



FUSLA Activities

FUSLA kicked off its 1974-1975 activities on Sunday, September first at Brentwood School when members and friends in the Los Angeles area met to share their insights on the concept of Service. After introductory remarks and a period of silent worship, President Scott Forsythe handed over the meeting to newly elected Education Committee Chairperson, Dorothy Elder. After asking the gathered assembly for suggestions for future topics at meetings later in the year, the group of nearly forty divided into six smaller groups where all had the opportunity to express their thoughts and hear the ideas of others. After an hour of enlightening discussions, each group leader then spoke for a few minutes to the entire group about the major points each group discussed. It was unanimously agreed that the concept of "service" is

integrally linked to the living of an ideal religious life, and that along with love, service is a natural outgrowth of this divine quality we all share with the Creator. Bonnie Abbott, our hospitality queen, had prepared snacks and refreshments for the occasion and the rest of the afternoon was spent in fellowship and a genuine spirit of brotherly love.

For the October meeting, held on the 6th, The Education Committee had prepared a unique series of readings from the Jesus Papers which was called "The Best of Andrew's Midwayer." Vincent Ventola, Carol Brehio, Susan McNelly, Bob Blackstock, and Dorothy Elder read from selected passages in Part Four of **The URANTIA Book** which we are told was based on the record of a secondary midwayer who was assigned to the super-

Continued on Page 2

A Study Group Method

The URANTIA Book speaks to different individuals in different ways (as well as to the same individual in different ways upon repeated reading and reflection). This realization contains a potential for breadth and depth in group study of **The URANTIA Book**.

This idea is for each member of the group to read a selected paper in advance of meeting and to take note of some element or aspect of the paper that holds particular personal meaning. This may be a specific statement, a theme, an idea, or any other focus-characteristic. The person then examines, from his or her own unique perspective, why and in what way this aspect has singular significance.

Upon gathering, each personality presents to the others an informal description-explanation of his or her own selection. During this time, there should be a minimum of discussion with the only interruptions being for questions or particularly pertinent observations. Then a general, hopefully enlightening, discussion occurs after all persons have shared their experience.

This approach is intended to accomplish several goals, including both active and passive participation by all. In the preliminary reading and study, each individual adds a dimension of understanding by examining some meanings and values contained in the paper on a personal level. In the group activity, each person grows through learning both the idea-experiences and the interpretation-reactions of the others.

It is my view that the extraordinary nature and content of **The URANTIA Book** should motivate new, imaginative, and enlightened activities of many sorts. In particular, we should continually examine ways to study the Papers. I hope that this method will be helpful both in providing an approach for some particular groups and in eliciting other ideas for study group formats. **by Bob Hunt**

CALENDAR

The First URANTIA Society of Los Angeles meets on the first Sunday of each month — Call (213) 276-6168.

Study groups:

SUNDAYS	Fullerton — Call Jim & Sue (714) 526-5185 Santa Ana — Call Leonard & Jan (714) 979-9289 Venice — Call Bob & Bonnie (213) 823-5723 Anaheim — Call Pat and Jeff (714) 826-7468 or Marley (714) 635-9773
MONDAYS	North Hollywood — Call Kermit (213) 352-4997 or Dorothy, Bill, & Lenore (213) 985-5669
WEDNESDAYS	Downtown Los Angeles — Call Michael & Felice (213) 626-7304 West Los Angeles — Call Dorothy (213) 472-8722 Riverside — Call Russ, Gladys & Fran (714) 687-5257
THURSDAYS	Santa Monica-Venice — Call Buck & Arlene (213) 396-6362 or Vince & Cathy (213) 395-0892
FRIDAYS	Sepulveda — Call Bill & Carol (213) 892-8739

Study groups in all areas wishing to be included in the above listing, whether for the purpose of acquiring members or for the introduction of new people, please contact the "Agondonter".

NEW CONCORDEX

Clyde Bedell's **Concordex** is something out of the ordinary. The title itself won't be found in any modern dictionary, but it seems to fit the character and flavor of the life-long effort which is now in a new revised edition. Located in the literary spectrum as a blending of "concordance" with "index", Clyde's masterpiece baffles **The URANTIA Book** reader with feats of logic and intellectual cross-fertilization that serve as a macroscopic-microscopic tour guide and study aid of the enormous text of **The URANTIA Book**.

