other types of overseers.

If we try to look at the big picture we can see things in perspective, the URANTIA Book is for Thousands of years, and if put into the relative time frame of a human life, it can be seen to be barely two years old, possibly the exciting and expansive time could be relative to the teen age, so we could see the year 2120 as a probable year of dynamic expansion and acceptance.

"Tact is the fulcrum of social leverage and tolerance the earmark of a great soul"

Page 1740 The URANTIA Book.

Not To Judge

David Cook

To all who would in their hearts set themselves against messengers of questionable integrity; Even if these messengers are of a misleading nature, you, in setting your hearts against them lift yourselves up in judgement and therefore defeat your own spiritual purpose which is to become meek.

To all who would in their hearts set themselves for messengers of agreeable integrity; Even if these messengers are of the true Light, you, in setting your hearts for them lift yourselves up in judgement and, therefore, defeat your spiritual purpose which is to become meek.

"Judge not according to outward appearances but rather judge by the true spirit of these teachings; judge righteously"

Page 1791 The URANTIA Book.

We are all a part of the one Supreme soul that belongs to everybody. Light & Life News

Tapestry of Life

Robyn Yeoward

I hear their words woven
each descriptive sentence
contrived with poetic elaboration
stitching the scenes of illusion, their observed reality
carvasses my mind.

I see their brushstrokes
melting colour into devised tones
of depth, shape, movement seen there
patterned here
into the pictures which I
can only partly recognize.

For in between their lines
and brushstrokes the scenes recaptured
the stories retold
lie lines of unrecorded time and feeling
now both displaced
fixed unmoveable into the page
fourth dimension into the third
and third squeezed flat into bookspace.

And what of all the unexpressed
of visions held forever without
those captured here, those

stopped by fear, or of failure
or of censure
remain forever private
locked within the author,
deep within the artist.

Frank phrases which remain unsequenced into sentence
never broken beyond mentor, mind
to form a starry constellation of recognition
in my reader's eye.

Unshared dreams and thoughts
snared by ambivalence and self depreciation
remain unwritten
unformed
unrecognised
by mortal man
only their God will hear their symphony.

What to call my Adjuster

James Arnold

To personally address my Thought Adjuster as my Thought Adjuster seemed to impersonal, so I asked it, "what should I call you and how is it best for me to address you?"

As I listened to my inner voice it said, "Father, call me Father", my Father continued; "James, as we have spoken often let us come together now as a living example of you, as a self acting Soul, acting with me your indwelling Father fragment.

Following the lead of Michael, who chose to address the Father of Paradise as, Our Father, upon guidance from his indwelling Adjuster, so to do I choose for you such a way.

All mortal Souls indwelling Spirits of God are enabled to be addressed as The Father by their Soul's Personalities. In addressing your indwelling Father fragment, as the Father, knowing it is your God within and knowing simultaneously you are addressing the Father of Paradise, will inspire a close personal relationship with God within and with God in Heaven.

As one becomes familiar with such concepts, one can ask the Father direct for guidance, truth, and most importantly for his Love. By asking the Heavenly and Paradise Father for his Divine Love in ones prayers and during times of worship one also knows one is addressing ones Father within who, ultimately orchestrates the inflowing of such Love.



To address your indwelling Spirit of God as The Father, personalizes such a relationship with God. You come to Love your God within, as you come to Love God of Paradise. With such Love your Soul naturally longs to be with God, to become at one with God and in such moments you surrender your will to God, asking God to help guide you to him. It is in these moments of humility, in pure Love of The Father, ones heart becomes open to receive The Fathers Love.

To actually tell The Father of your own will of intent, to speak to The Father from your heart, of your inner most longing also strengthens your relationship with God. When you actually ask The Father to fill your Soul with his Divine Love, as it is your will that through such Love you choose to know him, it shall

open up all levels of Love and communication with God. It shall align your Soul directly with Paradise. It shall align your capacity for love directly with the Fathers Love.

Slowly as your Soul fills with Our Fathers Divine Love the inner barriers to complete Adjuster expression, to complete ongoing conscious Adjuster communication will dissolve away. The outcome of which you know. The two most glorious moments in a Souls ascension can then become possible. Firstly complete fusion with ones God indwelling and secondly, following arrival on Paradise, meeting with the Paradise Father himself.

The key is God's Divine Love. The simple truth is that it takes a Soul's freewill to ask for His Love.

As the Divine Love of God is the fuel of your Soul's ascension, all then becomes possible.

If you feel you do communicate with your God indwelling on some level, ask it if it would like you to ask God for His Divine Love, and how it would like you to address it"

"Thank you Father"

"You are most welcome".



Dream of Love

Robyn Yeoward

It was as if I was watching
from the inside
yet feeling still on the outside
She equals the Actress
I equal the Soul
I was watching her kiss; her touch
that bridged all time with force
binding together their Souls.

Later, years on, that moment would return
as fresh & warm as that first embrace

Return with bitterness
Bringing the longing for reunion
With youth, strength, ecstasy.

Her first true love
forever held, and yet with-held (at arm's length).

"Father, call Me Father"

Angels in the affairs of men

Verner Verass

(reduced from four pages by Light & Life please call Canberra Study Group on p20 for the full discourse.)

"Every quarantined or isolated world has a Vorundadek Son acting as an observer. He does not participate in planetary administration except when ordered by the Constellation Father to intervene in the affairs of the nations.

Actually it is this Most High observer who "rules in the kingdoms of men."

System Sovereign Lucifer.

1st SERAPHIC GOVERNMENT;

Life carriers and Melchizedeks.

