

THE SERVANT

VOLUME 4, NUMBER 2

Grand Canyon Society of Arizona

JUNE, 1989

APPLICATION FOR SOCIETY CHARTER SIGNED; S.O.N. Merged into Pre-Society



As Josh signs the application, Larry keeps the paperwork straight, Sue witnesses, and Eve chats.

by Larry Bowman

On February 11, at the end of the Potpourri Workshop held in Mesa, 19 prospective Founders and six potential Charter Members signed their names to an application to be chartered as a URANTIA Society of URANTIA Brotherhood. This was the first formal step in creating a URANTIA Society in the state of Arizona.

The name adopted was Grand Canyon URANTIA Society of Arizona. Elected as interim officers were Sue Smith as president, Joshua Wilson as vice-president, Larry Bowman as secretary, and Dick Johnson as treasurer.

The matter of what to do with Service Opportunity Network was left to a meeting of S.O.N. officers on February 27. It was reported at this meeting that the S.O.N. delegates were willing to either dissolve the organization or merge it into the pre-Society. It was decided to declare that S.O.N. would be

merged into the new group. As the Society's constitution is developed, it is possible that the name, "Service Opportunity Network," may reappear as a unit within the Society, perhaps as some kind of standing committee.

The first monthly meeting of Founders was held on March 27 at President Smith's home. The primary purpose of these meetings will be to draft the Society's constitution. This constitution must be approved by the Charter Committee of URANTIA Brotherhood before the group will be chartered as a URANTIA Society. Since there is a waiting period of at least a year, the earliest that it can be chartered as a Society is February, 1990. In the meantime, since the group is not licensed to use the name, "URANTIA," it is temporarily known as Grand Canyon Society of Arizona.

Since the signing of the application for a charter, the list of potential members has grown to 25 Founders and nine Charter Members. The representation is truly statewide: there are members from Douglas to Flagstaff.

Arizona readers of The URANTIA Book who are interested in joining the Society will have to complete a biographical data form to be submitted to the Brotherhood's Charter Committee. These forms are available from Sue Smith, Larry Bowman or Arizona's area coordinators, Peggy Johnson and Arley Grubb.

Readers who have read the book in its entirety, have studied with a group for at least three years, and have read the constitution of URANTIA Brotherhood and the licensing agreement of URANTIA Foundation, may be considered for Founder status. Other readers may become Charter Members but will have to read the Brotherhood constitution.

STUDY GROUP NEWS

ANGELS OF THE DESERT - Phoenix
Tuesdays - 8:00PM
Hosts: Dick & Peggy Johnson, 944-4766
302 E. Wagon Wheel Dr.

DESERT ROSE - Tempe
Wednesdays - 8:00PM
Hosts: Hal & Gloria Archanbeau, 839-2599
2114 E. Watson

DESERT ROSE EAST - Mesa\Chandler
Host: Josh Wilson, 823-6827

MOON VALLEY - North Phoenix
Tuesdays - 7:30PM
See STUDY GROUP NEWS for summer locations

NORTHLAND S.O.N.S. - Flagstaff
Thursdays - 7:00PM
2nd Saturday - 7:00PM
Host: Arley Grubb, 774-9377
3306 Gillenwater Dr.

PRESCOTT - Prescott
Tuesdays - 7:00PM
Host: Don Risk, 445-6460
1710 Forest Meadows
(May contact Bob Eddins, 776-6777)

SOMORAN SEEKERS - Scottsdale
Thursdays - 8:00PM
Host: Larry Bowman, 947-8507
7777 E. Heatherbrae, Apt. 115

TUCSON READERS - Tucson
Tuesdays - 7:30PM
Host: John Byron, 624-7342
Call for information

**THE LAST URANTIA BOOK STUDY
GROUP OF TUCSON** - Tucson
Saturdays - 6:06PM
Hosts: Kristen Maaherra & Eric Schoveland
326-3699 / 2332 N. Chrysler Dr.

SUNDAY MORNING STUDY GROUP - Peoria
Sundays - 10:00AM
Host: Steve Minton, 979-6740
6801 W. Banff Lane

AQUARIAN CONCEPTS - Prescott
Saturdays - 7:30PM
Hosts: Gabriel & Niann, 776-8335
2165 Pine Dr.

