ETM S. S.A.
FIRST
URANTIA
SOCIETY
0 F
LOS
ANGELES

PRESIDENT'S MESSAGE

Dear Brothers and Sisters:
The religion of Jesus consists of two essential activities: The maintenance of a living, conscious contact with spiritual realities and the rendering of loving social service to one's fellows.
Throughout history religious movements have confused the place of these two activities. The service aspect of religion has been seen as a requirement of receiving God's love. This view of service as a duty or obligation may imply the absence of the wholehearted joyous motivation of a truly loving soul.
Ideally, service is the direct result of an inner recognition of God's love for the individual and therefore every other individual, and thereby the feeling of brotherhood with all of God's children is born in the human heart.

---Kermit Anderson

> F.U.S. L.A. ANNUAL ELECTION NOTES

Each year in August, F.U.S.I.A. holds their annual election to fill the Governing Committee Seats that became vacant. It will be of interest to many, as a reminder, that the Governing Committee is made up of four (4) Offices and five (5) Chairs. Each of these posts become vacant each year and rust be filled by electing a new candidate, or re-electing an incumbent member of the committee. The tenure of each Office or Chair is one year. They may be selected by the Nominating Committee or nominated from the floor by any F.U.S.L.A. member, at the annual election. In any case they must indicate, or have already indicated by statement, their desire and willingness to serve a full term of the F.U.S.I.A. seat they seek or have been nominated for. Whether a F. O.S.I.A. member is eligible to vote or not, is determined by Article I, Sec. 1-2 (a) and (b) in the By-Laws of your booklet copy of the F. U.S.L.A. Constitution as amended August 6 , 2978. Additional information on the coming election wili be found attached to the MONITOR.

THE URANTIA BOOK

After reading the URANTIA Book for only one year, I am staggered by the scope and the depth of the knowledge it contains. At first examination the average person becomes intrigued by the immensity of its size and weight alone.

However, when one becomes familiar with its contents it becomes a masterpiece of brevity as it interlaces historically the entire compendium of knowledge pertaining to God, universe, man and his destiny.

It is a grand blueprint for the puzzle of existence and every subject matter pertaining to it.

It equips the sincere student with the most accurate and enlarged concept of the universe, evaluates myriads of theoretical, dead philosophies, penetrates through man's groping speculations of knowledge and easily bridges the gap of distant antiquities right on through and beyond man's most sublime and enlarged visions of the future, with unmatched au'thority.

Man's evolvement is catalyzed, physically, mentally and spiritually;

No Doctor is a good doctor who has never been 111 himself.

The willingness to sometimes be misunderstood is often the better part of valor.
--anonymous

WEDDING BELLS AGAIN ! !
FUSLA members have been keeping Vern Grimsley busy here in our area with marriages this year. The latest was bride Wynette Testa
 and groom Don Alexander. The wedding ceremony was performed by Verne at Mrs. Baker's (Wynettels mother) home in a lovely patio setting with loads of beautiful flowers. A sumptious buffet dinner was served after the wedding. Wynette and Don were honeymooning in Santa Barbara. Best ever to the bride and groom-1!!
sustaining his sense of personal dignity and elevating his slow path from the dangers of degradation and the darkness of ignorance.

Amazingly it adds substance to abstract intangibles and takes you another step beyond the threshold of Faith to the Grand Blueprint Room in view of the Master's Workshop.

Humbly submitted by,
Roger J Abdo

> REVERSION DIRECTORIS
> SECTION

WIFE, poring over figures, to husband: "Well, I've worked out a budgetnow you'll have to work out a raise."

## SOMETHING OLD--SOMETHING NEW

"WHAT A WAY to begin a honeymoon," She thought, as the traffic officer wrote out a ticket. There was no doubt that Charlie her husband of two hours, had exceeded the State speed limit. He had been trying vainly to shake the rest of the wedding party, all of whom were in the car parked right behind them, also victims of the zealous young policeman. Charlie had explained the situation to him, but to no avail.

Finally, with a flourish, the officer handed Charlie the ticket and moved us on. Steeled for the worst, we read:

"Congratulations and best wishesi Have a wonderful honeymoon. Now make your getaway while I issue your friends a ticket."

We returned from our honeymoon two weeks later to find a letter from our best man. Attached was his "citation", and it told the rest of the story.
"Sorry to hold you up, but my sympathies are with the groom. You see, tonight at eight I'm being married myself."
--manonymous

[^0] RIDE TO OUR NEXT F.U.S.L.A. MEETING? WE CAN BEAT THE GAS "CRUNCH" WITH CAR POOLS!!!

