



PLANETARY **PRINTS**

Volume 2 January 1984 Number 1

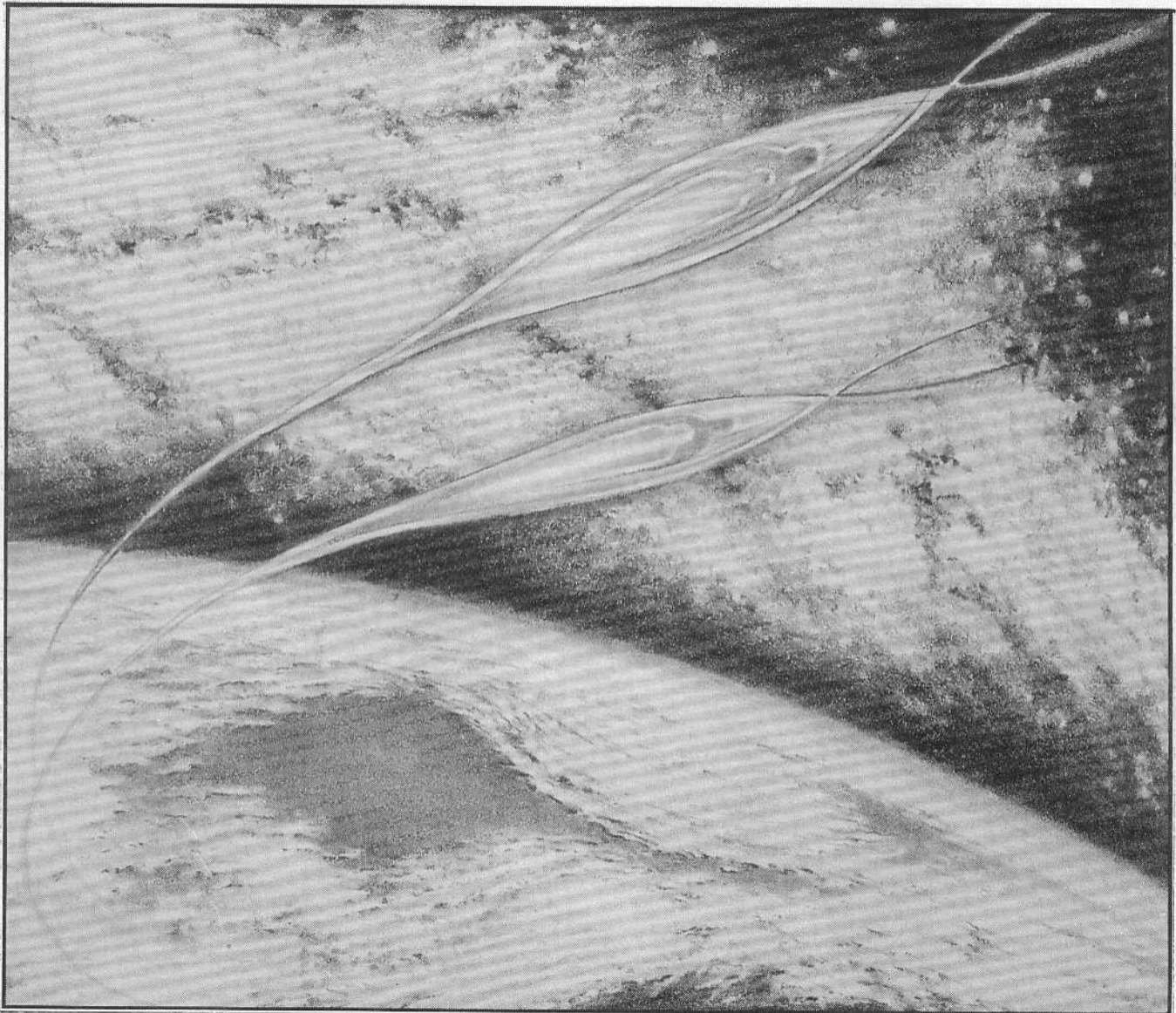


Illustration by Terry Kruger

Seraphic Velocities

Much faster than a speeding bullet, but...