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SERVANTS.....

ANGELS OF THE DESERT

If you should by any chance attend the Angels of the Desert meeting on Tuesday nights you would find a few changes in our format. We have started studying The URANTIA Book from page 1. We went through the "Forward," using not only The URANTIA Book but also Dr. Sadler's Simplification of the Forward and many of us found this to be quite helpful in understanding what we were reading.

We now appoint a chairman for the next meeting, who takes charge of starting and stopping, calls on different people to read and tries to keep discussions on topic and to make sure that they do not drag on too long.

Another thing you will find when attending our meeting is a 5 gallon bottle with lots of change and some bills. This is a voluntary donation bottle for the Grand Canyon Society of Arizona. We hope to fill it someday.

Annalea Adams, formerly of Tucson and Boulder, Colorado, has now moved back to Arizona and is living in Phoenix. She has been attending our meeting. In Boulder, she was attending The Boulder School, and I feel she will be a great asset to our meeting. Welcome back Annalea.

At the last Statewide Study Group in Flagstaff on May 6, The Angels of the Desert was the largest group represented there with 7 members present. Congratulations and keep it up.

We'd like to invite any of you to come and join us. We meet at 8:00 PM, read from 8:30 to 10:00 and enjoy refreshments and more socializing until?

Peggy

MOON VALLEY

This active group continues to meet every Tuesday evening, 7:30 to 9:30 PM. We are reading Part IV of the book, and average 5 to 6 students each week. Our meeting location has changed for the summer; the schedule of the homes where we will meet is:

JUNE 27 through AUGUST 1:

J.J. & Geri Johnson...482-6779
(No meeting on July 4)

AUGUST 8 through 29:

Beth & Bruce Wenger....971-8247

Please call these hosts for further information. September begins a new season at Sue Smith's.

Sue

THANKS!

We extend an enthusiastic Agondonters' **THANK YOU** to all for contributing your insightful articles for this issue; and also a special thanks to Peggy Johnson for providing the mailing labels!

NEXT DEADLINE

The next deadline of The Servant is **SEPTEMBER 26** for distribution on or about October 10. We welcome your insightful and newsworthy articles.

If you are interested in submitting any materials to be considered for publication, please send them to the Editors of **THE SERVANT**:

Bruce and Beth Wenger
2702 E. Bluefield Ave.
Phx. AZ 85032
(602) 971-8247

OVER THE FENCE

NORTHLAND S.O.N.S.

Greetings from Northland S.O.N.S., all both of us. We're here to tell you that Pancho and Lefty are truly enjoying our gifts from the Father; primarily, this gorgeous high-mountain cool weather and clean air. To each new day we awaken, our spirits are lifted and our souls go about a growth attempt through doing the Father's will. One of the dilemmas we face in such action is trying to achieve that growth from answers to questions which our mortal minds have not the intelligence to ask!

So, we thank the Father for faith, which we exercise diligently and thus, the mystery of the dilemma is solved. (And why not?, since we do have a Mystery Monitor!) We thank each of you for your prayers for the attraction of new readers to our group. The answer has been a bit different than we expected and although the group has not permanently grown, both of us have had a visit from friends of long standing, either in person or by phone. Both were in search of truth and a change in their life-styles. So, we've placed two more URANTIA books this week.

Our recent state-wide meeting boasted an attendance of 15, 7 of which were from the Angels of the Desert group. What a growing experience we had in the discussions of the 3 groups in covering 3 chronological studies of Jesus' "life-action." Thanks to Geri Johnson for the most enjoyable format we've experienced for quite some time. If we could get as good attendance from other groups as we did from the Angels of the Desert, we'd really be cookin'. And speaking of cookin', the pot luck was absolutely fabulous. There was enough left to have fed "much more." So to those of you who didn't show up, let that be a lesson to you.

Come join our next meeting. Our discussions are so lively that some of us continue them on into the wee hours of the morning (like 4 AM). So, COME JOIN US! We love you all.

Yours in the Brotherhood,
Pancho and Lefty

PRESCOTT

Don reports that all is well up in Prescott. He also said that everyone is invited to celebrate Jesus' birthday up in Prescott the weekend of the 18th; the Prescott group welcomes us all.

