



## 4th URANTIA TRIENNIAL DELEGATE ASSEMBLY

Every three years, each URANTIA Society of URANTIA Brotherhood chooses two of its members, one delegate and one alternate, to attend the Triennial Delegate Assembly at URANTIA Brotherhood headquarters in Chicago. The purpose of the triennial is to choose new members to the 36 member General Council of URANTIA Brotherhood, to vote on various resolutions that come before the assembly, and the reporting from each URANTIA Society of its activities over the previous three year period.

This year, the delegate from FUSLA was our current Vice-President, Scott Forsythe, and our Book Committee Chairman, Patrick McNelly, served as alternate.

Unseasonably fine weather greeted the delegates and visitors this year when the delegate assembly opened on the morning of Friday, August 3rd.

Miss E.L. Christensen, Trustee Emeritus of URANTIA Foundation and President of URANTIA Brotherhood, opened the Triennial with an uplifting address of welcome to all delegates, alternates, field representatives and visiting members of URANTIA Brotherhood after which was heard an inspiring keynote address from James C. Mills, Vice-President of URANTIA Brotherhood.

There are nine Departmental Committees of URANTIA Brotherhood, and following the keynote address, the committee chairpersons reported on the activities of their committee during the triennial period. Reports were then heard from the Field Representatives of URANTIA Brotherhood, each telling the assembly of the progress that has been made in each of the field areas in the last three years.

Later in the day, Lewis Clark from Wenatchee, Washington, spoke on growth in the Northwest. Paul Snider, the new president of URANTIA Brotherhood spoke on "Faith" and Helena Wall spoke on "Modern Teenagers." Copies of their talks are available from Chicago.

On Saturday, the election of new Councilors took place and both Julia Fenderson and Scott Forsythe were elected to nine year terms. At twenty-seven, Scott is one of the newest and youngest members of the council.

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## 1st WEST COAST URANTIA CONFERENCE

Hundreds of URANTIANS from all over the planet converged upon Brentwood School in Los Angeles for FUSLA's first major conference. Dozens of speakers with enthusiasm bordering on religious zeal energized the crowds over the weekend of June 29 to July 1.

Like the Triennial, Christy opened the conference, this time speaking on "Love and Service." She was followed by Martin Myers, an agent of the URANTIA Foundation, who spoke on "Unity-not Uniformity."

Vern Grimsley and Adrienne Kulieke then presented a memorial to both Fred Squires and Alvin Kulieke who had recently moved to the Mansion Worlds.

Professors Philip Calabrese and Robert Hunt of California State University, Bakersfield, gave a joint presentation on their experiences teaching a college course on the URANTIA Book. Following their presentation, Bob led the first of many successful "rap-sessions."

The evening was filled with song and merriment with scores of people staying long after the presentations were over. Richard Keeler of New York was the hit of the evening with his rendition of "The Found the Father Boogie!"

The second day opened with FUSLA's newly-weds giving presentations on "Marriage and the URANTIA Book." The first hour witnessed Pat McNelly, his brother Jim and Bob Boden reporting on all of the various aspects of marriage along with slides of their own weddings. They were followed by psychologist Dick Ziglar who spoke on "Self-actualization, a Concurrence to the Parental Experience."

Patricia Bedell, FUSLA's Secretary, presented a paper on "The Woman's Evangelistic Corps" but humorously touched on all of the URANTIA Book's lessons on the status of woman in past and present civilizations.

Scott Forsythe, FUSLA Vice-President, gave a talk on "Love, Loyalty and Friendship." Mo Siegel from Colorado fostered a rap session that followed. People were sharing their own religious experiences and the openness blossomed into a spontaneous outburst of group prayer.

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THE AGONDONTER

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FIRST URANTIA SOCIETY OF LOS ANGELES  
Editor: Jim McNelly  
Staff: Pat McNelly, Ione Buie, Julia  
Fenderson

On Jerusem, the ascenders from isolated worlds such as URANTIA "are known as the agondonters, meaning evolutionary will creatures who can believe without seeing, persevere when isolated, and triumph over insuperable difficulties even when alone." (U.B.579)\*

Deadline for each issue is the first of the month. Everyone is welcome to submit contributions. Address is AGONDONTER, P.O. BOX 5488, Fullerton, Calif. 92635

MICHAEL PALMER DIES IN MOTORCYCLE ACCIDENT

On Sunday, July 1st, one hour after the West Coast Conference ended, Michael Palmer, the newest member of FUSLA, was killed in a motorcycle accident. A memorial service was held within the week at Brentwood School and was performed by Vern Grimsley with the help of musician, Jim English.