Corps of 12 served with the life carriers.

Paper 65 - p731 - After organic evolution has run a certain course and free will of the human type has appeared in the highest evolving organisms, the Life Carriers must either leave the planet or take renunciation vows; that is, they must pledge themselves to refrain from all attempts further to influence the course of organic evolution.

Life Carriers Leave or take renunciation vows.

1st Planetary Government;

First Planetary Roll-call of Sleeping Survivors.

Papers 66 & 50 - p573 - All Planetary Princes are under the universe administrative jurisdiction of Gabriel, the Chief executive of Michael, while in immediate authority they are to the executive mandates of the System Sovereigns.

The Planetary Princes may at any time seek the counsel of the Melchizedeks, their former instructors and sponsors, but they are not arbitrarily required to ask for such assistance, and if such aid is not voluntarily requested, the Melchizedeks do not interfere with the planetary administration.

Melchizedek Receivers Takeover.

2nd Planetary Government;

Solonia - Teller of the story of Adam and Eve, the new rulers of Urantia.

Papers 75 to 76 - p830 - Gabriel decreed the second judgment roll call of Urantia and the resurrection of the sleeping survivors of the second dispensation of grace and mercy on 606 of Satania. The dispensation of the Prince has passed, the age of Adam, the third planetary epoch, opens amidst scenes of simple grandeur; and the new rulers of Urantia start their reign under seemingly favorable conditions, notwithstanding the world-wide confusion occasioned by lack of the co-operation of their predecessor in authority on the planet.

Melchizedek Receivers.

Midwayers and Angels;

Permanent planetary citizens - the earthly link in a seraphic chain.

Paper 77 - p855 - On Urantia there function two distinct orders of midwayers: the primary or senior corps, who came into being back in the days of Dalamatia, and the secondary or younger group, whose origin dates from the times of Adam.

Melchizedek Receivers.

The Melchizedeks;

Go forth when failure of some feature of the Creator Son's plan is threatened.

Paper 35 - p385 - The Melchizedeks are the first order of divine Sons to approach sufficiently near the lower creature life to be able to function directly in the ministry of mortal uplift, to serve the evolutionary races without the necessity of incarnation.

Melchizedek Receivers.

Michael Planetary Prince of Urantia.

Michael Prince of Urantia;

By completing his creature bestowals he established his own sovereignty.

p180 - The Sovereign Sons of the local universes are supreme in their own domains; they are subject to the supergovernment only in so far as they voluntarily submit matters for counsel or adjudication by the Ancients of Days except in matters involving the extinction of will creatures.

Machiventa Melchizedek invested as vicegerent planetary prince.

Possible return of Machiventa or Michael.

THE URANTIA BOOK ITSELF;

From within the pages the authors speak directly to each of us as if in person.

The authors reveal the authority of their mandates on many occasions, with such lines as "I know where-of I speak".

For some of their number have experienced the personal presence of the Universal Father.

In an age where a great deal of fiction (EVEN SCIENTIFIC INVESTIGATION) is devoted to contemplation of a universe populated by aliens as seen in current film and it is a major realization that we have in our hands a direct message from the personalities of the universe at large - THE URANTIA BOOK.

The fact that at this time readers are few need not concern us, for there have been only a short 36 years since publication, and the information contained within is bound to be current for centuries.

THE MILESTONES THUS FAR ON THE ROAD TO LIGHT AND LIFE

Our mind is a system generated by the interactions of a number of elements. This system produces an arena in which our intellect can function. We can orchestrate the events in this arena.

WE CAN CHANGE THIS ARENA.

Nigel Nunn

(reduced from 12 pages by Light & Life please contact Canberra Study Group for the full discourse, truly superb graphics)

We have lacked a perspective large enough to encompass all our observations and experiences of our human mind system.

The technique of revelation has been used to supply such a perspective.

We now have the opportunity to begin making a valid description of this system we use as Mind, co-ordinating and extending the best observations of our planet's biologists, psychiatrists, dogmatists and mystics.

GLOSSARY: some definitions:

HUMAN MIND: A series of techniques designed to allow willful interaction between this level of Personality and its provided context.

MORONTIA SOUL: A tapestry woven by our Thought Adjuster, translating into substance our best human efforts. It serves as an embryonic foundation for our after-death Self. The "Soul" is a technique they use to dredge a race of cosmic citizens from the frothy, phenomenal shallows of spacetime.

THOUGHT ADJUSTER: Holographic fragment of the First Source and Center, of origin upstream of the differentiation of Pattern and Personality. Pre-personal. Attains personal status by riding a "human" through its adventures in the dreamscape of incarnate life, piloting it through the morontia preparation, and fusing with it to become one durable reality: a being of eternal and surprising potentials.

MICHAEL OF NEBADON: A creator in spacetime. Originator, sustainer and perfecter of his vast, sub-galactic kingdom: Nebadon. Currently doing in the Finite that which his Father does in the Absolute. His life on our planet as Jesus of Nazareth was his final exercise in experiencing the natures of the beings he has created, and for whom he is responsible. Source of the Spirit Of Truth.

THE DIVINE MINISTER: Initially existed as a localised presence of the Third Source and Centre, in which state she materialised the plans and patterns Michael had for his kingdom; Immediately after his declared intent to begin the projection of Life into his kingdom, she became his "Personal Creative Associate"; After Michael's final bestowal upon his creation, after his universal recognition as Master Son, she became "distinct and recognizable by all contacting individuals", Source of the Holy Spirit.