Every concept and fact seems to be categorized in triplicate so that the **Concordex** ends up as more than simply a glossary of term references, but instead appears as a symbol sifter, a quote chaser, a fact finder, a truth testifier, and a meaning magnifier.

Piloting the certain mind through a foggy memory is flight controller Clyde's greatest pleasure. The more vague the notion, characteristically Urantian, the greater the chances of finding its source using the **Concordex**. Under key title headings are listed numerous references and connections especially under the titles: **Jesus, Jesus Quotes, God, Truth, Jews, Thought Adjusters, Life, and Spirit**.

The **Concordex** is also filled with a menagerie of adventures equipped with wizardlike gadgetry. Under the listing "Challenge" are not references to the use of "challenge" itself, but items from **The**

URANTIA Book Clyde feels are challenging to the reader. He has devised a code of abbreviations whereby we learn things like: "Spiritual: symmetry comes from H S, S of T, T A, 380 A."

This means, of course, from Holy Spirit, Son of Trinity, Thought Adjuster(s), from page 380 of **The URANTIA Book** on the top quarter of the page. A "B" would mean the second quarter, "C" the third and "D" the bottom.

Then there are some of the "post-Urantian concepts" like "Computer" and "T-V Television". If someone was looking up the source of a reference about anti-socially minded individuals and used the vernacular form "Beatnik", they would be led to 910 D where they belong.

There are many improvements in the second edition over the first. It is larger, more accurate, has a new and more informative introduction, and most of all, offers the A, B, C, D location guide. I had the pleasure of aiding Clyde, along with many others, in listing each reference with the new location guide. Completing fifteen pages was a stimulating effort, but seemed nothing when matched with the editing and proofreading that went into the production of the **Concordex** itself.

The new edition is a must for dedicated students of **The URANTIA Book** who are looking up ideas for a purpose or just something out of the blue. Even if you have an old edition, the new issue is well worth the reinvestment. - J. McNelly

FUSLA

Continued from Page 1

human watchcare of the Apostle Andrew, the first of the Apostles chosen by Jesus. Some of the readings included 'The Young Man who was Afraid', 'The Draught of Fishes', 'The Centurion's Servant', and 'The Epileptic Boy'. After the readings were finished, the group had a small discussion about the nature of study group formats and how we all can participate in bringing about the thousands of study groups that must be formed if the URANTIA revelation is to grow in its influence throughout the world. Unity in purpose rather than uniformity in structure was emphasized as a basic quality in study group formation. Study

groups not only give us the opportunity to study **The URANTIA Book** with others but provide meaningful occasions for us to share our emerging religious faiths with other believers.

Afterwards, we all gathered to celebrate the recent marriage of one of our dedicated members, Polly Parke Friedman, who was with us along with her husband Jerry. Again, Bonnie Abbott with the help of many members prepared a delicious feast and the meeting ended late in the afternoon after a joyous day in Autumn.

- P. McNelly

A SPECIAL THANKS

The "Agondonter" would like to especially thank all of our dedicated readers who have contributed to the support of the FUSLA Newsletter. The "Agondonter" functions mainly because of the generous donations of many individuals on our mailing list of over 300 brothers and sisters. As costs for paper, printing, mailing, and miscellaneous supplies continue to rise, FUSLA is indeed grateful for the voluntary contributions it has received to help support the "Agondonter".

BOOK COMMITTEE UPDATE

The FUSLA Book Committee wants to remind our friends in the L.A. area that copies of **The URANTIA Book** are always available from either Pat McNelly in Orange county, or from Vincent Ventola at (213) 395-0892 in the Los Angeles County area. You can contact Pat at (714) 870-7239 for more information on how you can help the FUSLA Book Committee in its work of placing copies of **The URANTIA Book** in strategic locations in the Southern California area.

agondonter

The "Agondonter" is published bi-monthly by the First URANTIA Society of Los Angeles (FUSLA). Items of mutual interest are welcomed from societies, study groups, or individuals. If you would like to be on our mailing list or are making a contribution, then address your letters to the "Agondonter", P.O. Box 5488, Fullerton, California 92635. The "Agondonter" is supported wholly by the voluntary contributions of its readers. Donations should be in the form of a check and payable to The First URANTIA Society of Los Angeles.

