

agondonter



NEWSLETTER OF THE FIRST URANTIA SOCIETY OF LOS ANGELES

SUMMER, 1978

Special Fun & Games Issue



Rare photograph of Family of God members responding to Reversion Director at inception of San Francisco Bay Area URANTIA Society, February, 1976. [Normally invisible, this Reversion Director was captured on revelatory film in Triune light using a 77 mm Mota Master with SuperInsight lens and prophetic filter.]

Left to right: Brian Cox, Jo Ann Eichmann, Fred Shupp, Mark Turrin, Susan Shupp, Gard Jameson, Chris Baetge, Terry McCade, Mary Brunner Blessing, Nancy Grimsley, Bettina Gray, David Gray, Vern Bennom Grimsley, Sara Blackstock, Mary Echlin, Connie Aller, Marvin Gawryn, Francyl Streano Gawryn, Bob Blackstock, Jeff Wattles, Sue Kantor, Penny Poole Oster, David Kantor.

HUMOR: "THE DIVINE ANTIDOTE"

QUOTES ON JOY AND HUMOR

"One of the functions of humor is to help all of us take ourselves less seriously. Humor is the divine antidote for exaltation of ego." *UB p. 549

"...there is inherent joy in freewill existence..." *UB p. 312

"The early experiences of the race or the order are restful to reminisce." *UB p. 548

"The hosts of Havona are naturally a joyous and exultant assemblage of supremely happy personalities." *UB p. 549

*Quotes from
The URANTIA Book,
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agondonter

The AGONDONTER is the quarterly publication of FUSLA, the First URANTIA Society of Los Angeles. Our coverage emphasizes the Western United States.

Fusla is a chartered URANTIA Society and pledges support to the URANTIA Foundation in Chicago, copyright holder and sole publisher of The URANTIA Book.

While it is our editorial policy to be consistent with the spirit and teachings of The URANTIA Book, the AGONDONTER is not intended as an official interpretation.

Items of common interest are welcomed from Societies, study groups, and individuals. Short items and photographs are especially welcome. We reserve the right to edit all material submitted.

Editor: Chick Montgomery

Editorial Board:

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Ellen Montgomery

TO RECEIVE THE AGONDONTER:

The Agondonter is sent free of charge to all who express an interest. The recommended yearly donation is \$5.00. Donations should be in the form of a check, payable to "FUSLA".

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On Jerusem, the ascenders from isolated worlds such as Urantia "are known as agondonters, meaning evolutionary will creatures who can believe without seeing, persevere when isolated, and triumph over insuperable difficulties even when alone."*

*UB p. 579

*Quotations from The URANTIA Book, © 1955, used by permission of the URANTIA Foundation, Chicago.

Scoring the Quiz:

Allow one point for each correct answer.

- 0 - 5: One step above Mid-mammal
- 6 - 10: Snarling hulk (p. 1098)
- 11-15: You could guess and do this well.
- 16-20: You can read English.
- 21-25: You're familiar with the U. Book.
- 26-28: You've read the whole Book.
- 29-30: You've almost memorized it!
- 31-32: Take lots of cold showers, you may be close to fusion.

Puzzles & Quiz by Chick Montgomery; Questions and corrections welcomed.

A BOOK QUIZ

In each pair below, cross out the word that does not appear in The URANTIA Book:

1. Napoleon - Hammurabi
2. Syncopation - Harmonics
3. Kodiak - Lemur
4. Indigo - Beige
5. Consciousizing - Ectomorph
6. Mohammed - Luther
7. Inquisition - Dispensation
8. Atlantis - Eden
9. Designati - Segregata
10. Soma - Mota
11. Eugenics - Hybridization
12. Scaffolding - Plywood
13. Fandor - Emu
14. Agondonter - Confidanter
15. Spectroscopic - Laser
16. Telephone - Television
17. Supercilious - Reprehensible
18. Roc - Dinosaur
19. Mansonia - Delectonia
20. Monitor - Merrimac

21. The Midwayers are all of the following except:

- Resident on URANTIA
- Authors of the Jesus Papers
- Personalities
- Morontia Ascenders

22. JESUS was all except:

- Michael of Nebadon
- The Second Person of Trinity
- Local Universe Creator
- God and Man