IIe this is the July issue of the NONITOR, it has purans informetion it contains of cand-
While this is the so the election to submit the Nominating
 dates for the August before July lst. Committee Chairman beson annual eiection important one must be made With the FoU.S. July becones a nary prepant in these prepara the 1979, the month that all the prelue most impormittee members names of ing this time the probabion. Governims the comis need ing committee. for is the respons the nominating seats in the membership-bod the nine (rom two sources. who are seeking a

(2) Those who are nominating ofice or chais. any E.J.S.L.A. member who seent officer incumbent
In the first case, and or is curfe seeking an cifice of qualithe Governins commorning commit along with a refore july ist. or chairman of the statement of committee Chairman should submit a wominating co who are submitting nam, should be fications to the second case, those who are committee seats, nomination/s members as candidates candidate/s will reasonably selected. the membership these names, each one been An early response by has received those members who if they the Nominatine comint be evaluated; be corsacted to seceptins nomqualifications mother member and after (9) seats respectiveiyg instructions nominated by the nomination, the nine (9) with voting instruat the inations as cand names printed printed and made available you lots with their nembership, must be por siip is attached nomich young commto the 5 th meeting. For your convenience, forward to Ju

Duane Faw, Chairman
Nominating Committee
F.U.S.L.A.

23301 Bocana
Nalibu, CA 90265
Dear Chairman:

Date: $\qquad$
Ref: August 5th annual election of FUSLA Officers and Chairmen.

The following names of F.U.S.L.A. members is my selection for nominees to the open Offices and Chairs as shown respectively:

## OFFICE

## COIMITTEE CHAIR

PRESIDENT
VICE-PRESIDENT $\qquad$

## SECRETARY

$\qquad$
I'REASURER $\qquad$

MEMBERSHIP $\qquad$
HOSPITALITY
EDUCATION $\qquad$
BOOK $\qquad$
NEVISLETT'ER (AGONDONTER)

## V I E W P O I N T

On LOVE and Ill Temper
In Henry Drummond's thesis on LOVE in his classic "The Greatest Thing in the Vorld", He makes a strong division between sins of the body and sins of one's disposition in his consideration of the contrast'between LOVE and Ill Temper. Abridged, there follow these quotations from his fine work:
"We are inclincd to look upon bad temper as a very harmless weakness. We speak of it as a mere infirmity of nature, a family failing, a matter of temperament, not a thing to take into very serious account in estimating a man's character.

The peculiarity of 111 temper is that it is the vice of the virtuous. It is often the one blot on an otherwise noble character. You know men who are all but perfect, and women who would be entirely perfect, but for an easily ruffled, quick-tempered, or "touchy" disposition. This compatibility of ill temper with high moral character is one of the strangest and saddest problems of ethics.

The truth is there are two great classes of sins--sins of the Body, and sins of the Disposition.

We have no balance to weigh one another's sins, and coarser and finer are but human words; but faults in the higher nature may be less venial (forgivable) than those in the lower, and to the eye of Him who is LOVE, a sin against LOVE may seen a hundred times more base.

No form of vice, not worldiness, not greed of gold, not drunkenness itself, does more to un-Christianise society than evil temper. For embittering life, for breaking up communities, for destroying the most sacred relationships, for devastating homes, for withering up men and women, for taking the bloom off childhood, in short, for sheer gratuitous misery-producing power, this influence stands alone.

What is it made of? Jealousy, anger, pride, uncharity, cruelty, self righteousness, touchiness, doggedness, sullenness--in varying degrees and proportions, these are the ingredients of all $i l l$ temper. Judge if such sins of the disposition are not worse to live in, and for others to live with, than sins of the body.

You will see then why Temper is significant. It is not in what it is alone, but in what it reveals. It is a test for love, a sympton, a revelation of an unloving nature at bottom. It is the intermittent fever which bespeaks unintermittent disease within; a sample of the most hidden products of the soul aropped involuntarily when off one's guard.

Hence it is not enough to deal with the Temper. We must go to the source, and change the inmost nature, and the angry humours will die away of themselves.

Souls are made swect not by taking the acid Iluids out, but by putting something in--a great LOVE, a new Spirit, the Spirit of Christ, Christ, tho Spirit of Christ, interpenetrating ours, s罾eetenc, purifies, transforms all. This only can eradicate what is wrons, work a chemical change, renovate and regenerate, and rechabilitate the inner man.

PH1l-power does not change men. Time does not change men. Christ does. Therefore "Let that mind be in you which was also in Christ Jesuisin.

