

# AGONDONTER



FIRST URANTIA SOCIETY OF LOS ANGELES

SUMMER 1975

## CELEBRATION

The Morontia Citizens have senses and perceptions that are more numerous and receptive than we humans, but the creative masterminds of the First URANTIA Society of Los Angeles put together a transcendental celebration of Light, Sound and Life that would have done any celestial artisan proud.

We are all amateurs, but we find as each of us brings talents and experience from such a wide range of awareness that we make our group experiences greater than the sum of our parts. There were tapestries of the superuniverses, slides of the Paradise Isle, the planetary evolution seen through a Life Carrier's camera, artwork of the life on the mansion worlds, abstract depictions of the incredible, feasts of taste and smell prepared with hours of care, solemn prayers to the Father, spontaneous expressions of worship, testimonials to doing God's will and triumphant calls to service, and so much more that it could only be experienced.

There may have been URANTIA conferences before, but this was a *celebration*. Vincent Ventola was the spirit who acted as the co-organizer with the Spirit that brought out the living excellence of FUSLA's finest. Vince was our inspiration to new heights of cooperation and teamwork that made the celebration the uplifting happening it was for everyone.

Miniconferences in various regions of the United States seem to have become a means of sharing insights and fellowships without having to travel great distances. Over a hundred and fifty Urantians, mostly from California and the West Coast, came to Brentwood seeking to comprehend the meaning of the fifth epochal revelation and to commune with the Universal Father of us all.

In the words of Vince, coordinator of the experience, "Let all our energies strive toward harmony and increased Self-Realization, and let us plant these seeds of God-Consciousness in the hearts and minds of all in attendance. Let this celebration symbolize our efforts to realize the light and life of our future potential. Let this celebration lead to the worship of the Universal Father and our Creator Father. Let this celebration symbolize our hearts desire and our soul's craving to know God in *this* lifetime on *this* planet, Urantia."

Like mind and spirit gravity, brothers and sisters are entering into the epochal age and ever seek out others to be with and share their lives with. There is something about the type of person who has made the leap of faith to read The URANTIA Book and to make some soul commitments to its teachings; it is

Continued on Page 2

## FLASH:

### Family of God Expands

Vern Bennom Grimsley's radio broadcast will be carried by the worldwide American Forces Radio Network beginning this fall.

The total number of A.M. and F.M. broadcasting outlets will be 874 including ships at sea.

The short programs will be carried over 63 stations in Germany, 27 in Canada, 13 in Greece and Crete, 10 on Guam, 21 in Italy, 9 in Japan, 3 in the Netherlands, 8 in the Philippines, 21 in Korea, 22 in Turkey, 5 in Taiwan, 3 in Cuba, 2 in Belgium, and 73 in Alaska.

This is the world's most powerful radio network -- more powerful than NBC, CBS, or ABC. This will bring the total number of stations carrying Vern's worldwide program to over one thousand.

By Julia Fenderson

## REFLECTIONS

Time to sit down and share some thoughts with you. Thinking about our URANTIA Celebration. Still feeling the love and energy of true fellowship and group worship. Thank you, Father, for bringing us together.

I pray that we all continue to open our hearts. I pray that we all learn to *share* and *feel* the peace, harmony, and love of a living dynamic Brotherhood. As we find ourselves coming into contact with the infinitely diverse members of our ever-expanding family, may we keep an open, receptive mind and a warm and willing heart. In our *relationships* - in all of our *communicating* - let us truly be the makers of peace and artists of understanding. As we open our hearts and learn to love each other, I pray that we *pay attention* and recognize the importance of each meeting and seek to explore the infinite potentials of our growing relationships.

Thinking about the organizational problems facing the apostles of Jesus and the followers of John. In the very face of conflict concerning that which was most dear to them, they surmounted their difficulties by keeping their unifying beliefs in focus. They sought to develop the Positive. Let us seek to better our communications, not by dealing with each other as strangers, but as newly discovered brothers and sisters.... (pardon me for "pounding a point," but we are brothers and sisters, aren't we - or am I reading a different Book?!).