MATERIALS AVAILABLE

Materials related to The URANTIA Book are available from Peggy Johnson. Peggy is donating the profits to the Society. If you would like to contribute to the Society in this way, please contact Peggy Johnson. The following items are currently in hand:

The URANTIA Book
The Concordex
The Paramony
Life After Death
An Artist's Conception of the Master Universe
Introduction to The URANTIA Book
Simplification of the Forward, by Dr. Sadler
21 Steps to a Spiritual Awakening
Why I Believe in The URANTIA Book
Jesus and The URANTIA Book
Pamphlets by Dr. Meredith Sprunger

DESERT ROSE

The Desert Rose is presently reading from "The History of Urantia" papers and reads one paper at each meeting. At the end of June, we will be on about Paper 72. We are reading papers consecutively through the end of the book, having started the book Jan. 1, 1987.

Our group enjoys the company of Kelly Tippit, Bob Doninski, Carol King, Jack & Jean Dale, and occasionally Grant Curry and Mike Smith.

We welcome valley readers both new and old at our home in Tempe on Wednesday nights. Please feel free to join our humble worship at your convenience.

Sincerely and Peace, Hal and Gloria

SONORAN SEEKERS

This group continues to study the book topically rather than strictly in consecutive order. Some recent topics or papers read have been: the concept of the 1 AM; "degenerate stocks" in Urantia cultures and what, if anything, we are expected to do about them; the Supreme; and Rodan of Alexandria.

This group is probably most suited to long-time readers of the book or persons with previous study group experience.

Larry

NEW STUDY GROUPS

Three new study groups have started since March 1: the SUNDAY MORNING STUDY GROUP, meeting presently at the home of Steve Minton; THE LAST URANTIA BOOK STUDY GROUP OF TUCSON, meeting at the home of Kristen Masher and Eric Schaveland; and AQUARIAN CONCEPTS, meeting at the home of Niann and Gabriel in Prescott. We understand that the AQUARIAN CONCEPTS study group is looking into many different teachings for those who are interested in various New Age teachings.

Peggy Johnson

CONGRATULATIONS!

Ellen Farrel and Vaughn Fosmo were married by Josh Wilson on May 28th at the confluence of the Salt and Gila Rivers. We all wish you the best!!

DONNA ROWLEY

Donna Rowley, who with her husband Harry used to attend the Sonoran Seekers group during the winter months, terminated her Urantia career on April 5 at her home in Frankfurt, Indiana, after a long illness.

Donna and Harry were long-time readers of The URANTIA Book and were Founders of the Glenview, Illinois, URANTIA Society, one of the earliest Societies formed after the publication of the book.

Arizona readers who knew Donna will remember that she tended to be quiet but was always full of fun, and we always enjoyed her. We missed the visits that she and Harry used to make out our way, but we are happy to know that Harry is planning on attending the Flagstaff conference. This will be a good time to renew acquaintances.

THE SILENT JESUS

by Geri Johnson

Once again the statewide monthly URANTIA Book Study Group meeting was an experience of spirit, mind, heart and stomach... On May 6th Frank, Janice, David, Dick, Peggy, Sue, Bob, Eve, Eric, Jim, Nancy, Ed, Kelly, Mike, Geri, and children Kim, Michael and David joined Arley and Rhonda in their love filled home. After lots of hugs, a tremendous pot luck feast, and a birthday salute to Arley we settled (some rolled) into the living room and began our study of THE SILENT JESUS.

The topic came to us indirectly from Bill Lindsey, in Hawaii, who presented something similar to a study group there. We broke into three small groups with each group focused on a specific time period in Jesus' life (i.e. birth till he left home, The Capernaum days until the Baptism, the Baptism till the Resurrection). With this focus each group discussed HOW JESUS LIVED and WHAT HE DID rather than what he taught or preached. After 45 minutes or so the groups re-assembled to share their discussions. I took notes of each groups report. Summarizing the summaries and reordering their presentation, the following is what the groups reported: (This is a very condensed version of lots of discussion.)

BIRTH TILL LEFT HOME

(Group 1)

Jesus was Loyal

Jesus was helpful

Jesus was always inquisitive, learning and gaining knowledge.

Jesus had a growing awareness of God & His relationship to Him.

He would not fight for himself.

He worked cooperatively with groups. He was indignant with injustice.

He dealt with harsh realities.