Outreach goes to the People's Fair

Some day my Prints will come ...

by Jim McNelly

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"The Planetary Prints"

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Seraphic Velocities

by Merritt Horn

There has been much discussion recently of certain problems regarding the velocities of spiritual beings as revealed in The URANTIA Book.¹ In this article, these problems will be summarized and a solution will be suggested.

A Note on Symbols:

In the interest of brevity, the following symbols will be used in this article:

C = the speed of light	Cy = light-year
UD = Urantia day	UY = Urantia year
JD = Jerusem day	JY = Jerusem year
Vi = instantaneous velocity: $N \times C$	
Vo = observed velocity	T = elapsed time
D = distance in Cy	N = a variable, a multiplier of C

The Problems:

Problem #1:

How do guardian seraphim on death duty reach Jerusem in three days if they can travel only three times the speed of light (3C), as Jerusem must be more than 9 (or 27) light-days away from Urantia? (The nearest star to our Sun is 4.3 light-years away.)

It should be noted that while we do not know what "day" or "period" refers to,² the revelators could have refrained from using "day" if it was misleading. Therefore it must have some recognizable meaning, though the use of "period" may indicate that the day referred to is not the Urantia day (UD). The most likely day would be the Jerusem day (JD) which is almost exactly (99% of) 3 days of Urantia time.³ This leads to the 27 light-day figure suggested above: $3C \times 3JD = 27$ Urantia light days.

It will be assumed, for reasons that will be made clear later, that the "day" referred to in this connection is the Jerusem Day.

Problem #2:

Six Urantia days after Adam and Eve were installed, a messenger seraphim arrived from Jerusem bearing acknowledgement of

the installation.^{4,5} We do not know how or when the Jerusem authorities received notice of this action (more on this later), but it must be possible to travel from Jerusem to Urantia in 6UD or less at a velocity of 3C.

Distance to Jerusem:

Before we can begin to solve these first two problems, we must estimate the distance to Jerusem. This distance is not revealed to us, but using some clues that are revealed, and current scientific knowledge, we can make a reasonable estimate:

We are told that there are about 2,000 suns in Satania.⁶ The star population density in our local area of the universe is about one star per 300 cubic light-years.⁷ The volume of space required for 2000 stars is thus about 600,000 cubic light-years. If Satania is roughly spherical it would therefore be about 104.2Cy in diameter.

Jerusem is near the center of Satania 8 and is therefore about 50Cy from planets at the outskirts of the system, and Urantia's solar system is, with one exception, the farthest removed from Jerusem in Satania.⁹ The distance from Jerusem to Urantia is thus about 50Cy, though 30Cy to 70Cy would be a reasonable range. Our best estimate is, therefore, that it should take from 10 to 25 Urantia years for a seraphim to travel between Jerusem and Urantia; not 3 to 9 days.

Problem #3:

We are told that Solitary Messengers sometimes serve as ambassadors ad-interim for a Local Universe "when it develops that it will require hundreds of years for a native ambassador to reach a far-distant universe." These ambassadors travel by seraphic transport at 3C.¹⁰ We do not know what "year" they are referring to, but usually if they are referring to other than Urantia standards of measurement they give us some indication to that effect. We will assume UY because the velocities are also given in Urantian time units.

The superuniverse is approximately 500,000Cy in diameter.¹¹ Therefore a being traveling at 3C should take 166,000 years to cross it. This is 200 to 1,000 times the length of time that "hundreds" of years would seem to indicate.

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Problem Summary:

	<u>Revealed As</u>	<u>Calculates as Being</u>
1) Death-duty seraphim	1-3JD or 3-9UD	16.7UY
2) Messenger from Jerusem	6UD	16-32UY
3) Transport across Orvonton	"hundreds of years"	166,000UY

Interpretation:

These problems apparently have in common a misunderstanding of the relation between velocity and time when traveling faster than the speed of light.