23. We are told to be all except:

- Valiant in defense of righteousness
- Aggressive in preaching this gospel
- Perfect even as God is perfect
- Diligent in study of Scripture

24. Jesus felt all except:

- Anguish
- Sorrow
- Anger
- Indignation

25. Man is described as all except:

- The lowest form of will creature
- Inherently base and sinful
- A product of evolution
- A potentially eternal being

26. God the Father is all except:

- Beyond mortal man's understanding
- The goal of the ascendent career
- An evolutionary-experiential deity
- An infinite personality

27. The Trinity includes all except:

- The Universal Father
- The Second Source and Center
- The Conjoint Actor
- The Eternal Isle of Paradise

FOOD FOR MOTA THOUGHT

Thomas Gateley, "Cosmic Castle Inkeeper" in Captain Cook, Hawaii, offers some "food for mota thought": What is the cosmic significance of the number 19? Two of the most important Urantia families in history, Andon and Fonta and the Sangiks, both gave rise to nineteen offspring. Christ Michael made nineteen reappearances. What relation, Gateley asks, has the number nineteen to the ancestral decimal system of creation—besides being the combination of the highest single digit and the lowest one? Perhaps some of you real cosmic thinkers out there have given the matter some thought? Coincidence? Significance? What do you think?

[Beverly Wold tells us that Thomas Gateley is a clean-living, hard working, studious reader whose "Cosmic Castle" is a charming wood and glass multi-trunked tree-house in the avocado grove of which he is caretaker.]

28. The UB suggests all ok except:

- Eating meat
- Group Worship
- Astrology
- Birth Control

29. The UB recommends all except:

- Recognition of Fatherhood of God
- Service to Brotherhood of Man
- Consecration of Will
- Devotion to life of Sacrifice

30. The UB confirms all except:

- Atonement
- Dispensations
- Resurrection
- Remembrance Supper

31. The UB encourages all except:

- Continuous meditation
- A specific worldly profession
- Patience with ignorant men
- The religion of Jesus

32. Jesus was employed as all except:

- Boat builder
- Temple custodian
- Caravan boss
- Tutor

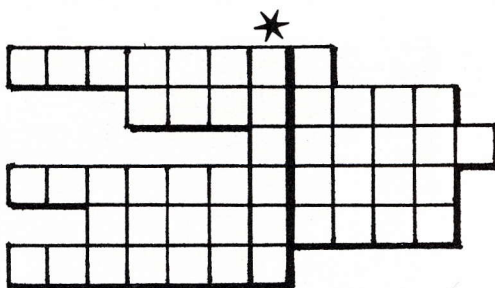
ANSWERS TO QUIZ

33q' 30s' 31s' 32p'
 33q' 34c' 32p' 32c' 31q' 32c'
 12p' 30p' 32c' 31q' 32p'
 13p' 14p' 12p' 12p' 11s' 12s'
 ep' 13s' 2s' 2s' 10s' 11s' 12p'
 12022 ont: 13' 2s' 3s' 4p' 2p'



Rearrange these letters to form a certain group of Trinity-origin beings. Under the star will appear what they teach and represent.

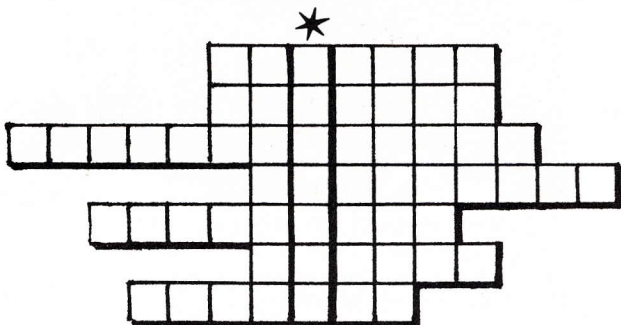
EN ANTICS
NEAREST L
IN ON US
SOFTEN PRICE
FIFTH SAUL
CENTERS



Rearranged, these letters form the names of a certain group of helping spirits.

Read downward from the star to reveal one of their planets of service.