He struggled with the human and the divine.

He was obedient.

He was consistent.

CAPERNAUM TILL BAPTISM

(Group 2)

Jesus was always faithful and loyal to family.

He ministered to others.

He continued to learn. He was always a student as well as a teacher.

He was learning to listen to the Father.

He didn't use undue force

He always got involved with his fellow man. Would do something positive.

He always worked and stayed busy.

He always submitted to the Father's will.

He was consistent.

BAPTISM TILL RESURRECTION

(Group 3)

When he made decisions he stuck to them. He was loyal.

He lived a life of service.

He practiced what he preached. He was an inspiration to others.

He went inward to commune with the Father.

He never used power for self.



He was mercy dominated.

He had a plan for his life's work.

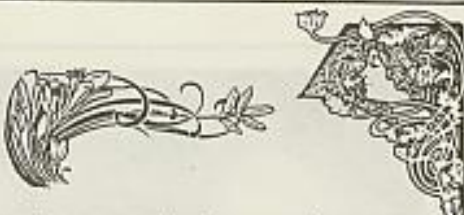
He balanced the human and divine natures.

He willed to do the Father's will.

He was consistent.



LOVING ONE ANOTHER



by Bruce Wenger

The greatest feelings ever experienced certainly must be those of open brotherly love. That warm glow that comes from confidence in the goodness within another person is truly incomparable.

Yet how is it that we sometimes feel the pain of a shortage of love for someone? Why do we sometimes miss out on the great joy of loving friendliness? To sense this darkness is truly disheartening. Particularly in that it sometimes even invades our spiritual gatherings. How do we avoid the evil spirit of intolerance?

"You cannot truly love your fellows by a mere act of the will. Love is only born of thoroughgoing understanding of your neighbor's motives and sentiments." [p. 1098 C]* It seems to me that our greatest progress in this respect is when we recognize that our neighbor is motivated to search for goodness, beauty and truth.

*...THE EXPERIENCE OF LOVE
IS OUR BIRTHRIGHT...*

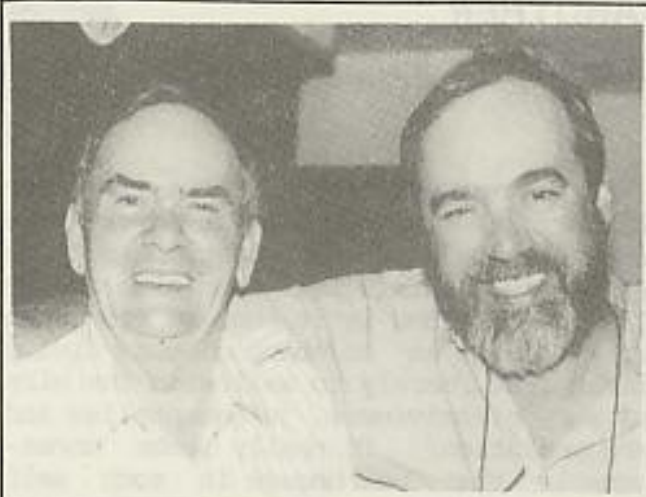
How often do we find ourselves lacking in understanding and appreciation of another motorist, someone in a waiting line, a co-worker, a politician, even our spouse, child or spiritual associate? It seems that altogether too often we get irritated. If only we could have this message permanently attached to our anger: "If someone irritates you, causes feelings of resentment, you should sympathetically seek to discern his viewpoint, his reasons for such objectionable conduct. If once you understand your neighbor, you will become tolerant, and this tolerance will grow into friendship and ripen into love." [p. 1098 B]* When we remember that the people involved in our irritation are children of God, we can transform ugliness into youthful beauty. When we remember that we, and those around us, are growing children of God, we will be slow to belittle and condemn.

The experience of love is our birthright, and although it may require considerable skill and sometimes supreme effort to maintain it, what else are we living for? How is it that we are often so foolish as to abandon our divine birthright, merely to wallow in the mire of ego defensiveness, judgementalism and argumentation? It really seems unreasonable that we engage in such self-defeating practices.

In a life full of minor (and sometimes major) disappointments, we are often tempted to blow off steam judgementally berating someone (even ourselves). I'm sure we could do much better by thinking of ourselves and others as the Father does, realizing that our imperfect acts are merely indicative of our spiritual immaturity. As a great bumper sticker I saw said "Be patient, God isn't finished with me yet."