Science gives us little assistance here, as our only source of information is the activity of light itself under certain conditions. The velocity of light appears to remain constant no matter what the velocity of its source—even as the source velocity approaches C. We cannot therefore project what the result of the superimposition of two, three, or more of these constant velocities will be.

The way that these velocities are presented in The URANTIA Book leads us to believe that they can be simply added together, probably because this addition gives a fairly clear idea of the nature of seraphic propulsion without getting into the problems of time and velocity that are involved in travel beyond the speed of light. The numbers presented to us must be related to observed velocity in some way, and the revelators give a sufficient number of clues

for us to formulate a predictive theory about such relationships.

There must be a relation between V_i and V_o and I suggest that a serviceable formula is this:

$$V_o = V_i(10^{(N-(1/N^N))}) \text{ or } V_i(10^{N-N^N}) \quad 12$$

V_o is constant for each V_i as shown here:

When $V_i = 1C$,	$V_o = 1C$
When $V_i = 2C$,	$V_o = 112.47C$
When $V_i = 3C$,	$V_o = 2754.8C$
When $V_i = 4C$,	$V_o = 39,642C$
When $V_i = 5C$,	$V_o = 499,632C$

We must also recall that by definition:

$$V_i = NC$$

$$V_o = D/T; T = D/V_o$$

**Solution:**

It will be suggested here that the velocities revealed in The URANTIA Book are "instantaneous" velocities which cannot be directly converted to observed velocities. That is, if you could measure the seraphic velocity of 3C without the traveler moving any distance during that measurement, you would describe the velocity as about 558,000 miles per second. But if you attempt to calculate the time actually required for a seraphim to cover a specified distance at this speed, you run into serious trouble, as found in the problems outlined above.

Therefore, the velocities presented in The URANTIA Book will be described as "instantaneous" velocities (V_i) based on the velocity of certain basic currents in space which are to be contrasted with observed velocities (V_o) which predict the time required to make a journey between two points.

Solution Applied:

If we use these equations to solve the problems listed earlier, we obtain some interesting results:

#1: The travel time for seraphim from Urantia to Jerusem.

$$T = D/Vo$$

$$T = 50Cy/2754.8C = .0182UY = 6.64UD = \underline{2.24JD}$$

This answer is well within our parameters. Seraphim can travel between Jerusem and Urantia in 2.24 Jerusem days. This resolves the third day problem.

#2: The seraphic messenger from Jerusem.

The velocity of seraphim allows them to travel between Jerusem and Urantia in 2.24JD or 6.64 Urantia days. This calculated interval is almost exactly equal to the the time which elapsed between the installation of Adam and Eve and the arrival of the messenger.¹³

While a modification of the formula would allow for a round trip in six days, it is not necessary to do so based on the information available to us. Though it is true that the system circuits of intercommunication were cut at the time of the Lucifer Rebellion, and that communication could only be had within the system by seraphic messengers for that reason (suggesting the need for a round trip by seraphim to inform Jerusem of the installation and to return with the acknowledgement), it was possible for Gabriel to broadcast to Urantia his decree ending the Prince's dispensation and beginning the Adamic age.¹⁴ It would seem reasonable that if the Gabriel broadcast could be received on Urantia, it could also be received on Jerusem.¹⁵ Thus, the news of the installation of Adam and Eve probably came by way of this broadcast to Jerusem, and no messenger was required to travel to Jerusem from Urantia to so inform the System Sovereign. If the Sovereign sent his acknowledgement

upon receipt of the broadcast, the messenger bearing that acknowledgement would arrive on Urantia about 6 Urantia days later--the interval revealed in The URANTIA Book.

#3: Seraphic travel across Orvonton.

Because we are told that on very long journeys the seraphic velocity drops to about 550,000mps,¹⁶ we will change the value for Vo accordingly:

$$T = D/Vo$$

$$T = 500,000Cy/2412C = \underline{207.3UY}$$

This magnitude is now also correct: hundreds of years rather than hundreds of thousands of years.