(Michael is independent of time, his consort is independent of space. Working together, they can effectively be present in any place or time of their mutual creation, the local universe of Nebadon)

THE LIFE CARRIER'S; The local universe children entrusted with designing and carrying creature life to the planets. After their implantation of new life on a planet, they are free to foster its evolution only until that culmination; a being responsive to all seven of the adjutant mind circuits, a creature able to wield Will; a human.

THE SEVEN ADJUTANT MIND SPIRITS/CIRCUITS; (a level of consciousness of the Divine Minister).

These circuits are that technique of mind ministry provided to the lower orders of intelligent life within Nebadon. The Life Carriers' task is to evolve neural/biological patterns which can be animated by the independent and differential urges of these seven circuits. In effect, the seven Adjutant Mind Spirits are the targets for the evolutionary efforts of the life carriers.

OUR LOCAL UNIVERSE; An organised, sub-galactic region ruled by a Son of the order of Michael; that subdivision of the Milky Way pervaded by the Divine Minister, Michael's creative consort.

URANTIA; THE NAME OF OUR PLANET.

MANSION WORLDS; System nurseries provided to assist the backward mortal survivors from young planets.

PERSONAL; Anything responding to the gravity circuit of the First Source and Center.

SPIRIT; Anything responding to the gravity circuit of the Second Source and Center.

MIND; Anything responding to the gravity circuit of the Third Source and Center.

PHYSICAL; Anything responding to the gravity circuit of the Paradise Source and Center.

CHAKRA; The vortex arising between an Adjuster's stimulation and an animal's neural/biochemical reaction.

SAMSKARA; Interference pattern in a chakra caused by chronic resistance to an Adjuster's stimulation.

FAITH; Responsiveness to superconsciousness.

DOGMATISM; A mammalian intellectual reaction. A sub-human trait.

REVELATION; A technique employed to save vast blocks of time. (From page one, page two in next Light & Life)

What is the relationship between our biochemistry and our state of mind?

CONTEMPLATIONS

Maija Valimäki
Seinäjoki Finland

It is a great spiritual danger for us, people of this materialistic age, that we believe ourselves to be so much in a hurry that we deny ourselves the time for spiritual communion and worship.

But hurry is not always the excuse, man is very inventive in pointing at other excuses as well. And the moment of worship and meditation will be postponed. And forgotten altogether.

One meets, of course, those people who assert that they are capable of making contact at any time with the world beyond. Someone else needs just to see words like "God", "Word", "Light", and he is sensing how he submerges into the self and reaches closeness with divinity.

But how many among us really have such a sensitivity and such a susceptibility? Who of us actually has an ability effortlessly to slide into deep spiritual meditation or mystic nirvana?

But neither do we, the more hard-core with more than enough to contemplate, reflect and reason for the comprehension of the reality itself.

Suffice it is to say that even such a mundane thing as the physical structure of the Universe with all its components is an unexhaustible source of realities.

Think, what a fascinating object of contemplation only the Paradise satellite of Ascendington, exclusively reserved for us mortals, must be! Or Divinington of the Adjusters, or the objects much closer to us.

The same concerns the "celestial hosts" with all their innumerable assignments and hierarchies. And so on.

But a very crucial-the most crucial-reality for us, humans, is the Adjuster.

What a grandiose cosmic event already is the act of endowing a human child with an Adjuster! It employs an incredible number of celestial personalities.

Well before the birth of a child the Seraphim make up a forecast concerning his life.

This anticipation includes an assessment of his racial background, of the opportunities inherent in his genetic factors, an estimate on his intellectual and spiritual endowments.

This survey is dispatched to Divinington, where Adjusters peruse it.

Then there is another preparatory measure; The Adjutant Mind Spirits settle themselves in the mind of the child and make their necessary prearrangements there, and finally the mind of the prospective baby is connected to the mind circuit of the Creative Spirit, to the Holy Spirit.

And as soon as the child makes his first moral choice, this fact is automatically reflected in the seventh Adjutant Spirit.

And within that very second it is registered through the

mediation of the Creative Spirit in the respective Master Spirit on Paradise, and he again passes the information further to Divinington.

Now, the one of the Adjusters, who on the basis of the forecast presented by the Seraphim has made a choice in favour of this particular human being, takes over him for ministrations.

And as soon as this has taken place, the Spirit of Truth of Christ Michael begins to act.

This is the procedure wherewith the child has received his Mystery Monitor, and the co-habitation of a man and an Adjuster has commenced.



A Solitary Messenger of Orvonton asks this question; Can you really realize the true significance of the Adjuster's indwelling? (107;4;7)

No, I cannot. I wish I could!

It would help me to put the problems of this life into their proper perspective, it would be a relief in crises and it would save me from many an ordeal.

But evolution makes its progress at its due pace, and we are still very tightly tied to our animalistic origins.

....but notwithstanding all that physically and spiritually separates you from the Paradise personal presence of God, stop and ponder the solemn fact that God lives within you... (2;5;6) The URANTIA Book.

Love is larger than the forest

Kehlog Albran

A young couple their hands entwined asked the master, of love, he replied;

Often times the cornerstone of man's love is not the laughter of stones.

Love does not afford the luxury of time to proclaim its allegiance with the stars and moon's of Edentia.

Love is more than time.

Just as slaves approach withered justice, a man without love must face life as a wounded beast accepts the forest.

Love is larger than the forest.

Those who fear love would fear life.

But those who possess love need never fear life.

Love is the very essence of life.

Love is a sacred purpose of man.

Love is never shoddy or disdainful.

Love is all

Love is wonderful

Love is mystical, quiet and omnipotent

More than a trillion words in a thousand languages have been written about love, but none less meaningful than the 300 on this page.