Editor: Jim McNelly
Associate Editor: Pat McNelly
Staff: Julia Fenderson
Jim English
Jerry Ricci

On Jerusem, the ascenders from isolated worlds such as Urantia "are known as the AGONDONTERS, meaning evolutionary will creatures who can believe without seeing, persevere when isolated, and triumph over insuperable difficulties even when alone." *page 579

*Excerpt from the URANTIA Book, Copyright © 1955 URANTIA Foundation--Used by permission.

"THE PICNIC"

by Buck & Arlene Weimer

(On the afternoon of September 14, more than fifty men, women, children, and domesticated animals of FUSLA's finest, experienced their most recent picnic. The Rustic Canyon Park in Santa Monica Canyon proved an ideal location. The sponsoring motive of the Venice Study Group was simply to create an atmosphere of family communion while in a natural surrounding.

Here is the view of that event as described by a 6-year-old boy named Ahab.)

"Riding past the ocean, the grown-ups in the car asked if we knew **why** we were going to a picnic. My best-friend David and I (he's 7½) both shook our heads no because we didn't understand what was meant by communion. They said it was a time to only think good thoughts about everything, and most of all to have only good feelings. We still didn't understand, but both David and I agreed to give it a try.

"In armloads we carried the charcoal, grills, balls, rackets, and potato salad down the canyon road to the picnic tables. Our dog Festus was as excited as we were. Most of all I was so surprised to see so much space with trees and green grass around.

"It wasn't long (I can tell time now) before some of the grown-ups took off their shirts and began sweating a lot while bouncing around on the volley-ball court. A guy by the name of Bill Brehio yelled the most — I guess because he was on the winning side. After climbing a tree, David wanted to peek through the holes in the fence to watch and hear the tennis games. It seemed strange at first to see the women (Cheryl McCade & Sara Lindoerfer) playing with the men; and just as good, too! But then, why not?

"For a long time after that we laughed a lot while throwing the frisbee with some people called the Glenwood Gang. It was fun, but once I did fall down and scratch my knee. But the smell of charcoal, cooking hamburgers, hot-dogs, and chicken followed me everywhere — and I finally got hungry. A lot of kids and grown-ups sat around a nice person named Julia Fenderson to share their food.

"It wasn't long after eating before the grown-ups got stuck together in small groups and started talking a lot — mostly

about a **URANTIA Book**. They talked about how they had found it; as if it had been lost for a long time. And about the most often heard word I understood was: "CLICKED". They kept saying something clicked, so we thought the book might have a lock on it. One very tall man who said his name was Dan Massey from Boston never once stopped talking about some creatures from midway that could go faster than light.

"Some of the people were beginning to leave when I checked my watch late in the afternoon when the talking quieted down. A couple of people sat on the grass and just stared at the evening sky. It really felt good then — everything did.

"Rustic Canyon seemed cleaner then too, because most people quietly put their trash in the barrels. But when Tracy, Tanya, Talisha, Michael, Bonnie, and Bob Hunt left, I knew the picnic was about over.

"On the way home we could see the sun set into the ocean. My face was tight with sunburn, my knee hurt, and I knew my mother would make me take a bath soon, but I still felt good, at peace with everybody and everything. David did too.

"It worked!" I shouted, and the grown-ups asked what worked.

"At the picnic I really forgot about myself and everything, and really had a fun time. Let's do it again, soon."

THE END

REMEMBER THIS DATE!

On Sunday, December 8, 1974, at Rustic Canyon Park, another "fun" picnic will happen. A multitude of recreational facilities will be available for children and adults alike. We must, however, bring our own food and grills for cooking, as well as frisbees, volleyballs, basketballs and tennis equipment.

Directions: As the Santa Monica Freeway continues onto the Pacific Coast Hwy. turn right at Chautaugua Blvd. onto West Channel Rd. Then turn left on Mesa Rd. and Left again on Latimer Rd. The park is ahead one block on the left.

CHILDREN AND THE STUDY GROUP

by William Sherwood

How can we accommodate children in our adult study groups in a way that they too have the benefit from a study experience? Do we sacrifice our efforts, to concentrate on teaching them? Or do we farm them out to baby-sitters because to reach a compromise seems far too difficult?



Denise Flanders, age 8 catches (surprise! surprise!) one of the many frisbees that filled the sky during "The Picnic".