O UNCLER
SHIP ROW
DUST GARDEN INN
GOLDEN KEW
INTO UNIT I
DO SWIM
OUR CAGE

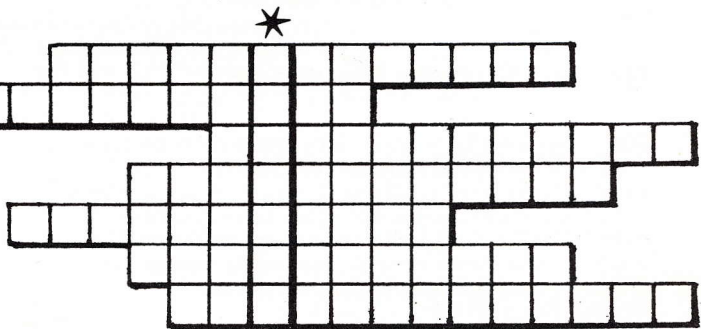


These letters, rearranged form the names of a certain group of spheres.

Under the star will appear one of their attributes.

Hint: All seven spheres end with the same six letters!

ENTICING GROVE
GOD CANT SINNE
THE PIGS RAN ON
SPRING INTO IT
NOT DIVING IN
NO TONS GRAIN
LOST RATIONING

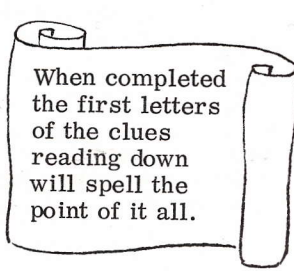


Journey into Light

Guess the clues and fill in the spaces to the right.

Transfer the letters to the puzzle to form a quote from The URANTIA Book. (There is a comma after 47A and a period after 77G.)

- A. The Big Arena (3 words) 76 59 38 46 57 23 48 47 73 36 34 9 32 70 51 19 3
- B. Garden Dividers, Trimmed shrubs 2 22 8 54 65 13
- C. Teaches, Draws Out 63 31 52 14 7 71 50 10
- D. Small Flute 69 75 40 15
- E. Making an Effort to Accomplish 41 20 67 11 28 25 35 18 74 53
- F. _____ of Life 17 6 61 27
- G. People, Taken as a Whole 49 24 64 5 16 60 44 77
- H. Jesus Was One (2 words) 29 4 68 58 21 12 43 37 55 62 33 42 30 1 45 39 66
- J. Sangik Type 26 72 56



When completed the first letters of the clues reading down will spell the point of it all.

	1H	2B	3A		4H	5G	6F	7C	8B	9A	10C	11E		12H	13B	14C	15D	16G	17F		18E	19A			
	20E	21H	22B		23A	24G	25E	26J	27F	28E	29H			30H	31C	32A	33H	34A	35E	36A	37H	38A			
39H	40D			41E	42H	43H		44G	45H	46A	47A			48A	49G	50C		51A	52C	53E	54B	55H	56J		
57A	58H	59A	60G	61F	62H	63C	64G	65B	66H	67E				68H	69D			70A	71C	72J	73A	74E	75D	76A	77G

FUSLA HAPPENINGS



PROGRAM PLANNERS: A meeting of FUSLA's Education Committee. Left to right: Dick MacDonald, Polly Friedman, Toni Richey, Chris Heimer, Dorothy Hicks, Carol Forsythe.

Recent Society Meetings

May: The Family of God. The Berkeley crew made the presentations at this month's meeting. Accompanying them was one Swami Verta Breaka, apparently an eastern mystic and yogi, who amazed us with his anatomical contortions, especially the 180-degree pelvic wrap-around, reportedly last attempted (unsuccessfully) in 1932 by the (departed) Swami Brahke Evvry Bhona.

June: The Relaxation Response. Julia opened the meeting with a memorial for Terry Smith (see story this page). Following the induction of two new FUSLA members, Saskia Palay and Gregory Warren (Wedevu), we enjoyed a slide talk by Dick Prince on the "relaxation response"—the physiological reactions of the body during the meditative state. Dr. Prince's remarks were primarily from a medical perspective, with comments and conjecture on the relation of the meditative state to prayer and worship.

July: Constitutional Revision. The Governing Committee met with interested members to answer questions regarding the proposed amendments to the FUSLA Constitution, slated for ratification by the entire membership at the August annual Assembly of the Society.