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Dream-like, misty morning sun,  
Seemingly seeping through dark, amorphous  
clouds.  
Iris luster, shining brilliantly upon meadow  
and mountain.

Everchanging, yet everlasting warmth, ming-  
ling with a soft flighty breeze.

Oh, to listen to the first few drops of  
rain, tumbling, tauntlessly to heather and  
fro,

And I, standing like a young sapling, steep-  
ing up all its splendor with little or no  
remorse.

Could it be that I too, like the sap-  
ling, yearn for the sun that glistens spar-  
ingly through the shade of my Father's  
branches,

Yet thirst for the damp, which flows to the  
roots of us all?

And even though in times we miss out on  
the spirit food and drink,  
Does it really seem possible to deny that  
understanding deity that lies far beyond  
and within?

Here we tarry through the seasons of a  
once planned Paradise, carefully wrought up-  
on love and understanding,  
Yet we are more eager to stumble about the  
ruins of a cosmic rebellion, as opposed to  
gracefully following the piece of eternity  
that dwells within us all.

Such a pity, for we too, like the rain,  
ascend from our heavenly Father, in hopes  
of flowing into the streams of righteousness  
While lending a hand to those bretheren  
whose spirits and souls have sunk into the  
mucky perils of the river of iniquity.

And how strange it is also that these  
brothers and sisters of ours, have led them-  
selves to believe that our days upon this  
mighty ship are abundantly endless, where-  
fore they know that the very hairs upon  
their heads are numbered.

Take not for granted this seed that has  
been consigned you, nor take too much time  
leading your self,  
And all who may hear the way, upon this di-  
vine path.

For he who drinks of this stream, drinks the  
water and truth of the spirit, while he who  
seeks to flow on with the river of iniquity,  
will only smother in its brine.

But fear not, for even if our Father has  
the power to give and also to take,  
He chooses only to give, and his offer stands  
forever.

It is we, that either take it, or refuse it.

by Jonathon Johnson

## CELEBRATION

Continued from Page 1

a person with a creative intelligence and a  
spiritual attitude about the life of Jesus.  
It is a person who loves easily and feels free  
with persons who are also eager to love and be  
loved. It brings out the urge to perfection,  
to be perfect even as our Heavenly Father is  
perfect. Only with others can there be *group*  
prayer and worship. Conferences and celebra-  
tions of spirit are the natural evolution of  
our emerging awareness, ever knowing that from  
being together we can share the living Jesus  
in our lives and actions so that as transformed  
individuals we can make a transformed world.

By Jim McNelly

## CALENDAR

The First URANTIA Society of Los Angeles  
(FUSLA) is a chartered member of the URAN-  
TIA Brotherhood. FUSLA usually meets on the first  
Sunday of each month at Brentwood School  
phone (213)836-2432 for information on meet-  
ings and study groups in your area. West  
Coast Field Representative of the URANTIA  
Brotherhood, Julia Fenderson, can be reached  
through the URANTIA phone or at 9980 Farra-  
gut Drive, Culver City, CA 90230. For ad-  
dress information call Pat Bedell at (714)  
826-7968 or Scott Forsythe at (213)390-2573.  
Handy information: URANTIA Brotherhood and  
Foundation, 533 Diversey Parkway, Chicago,  
IL 60614. Family of God Foundation, Box 347,  
Berkeley, CA 94701.  
"Agondonter" Post Office Box 5488, Fullerton,  
CA 92635. Julia Fenderson is dedicated to  
seeing 100 new study groups this year. Once  
a month with two people is an excellent  
start. Let us hear on your efforts.