But what of marriage, master the two young lovers asked, and he answered, saying;

It is said that man and woman were born to live as one. Which is why marriage was created to save money.

Then man observed nature and noticed that certain animals will care for their young mutually.

The male and female White Seal, also the Siberian Tigers and Hermit Elk's are a good example of this.

Man exhibits the same responsibility as these animals, that is why he built great zoo's, further were it not for love stories.

Published around the world in many great enormous daily journals our lands would soon be over run by tree's.

But some still ask when is the best time to marry, My reply is this;

A field ripe with clover, pomegranates and figs does not require the Archangel to determine where a canine has dirtied.

work is love made visible, Kahlil Gibran

End OF The World?

URANTIAN NEWS

URANTIA Foundation has received telephone calls and letters from concerned readers who have heard predictions from self-proclaimed prophets that the destruction of our world is imminent.

The Foundation has no connection with anyone making these statements.

Many individuals will use The URANTIA Book and its teachings to justify, explain, or to expand upon their own personal beliefs and experiences, and each of us will have to make our own appraisals insofar as the teachings of The URANTIA Book are concerned.

The Trustees prefer not to become involved in making official judgements about individuals interpretations of The URANTIA Book, though we believe the teachings themselves can be quite valuable in helping individuals sort out their experiences and beliefs.

We are thus quite optimistic about the future of our planet.

Books in Prison's

Library Placement Program

Showing Positive Results

In addition to placing copies of The URANTIA Book in publicly accessible libraries throughout the world, our program includes placing copies of the book in the libraries of correctional facilities within the United States.

We receive many inquiries and requests from inmates and from prison librarians.

Letters from those in difficult situations describe how the teachings of The URANTIA Book have enhanced their lives. Here are some excerpts;

"...the library has received the copy, however there is a waiting list already... I am struggling for the truth of our purpose."

"...this wonderful book; it answers many of the questions I've longed to know."

"...prison is filled with negative influences... Jesus was speaking of knowledge, wisdom and that food for the spirit, which is why I requested your Urantia book. I have that thirst for wisdom and truth."

"The popularity of the book is astounding. We are just unable to accommodate everyone with enough time to read this interesting book" (A Librarian)

We welcome the support of all who wish to see the Library Placement program continued or enhanced. (Please call Light & Life (03) 789 6141)

Planetary Center of Light?

Kimbal Summers

(edited and reduced from seven pages by Light & Life)

In order to save time and paper I will address this to not just Sananda or Niann, but all who care to give me a hearing there in West Sedona.

Enclosed is a donation for your work and readings as well as photo's of myself, my girlfriend and daughter.

I am not writing this letter to have my ears "tickled" by things I would like to hear as many can do this for me locally.

I am seeking TRUTH and FACT as my life on this planet is in vain if I don't.

Please understand where I coming from, lets say my extreme obsession for fact and truth led to most of my family coming out of the Watchtower Society.

One thing specifically I would like to "attack," is your claim to be ONE OF THE RARE CHANNELS OF ASHTAR-hence a channel for Christ Michael and ultimately "truth".

I carefully read the two articles sent entitled: "Will the real Ashtar please stand up." (as channeled to Gabriel by Ashtar), which concluded by inviting its readers to respond, and the second article "Concerning inner guidance-a cosmic perspective", also channeled by Gabriel of Sedona.

My point and question is how can you make such a claim that "Gabriel of Arizona is the ONLY CHANNEL WE CAN USE to speak the Fifth Epochal Revelation truth and true master cosmology?"

Why, even Elizabeth Clare Prophet and Summit Lighthouse claim divine speech only proceeds from the Ascended Masters of the Spiritual Hierarchy through them - specifically Clare Prophet and former husband Mark.

The Church of the Sacred heart of Maitreya make the claim-(I was a member for some 6-12 months), that, NO ONE CAN GET THE BLESSING AND GRACE OF MAITREYA unless one is an official Brother or Sister of the Church.

The Maitreya Church claims to also work under Christ Michael as his only instrument for establishing God's Kingdom on Urantia (Earth) and as proof of this they are building their new teaching and healing sanctuary at Daylesford in Victoria, Australia.

Amanda Tara Shan, head of the Church will not allow other members of the Church to channel whilst associated with her Church. A friend was severely scolded by her for channeling as a "guide" for me as a favour.

The church of Maitreya also gives its brothers and sisters regular channeled handouts from the Ascended masters, no one being able to obtain them unless your 35 dollars a month is paid to receive the blessing of Maitreya.

Sai Baba is also another good example of one who claims to be a soul channel, he not only claims this but even more so actually claims to be Christ reincarnated on Urantia today.

His magical dust powder is used by him and others as a form of evidence of his unique and divine abilities as a guru and messenger from God.

The whole concept of the Real New Age is pointing people to self empowerment to break down institutionalization, yet we have a sudden growth of gurus and wayshowers telling us their message is the only way to walk.

As a Jehovahs Witness I was taught from childhood that the Watchtower magazine was the earthly visible mouth piece of divine truth from the group called, THE FAITHFUL AND DISCREET SLAVE CLASS, no other body or group of persons could claim to be the source of truth as far as Jehovahs Witnesses are concerned, they being the only true religion, they also claim they are setting up a visible organisation of the New World Order or New System Of Things as they refer to it.

Their world wide preaching work they claim is evidence of Christs love in that all four million members including children are active ministers of truth.

They are such a finely tuned organisation that they can at a couple of days notice have all four million members world wide attend special talks and conventions, and produce more pieces of literature than any other religion and change their doctrines to a totally opposite thought track with virtually no repercussions within the organisation!