... and Upcoming Ones

August: Elections. The FUSLA membership will vote on the Constitutional revisions and will elect Officers and Committee Chairmen for the coming year.

September: To be arranged.

October: Our Heritage of the Spirit. The October 1 FUSLA meeting will feature three remarkable slide presentations by the "Brosnan Tortoise." This group is a URANTIA Book-inspired collaborative of creative San Franciscans, centered on Brosnan Street, who, like their hard-shelled namesake, are developing slowly, steadily and powerfully. They will present their show "Our Heritage of the Spirit" at the Hawaii conference and then at the October FUSLA meeting. We saw this work in Oklahoma in 1976 and it is excellent! Visiting from the "Tortoise" will be Phil Eversoul, Chuck Thurston, Stephen Zendt and Pat Fearey.

Jim Mills Speaks on Supreme

Continuing its practice of sponsoring special classes conducted by experienced teachers, FUSLA hosted Jim Mills in a series on the Supreme Being, June 16, 17, and 18.

On Friday Jim spoke on the "past," being the relation of the Supreme to the eternal "I AM" concept of Deity. On Saturday he discussed the "present" and how we mortals fit into the scheme of things, contributing to the evolution of the Supreme through our free-will decisions and actions. And on Sunday Jim dealt with the "future" relation of the Supreme to the Absolutes.

Scott and Carol, "Well Done"

Scott Forsythe, long time UB reader and President of FUSLA for several years, was recently appointed Administrative Assistant to the URANTIA Foundation and will thus become the newest member of the office staff at 533 Diversey Parkway. He and his wife Carol will be leaving August 1 for Chicago.

In honor of their departure, Dick MacDonald coordinated a "roast" on July 2nd. Hoite Caston (also a former President of FUSLA) was emcee, and lit the fire with hilarious slides of Scott and Carol's lives and misadventures. Lauri Shapiro piled on the fuel, Duane Faw and Roger Abdo fanned the flames, Bill Sherwood and Michael Long impaled the victims, and Polly Friedman turned the spit. Pat McNelly couldn't be there but called Vern Grimsley and had him deliver a couple of cuts, as follows: (1) Until recently Scott thought the "Supreme" was a pizza with everything on it. (2) Carol has a new definition of "Nebadon," as in, when she's in the kitchen, "a woman's work is Nebadon."

Following the good-natured ribbing, Karen Jeppesen sang "Tis a Gift to be Simple" and Jonathon Johnson (recently returned from Colorado via Washington with his wife Karen and their three tykes) sang original UB-inspired ballads. We all wish Scott and Carol the best in their service to the Foundation.

Chick and Ellen Wed

On the afternoon of July 1, FUSLA Agondonter workers Chick Montgomery and Ellen Bishop were married in a sun-dappled outdoor ceremony, surrounded by close friends and family.

Vern Grimsley movingly performed the ceremony which included selections from the Bible, *The URANTIA Book*, Shakespeare, and a prayer offered by Chick and Ellen, delivered by the groom, for their marriage to be dedicated to discovering and doing the Father's will.

The following day the couple left for a 14-mile backpacking honeymoon along the beautiful South Fork of the Kings River in Kings Canyon National Park.

Memorial for Terry Smith

Terry Smith, about to become a FUSLA member, died in a mountain auto accident in May on Angeles Crest Highway. He was returning from an errand of service, marking trails for a FUSLA prayer and meditation retreat.

Terry, originally from Ashville, North Carolina, was a straight A scholarship student and earned many commendations and honors while in the Army. He worked for Hughes Aircraft as a computer programmer.

A dedicated reader of *The URANTIA Book*, Terry attended different study groups in the Los Angeles area nearly every night.



Who Wrote the Book?

This is probably one of the most frequently asked questions by newcomers to The URANTIA Book. Usually it is best first to explain that it was written by a number of superhuman personalities, including such high beings as Divine Counsellor and Universal Censor. (UB p. 1088, 1258.) The various authors, by the way, and their relationship to their topics, their styles and how they variously handle their discussions of their own order of beings would make a fascinating study. To our knowledge no one has really done an in-depth analysis of this, but it is clear, even in a first reading of the Book, that interesting differences exist.