## VACATIONS

The word came to this listening post that Lucille and Duane Faw are currently enjoying themselves in Israel. While their trip came about with practically no fan-fare, we look forward to a detailed account of their experiences to the Society upon their return home. They should be back around the middle of June.
F.U.S.I.A. Secretary Dick MacDonald and wife Vernie will be leaving July lst for a one month vacation. They plan a big-loop round trip of the U.S. Basic stops on their trip will be to visit with a son in Texas, another son in Mississippi; a few days at "533 Diversey Parkway"; a daughter in Pennsylvania. A return trip through Canada; a stop-off to see a brother in Spokane, a grandson in Susanville, a sister in Sacramento, a niece in Stockton, a war-time buddy in Las Vegas--and, home. 8,000 miles!!----30 days?? That's a vacation 1?!?!?

## EMERITUS

What does the word "emeritus" mean? The dictionary defines it as "one who has honorably resigned or retired from a position of trust or responsibility but is retained on the rolls."

Our F.U.S.L.A. Constitution expands on this definition and amplifies its application under Article II of the ByLaws, Sec. 2-1.
In the May issue of the MONITOR there appeared an article in which it was noted Julia Fenderson will be nominated for this distinctive award at our coming election August 5th, 1979. After $34+$ years of dedicated and unselfish service to the entire URANTIA movement and our Society in particular, an award of "President Emeritus" status will be conferred upon this devoted and deserving beloved Ascender.




## PLEASE NOTE:

If you have a new study group or if there is a change in an existing group, or you desire information on study groups, please contact Dicir MacDonald, Secretary, or Julia Fenderson, Membership Committoo Chairman. The Society will update this list each month, and copies will be available at the monthly meeting also. F.U.S.L.A. supports the establishment and devolopment of URANTIA Book study groups, but is not responsible for their activities. These groups are voluntary and informal associations of URANTIA Book readers and they are not formally a part of any URANTIA organization.
Q00 URANTIA BOOK STUDI GROUPS MNA

KER:ITT \& JACKIE ANDERSON
15872 Hicklow Lane
Hteton Beach, CA 92647
(714) 894-5417

THUR 8:00 P.H.
CHARIES \& DOROTHY HICKS
11347 Berwlek St
Los Aneeles, CA 90049
(213) 472-8722

CALL FOR INFO
GRRY \& PRISCILLA REEDY
1291 O1d Ranch Road
Camaril10, CA 93010
(805) 484-2991

VIED 7:30 P.M.
BILI \& CORLIN SHERPOOD
517 Ming St
Glendale, CA 91205
(213) 247-5640

MON 8:00 P.M.
HACDONALD RESIDEICE
16950 Hartland St
Van Kuys, CA 91406
(21.3) 343-3364

ALT THUR 8.00 P.M.

LARRY MHELAN
146 Fraser Lane
Ventura, CA 93001
(805) 643-8728

MOiI 7:30 P.M.
JIM W河LASS
$3264 \frac{1}{2}$ Motor Aye
Palms, CA 90034
(213) 836-4343

TUES 8:00 P.M.
DENNTS NICOKEDE
1308 W. Jacaranda Pl
Fullerton, CA 92633
(714) 879-9267

WED 8:00 P.M.
PENNY \& JEFF OSTER
6010 Riverside Avo
Riverside, CA 92506
(714) 686-6905

2nd SUN 7:00 P.M.
DIANNE BISHOP
1401 Manhatten Ave
Hermosa Bch, CA 90254
(213) 379-3898

THUR - 8:00 PoM。

CHICK \& ELLEN MONTGOMERY
10320 Samoa Ave
Tujunga, CA 91042
(213) 353-2973

MED 3:00 P.M.
TAMTY ERIKSMOEN
3602 Blue Key
Corona Del Kar, CA 92625
(714) 640-4710

ALT THUR 8:00 P.M.
BEVERLY HOLD
42751 Florida \#64
Herat, CA 92343
(714) 927-1015

THUR 7:30 P.N.
EUNICE G GREATON
18270 live Ave
Santa Barbara, CA 93101
(805) 962-5100

THUR 8:00 P.M.
DICK ZIGLAR
2000 Parnell
Los Angeles, CA 90025
(213) 474-8195

EACH SUN 7:00 P.M.

DISCLAIMER:
The views presented by ou their own and are not necessarily those of F.U.S.L.A. or any other formally constituted URANTIA organization. Comments or questions should be directed to the FoU.S.L.A. Secretary, Dick MacDonald, at 16950 Hartland Street, Van Nuys, CA 91406. Phone (213) 343-3364.

> RESPONSIBLE: F.U.S.L.A. Secretary accopts full responsibility for all iteme appearing in the Society's Monthly periodical (MONITOR). Erroneous statements, misprints or anything not in the best interest. of our Society, is purely accidental and non-intentional. The Secretary will stand corrected when these items are brought to his attention.


[^0]:    WHY DON'T YOU STOP WHAT YOU ARE DOING, CALL SOME FRIENDS RIGHT NOW, AND OFFER THEM A