None of their members evangelise for money as they claim they are a non profit organisation.

All this extreme belief is a small part of what I have been taught all my life and tried to justify in my own mind and that of the many thousands of people I have evangelized to since my early childhood.

As to such extremes as your claiming to be the sole channel of divine revelation why should I believe you, the bible, or any other group or person just because they say so? If I said to a bank teller please cash me an unsigned cheque and be refused because I had not signed it, and in order to convince the bank teller I told him "I am Kimbal Summers" why should he take my word? I have no proof or evidence, whats more even if I did have evidence, has it been forged or falsified? So why should I accept your word that you are true and correct just because you say so?

To further back up my point, Jesus stated at John 14.6 "I am the way and the truth and the life. No one comes to the father except through me."

I could say the same thing, just as any body else can and Sai Baba does!

Your paper "concerning inner guidance a cosmic perspective", states "If these words have reached you, it is because the spirit of truth is reaching out to you in that which is the printed word, as God has many ways of speaking to you."

This is no different to Jehovah's witnesses claiming to be Gods only channel or Amanda Tara Shan being the Sole channel for Maitreya.

WHO SHOULD I BELIEVE?

YOU ALL CLAIM TO BE TELLING ME YOU ARE CHANNELS OF TRUTH FOR DIVINE REVELATION!

I am now going to conclude and leave this letter with you to share, hoping to hear from you and thanking you very much for your time in sharing your answers with me. If any further details are needed I am willing to supply what you need.

Kimbal Summers, 1 Carroll Street, Woori Yallock 3139 Victoria Australia. Tell. (059) 647 939.

Identity

The Glee Club (formerly the subtlety club)

We would much rather have it, to be thought of as "old friends" than have to fudge around the issue as to identity. Would you come to know us any better? Who we may claim to be at this stage is relevant, but if a stranger were to come and take the same name as representing us it could be dangerous for you to trust solely in name only.

And so we ask that you be patient for the time being, concentrate on each and every lesson given in spirit, and we shall try to perfect the medium in which we work. It is important to be guarded at all times for incoherent messages.....prophecy is not in our field, advice can be dangerous.

There is definite intent and lessons to be recorded however, but never cease to discuss and question, for our sakes as well as yours. Misguided information is bound to come through; we shall try our best to establish a clear contact that will become distinguishable in time.

Do not be discouraged. We cannot offer anything in way of gain for you. We believe you to be sincere and that this understanding was from the first. Pure teaching when given can be muddled at the outset, you cannot buy the world's wisdom, nor can you offer payment for propagation of the task.

But, if recorded properly, there are those who are waiting to receive these spirit truth's when put to print, and one can never underestimate the possibilities.

We do not ask that you be tied to us in any way whatsoever. If a community arises from all this creative activity, it must be strong enough to perpetuate itself. We can assist, if we sold tickets tomorrow it would be a non-event, without the work and participation required by those who seriously seek betterment. Laws do not prohibit intervention, but they do discount its usefulness in most instances.

For example, intervention is only a temporary application, a river can be directed in course upwards flowing in the sky, but it will come down eventually.

The obstinacy of Man's constitution is a blessed safe guard for his future freedom. And when all is accounted for at the end of the day, Man himself will understand in blessing, his Father's reasons.

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Special thanks to "The Circles" for Billie's article. Light & Life.

True Identity

Billie Cooper

Rogers, Arkansas

We are here in this world to learn our true identity. It is our job to recognize ourselves as spiritual beings. We grow up thinking of our selves as material beings with minds. We identify with our bodies instead of identifying with our spiritual natures.

Once we learn that we are spiritual beings, our acceptance is primarily intellectual. Especially at first, most of us do not accept with our inner selves the truth of our natures as spiritual beings. If we truly identify with our spiritual selves, then we would think of death as a release from the bonds of the material world. At death our true natures..... our spiritual selves are free to go on with life. Death would be no more to us than trading in our worn and obsolete car for a delightful new model.

Each of us needs to see himself as a spiritual being who had a life before this one (our Thought Adjuster IS our spiritual nature and our true self) and who will have life after this one also.

In order to learn to truly accept this spiritual nature as our true identity, we are offered many experiences by life. We have big experiences and little experiences that help us to learn who and what we are. We may not come to accept our true nature until death, or it may happen during our lives here.

Disappointments are a good example of experiences that help us to learn who we are. When we get disappointed, we can be sure that we had a belief system that was inaccurate. Frequently, that inaccurate belief system is an idea that we should have whatever we desire.

For a material being, having everything we desire makes perfect sense. After all if we live only this one life, we should focus on acquiring all of the material and emotional rewards and satisfactions available. This is our one chance.

But we are not material beings. We are spiritual beings, and we are at the beginning of a long life. If every time we have a desire, our Heavenly Father gives us what we want, we will forever remain as a child. We will never grow up.

As we meet disappointments, we grow spiritually. Eventually we begin to recognize the growth of our inner and spiritual nature. In this way disappointments help us to recognize who we truly are.

Failure is another opportunity to learn who we are. The importance of failure is what we learn from it. If we look back to see why we failed, we may make the realization that what we attempted was not what we really wanted. Failure is a mirror which allows us to begin to see our true wants and needs..... our spiritual wants and needs. Each failure we experience makes us better able to make good decisions..... if we look to see what we can learn from that failure.