Conclusion:

The suggested formula thus seems to solve, in a consistent manner, all of the problems which were presented at the beginning of the article, showing that all of the problems grew from a single misunderstanding; and that if this misinterpretation is accounted for, The URANTIA Book velocities which had seemed so confusing and conflicting are in fact mutually consistent and intelligible. This equation also solves certain problems related to the velocities of other beings including Divine Counselors, Solitary Messengers, and Gabriel.

It is not possible to explore here the implications of this solution, but I will suggest an explanation: Apparently, in a certain sense, time itself travels at the speed of light, so that when a being's velocity exceeds that of light, the relationship of that velocity to time changes, so that miles per second of velocity does not convert directly into elapsed time of travel over some distance. It appears from the predictive accuracy of the formula herein presented, that no longer is elapsed time inversely proportional to the velocity, but inversely proportional to the velocity multiplied by a variable which is dependent on the multiple of the speed of light at which that being is traveling.

Solution Summary:

	<u>Revealed As</u>	<u>Calculates as Being</u>
1) Death-duty Seraphim	1-3JD (3-9UD)	2.24JD (6.64UD)
2) Messenger from Jerusem	6UD	6.64UD
3) Transport across Orvonton	"hundreds of years"	207.3UY

As to why this may be true, we can only conjecture, but it appears to be so, and we can now predict with reasonable accuracy certain time and velocity magnitudes which previously eluded us. It should be noted in this connection that the accuracy of the formula is very likely the greatest at Vi values of about 3C because that is the velocity from which most of the evidence used in the derivation of the formula was taken. To what extent, and how quickly the formula's predictive capabilities are exhausted as the magnitude of velocity departs from this value are not known. For all practical purposes, however, it is probably accurate for any velocity below that of the Solitary Messenger, and can only be somewhat suggestive of the ability of that being to nearly transcend time and space.

Footnotes:

1. See, for example: Troy Bishop, "Seraphic Velocity," Ascender, (Fall/Winter 1982-83), 12.
2. URANTIA Foundation, The URANTIA Book, (Chicago, 1955). To be hereinafter abbreviated as "UB". References are by page and line numbers. pp. 569:29-32, 1232:12, 1234:25-28.
3. UB p. 519:21-22.
4. UB p. 832:36-38.
5. Thanks to Troy Bishop for bringing this problem to my attention.
6. UB p. 458:9-10.
7. Astronomy, August 1980, 15. (Thanks to Stan Hartman for this reference.)
8. UB p. 457:7-9.
9. UB p. 466:28-29.
10. UB p. 260:6-22.
11. UB pp. 359:49-360:2.
12. Thanks to Troy Bishop for suggesting this second form for the equation.
13. If the confidence in the proposed equation is high enough, we can use it to more accurately compute the distance to Jerusem: If the actual travel time is 6UD (not 6.64), then Jerusem would be about 45 Cy away from Urantia.
14. UB p. 830:16-20.
15. UB p. 522:29-31.
16. UB p. 260:16.

Merritt is the Academic Officer of the Boulder School for Students of The URANTIA Book.

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SYNTHESIS

by Jim McNelly

"Synthesis" is a campus organization at the University of Colorado at Boulder which consists of several students of the university and students of the Boulder School for Students of The URANTIA Book. The organization mans a booth three times a week outside the cafeteria along with numerous other student organizations. In addition, the group holds an open forum twice monthly on several topics of philosophic and social interest.

The booth has up to three persons and is set up with books and other literature reflective of progressive thinking in science, philosophy and religion. Along with other books like Plato and Navajo writings is The URANTIA Book. The book is not pushed or even stressed, but rather the principal of "synthesis" showing the unity of higher thinking.

When one of the hundreds of passerbys shows a keen interest in the URANTIA teachings, they are invited to an introductory study group which is advertized on bulletin boards on campus.

"Synthesis" was a brainchild of several BSFSOTUB students and was patterned after the Urmia School led by Cymboyton. Contrasted with the other "one-time" outreach activities, "Synthesis" has had the most definite success as measured by the number of individuals attending study groups as a result.