### STUDY GROUPS:

- Sundays: Long Beach - Mike McQueen (213)434-  
8288  
Santa Ana - Leonard and Jan Kidd  
(714) 979-9289  
Sacramento - Chris (916) 933-6562  
Frank (916) 976-5286  
Tuesdays: San Francisco - William Jonke at  
(415) 647-2047  
Lawndale - Ruth Flanders  
(213) 676-6109  
Wednesdays: Downtown LA - Mike & Felice Long  
(213) 626-7304  
N. Hollywood - Bill, Dorothy  
and Lenore, at  
(213) 985-5669  
West LA - Dorothy Hicks (213) 472  
8722  
Riverside - Russ, Gladys & Fran  
(714) 687-5257  
Fullerton - Jim and Sue McNelly  
(714) 526-5185  
Anaheim - Jeff and Pat Bedell at  
(714) 826-7968  
Hemet - Beverly Wold (714) 927-  
1014  
Thursdays: Santa Monica - Vince & Cathy Ven-  
tola (213) 395-0892  
Sepulveda - Bill & Carol Brehio  
(213) 892-8739  
Fridays: N. Hollywood - Jonathan & Karen  
Johnson (213) 763-2339  
Saturdays: San Fernando Valley - Polly Freid-  
man (213) 360-4018  
Long Beach - Bob Linnel (213) 430  
9215  
Other Group Leaders: Albuquerque - Dorothy  
Elms (505) 299-1929  
Northern California - Frank and  
Leonedes Russel, Post  
Office Box 147  
Standard College, CA  
95373  
Eureka - Bob & Cheryl Boden at  
(707) 733-5589  
Hawaii - David Saunders, Box 816,  
Captain Cook, 96704  
Rogue River - David & Rose Clear-  
waters, 2016 Sykes  
Creek Road, Rogue River  
Oregon 97537

# Going Home to Father

As a college sophomore, I remember pondering the word "God." I couldn't think of what it should mean. It seemed just a word, with no referent, an invention of man. How could people even talk about "God?"

Then I remember hearing the idea that God is abscondite, hidden. He is nothing identifiable. One could only say what he is not. Sort of a black hole in space, maybe. But what use was that? I didn't care enough to think.

Then I got interested in Eastern thought - in Brahman and atma, man merging with the universe oversoul through contemplation and self-identification with deity. That made a little more sense to me. But with it I threw out the idea of any specialized deity attribute of Jesus. Jesus was just a highly developed man of insight. We were all equal sons of God. What could be so special about Jesus?

My next step proved more fruitful. I began consulting the I Ching. Its philosophy became my ethical and moral foundation. I discovered the wisdom of self-restraint. I cultivated a sense of spiritual center. I saw that I was the creator of my destiny. I plugged my life leaks. My living efficiency rose. With a brother I revived a business of my elderly father. I found the young woman whom I wanted to marry. Providence smiled on me. I was working with life.

I have arrived at a point where the desire to harmonize with life, to know the universe will, was my rising intent. In reality I was searching for God. It was his cosmic eye that saw my Need. I found The URANTIA Book. Thank you Jay Newbern! For a year I picked at it.

Its style entranced me - straight, flat-out declaratory about the most enormous topics, universe organization and deity manifestation. I liked simple sentences with simple truths, such as God never being subject to surprise. I was intrigued with the foretaste of those things which I would discover when I reached Paradise and search the written records of the beginning of things.

It was good science fiction, a great story, space age drama, and a masterpiece of prose.

But deeper currents worked on me and within me. I read the first chapters on the Godhead simultaneously with a determined effort to rapidly complete the Jesus section, to understand the life and teachings of Jesus. The ideas of God and God-Man, Father and Son, Father-Brother, and God-Father grew within me. I revered the idea of God the Unknowable, the Absolute, descending to God the personal, into God-Man. I reveled in its fact: Jesus of Nazareth, Son of God, Son of Man. How perfectly right for the Infinite to come to man as man: a descending Son of God offering the helping hand, man to man. It made sense, a perfection of sense. God made sense. He spoke to us, as one of us. How right! How natural! How beautiful!

This idea isn't new with The URANTIA Book, of course. But the incarnation idea had always been linked in my recollection of Christianity with the atonement: Christ crucified for our sins, the sins and guilt of

the whole world shifted onto an innocent lamb, to be crucified, whose blood was to be shed to appease the ruthless wrath of a stern and inflexible God of justice and punishment. That made me sick. I was relieved and heartened to find this idea sifted out and discarded as a remnant of the primitive tribal superstitions and beliefs of the Hebrews, an assault upon the perfection of the divine love, his *unchanging* love.