After the inquirer becomes aware of the superhuman authorship he usually, with varying degrees of mixed doubt and belief, asks how it got written. He should be directed to the various passages in the Book which refer to the process by which the Book was put into English through an unnamed human subject. (p. 1243.)

Next, without fail, he will ask "Who was the subject?" At which point you may explain that this is the most amazingly kept secret in the history of mankind, and point out the passage on page 1423 which mentions mankind's tendency to exalt a person or personage in place of the teachings with which he is associated.

He may then respond with various objections such as: "If it's really a revelation, why not reveal everything? If the Book can really stand on its own, why the need for secrecy about its origin?"

Perhaps the best response is that the Book does, indeed, stand on its own merits. One of the joys of the whole revelation is that this is the first time in the history of the world that Word was made Book. In all four previous Epochal Revelations, personalities were involved. The URANTIA Book is the only revelation not connected with a personality, and it is fitting that it should remain so. In fact, it would be detrimental for it to become connected with any individual, for then the person, or the process of its coming through him, could become of greater interest than the content of the Book itself, the medium, to paraphrase Marshall McLuhan, eclipsing the message. This, we are told in the Book, is precisely what happened to a large extent in the distortion of the Jesus Revelation: the religion of Jesus became supplanted by the religion about Jesus. In the same way, a religion about The URANTIA Book could supplant the personal dynamic and vital religious life which the Book exhorts us to lead, the life of dedication to finding and doing the Father's will.

It is natural that people should have an interest in the identity of the human subject through whom the Book came. Most of us have probably spent some time speculating on this. I know I have. But as the years have gone by, and I have more and more come to accept fully that the Book is what it purports to be, I have also come more to trust those to whom the revelators entrusted the Book and to accept their statement that the human subject should remain a secret. Therefore I no longer waste time and energy in conjecture.

As an analogy: A primitive man, hearing music coming out of a modern radio, might shake the instrument, try to peer inside, look for some kind of trick, possibly even tear it apart. A modern man on the other hand, having more understanding, is not concerned with the radio or how it works, accepts the radio and focuses on the music. When a particularly beautiful strain of music comes over the radio, he enjoys it, and may even listen to find out who wrote or sang it; but he would not inspect the radio to see what brand it is. The message of The URANTIA Book is like the

"BROTHERHOOD"

(LAMENT OF AN "ALMOST" URANTIAN)

--by Clyde Bedell

I have been guilty of passing The URANTIA Book lightly through my mind.

Sometimes its prescient words have thunderously awakened me.

Its brilliance has sometimes briefly blinded me. And its Jesusonian love has melted me.

But always I have recovered quickly-- and bent my mind and back anew to little matters of markets and meals, and tires and taxes and the tinselled trimmings of life that pass in and out the doors of my consciousness.

Yet--none of these are important enough to record in a sculpture of stone or a painting in bright colors to furnish and brighten the too barren gallery of my soul.

In this hour, pondering again the inexpressible wonders of the Book-- I felt time racing tumultuously through the aging calendar of my veins.

I faltered at my tick tack work --presumably important-- and saw as in mirage its wavering worth. "I must," I said, "get my priorities in order." The hints I've had!

--a burst of light in darkness, an electrical invasion of my soul's depths, a flooding response to some small kindness, a rainbow of celestial music in my heart! All these suggest that just beyond my fingertips are truth, beauty, and goodness, mysteriously freighted with fragrance, flavor and sustenance for a thirsting soul.

Why have I not seen more clearly that as You have translated the symphonies of Paradise itself for us in our Great Book-- we cannot hold them to echo forever in our memories unless we orchestrate them in our personal way into brotherly daily touching of other lives with words and actions!

... For these others too, in the human state, suffer the malady that deadens us-- our preoccupation with everything that doesn't matter.

This be my resolve: I'll honor more the Book's so simple, yet transcendent truth-- that everyone I see or meet or hear about is in truth--MY BROTHER!

And in each day's relationships it will be I who lets each know by attitude and word and action! Dear God! Life is too short to enjoy all my brothers! How have I so long been needlessly impoverished-- fraternally and spiritually?

beautiful music; the human subject like the radio. Inspecting or tampering with the radio cannot make the music any more beautiful or real. It might even squelch it.