The inclusion of a new readers group is a key feature in that it provides a positive step for follow-through. There is a level of participation provided that is designed exclusively for new readers. The participants all report that the time spent in the booth is very enjoyable and that the discussions are most intriguing.

...the fact that revelation does synthesize the apparently divergent sciences of nature and the theology of religion into a consistent and logical universe philosophy, a co-ordinated and unbroken explanation of both science and religion, thus creating a harmony of mind and satisfaction of spirit which answers in human experience those questionings of the mortal mind... *(1106)



OUTREACH: Public Ministry comes of age

"There is but one law to obey - that is the command to go forth proclaiming the gospel of the kingdom." 2094*
by Terry Kruger

Hopefully there comes a time in each URANTIA Book reader-believer's earth life when the above quote takes on new relevance and meaning. This past May 21st & 22nd the spirit of that instruction became a reality for some Denver area Urantians, when they took that command in earnest and opened a booth designed to introduce the public to the Fifth Epochal Revelation.

The Twelfth Annual Capitol Hill People's Fair in Denver provides booth space along a beautiful tree-lined promenade, before a backdrop of the snow-capped Rockies. In the two days time, well over one hundred thousand people visited the four hundred booths of artists, craftsmen, women,

RMUSD Sponsors booth at the Capitol Hill People's Fair
by Jim McNelly

The outreach committee of RMUSD was instructed by the society assembly to continue the outreach experiments along the lines of the previous year's forum welcoming new readers. The central Denver study group, which largely consists of new readers, approached RMUSD with the idea of the society sponsoring a booth at the Capitol Hill People's Fair. Society sponsorship was essential since only accredited non-profit organizations or independent craftsmen selling their own wares were allowed to have a booth.

The experience of the booth sitters was so inspiring that many persons stayed several shifts so there was a veritable crowd of readers present at all times. While two or

social, political, religious and environmental groups. The fair captures the essence of mankind's gregarious nature, promising satisfaction for the full gambit of appetites, whether for bar-b-que'd turkey legs or higher longings for truth, beauty, and goodness.

The idea for such an adventure came from a Denver study group. Upon investigation they found they had to be a non-profit organization to qualify for informational booth space, and requested sponsorship by Rocky Mountain URANTIA Society of Denver. While sponsorship by RMUSD was not without some concerns, ranging from use of the concentric circles to outright attacks by fundamentalists, it was allowed, provided the name of the society was not visible, as well as no usage of the concentric circles. Instead, three triangular towers were constructed, with professionally silkscreened phrases appearing on each side, saying "All men and women are brothers and sisters", "Your life is a gift from God, what you make of it is your gift to God", and "Evolution is the technique of creation." One side of each tower also had a picture of the earth along with Vern Grimsley's "One World" quote under it. The beautiful signs and slogans caught the attention of passers-by, who then paused to examine several URANTIA Books and Concordexes openly displaying interesting pages.

That is, of course, when the fun began. Slowly but surely, wary Urantians made their way over to our table, browsed at their leisure, and some, made curious by the distinct absence of any attempts to "convert" them, asked questions which have the potential to change destiny. "This looks interesting; what's it about?", "What does it mean, 'Evolution is the technique of creation'?"

The morning had barely begun before a young minister engaged us in lively debate. But after a time, he found us agreeing with nearly all he said, and decided all he really wanted to do was share the love of Jesus with us. We soon began to lose count of the number of pleasant encounters with interested men and women. Pamphlets from 533 Diversey and Christian Fellowship of the Students of The URANTIA Book, were given out to those who asked for further information. But our joy at finding genuine interest by many people was punctuated by occasional visits from those who came from a different place, a place of fear and ignorance. Any discussion with this group

three would stay at the table, others would engage individuals in discussion on the midway. The approach was person to person and very low key. The joy of public ministry was contagious and the happiness of the participants was obvious. The vast majority of the people who walked past would read the signs and there were obvious seeds planted even if the person kept on walking. Over five hundred leaflets were passed out and approximately two hundred people were talked with.