Through the hustle and bustle of material life, even small acts of human kindness come like a breath of cool fresh air; like when someone smiles benevolently at a foolish mistake you've just made, when someone holds open a door for you, when another motorist considerately offers you ample road space to merge into traffic, when you see someone who is openly joyful - rather than acting as though they have been ruined by the horrors of life on this planet. Remember how invigorating it is to enjoy an exuberant conversation about the positive aspects of anything? Compare that with the feeling you get listening to negative judgementalism and berating. Then let the spirit guide you in the moment. We do have a profound effect upon our immediate surroundings. We can create a beautiful world, our world of the moment.

Let us accept the challenge to love one another, always. Aside from the satisfaction of knowing that this is to obey the great commandment, we receive the fringe benefits of continual happiness.



Pancho (Frank Falkner) and Lefty (Arley Grubb) hold a monthly statewide meeting at Arley's home. The discussions are known to be quite stimulating.

SOMETHING PANCHEO WOULD LIKE TO SHARE WITH YOU

by Frank Falkner

Quite some time ago, when I thought I was having a "tough time" in every part of my life, the Father made available to me some written material. It really worked for me and as important as it is to me, I don't remember where I got it or who wrote it, so if the source from which it comes reads this, Thanks! Anyway, I copied the material, placed it on my desk to read each day and even though it sometimes gets buried amongst the rubble, it always seems to "appear" just when I need it most. I share it with all of you:

Into the holy omnipresence of God I give myself, my plans, my ideas and all the affairs of my life. I dwell in the secret place of the Most High and His overshadowing presence watches over me, my family, my business and all things pertaining to me. God walks and talks in me and wherever I go, God and his love accompany me. God prospers me in all my undertakings and his wealth flows to me freely, joyously, endlessly and ceaselessly. I walk this earth with the praise of God forever on my lips.

THE GARLIC BOOK



by Arley Grubb


Spreading the good news about The URANTIA Book reminds me, in a way, of garlic.

It took me quite a long while to acquire a taste for garlic. For years I wouldn't have anything to do with it. Once I started to like garlic I noticed how people tended to stand away from folks that have a strong odor of garlic about them, unless of course, they themselves are lovers of the herb.


I've heard there are a growing number of people that celebrate garlic by having festivals and such. Can you imagine a few hundred people gathered together, stuffing themselves with numerous garlic dishes? Please, did anyone bring fresh air?

As my appreciation for garlic slowly grew, I started to develop a taste for certain kinds of food with lots of garlic. Things like french bread, sauteed mushrooms and all kinds of pasta dishes. Sometimes I even set around thinking up new ways to use garlic. Still I notice that certain people tend to shy away during my more odorous moments. I know they still like me and are my friends, but they just don't want anything to do with garlic.

Our big blue book is like that too, lots of folks tend to stand away until they have finally acquired a love for all of the knowledge held within.



WALKING WITH THE MASTER Would It Really Have Made a Difference?



name or number of author unknown

In the early years, in reading Part IV, "The Life and Teachings of Jesus," I would find myself thinking, "If only I had been there, it would be so much easier." "How enthusiastic I would have been over the 'Kingdom'!" Now I realize how unrealistic that thinking was. How many times have I read (and been shown evidence) that a good part of the Paradise Career is to divest us of our materialistic concepts of reality.

The apostles mistook the coming of the Spirit for the Gospel. They had the experience of feeling - not yet the feeling of experience. Yet, even knowing this, I continue to confuse spiritual reality with material and intellectual thinking. I suspect that all attempts to convey to myself and others the realities of the spiritual fall far short and tend to further confuse it with those things with which it is to be in contrast with.

"Before they left Gennesaret, Jesus instructed them regarding the miraculous feeding of the 5,000, telling them just why he engaged in this extraordinary manifestation of creative power and also assuring them that he did not thus yield to his sympathy for the multitude until he had ascertained that it was 'according to the Father's will.'" [p. 1706]*

I have often wondered what he explained to them. I have (for now) settled in my mind that this occurrence (and many others if I look for them) was to teach them and to teach me the truth, that only my love of truth, beauty and goodness will make lasting changes and lead to spiritual reality. No miracle or amount of proof of God's reality will make any permanent changes in me. Could it be that with all of the wonderful insight of the URANTIA Papers, I am still suffering from the same delusion that spiritual things are evidenced by material and intellectual manifestations.