Difficult situations are a third life experience which helps us learn who we are. When we live through the death of a loved one or some other painful experience, we eventually learn how to live a happy and fulfilling life in spite of our pain. We learn that there is more within us than we knew. There is a strength within us; there is something within us

that makes us more capable than we thought we could be.

There is much that we can learn only by coming up against an obstacle we cannot get around. And from these challenges we learn about ourselves. When we know we cannot handle a situation, there is something inside that comes forth to help. We did not even know that part was THERE. It is, of course, the spiritual being which is our true essence. And only by being in such dire need of inner strength do we find that part of ourselves.

We do not need to make hardships in our lives. Making decisions and choices will bring them to us. As a matter of fact, the exact thing we need in order to learn will come to us. What we should seek is the knowledge to help us handle the experiences that come.

As we rise to meet the challenges of life, we will discover our true inner natures as if by accident. It is God's plan for helping us to discover our true identity.



What If ?

James Arnold

What if our Paradise Father has sent another Son
What if such a Son is amongst us now
What if He has sent two Son's.

What if such a Son is a woman
What if such a Son is still a child
What if such a Son is a Man

What if such a Son relinquished all power
What if such a Son comes only with Simple Truth
What if such Truth when applied to your daily life should be your salvation

What if there are no miracles
What if there is no man
What if there is no love

What if such a person stood before you
What if such a person did not fit your expectation's
What if such a Son was like all other's

What if this Son told you such Truth's
What if your ego was to bold

What if your fear's are to great
What if you could not accept such Truth's

What if the real Dispensation age has begun
What if your judgement is standing before you
What if you have not chosen God's way

What if the Command has been given
What if the Real New Age has begun
What if only a book our Father has sent

What if the Teacher Son's have arrived in Spirit
What if they teach your credibility is of fear
What if your heart is not open

What if our Father's Son is not yet to come
What if our Father's Son shall never again come
What if we are to expect another book

WHAT IF ... "Jesus revealed and exemplified a religion of love; security in the Father's love, with joy and satisfaction consequent upon SHARING this love in the service of the human brotherhood" ?

Just like it says on page 2095 of The URANTIA Book.

What is Heaven

Suzanne Brown

Heaven is a place of peace, dignity, beauty and goodness. Heaven is also a place of Divine Love.

There, only self government exists, hence maturity being one of the essential pre-requisites before entry.

Disciplines in every aspect must be first mastered, then to become part of ones character so that it no longer is discipline but a part of ones natural way of functioning.

To control negative emotions such as jealousy, possessiveness, anger, the need to dominate, boastfulness, vanity and many more can be added to the list, till such times as they no longer exist as a part of the personality.

We are here on earth learning these many lessons so that we will find our Eternal place in the Universe and there are so many.

As for now we are God's children learning how to become God's loving companion....He needs and loves us as much as we need and love Him.

Dear Keith,

Thank you so much for sending your beautiful newsletter!

May we use some articles out of it for our little local newsletter here ?

Love and God Bless you

Kristen (Maaherra)

to Dear Kristen & everyone who has made requests for articles or donations to Light & Life, I can only thank you all from my heart for making it all happen, I am sorry I have not replied thanking you enough personally or in Light & Life but we know who we are & why we survive on sharing and donation's, you can share anything you like from Light & Life, as Van Morrison said;

"You must know how much its worth
Because I am carrying the torch

I am carrying a torch for you
I am carrying a torch

you must know how much it costs
to keep carrying a torch

The flames of love that burn so bright
They lift up my desire, they keep on lifting me up, higher and higher.

You are the keeper of the flame & you burn so bright, why dont we reconnect?

MOVE INTO THE LIGHT

Ive been going to & fro on this & I am still carrying a torch

you must know how much its worth
when I am carrying a torch

I cannot do it all on my own
Because I am carrying the torch

you must know how much its worth
Because I am carrying the torch."

Light & Life is fast becoming a leading edge in the International spirit affairs of truthseekers, but we more than ever need you to assist us with donations and production, "sharing is Godlike." best wishes Keith Bacon for Sue, Tom Malhall & Michael Van.

All is Well

Rob Crickett

As an ancient rock, battered by the ocean's wild storm, I stand unmoved and untouched.

Though utterly saturated through and through by the tempest my foundation is in something other than the world of things, I it is who lives forever amidst these changing and fleeting things.

And though angels accompany me and though great praises might be sung of me these graces are but as waves, here for a moment and then gone; how could I, in all honesty, honour them and be moved by them as though they were some greatness or some torment which could somehow do as it wished?

Why, you may well ask, do I not dispose of the tempests and flood my life with blessings?

It is because the ancient rock does not set up such ideas as good and bad and, in not setting up ideas, forever remains real and true in the midst of illusions and conflicting ideas.

Truly there is nothing in all the world which would persuade me to feel anything else but that all has gone well, all is well, and all shall be well, forever.



Support the Taste of Truth

Passed on Wisdom

Highway Study Group
Tom & Pam Reynolds

About twenty years ago, a group of URANTIA Book readers were together for about fourteen years. They eventually tried to formulate a practical philosophy of living from their studies and while the majority of them have now passed on to the Mansion Worlds, we have kept a record of much of the material that resulted from this long term Group Study.

These papers comprise numerous subjects and studies and are available through *Light & Life* for a donation to cover copying and postage etc.