The URANTIA Book finally makes sense out of Jesus for me. Jesus makes sense. I believe him. And because of him I know something of the Father. What is God if not, at least, the Father of his children? a Father even as this Son so portrayed him! Yes, God is a person. What sense to a world of men endowed with personality, freewill, and deity aspiration? if not to herald the ever-ascending scale of personality realization - even to the ultimate discovery of the primal personality, the bestower of personality, the Universal Father!

So, what is God to me now? He is the one eternal reality. He is my Father, who wills the well-being of all his children, my brothers and sisters in spirit, and he desires that my will become as his will. He is what Jesus says he is. As a child, I was raised with some primitive ideas about him; as a student, I rejected them; and as an adult and as a Urantian, I accept him in his truth. I am a Christian. I am his faith son.

I see how the world is in need, as I was in need of a refreshed Christianity, shorn of its paganism and institutional barnacles, its shells and skeletons of creeds and rites and rules and ecclesiastical tickets to heaven. How we have waited these near two-thousand years for this cleansed message with its simple call to the worship and love of God in faith service to man.

But I find even more than this in The URANTIA Book. It is the resolution to every theological question I have ever entertained. I understand the source of sin in the world (which is not our racial guilt). Above all, I see an end to it. It is not far off. I see the cosmic drama of the Son of God come down to the least of his worlds, that *none* might be lost. I see a glorious destiny for those who join in faith to follow his example. I see a new age. I see Christendom reigning in the hearts of all men. I see URANTIA reigning in the heavens, reborn. We have a destiny. A universe beholds us.

And most importantly, we have work at hand, to the fulfillment of which we can go in confidence that aught is in vain, that each vaguely perceptible step is one *lasting* step closer, that each day each victory of the divine through us is lasting, eternal, from the first, because we have willed it so, and so believe.

We go to inherit a never-ending, always-expanding universe, firm in the faith that human striving is not in vain, that man is no mistake, that eternity is ours insofar as we ever go forth to receive it. Thank you Father. Our hearts runneth over.

Blessed is he who cometh in the name of the Lord!

by

Amen

Stephen Requa  
Box 4261  
Stanford 94305 California

# PEOPLE . . .

The great northward migration continues! Bob Blackstock, FUSLA Vice President, is moving black, stock and barrel towards Berkeley to be with you know who. (Sarah Lindoerfer) The Hunts, Bob and Bonnie with their marvelous brood, are heading towards Eureka to join the Bodens, the Princes, and Sue Jennings. Rumor is that Cindy Terry, and Phil Calabrese are traveling with them.

Leonard and Jan Kidd are the proud parents of Heather Michelle. Bob and Bonnie have added Dylan to their junior study group.

Congratulations to newlyweds Charles Hicks and Dorothy Elder. Also a joyous occasion was the marriage of President Scott Forsythe and Carol Engel. A wedding in the sun was a beautiful experience for Karen and Jonathan Johnson.

Jeff Keys and Jim McNelly have graduated from college, and Jim's father, Dr. Willis McNelly, was selected as the outstanding teacher of the year at Cal State University at Fullerton.

Duane Faw has been selected as the recipient of the Harold Shepherd outstanding citizen award of the Law Fraternity Phi Alpha Delta.

Leo Elliot, author of the crossword puzzle in this issue, has joined the Peace Corps, and like our returned traveler, Kermit Anderson, is going to Africa. You can write to Leo at: Care of Peace Corps, Post Office Box 2583, Dakar Senegal, West Africa.

Nancy Grimsley has received high honors with the Distinguished Service Award for Superior Performance as an administrator for the University at Berkeley.

Julia Fenderson and Vincent Ventola enjoyed a pleasant visit on the weekend of May 31 with our friends Richard Coenberg and Bruce Thurstin at their lovely retreat in the Tuolumne Valley just north of Yosemite. Julia says, "Much communication, appreciation of the beauty of nature, and worship were shared. We are all thankful for this opportunity to grow in understanding and brotherhood."