There was an interesting phenomenon of people who were reading the Book stopping by with comments like "are there any study groups?" "I thought I was the only reader" and similar responses. This confirmed a suspicion that there are numerous readers whose lives are being changed without any interaction with study groups or the Brotherhood. For the nearly thirty participants, the experience was one of the most rewarding of their lives and there would be no hesitation in repeating the activity.



PEOPLE'S FAIR IMPRESSIONS

by Erik Hassenbein

The most important book to the human race for the next 1000 years sits upon the table. It is opened to passages on a balanced life, world's religions, and religion in the human experience.

Brothers and sisters walk by. Some look at us out of the corner of their eye,

generally deteriorated to the assertion that if it isn't in the Bible, it must be the work of the Devil.

Before we set up on that Saturday morning, many of those who manned the booth had attended meetings to practice answering questions we might encounter, both from the interested party and the hostile one. Yet the situation which actually occurred produced a spontaneity which is promised to those who will trust in the Spirit of Truth to point the way at each crossroads, and not worry for words to answer with. That's not to say that every one who encountered our booth walked away with a smile on their face, but those who perceived us as a threat to biblical truth no doubt would slowly become aware of having received a spiritual kick in the backside; truly the act was ours and the consequence God's.

That evening as we gathered at the near-by home of the Brummetts, our headquarters, it was immediately obvious that all of us had experienced something new. Someone peering in the window would have just concluded we were all rude, since we were all talking at the same time, but our excitement had originated in a rare and joyous type of life experience which derives from contact with the spirit; a soul satisfaction which registers when God's will has been done. Clearly enough, it's not something that I can put in words.

There were several reflections shared at our post-fair day talks. Our signs definitely helped draw people; both their beauty and what they had to say. The open books allowed the timid souls to warm up to us at their own rate, having a way to "check it out" without being confronted with immediate talk. It was wonderful to watch each and every person who visited our table read in silence, often for several minutes. We found the booth took on a warmer ambience when there were women there too.

An unusually high percent of the people we met (25%) said they had heard of The URANTIA Book before, but that this was the first time they had ever seen a group of people in public talking about it; we understood. As for our hard core Bible friends, while they were few, they taught us much. Several had an axe to grind that had little to do with religion, or what they believed. But all of our encounters were worth the effort; each has become a tool for further, more successful, attempts to share the Revelation.

some don't even give us a glance, there are those however, who do come over to talk and see what this book has to offer.

Participating in the Fourth Annual Base-Mar People's Fair in Boulder last August was an event to be fondly remembered. For some, it was their first taste of sharing The URANTIA Book with the public in a information booth situation.

Boulder School students Annalea Adams, Paul Harden, Erik Hassenbein, and Luther Parris worked with society members Jo Ann Brummett, Don and Jeanette Guimond and Terry Kruger and local readers Jim Brummett and Vaughn Fosmo. They shared ice water to combat a hot day and the bread of life with the spiritually hungry. During the two days that the fair ran, approximately 75-100 people were introduced to The URANTIA Book in the way that is most fruitful, through personal contact. It would be hard to say how many additional people may have listened in on our conversations or picked up a pamphlet when the booth sitters were engaged in conversation.

Many people who stopped by the booth had heard of the book. Some didn't remember where they had seen it and others had stories of seeing it in the library or having a friend who had read it or had a copy. Still others had never seen or heard of the book, but took advantage of our free ice water and would notice the open books and glance down and begin to read. Some walked away silently as if they didn't know how to digest what they had just read. Others would rise from reading with a full hour of questions.