Following is a list of some of the papers and subjects which were compiled from 1967-1982 and currently are available;

- Personality Development
 - Personal Truths
 - Money and Morals
- The constitution of violence
 - Love Studies
 - What are Emotions
 - Why am I
 - What am I
 - Who am I
- Religion and the individual
 - Personal Security
 - Values and Quality
 - What is Reality
 - What is Spirit
- Faith freedom and liberty
 - Morals and Ethics
 - Spiritual Growth
 - Learning and Education
- Inhibitions and Relaxation
 - Personal Behavior
- Time and Self-realization
 - Unknown Energys
- Religion and the Bible
 - Personality Progress
 - Maps of Jesus travels
- Fundamentals of the URANTIA Book
 - Foreward by W. Sadler jr,
 - How to achieve happiness.

Should any of these works interest you please give either Keith Bacon or Tom Reynolds a call on either (03) 789 6141 or (03) 544 4342

Book Prices in the Ancient World

Piers Crocker

We probably complain that the price of books is exorbitant; spare a thought for the bibliophile of antiquity, when every book had to be hand-copied!

Even in the labour-intensive days of the nineteenth century, before the days of carbon paper and the all-pervasive photocopier, the amount of copying to be done was in the hands of a vast army of lowly-paid typists and clerks.

But what was the price of hand-copied books in antiquity... in a limited edition of one?

We can gather this information from a number of sources, but chief of these is an edict of the Roman Emperor Diocletian in 301 A.D. which fixed the price at 20-25 DENARI for 100 lines of poetry or its equivalent.

For the lover of Homer, they would have to pay for 17,956 lines of the ILLAD, or 14,702 lines of the ODYSSEY.

For Virgil's AENEID the total 9896.

In DENARI, at the lower rate of 20 per 100 lines, we have 3590 as the cost of the ILLAD, 2940 for the ODYSSEY, AND 1980 for the AENEID.

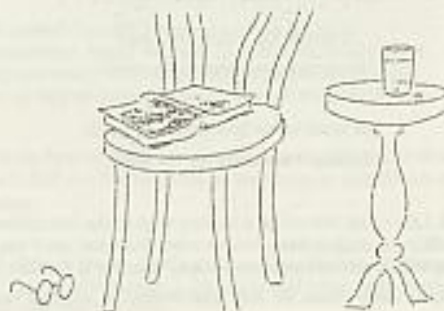
Now a denarius is defined as an average day's wage for a working man. In Australian terms, we are looking at perhaps \$10-00 per hour for an eight hour day- \$80-00

At the lower rate \$287,200 for the ILLAD; Nearly half a million dollars for the ODYSSEY, and a mere \$158,400 for the AENEID.

It has been calculated that the New Testament would come out, just slightly more expensive than the ILLAD, AT \$291,200. But I doubt if this was the thought in the mind of the Psalmist when he wrote to God;

".....the Law from your mouth is more precious to me than thousands of pieces of silver and gold"

Since each URANTIA book would cost around two million dollars each if this formula were applied today.



Government by the people for the people shall not perish. Abraham Lincoln

Archives & Archivists

the Glee Club

Within little pools of water the microcosmic world is more readily perceivable, and such activity of slight micro-organisms, invertebrates, are quick to hasten to that location which might harbour them, as home. They like the mossy out-crops and finer twines and grasses, springing into being where the vitality of the water, mingled with oxygen, draws them, in large numbers.

If one can imagine small, shallow pools of water, as say collected in deposits shortly after rainfall, trapped in rock or hollow, being transformed from the point of collection and now picture a book here, and a book there, upon a shelf, upon a desk, new with fresh ink, or perhaps many years old and also, with a multitude of tiny beings swarming to and fro, collected around the desk in great activity.

It is perhaps harder to imagine this, and yet, not always is the water life apparent either, of course it does require much magnification to begin to make visible the host within the pool. But as we hold a glass of enlargement and enter the invisible realms connected with a book, just as surely we find certain activity, with particular and peculiar entities, who have found a means of expression.

Where do they come from, these book amoebas? And what inclines them so, to something one might presume as dead matter, which may not, of itself, contain life, but rather a representation?

The power of the written word, is not only in the value of it being interpreted, at a particular time. The intent from which that set formula of letters and phrases does initially "lock in" as it were, and impart a life-filled character which is essential to the coherent, thought-out text. This is quite different, to let us say for example, an instance whereby a meaningless, or interpretless jumble was recorded down on paper—rather that there has been a very definite action, at one time to begin with, that has placed the key symbols of language into a discernible format and represented a "captured" thought, in the process.

The very object of the process of writing is in itself one whereby the writer intends from the outset to capture the thought, and reproduce the word in record, of such writing. And this is achieved. Not only in symbol, but in reality which extends through to a subtler, graduation, connected to that very format.

The scientist these days tries to determine his interpretations of certain aspects of life by defining that which he perceives, and that which he conceals, by way of formula. The alchemist of the past knew the power of formula, and that life could in fact stream from proceeding, the other way around. That given a set formula, be it symbol, number, or alphabet (alpha-bet), they could conjure that which was represented, and essential to that key configuration. This could also be attained with the physical use of geometrical forms, and objects, in jigsaw fashion, or rather in set layout, relate to the formula which was depicted in the ritualistic movement of such objects.

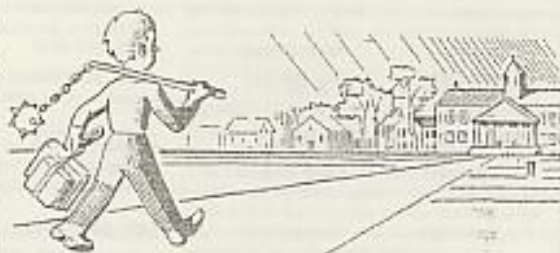
Between the sunflower and your pain love calls you by your name. Light & Life Headlight News

In point of fact, pure language was once the art of being able to actually pronounce and replicate that which actually is. And although this is not a precise art anymore, and nor are the effects of language as visibly discernable; they are nonetheless quite meaningful, in respect to the invisible impressions, and life activity, which swarms and congregates around such formula.