David and Sue Clearwaters of Rogue River organized a miniconference in the trees with music, talks, worship and wild dancing led by Julia. Vern Grimsley made it up for the outdoors happening along a stream and over sixty persons emerged out of the northwest to camp and share in brotherhood. Mr. and Mrs. Montchalin, organizers of a large study group in Portland, came on down and helped the other Oregonians find some groundwork for possible future organization.

Julia is now National Extension Executive for the Family of God. Julia keeps bopping around getting Vern on the air, but the LA area is running a little slow; time for Jesusonians in the area to get organized!!

Special thanks to Bonnie Abbott and her grandson Skipper for the epicurian efforts at the celebration.

Congratulations to Sue Kantor for becoming a registered nurse. Participants at the summer conference in Chicago are in for a real treat when they see David and Sue's slide show on Evolution, recently shown at the FUSLA Celebration.

By Jim McNelly

# LITERATURE

"How I found The URANTIA Book or How The URANTIA Book found me," a new booklet! Seven personal narratives collected by Julia. Every six months new personal narratives will be added. . . . . \$1.25.  
Study Groups, 2 pp. . . . . .20.  
An annotated Bibliography for Parents, 27 pp. . . . . . 1.75.  
Maps illustrating the Life and Travels of Jesus, 18 pp. . . . . . 1.00.  
Reaching children with the URANTIA Teachings, 17 pp. . . . . . 1.00.  
"The URANTIA Book, a Guide to the Future and Beyond." by Bob Hunt, 20 pp. 1.00.

Order from Julia Fenderson, 9980 Farragut Dr. Culver City, CA 90230 or call (213)836-2432.

# REFLECTIONS

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If we can keep this "insight" and act as living channels of Our Father's love as well, we will surely love one another even as Jesus loves us.

New thought: The URANTIA Foundation. Do you think people realize that even more than being The URANTIA Foundation, the men and women working there are our brothers and sisters too??? I hope so. It might be nice if we thanked them now and then for doing what must be an overwhelming job. And it might even be nicer if we shared our thoughts with them and related to them in a very positive, constructive, and brotherly manner. But what would really be nicest of all, is if we told them we loved them.

by Vince Ventola

The "Agondonter" is published quarterly by the First URANTIA Society of Los Angeles (FUSLA). It is dedicated to overcoming the barriers of isolation through the realization of the teachings of Jesus, "the Fatherhood of God and the Brotherhood of Man." Each issue is financed through the contributions of over 600 readers. Send your contributions, creations, news, and love to the "Agondonter" - Post Office Box 5488, Fullerton, CA 92635, or call Jim McNelly at (714)526-5185.

Editor: Jim McNelly  
Associate Editor: Bill Sherwood  
Staff: Jeff Bedell, Pat Bedell,  
Julia Fenderson

Special thanks go to Doris Passaretti and Bob Blackstock.

On Jerusem, the ascenders from isolated worlds such as Urantia "are known as the AGONDONTERS, meaning evolutionary will creatures who can believe without seeing, persevere when isolated, and triumph over insuperable difficulties even when alone."  
\*Page 579.

\*Excerpt from The URANTIA Book, Copyright 1955 URANTIA Foundation - Used by permission.

# Who Are the Jesusonians?

I believe that everyone can easily accept the idea that the relationship of The URANTIA Book to the Religion of Jesus is that of matter to spirit, of symbol to experience, of map to territory, of impersonal to personal, of external to internal, of object to subject, of reflection to source, of doctrine to creativity. With this in mind, we can approach the question of how to delineate the functions and purposes of: (1) The URANTIA Book, (2) the URANTIA Foundation (3) the URANTIA Brotherhood, and (4) the Religion of Jesus and Jesusonians. Where does the purpose of one end and the other begin? Where do they overlap? At one extreme on the spectrum is The URANTIA Book; at the other extreme is the spiritual, personal reality of the Religion of Jesus. Somewhere in between are the URANTIA Foundation and Brotherhood. I don't claim to fully know the answers to these questions, but I believe that the answers are of importance to the development of religion on our planet and consequently to the development of future civilization. A society can rise no higher than its God-concepts, which act as genes for social expression.