A final observation: If the authors of The URANTIA Book had wanted us to know the identity of the human subject, they could easily have told us.

In the past Divine plans have miscarried and Revelations have been lost through the errors of impatience, and stubborn self-willfulness. Let all of us who believe, who have even a grain of faith in this great Book's authenticity, work patiently and pray to make sure this Revelation succeeds.

--cmm

Conferences

CANADA

Julia reports that the May 12-14 British Columbia, Canada conference was great, with 65 to 70 readers attending. It was held on Bowen Island, midway between Vancouver and Victoria, and groups came from both these cities. Nathen Zadden and Joe Pope coordinated the affair. Field Representative from Washington, Lew Clark, and his wife Alice were there too. The scenery was beautiful, according to Julia, with "flowers and mountains, evergreen trees, and little waterfalls and streams all around."

LAKE GENEVA

World Record Department. We don't know the largest number of URANTIA Book readers ever to stuff themselves into a phone booth, but we may have the largest number ever to get on the same airplane when about fifteen board the August 13 charter flight to Chicago for the General Conference in Lake Geneva, which itself promises to be the largest single gathering of readers ever to assemble on the planet. . . . expected to be twice as large as any previous gathering! About ten are coming from the Bay Area. FUSLA ns Scott and Carol Forsythe will have already arrived in Chicago on August 1st and Corlin Renn will arrive early to spend time with her family at their lake cottage. Karen Jeppesen and Shelly Hoose will drive back. Other FUSLA members attending are Julia Fenderson, Dorothy Hicks, Chick and Ellen Montgomery, and Bill Sherwood.

UPCOMING IN HAWAII

The "First Pacific Conference on The URANTIA Book" will be held September 23-25 forty miles from Hilo on Big Island, at lovely Pohakuloa State Park, nestled between the fourteen thousand-foot peaks of Mauna Loa and Mauna Kea. Among the speakers will be Phil Calabrese, Dick Prince and Bob Slagle from California, and Foundation and Brotherhood representatives from Chicago. For those able to afford the transportation, food and lodging and the costs of registration are very reasonable. For further information contact David Saunders, P.O. Box 799, Captain Cook, HI. 96704.

AND ON THE CALIFORNIA COAST

Several "mini-conferences" are in the planning stages in California, designed for those not able to attend the larger, more remote gatherings. Study groups in Santa Cruz and Santa Rosa are among those considering such conferences.



The happy folks in the Study Group of Bob and Cheryl Boden, up in northern California, near Eureka

Study Group News

California

Report from Julia. FUSLA's Membership Chairman Julia Fenderson reports that she has word of six or seven new study groups up and down the California Coast just in the last three months! This makes some one hundred western groups "under her wing." She has slides from about fifty, and would like to receive pictures of each and every one of them. (Send a slide, and a print if you have it, to the Agondonter, with a few words of news.) Julia notes that there are now only ten states that have no organized groups to study The URANTIA Book.

Bogotá

First South American Study Group. Douglas Fraser recently moved with his family to Fresno, California from Bogotá, Colombia where he has established a group of about twenty-five people who have met weekly for over a year. He would prepare by translating a few pages of The URANTIA Book into Spanish. The group would read it first in English, and then in Spanish. This group was so solidly founded that it continues now even without his leadership.

Speaking of Translations. We recently asked Christy in Chicago personally whether we were supposed to prepare translations or whether perhaps the Book was intended to be read only in English. She said we were definitely instructed in early messages to prepare translations into other languages. Unfortunately this is a gargantuan task and it requires large amounts of money to do the job properly. (Do you know any people with money who might be interested in sponsoring such a labor?)

Brisbane

Among those on that August 13 Conference Charter Flight from LAX to O'Hare will be Verner Verass from Australia. This "wonderful young artist and dedicated reader" Julia tells us will visit a week in Los Angeles and meet with as many study groups as he can before flying to the Conference. Verner was from the Universal Brotherhood School in Balingup, Australia, near Perth, then left and moved east to start his own study group in mid-Australia near Brisbane, thus continuing a pattern set by four or five others who have gradually left that spiritual community of one hundred or so to start new groups elsewhere.