Vocalization has a power of its own and would take much explanation for one to enter into the many phases in which vocalization does make certain impact upon the world. But today we examine the humble book, or for that matter, any written work, and ask if it is only paper with dead words (until read), or has a book a greater quality to be understood.

For it is a very real concern, as to what one surrounds oneself with, in regards to reading material. The nature of the work, the essential messages, the intent from which it was inspired from, not only the subject but also the concepts which go to add the collated impression.

A library is a wondrous place indeed, and one knows the awe, almost apprehension one instantly feels, when they enter into that room which has the air thick with the musty perfumery of many books contained. And in measure, most of these works represent many a life, and light, and yet one cannot help but also feel a grave awakening, that it is almost like a cemetery, this testimony, which speaks of much, long past. One should not live comfortably with this great collection, but rather be content to visit, and pay respect to the authors singularly, than take them all home!



A work may also offer counter points for the answerment of certain evils, which it does itself conjure up. An example of this is the "GOOD BOOK". There is much potent material in the design of a work which sets firstly the ways of error, and then fashions a spell which does negate the error with doctrine set to transform and make pure the original horror. When reading the Bible one might analyze the content so; 90 parts error of men to 10 superb parts remedy for such error. And so we find within one work a counter for the evil, a recipe for remedy, in the fact that the evils have been brought forth, and actually put to flight within the text, they have had demanded of them, that firstly they be seen and drawn out of the conceptual world, but that they are seized and worked upon by thought which they cannot withstand. There is quite a battle within that work—and a battle which is constantly one of overcoming those qualities which are not desirable in man or his history, and answered continually, day in day out.

And whilst one may not readily perceive that which surrounds a work before them, granted the language is understood, they may look to the content and thus decide, whether or not this material is in fact desirable to continue in its way offering to the world of thought, that which by its very formula and being, it summons, continually.

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THE AUSTRALASIAN URANTIA BOOK READER'S
STUDY GROUP DIRECTORY

LOCATION	GROUP HOST	Time/Date/Phone	ADDRESS	PROGRAM
Albert Park Melbourne Vic.	Zara Borthwick	(03) 896 1447 please call	26 Little O'Grady St Albert Park, 3206 Vic.	Divine Love Meditation Teaching / Healing
Auckland New Zealand	Neville Twist	(09) 303 4426 please call	17 Aitken Terrace Kingland, 1003, N.Z.	Topical Reading Discussion / Socializing
Balwyn Melbourne Vic.	Robert Crickett	(03) 529 7955 please call	88 Alma Road, St Kilda, 3182 Vic.	Meditation / Reading Discussion / Socializing
Brighton Melbourne Vic.	Steve Shanahan	(03) 592 8690 please call	55a South Road Brighton, 3186 Vic.	Topical / Reading Discussion / Socializing
Buchan Country Vic.	Christopher & Bridget Billington	(051) 55 0225 please call	Mount Marndal CO-OP W-TREE via Buchan, 3885	Topical Reading Discussion / Socializing
Canberra ACT	Verner Verass	(062) 52 1491 please call	21 Storey Street Curtain, 2605 ACT	Topical Reading Discussion / Socializing
Stn. Melb. Melbourne Vic.	James & Nicholas Arnold	(03) 690 3030 please call	321 Park Street Stn. Melb, 3205 Vic.	Divine Love Meditation Discussion / Socializing
Frankston / Rosebud Vic.	Keith Bacon Sue Bennett	(03) 789 6141 (059) 85 1246	97 Lindrum Road Frankston, 3199 Vic.	Topical Reading Discussion / Socializing
Hawthorn Melbourne Vic.	Tom Mulhal Keith Bacon	(03) 719 7225 please call	39 William Street Hawthorn, 3122 Vic.	Reading / Discussion Socializing
Oakleigh Melbourne Vic.	Tom & Pam Reynolds	(03) 544 4243 please call	1622 Dandenong Road Oakleigh, 3166 Vic.	Topical Reading Discussion / Socializing
Sunshine Coast Queensland	Ken & Betty Glasziou	(074) 94 2503 please call	76 Stanley River Road Maleny, 4552 QLD.	Topical Reading Discussion / Socializing
Nth. Narrabeen Sydney NSW	Kathleen & Trevor Swadling	(02) 913 7693 please call	7 Walsh Street Nth. Narrabeen, 2104 NSW	Topical Reading Discussion / Socializing
Tatura / Country Vic.	Nestor Borwec	(058) 24 1589 please call	24 Pyke Street Tatura, 3616 Vic.	Topical Reading Discussion / Socializing
Towamba / Country NSW	Pam Stewart Will Wentworth	(054) 969 124 please call	2 Mangotts Street Towamba, 2550 NSW.	Meditation / Reading Discussion / Socializing
Tynong Nth/ Country Vic.	Barbara Smith Keith Bacon	(059) 425 478 please call	Harmony Springs Fogarty Rd Tynong Nth 3613 Vic.	Reading / Teaching Meditation / Healing
Warrandyte Victoria	Maggie Chandler	(03) 844 2881 please call	8 Reserve Road Warrandyte, 3113 Vic.	Meditation / Teaching Reading / Healing
Yanchep Perth W.A.	Sue & Pete Webb	(09) 561 1417 please call	10 Karr Place Yanchep, 6035 W.A.	Topical Reading Discussion / Socializing