In the present task of spiritual gene implantation - revelation - there are at least two coordinate tasks. The first of these concerns The URANTIA Book itself: the transmission of the pure text to others. This task itself apparently breaks down into two aspects: the text and the teachings thereof. In connection with the text, there are the problems of printing, distribution, and protection. In connection with the teachings, there is the problem of the neutral, unbiased, nonpromotional presentation to others. As I understand it, this teaching of the teachings does not consist of advocating a new religion or making claims to religious and interpretive authority, but of presenting to others the contents of The URANTIA Book with as little personal coloring as possible. From what I can gather, I perceive that the URANTIA Foundation is concerned primarily with the text, and the URANTIA Brotherhood is concerned primarily with the teaching and presentation of it. These functions must overlap in some way.

The second major task in the development of the revelation is, as I see it, the expression of oneself as a creative personality who is spirit-led. This involves thinking and saying things which are not necessarily quotes from The URANTIA Book. It involves the mixing of one's evolutionary life-patterns with the revelatory patterns so as to create a unique, ever-developing synthesis, a growing soul. In this process, one should of course strive never to think, say, or do anything which is not in harmony with the truths of The URANTIA Book, as one understands them. Nonetheless, in so striving, there will result a mixture of evolution and revelation in the developing individual, and this is the divine intent. Hence, while the text and teachings of The URANTIA Book should remain pure and impersonal, the impact of the revelation on the individual will naturally result in a personal mixture. This mixture of revelation and evolution is the goal of the Religion of Jesus, but this same mixture is not the focus in the task of pre-

sending and transmitting The URANTIA Book. So at some point, the personalizing purpose of the Religion of Jesus transcends the impersonal purposes of the URANTIA Foundation and Brotherhood. Of course, it is best if Jesusonians present The URANTIA Book to others and transmit the pure text through time and space, but the scope of the Religion of Jesus goes far beyond the URANTIA purposes in the sense that the URANTIA purposes emphasize the book while the Jesusonian purposes emphasize what the book is referring to. It is the difference between "here it is" and "here I am."

There ought to be the utmost harmony between these two phases, and yet they also ought to be distinct. As I see it, the basis of URANTIA Societies is the pure text of The URANTIA Book and the neutral teaching thereof, and the basis of the Religion of Jesus is the reality of personal experience of which the book speaks. The Religion of Jesus, while described to a degree in The URANTIA Book, is nevertheless not based upon it. Rather The URANTIA Book is based upon the Religion of Jesus. Simply, the book itself is not those realities which it describes.

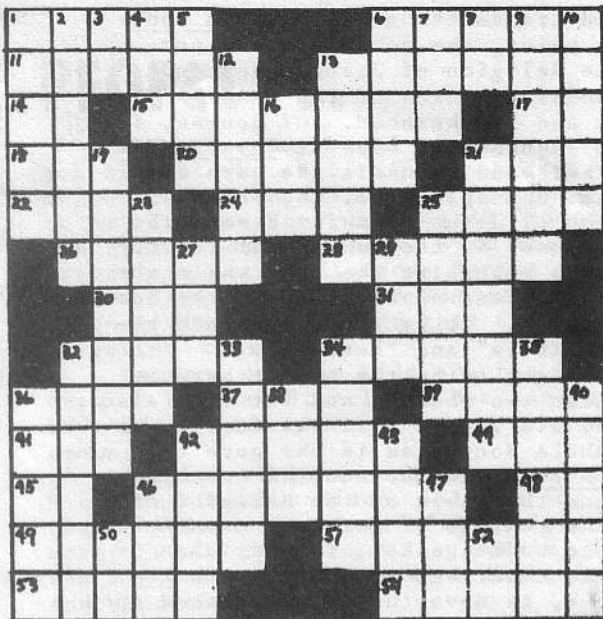
Whereas the revelation that is The URANTIA Book is an impersonal, external object in crystallized form, the meaning of revelation in the Religion of Jesus is that a continuous, never ending personal flow of revelation is within you at all times waiting - even pleading - to be used. We each have our own individualized access to the very Source that is forever pouring forth new thought-patterns. No book is more eloquent about this than The URANTIA Book, which goes so far as to deny itself as the epitome of human philosophy and declares that the religious challenge of our age - not just a religious challenge but *the* religious challenge - is to construct a new philosophy of living. The URANTIA Book challenges us to go beyond it and put together an even better philosophy than what it provides!