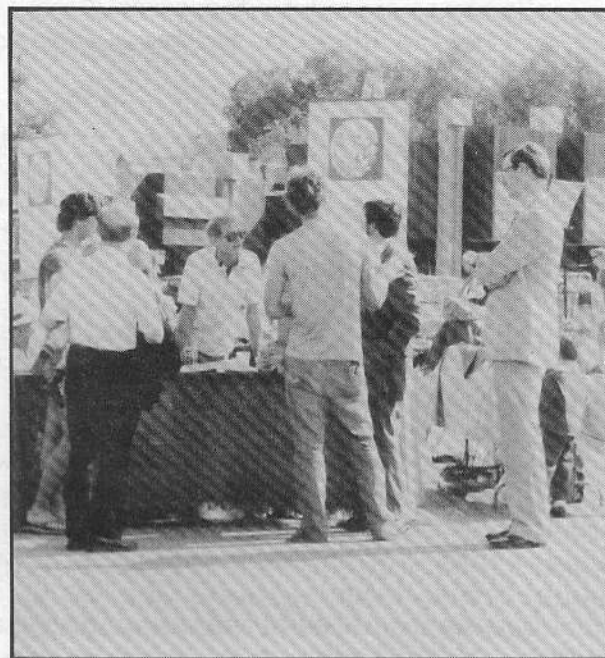
If you enjoy meeting people, person to person ministry, and introducing hungry souls to the Fifth Epochal Revelation, the time has come for you to take a card table to a flea market, and open your URANTIA Book to paper 101. It won't take long before some Thought Adjuster gently prods a reluctant mortal to your table, and in so doing, gives you a foretaste of the spirit satisfaction of brotherly service. With a minimum of personal effort and resources, a small group, can lead many to the Father of all.



Hot Fun in the Summertime
by Don Guimond

Four days this past summer were the most rewarding of my short temporal sojourn on Urantia, so far.

After hearing about a project a Denver study group was going to put together, I thought that it might be interesting to participate, what an understatement that would become. So I went ahead and signed up for the first time slot on Saturday morning. After the first hour I realized that this was going to be an experience I just couldn't miss. I decided to spend the whole day there and after that the whole next day. The thrill was exhilarating to say the least. Terry Kruger, then society president, said it best, "It's like reliving your own personal conversion experience over and over and over again.



During the fair, two books were loaned out and one was sold. One man in the crowd, who had been reading the book by himself for a number of years, was excited to see others spreading the Revelation through the booth. Another isolated reader wondered why the book had not been on the cover of TIME magazine yet. At one point, the booth was approached by a pair of Baptist ministers who tried to save us from the work of the devil. We were studying one too many books in their opinion. In situations like this I saw how valuable having a good biblical knowledge can be in dealing with this sort of contact. This knowledge can be used to illustrate that The URANTIA Book is for Jesus and not against him.

"While the impression made on the ministers probably didn't change their attitudes, the individuals who were listening to both sides of the conversation were able to make their own rational decision in the matter," said Outreach Committee Chairman Don Guimond. Having done most of the talking with these ministers Don is confident of the ability of The URANTIA Book to withstand their attacks, "Anyone with a working knowledge of the Bible has nothing to fear when verbally attacked by fundamentalists."

The fair gave all involved a feeling of accomplishment after contacting so many people in a short time. Volunteers felt the booth was an expression of service and a desire to share The URANTIA Book in a public environment. "I felt great after sharing the book with so many people on a

The Monday after the fair, all I felt like doing was doing it again. So when I saw an advertisement for the Base-Mar People's Fair a few weeks later, I knew I had to do it again. Again I spent every hour I could in the booth those two days.

While the second fair had a greatly reduced attendance than the first fair, the percentage of interested individuals was much higher. One of the lessons we learned, was that while fundamentalists were verbally attacking us, they were drawing a crowd of people that wanted to hear both sides of the story. Another valuable lesson learned was that we could serve all our brothers and sisters by offering all free ice water.

Maybe now you can gain a glimpse of why this past summer was the most inspiring summer of my mortal career, up to now. This year we are planning to make this summer even more fulfilling, by organizing a group of people to set up a booth at several fairs. Our projected goal is to give one million people the opportunity to see and/or stop by our booth.

Apparently the idea of a booth is not our own, for Harry McMullen and some people from Oklahoma are planning a booth for the Oklahoma State Fair. GOOD LUCK.