Righteousness is first an inner experience and then a manifestation outward. Joyful singing, outward praising, even group "Worship" which I

may practice are not where it is. No amount of emotional or intellectual manifestations, no not even those valued "spiritual highs" will take the place of simple loyalty to my highest concepts of truth, beauty and goodness. No, religion is not the experience of feeling. It may only be the feeling of experience.

No wonder then, that I find in Judas many things in myself. No, Walking with him, I would have been no more likely to "follow after" than I am today. I know this to be true but my mind still wants to say this would have made a difference. My materialistic mind still clings to its belief in spite of all experience to the contrary, both in the lives of others and in my own.

"This new order of society, the world has little known because it has refused to practice the principles of the gospel of the kingdom...And when this kingdom of spiritual pre-eminence does come upon the earth, it will not be manifested in mere improved social and material conditions, but rather in the glories of those enhanced and enriched spiritual values which are characteristic of the approaching age of improved human relations and advancing spiritual attainments. [p.1862]*

Many years ago, I read these words from one who was far ahead in his understanding of the nature of spirit:

"I swear I see what is better than to
tell the best,
It is always to leave the best untold.

When I undertake to tell the best I
find I cannot,
My tongue is ineffectual on its
pivots.

My breath will not be obedient to its
organs,
I become a dumb man.
.....But the soul is also real, it
too is positive and direct.

No reasoning, no proof has established
it,
Undeniable growth has established it."



AREA COORDINATOR NEWS

by Arley Grubb



Peggy Johnson and myself share the honor of representing The URANTIA Brotherhood in Arizona as Area Coordinators. Our nominations as Area Coordinators came from within the Domestic Extension Committee. The appointment itself is by the Executive Committee. Our primary purposes are to help study groups and individual readers, in our area, in any way we can in a non-intrusive way; to help coordinate and encourage participation in URANTIA Book related activities. In essence, to advance "the study and dissemination of the teachings of The URANTIA Book...through the medium of fraternal association....

We are not policy makers, we are here for service. Following the tradition of the URANTIA movement, we promote open-mindedness and equal respect for everyone's interpretation of The URANTIA Book.

If any of you are aware of readers that are not on our mailing lists, please put us into contact with them so that we may do our jobs more effectively. Just as we ask for your help, we ask how we can better serve you. Please send or call us with any suggestions or questions you might have.

Always remember that The URANTIA Book, the organizations we form and support, even the study groups that you attend, are only means to an end. God is the True End. The realization of the brotherhood of man will come about as each man and woman becomes transformed in the spirit.

TO ADMIT YOU HAVE BEEN WRONG
IS BUT SAYING THAT YOU ARE WISER
TODAY THAN YOU WERE YESTERDAY.

by Peggy Johnson

Well the long awaited Area Coordinator program is now under way. We were very busy for the first two months, attending a training session at Oklahoma City, writing letters, visiting groups in our respective areas, filling out group census and collecting reader cards. Things have now settled down to a more routine job; however, the work is far from finished.

For those of you who are not familiar with the Area Coordinator program, it is a take off of the former Field Representative program which was first inaugurated in 1959 with Dr. Sadler being the first Field Representative. Since that time the numbers of readers, Study Groups, and Societies have grown considerably with the teachings of The URANTIA Book spreading throughout the world. The Domestic Extension Committee felt that the time had come to expand the Field Representative program. Since the name "Field Representative" did not quite fit the bill, the name was changed to "Area Coordinator". Our job is to serve you in whatever manner, consistent with our duties, that we possibly can. We can answer questions, help with specific study group problems, help start a new study group, and essentially coordinate the study groups within the State of Arizona. Any questions you have that are not in the realm of our duties, we will refer to Chicago for an answer.

Since we are the contact persons for Chicago in the State, we will direct new readers to a study group in their area, and periodically we will be visiting your group.