Melbourne

There's a great study group in Melbourne that's developed as a real stronghold of readers of The URANTIA Book. It's led by Neil Francey, who's been back and forth to L.A. here three or four times. His is the sixteenth study group to be started in Australia.

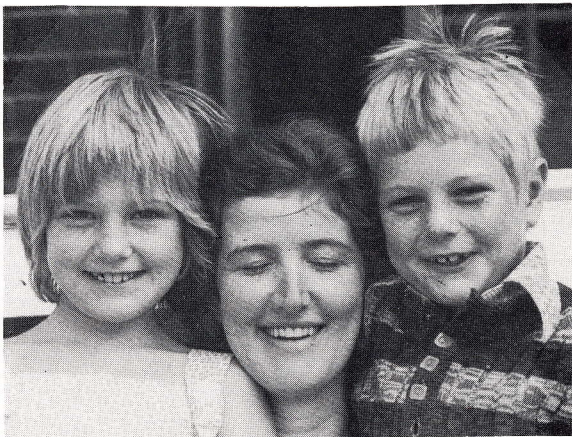
Naming Study Groups

Idea. In places where a number of study groups are active, such as in large metropolitan areas, nicknames can be given to the groups to give them more identity and appeal. For example, Barbara Kulieke's group in Chicago is called the "Tadpoles." If you want a more formal name, such as to use in a small announcement on a bulletin board, you might try something like "West Midville URANTIA Book Study Group." (As long as you use the word "Book" in your name along with the word "URANTIA," and underline both words, you can do so without having to be formally affiliated with the URANTIA Foundation or the URANTIA Brotherhood, and without infringing on the URANTIA service mark.)

Images of Western Australia

IN WESTERN AUSTRALIA, near Perth, there is an amazing community of about 100 URANTIA Book readers living in an idyllic setting of fields, flowers, and waterfalls, schooling their children, raising most of their food, and living the teachings of The URANTIA Book.

They are named Universal Brotherhood, Inc., and are organized into ten study groups, identified by the colors of the rainbow, which meet daily to study The URANTIA Book. Such a life on such a planet? [Pictures taken early 1977.]



Lyn Ganley & children, Samantha and Lee



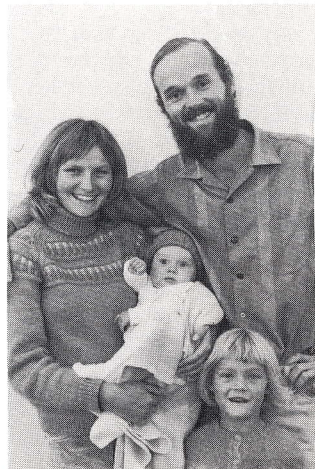
Stephen Carthew, Director of Universal Brotherhood, Inc.



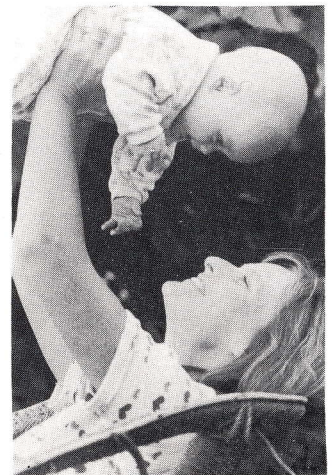
Stephen leads the children in song



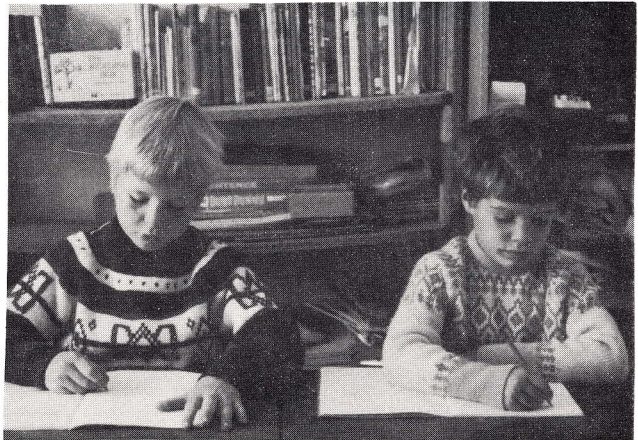
Kerry (teacher) with school children, l. to r.: Lee Ganley, Amanda Peacock, Jerome Peacock, Samantha Ganley. Also shown are some of the cuddly animals sent to the Australian group by Bill Sherwood.