If anyone is interested in being involved in this project or would like to organize your own booth and would like some assistance please contact Don Guimond 2810 LaGrange Cir., Boulder, Co. 80303 or call (303)-494-8493.

one to one basis," said student volunteer Paul Harden, "I really got a lot out of discussing other's views of God and the universe and sharing mine. I feel outreach projects like this one should be done regularly. It's a great opportunity to grow and help others to grow."

With warm weather coming, anyone interested in fellowshipping in this manner should contact Don Guimond at 2810 LaGrange Cir., Boulder, CO 80303 or call 494-8493. The fields are ready for the representatives of Michael to sow the seeds of truth.

Get closer to God

by Clyde Bedell

There is no doubt about the desirability of getting closer to God. How easy or hard it may be is the question. One EASY WAY, relatively speaking, for all of us is by attending the delightful Sunday morning Worship Service on Flagstaff Mountain when the balmy days arrive.

Not only will the elevation help, but the music, the informal "sermon" by one of your Urantian acquaintances, the provocative and inspiring discussion, the outdoors—sunshine, woodsy fragrances, chirping birds, scampering squirrels—and warm fellowship.

A few recent Sundays have made those lovely Worship Service days seem like a fairytale. But they were for real. Sign up mentally NOW for THEN, and watch for the announcement to come. God's in his heaven. Let's get a little closer to Him on Flagstaff, come spring.



Boulder School update

by Erik Hassenbein

For many who pass by, the pale blue house at 1622 18th St. is just another house filled with college students. Little do they realize that the third class of students of The URANTIA Book began in September, doubling the enrollment of the students attending the Boulder School.

Eighteen men and women from all over the United States and Canada arrived eager to share the experience of participating in full time study of The URANTIA Book. They joined 13 students who were already attending and are well into the program. The first class graduates this June and the second class is well past 100 papers.

Twenty seven hours of class time are being taught this year by Merritt Horn and a new instructor, Stan Hartman. Even more class time is projected for next year. "We plan to add an evening class next year," said Merritt Horn, Academic Officer for the school. Classes meet three times a week for three and half hours per day.

Along with attending classes, students are required to attend scheduled seminars. In the fall semester of 1983, there were three seminars held. Harry McMullen opened the school year with a historical account of Christianity from the 2nd century to the present. Marilyn Hauck spoke on pastoral counseling, and Eldred Cocking expressed views on personal and political transformation. There are two seminars scheduled for this semester.

Not all students to return for spring semester

Although the third class started out with 18 students, only 11 will be returning for school. Financial hardships and family obligations were some of the problems only made worse by the controversy of the "messages" and ripples in the movement.

"This fall was very difficult for the movement and the school. We regret to see any student leave but they made their own

decisions," said Merritt. "I would suggest to people that they weigh their financial situation

Students at work

Along with attending classes and seminars, the students are also encouraged to participate in service projects. These projects range in nature from video taping the seminars to developing outlines of the Jesus Papers for evangelism. Many students were also involved in the remodeling of a bathroom and kitchen in the basement of the school to give out of town speakers a place to stay if they need one.

Another project currently being worked on is the new catalog and application form for the school. Revisions are being made in anticipation of another large enrollment. "I'm real pleased to see how the school is growing," said Merritt. "I expect we'll have another 10-15 students enroll next year, but if more than that enroll, I'm sure we can meet the challenge." Merritt also talked about new curriculum, "With summer intensive courses that may last several weeks, people who can't attend school on a full time basis can fit these courses into their vacation, but we're still a distance off from making the course a reality."

Extracurricular Activities for Students

There is always something going on for the students to do. Wednesday night students can further their biblical knowledge by attending The URANTIA Book/Bible Paramony Study Group. The Boulder Study Group also meets at the school and many students frequently attend. Finally, students have been attending and frequently leading the Sunday morning Worship Service held at either the Center for United Ministries or the school, depending on the size of the group. Usually the students compose 1/3 of the attendance.

If anyone is interested in attending the Boulder School, they can contact the school and ask for a catalog and application.