If you have anything you would like to discuss with us please contact:

Arley Grubb, Flagstaff.....774-9377

Peggy Johnson, Phoenix.....944-4766



TREASURER'S REPORT

ASSETS: 2,302.10
 Restricted Outreach fund
 153.69

REVENUE:
 Year to Date

Conference	\$2,739.50	71.0%
Liter. Sales	71.50	1.9%
Ind. Donations	81.00	2.1%
Interest	127.82	3.3%
Raffle Income	50.00	1.3%
Misc. Income	45.70	1.2%
Donations	56.49	1.5%
Prior Con./SONS	684.97	17.8%
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Total Revenue	3,856.98	100.00%

Expense:

Conf. Rooms	1,020.00	26.4%
Conf. Prining	437.83	11.4%
Conf. Postage	83.05	2.2%
Rents/P.O./other	14.00	0.04%
-----		-----
Total Expense	1,554.88	40.3%
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Net Income	2,302.10	59.7%
=====		=====

Dick Johnson

It's Only A Copy

by Tom Wicks

There's a "Monet" hanging on my wall
 French impressionistic sky of blue
 Behold such clouds, such freelings
 But it's only a copy.

Like my Renoir print of "Lovers Two"
 Sweaters warm about their arms entwined
 In deep colors seemingly so real and blue
 But it's only a copy.

Like my Book's banner of azure blue
 Highest symbol of a love so real and true
 Insight gained,
 Revelation achieved...
 I smile and say
 But it's only a copy.



CRAFT FAIR

The Craft Fair mentioned in the February issue is now under way, and we need all the help we can get. We need volunteers and plenty of them to make this a success for our Society. We will need someone to find a place, both in Phoenix and Scottsdale, to hold our fair, someone to publicize it, people to help set up and work; even if you feel you don't have any talents, there is a job that you can handle.

Anyone wishing to make items, but feel you do not know what to make, we have ideas that are simple and would be willing to teach you. Also we could use baked Goods (cookies, pies, cakes, etc) or special sauces, spices, jams or jellies. Of course, the sauces, spices, jams or jellies would have to be contained in bottles or jars (preferably small) and labeled for resale.

If you want to help, please fill out the information below and mail to:

Peggy Johnson
 302 E. Wagon Wheel Dr.
 Phoenix, AZ 85020

We will be calling a committee meeting at your convenience to make plans; and if you would like, have a weekend workshop at our cabin in Paysen. It could be a lot of fun.

YES, I WOULD LIKE TO HELP
 ON THE CRAFT FAIR

NAME: _____

ADDRESS: _____

PHONE: _____

I COULD HELP WITH: _____



A NOTE FROM OUR PRESIDENT, SUE SMITH

We are happy to report that the founders of the Grand Canyon Society of Arizona are progressing nicely towards drafting articles for the constitution. There have been three founders' meetings at my home, and one at the home of Arley Grubb in Flagstaff; we are experiencing the excitement of working together as funds for the betterment of the whole Society. Articles accepted so far are:

- I - Name
- II - Purpose
- III - Affiliation
- IV - Membership
- V - Membership Meetings

For your information, I will be attending the Society Presidents' Conclave June 23 and 24, and the Lake Forrest Seminar June 25 thru 30, north of Chicago, Illinois.

Sue



Don't forget the
**SOUTWEST
 REGIONAL
 CONFERENCE**
 August 11-13!!
 registration
 deadline is July 15.
 For further
 information contact
 Eric Cosh 951-5829,
 Arley Grubb 774-9377,
 or Larry
 Bowman 947-8507.



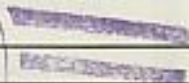
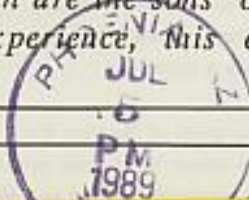
Fourteen Founders, one Charter member, and five guests of the Grand Canyon Society of Arizona pose following a Founders' Meeting in Flagstaff on June 11.



*That which the world needs most to know is: Men are the sons of God, and through faith they can actually realize, and daily experience, this ennobling truth." * (p. 2052)*

THE SERVANT
 Grand Canyon Society of Arizona
 P.O. Box 2621
 Scottsdale, AZ 85252-2621

NOJ 22 41106111 07/10/89
 NOTIFY SENDER OF NEW ADDRESS
 †THE BOULDER SCHOOL
 205 CANYON BLVD #200
 BOULDER CO 80302



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 BOULDER, CO 80302
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