We in the Venice study group were about to resolve ourselves to this last alternative when Julia Fenderson said she had an idea that she wanted to try. We knew it would have to be good to direct the combined energy of five healthy children ranging in age from three to ten. Things had gotten pretty desperate for us because some one or two were always having to keep an ear open to what was going on in the next room. Consequently the group benefits were not enjoyed to the fullest by all.

Julia's idea consisted in a story format in which she used some of her accumulated artwork (drawings of various scenes relating to Jesus' life) as teaching aids. In this case she described the Nazareth home life and liberally interspersed her story with questions designed to evoke participation from all the children. Various aspects of Joseph and Mary's one room house were discussed, including its stone construction, the room that had to be added on later as the family grew, and the guard rail which Joseph built along the stairs to the roof when Jesus had taken a surprise fall. Enthusiastic response came when she asked the children why they thought

Continued on Page 4

there was a tent on the roof. The family spent hot summer nights sleeping on the roof.

Julia went on to talk about the home life of this Nazareth family and with a separate drawing she showed how Jesus helped his mother to grind flour by pouring in the grain as she turned the millstone. Julia mentioned that in his later life Jesus said that anyone who kept the little children from coming to him would be better off if a millstone were tied around his neck and he were cast into the sea. The drawing appropriately demonstrated the size and weight of a millstone. But, there was more to come. Julia then explained just how difficult it is to get good drawings for these sorts of things, especially drawn by children. She asked the whole bunch if they could help. Needless to say, the children set themselves to drawing their own Nazareth houses with the colored markers and paper at hand. We adults observed the harmony of well directed energy. The room was alive with energy.

All in all it had been most entertaining and educational for the children as well as for us adults. But, how are you managing in your own circumstances? Will you let us hear?

CHILDREN'S PARTY

By Sara Lindoerfer

The first Urantian party for children took place at the home of Mrs. Julia Fenderson on September 15th. Guest of honor was Nathaniel Lindoerfer who was visiting with his mother from Berkeley. Julia's other guests included Tanya, Tracy, and Talisha Hunt, Denise and Jim Flanders, and Lani Brittin.

The children's ages ranged from 3 to 10, and they quickly became caught up in the spirit of the evening's activities. Jim and Denise Flanders sang a fine, on tune rendition of **The Me That I Want To Be**, and **Another New Day**, and led the other children in these songs. Julia captivated the seven as she read stories about the early childhood of Jesus from a booklet, influenced by **The URANTIA Book**, put together by Dr. Bob Slagle and his family.

The children enjoyed the idea of the party being a "cuzz" party . . . just because they are loved and because they are God's loving children.

This issue's Scholar's Quiz is taking a new twist, as all of this month's questions deal with a specific theme from **The URANTIA Book**. Some of the answers may surprise you but you'll have to wait until our January issue for the page references if you can't find the answers on your own. Found below are ten new questions and the answers to those in the August issue.

1. Which were the first land animals to appear on Urantia?
2. On what continent did camels and llamas first appear?
3. What was probably the greatest single leap of all pre-human evolution on Urantia?
4. Why did the dinosaurs become extinct?
5. How thick are the coal-bearing strata in some parts of North America and Europe?
6. How many great Ice Ages have there been on Urantia?
7. Why will the "missing links" of archeology forever remain "missing"?
8. Was there ever a land bridge between South America and Africa?
9. Who were the builders of the great stone faces on Easter Island?
10. Who was the discoverer of fire?

Page references from our last issue's questions:

- | | | |
|----------|---------|----------|
| 1. 370A | 4. 418C | 7. 546C |
| 2. 1942C | 5. 713C | 8. 1189A |
| 3. 199C | 6. 493A | 9. 1037C |
| | | 10. 315C |

- P. McNelly

LITERATURE

Southern California URANTIA Brotherhood Member at Large, Bob Hunt, gave a talk to FUSLA that he had previously given to the World Future Society entitled "THE URANTIA BOOK: A Guide to the Future and Beyond". This talk is designed as an introduction to the book for an intellectually orientated audience. The "Agondonter" is pleased to be able to offer his twenty-page presentation for the price of one dollar each, postpaid. Communications should be addressed to the "Agondonter", P.O. Box 5488, Fullerton, Calif. 92635.

Julia Fenderson would like to tell our readers that she is offering at cost several study aids for **The URANTIA Book**. The items she has available are:

Study Groups, 2 pages \$.20

Maps Illustrating the Life and Travels of Jesus, 18 pages. \$1.00

An Annotated Bibliography for Parents, 27 pages \$1.75

Reaching Children with the URANTIA Teachings, 17 pages \$1.00

You may write to Julia through the "Agondonter" Post Office Box or by phone at 213-836-2432.