Noel & Janie Ferguson with Timmie & Ultra



Timmie and Janie



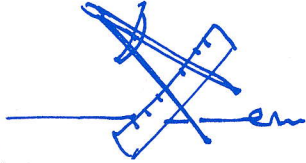
Lee & Jerome diligently at work!

"These high-climbing souls..."

CHALLENGE TO GEOMETRICIANS

Reported recently in L'Ascendeur (French Newsletter) a way to construct with straight edge and compass a seven sided regular polygon, a problem long thought impossible.

We know how to do it. Can you figure it out? The amazing (not merely elegant) solution involves tangents and, yes, you guessed it, three concentric circles. Accolades and kudos to all solutions received. --ed.



HELLO FROM CONNECTICUT!

I first came in contact with The URANTIA Book in a small bookstore in Boston around five years ago. I didn't know why I bought it then, but it wasn't long before I knew I'd found something special. Unfortunately I was unable to find anyone who knew a anything about the Book until just a few months ago.

To make a long story short we have now started a group in Farmington, Connecticut, and really enjoying it. One of the members had some old copies of the Agondonter and gave me a couple.

I'm pleased to learn of the number of readers the Book has and how well the Book is circulating. After not being able to find anyone in five years who had even heard of the Book, this is indeed a real pleasure! Please put me on your list of those who receive the Agondonter.

--Charles Grandgent
Bristol, Connecticut

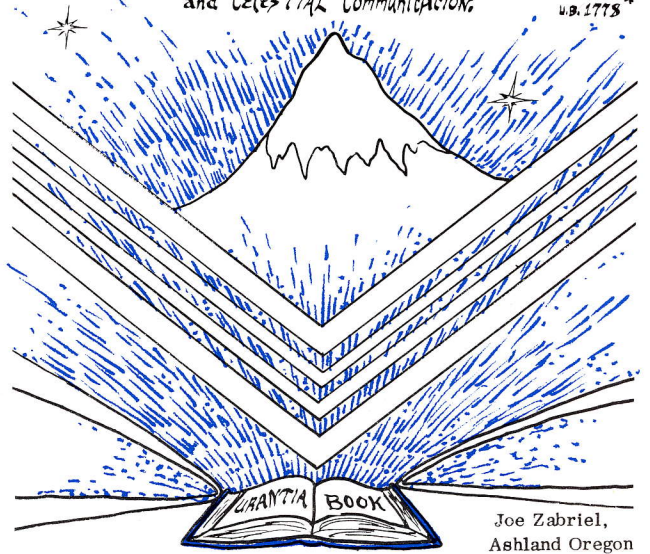
[The Agondonter's coverage emphasizes the Western U.S. and the Pacific, but we'll gladly mail anywhere in the world. --ed.]

THE LIGHT

He who fashioned the ear
Shall he not also hear?
He who invented the eye
Shall he not also see?
He who formed the sun
And designed its rays
To seek out each person
No matter who he is
Or where he chances to be
Shall he not also radiate
A fragment of himself
To light the way
For each of his
far-flung creatures?

--Saskia Palay

On every Mountain-top of Intellectual Thought are to be found relaxation for the Mind, Strength for the Soul, and Communion for SPIRIT. From such Vantage Points of HIGH Living, man is able to transcend the the material irritations of the lower levels of thinking—worry, jealousy, envy, revenge, and the pride of immature personality. These High-Climbing Souls deliver themselves from a multitude of the Crosscurrent conflicts of the trifles of living, thus becoming free to attain consciousness of the Higher Currents of SPIRIT CONCEPT and CELESTIAL COMMUNICATION. U.S. 1775*



Joe Zabriell,
Ashland Oregon

Joy is sneaky,
Hiding in handshakes,
Peering out from thickets of words.

Joy is sly,
Just out of sight,
Calling up tears against my will.

Joy is cunning,
Plotting in secret,
Tempting me onward with whispers of love.

--Ginny McElwain,
Seattle, Washington

agondonter

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