The URANTIA Book does not point at itself as the answer to the world's problems; it points at *us*. It lays the obligation on living personalities who understand and accept what it is referring to. While The URANTIA Book is an essential link in the divine plan, it is but preparatory to the real work that lies ahead: revealing the union of God and man to others, just as Jesus did. The living reality of the union of God and man is of course not in The URANTIA Book.

The book is a basic training manual for those who choose the Jesusonian way.

By Phil Eversoul

s	l	a	v	e		i	d	e	a	s		
h	e	b	a	d	e		a	d	a	m	i	c
a	v		n	e	b	a	d	o	n		i	a
m	a	p		n	e	p	a	l		g	e	l
e	n	s	a		r	e	m		c	a	r	e
	t	e	a	r	s		s	l	a	b	s	
		u	r	n			a	i	r			
		o	d	o	r	s		t	o	n	i	c
k	l	o	n		t	a	r		s	e	l	f
e	i	s		p	u	r	i	m		t	e	o
e	v		m	i	c	h	a	e	l		a	n
p	e	n	i	n	k		d	e	v	a	n	t
s	t	u	n	t			k	i	s	s	a	



Across

1. What some Borneans would kill to make ghost journey with master.
6. Generative thoughts
11. "\_\_\_\_\_ them farewell"-- two words.
13. Pertaining to certain Material Sons.
14. Media abbreviation
15. Handiwork of 46 across
17. Site of "Agondonter" publication (I think!)
18. Two-dimensional guide
20. Birthplace of Gautama Siddartha (P. 1035).
21. Kind of silica
22. Our minor sector (212)
24. In \_\_\_\_\_.
25. What we must all take
26. What Peter shed
28. Used to seal tombs
30. Object of famous Ode
31. \_\_\_\_\_ breathers
32. Fragrances, roughly compared
34. What joy of outpoured spirit is for health (2065)
36. Kind of "dike" (!)
37. Kind of pits containing fossils of fangy felines (saber tooth tigers)
39. Work with -gratification,

- maintenance, and -perpetuation
41. Acronym for "European International Symphony"
  42. Jewish feast
  44. \_\_\_\_\_ the Lion
  45. The late Senator Dirkson
  46. Man who changed the course of history
  48. \_\_\_\_\_ apple a day
  49. \_\_\_\_\_ & \_\_\_\_\_: tools of biblical editors
  51. Before, en francais
  53. Hollywood man
  54. "\_\_\_\_\_, Seraphim Good Morning"

Down

1. \_\_\_\_\_ on false teachers
2. Area of many Biblical events
3. L'il \_\_\_\_\_ner
4. Compatriot of Amadon
5. Famous garden
6. Craven image
7. Old Testament lion tamer
8. Printer's measure
9. The sick
10. What a fish and a musician have in common
12. Belonging to a particular officer of the Sanhedrin (1791-2)
13. Belonging to Eve's partner
16. Distant relative of early Lom-inid
19. What some religions, sciences, and philosophies are
21. Salvington V.I.P.
23. Biblical personality who did not hit home runs
25. Belonging to Abel's tormentor
27. Rumanian National Railway (abbr)
29. \_\_\_\_\_tzu
32. Famous mount
33. In a rut
34. Trinity
35. What honesty does to the intellect
36. "To play for \_\_\_\_\_"
38. Armenian Rest Home (abbr)
40. Andon's helper
42. What cannot hold a quart
43. "Blessed are the \_\_\_\_\_"
46. Not plus, but minus (abbr)
47. 1,999 years before the publication of The URANTIA Book
50. Northumberland (abbr)
52. \_\_\_\_\_ good as gold!

By Leo Elliot

**agondonter**

P.O. Box 5488  
Fullerton, California 92635

address  
correction  
requested