How I Found The URANTIA Book

by Mark Freeman

As a Christian minister (nondenominational) I was searching for a more complete definition of spirit, both for my own enlightenment and also to find more specific information for another interested person. As doctrine, I had been taught that spirit was simply an activating force, but I was aware that the original Greek and Hebrew words had meanings that also included qualities of mind.

In the La Jolla, California public library I picked up a copy of **The URANTIA Book** and, flipping haphazardly through the pages, noticed a number of pages defining the Father's spirit as a fragment of himself that indwells our mind and "adjusts" our thoughts.

Aware that most of mankind's knowledge is only partial at best, I discovered that the Father, Son, and Spirit can truly function as a Trinity just as many religionists believe. At the same time my belief that Jesus was not the second person of this Trinity was also confirmed.

Similarly the new revelation corroborated my belief in the direct creation of Adam and Eve while convincingly broadening my understanding of man's evolutionary beginnings on this planet. Here again opposing views of science and religion were both shown to be partially correct. The book's explanation that man was the final result of a long series of sudden mutations that "Life Carriers," in cooperation with divine spirit, had designed as an inherent part of the original life implantations, thoroughly satisfied my theological logic.

This much enlightenment was sufficient to overcome the other two obstacles to my reading through the entire book. First, it was an unusually long book containing many scientific explanations that I thought probably wouldn't be very interesting. And second, it would require me to acquaint myself with what seemed to be a great many new terms with extensive definitions. Would it be worth my time? I decided to start at the beginning and read it at least as far as it would continue to hold my interest.

Accustomed to keeping close track of the time I spend on various projects, I began reading on March 16, 1972. By page 651 my notes had become so lengthy that

I began to first consider the possibility of buying a copy of my own from a used book store. I was surprised to learn that used URANTIA Books sold quickly and that many of these dealers were acquainted with the book whereas most clerks in religious book stores had never heard of it.

About this time I also discovered the Concordex which not only contained far more exhaustive reference material but had it indexed for fast retrieval. After all the writing I had been doing, this would have been a real bargain for me at double the cost. Still, I bought the Concordex simply as an aid to revive my memory of the ideas I had read whether or not I ever finally did get a personal copy of **The URANTIA Book**. I just couldn't believe that the book could continue to sustain my interest for an additional 1,400 pages.

I noticed personal differences in writing style from paper to paper but no inconsistencies; minor differences of speculative opinion but no contradictions. The incidental fact that I found no typographical errors in such a long book also impressed me. It seemed almost too perfect. I felt sure I'd find some parts of it disappointing before I reached the last page. At the same time I found my interest intensifying. I even began praying at the end of each day that nothing unforeseen might happen to prevent me from reading the book through at least once.

Often I would read a statement that sounded so complex that I was sure it was beyond my understanding. Yet, invariably, throughout the book each succeeding paragraph continued to clarify the concept presented until it seemed that my mind could at least grasp hold of it with some degree of actual comprehension.

With the exception of a few book dealers and librarians, no one I spoke to knew about it and no one I met had read the book beyond more than a few pages. I searched in vain for book reviews and magazine articles about it. The thought suggested itself to me that I might be the only person on earth who had read it, because as a minister discussing many of the subjects the book contains, with thousands of individuals and hundreds of

congregations over a period of more than twenty years, no one had ever mentioned **The URANTIA Book**. Yet I couldn't believe that there wasn't a group of people somewhere who got together to talk about what they had read and how they could best put the information to use.

Alvin Kulieke, then President of the URANTIA Brotherhood, was the first to reply to my inquiries. The next letter was from Clyde Bedell who told me about the Los Angeles Society; through them my name was given to Captain Bill Hazzard in San Diego who invited me to the meetings at his home where, in turn, I met Betty Tackett — the individual who had donated the book that I discovered in the La Jolla Public Library. In discussing it, neither of us felt that my finding it had been just a chance occurrence.

WEST COAST FIELD REPRESENTATIVE VISITS ALASKA AND HAWAII

Julia Fenderson has just returned from six weeks visiting Alaska and Hawaii meeting with URANTIA Book readers everywhere she went. While visiting these areas, she was also making contact with various radio stations to have Vern Grimsley's "On Campus" program put on the air. She reports: "Each day brought new adventures. These experiences were so rewarding and exciting that it reminded me of Jesus talking with his young student, Ganid from India. It is not strange that one enjoys the exhilaration of meeting a new-found brother." One could only bring back positive and joyous reports.

David Saunders, a dynamic and spiritually active member of the First URANTIA Society of Los Angeles, living in Hawaii, writes about Julia: "Her presence, her loving service to all was greatly appreciated; we felt her strength and enlightenment and it spread into many hearts. I am truly thankful that she waited and attended our retreat."

Julia was able to put Vern's radio program on every station she approached.

The Agondonter will publish a more complete account of Julia's travels in the next issue.

- J. McNelly

MONEY . . . THE ROOT OF ALL EVIL?

It was a great feat of social evolution when man was able to conceptualize his economic transactions into a standard medium of exchange. Requiring only a modicum of trust, money has made life more unified and diverse, aiding cooperation and introducing new items into a culture. **The URANTIA Book** points out that economics, in our modern culture, is the only thing that comes close to being an international language.

Far from being the necessary root of all evil, money serves as a circulation network for the social organism. It also is a mirror of man's intentions, reflecting the state of his own value orientation.

On the front page of a newspaper during the 1930's depression years, there were two similar stories. The first was about a poor man with a family who inherited five thousand dollars from a long lost uncle. The second was of a formerly wealthy man who committed suicide after he was told he was down to his last five thousand. The figures were the same, but the value that was attached differed.

Money as a metaphor was used frequently by Jesus in teaching advanced concepts of value to his followers. It was a bold pronouncement for his time for Jesus to exclaim that the widow's mite was a far greater offering before God than the larger token sums of the rich men.

This is not to mean that Jesus held the rich in disdain. He was as quick to commend the spiritually motivated rich as he was to condemn the materially minded poor. He did make the claim that

it was, however, easier for a camel to get through the eye of a needle than it was for a rich man to get to heaven.

For years, the image of a giant camel trying to get through a needle puzzled my imagination, when, in a Bible history class at the University I attend, the parable was explained to me. It seems that Jesus was speaking, as usual, in the language and concepts familiar to the audience he was with at the time. The "eyes of the needle" were openings in the walls of large cities, such as Jerusalem, to allow the free flow of foot traffic in and out of the city when the main gates were closed for defensive purposes.

The "eyes" were three or four feet high; such that an invader on horseback could not enter. For a merchant with a camel to get through, all goods must be removed from the camel's back, carried through by hand, and then the beast must be coaxed to walk on its knees through the opening.

When Matadormus, a rich young man who was also a believer, sought to become one of the seventy gospel messengers, Jesus sought to deliver him from the **love** of his riches. Like the camel metaphor, the rich young man was required to unload the material burdens before he was to enter the gates of the heavenly kingdom. This injunction, it should be remembered, was for the apostles and the seventy evangelists only and did not apply to disciples and believers.

Jesus gave advice on wealth many times during his years of personal

ministry and public work. He knew how men can be obsessed with wealth and commented that where man's treasure was, there his heart would also be found. Morontia Mota explains that we are in possession of "personality credits" making our souls rich beyond belief.

The Master sought to use coins occasionally as an attention getting and teaching device. From the simple face of a coin he made clear the duties of the heavenly and earthly kingdoms. In the parable of the lost coin, he enjoined persistence and dedication in finding that which is lost in the dust and accumulation of time.

It is one of the hopes of the new Revelation that modern man be lifted from the bondage of having to believe in the redeemer-ransom concept. This material interpretation of Jesus' life mission, which portrays the Father in heaven as a stern creditor demanding payment, in blood no less, is an insult to his true nature as a friend who trusts us with his love to the extent that we give it daily interest, investing it in the hearts of our fellows, forgiving their debts even as our Father has forgiven ours.

What a bargain, then, is **The URANTIA Book**? For less than a penny a page, it can help the individual co-operate with the spirit of God to amass a treasure in heaven and discover the message of greatest value, that our God is a loving Father and that we are all his Universe Children.

- J. McNelly

The Agondonter wishes to express its heartfelt thanks to Franco Pizzoli for his professional assistance in the design and production of this months issue and our new masthead.

agondonter

P.O. Box 5488
Fullerton, California 92635