Every person who attended the West Coast Conference couldn't help but be moved by the feeling of love and brotherhood that filled the air. One of the reasons the conference was a success was the enthusiasim of Michael Palmer.

Michael lived close to Julia Fenderson and visited her often during the months of preparations for the conference. He was the background dynamo behind much of the paperwork and procedural technicalities that Julia just didn't have the time and energy to do alone.

Few persons have ever been as dedicated to the URANTIA Book as was Michael. He had, according to his parents, completely changed for the better once he started reading the book about two years ago. He had a constant smile that charmed everyone who saw him.

He was al ways trying to get to know everybody better and his translation from the flesh has taught us all a lesson on how fragile our young Brotherhood is. Many of those who knew him have dedicated themselves to the end of getting to know all of our URANTIAN Brethren better. If we only see each other occasionally, we need to make those moments as open as we can.

THE THREE RING CIRCUS

by the Ghost-writer, Jim McNelly

A theme that we find throughout the URANTIA Book is the use of food imagery to convey spiritual concepts. Perhaps there is a great truth in the belief that the way to a man's heart is through his stomach.

Whet your spiritual appetites with this quote from Jesus, "Give the milk of truth to those who are babes in spiritual perception. In your living and loving ministry serve spiritual food in attractive form and suited to the capacity and receptivity of your inquirors." (1474)\*

We are, during this spiritual energy crisis, in possession of that wonder bread that helps build strong morontia bodies twelve ways. (1208)\* We are here sowing a material body to reap a morontia body for fast evolutionary relief of nagging divinity tension.

Let's look at some of man's past eating habits and glean some food for thought. "Early man was a cannibal; he enjoyed human flesh and offered it as a food gift to the spirits and his primitive gods." (979)\* These were the types of men that if you showed them some literature on "how to serve man better" they would believe it was a cookbook.

Dog-eating eventually replaced man-eating and even became a sacred ritual - a 'dog-eat, dogma. During the pastoral age of herding, men loved their cattle more than their wives. Today, they love football more. The Greeks believed that pork and garlic were two of the greatest causes of defilement.

An ancient custom was to have a feast to wipe away dishonor. Today, the practice is to raise the cost of food so people forget the dishonor.

The changing of water into wine was no miracle we are told. Neither was the sudden appearance of the loaves and the fishes. "To we here below, there are many miracles. But the wine, bread and fish transformations we regard as an obvious one"

We will still be eating when we get to the mansion worlds. I plan on bringing along some popcorn to enjoy on the long ride getting there. The greatest thrill I will ever have, however, is when I find that I am "mustard" in the Corps of the Finality.

Solution to last issue's crossword puzzle.

CORE	SANHEDRIN
LLAMA	ROAD A E
ADRIAN	EGYPT
U	ETRUSCAN SIS
D	OTHER G N
IRE	N ELEMENTS
AIDS	U ENEMY A
DEANS	SAD E N
INDWELL	II TUC
C	IL C SI
U	NORLATTADEK
LET	A LENS E
MELCHIZEDEK	UR
A MEAD	S TA



## HEALTH IS YOUR HERITAGE!

In Genesis it says that God has made us from the soil of the earth, and he breathed into us the breath of life.

What does this all mean? It means simply this: If we do not have the proper vitamins and minerals of the soil in our bodies we cannot be healthy.

It is necessary for our well-being that we use all of Nature's resources. Natural healing is simply the art of living naturally. It means that we seek to take advantage of Nature's curative possibilities, of Nature's desire to help us maintain efficient, healthy bodies. We must live in conformity to the natural law. Once we realize the marvelous things accomplished through the forces of Nature, it is easy to understand the significance of natural living.

There is nothing new about the natural healing art. It is when we drift away from natural living that we become run down to such an extent that disease enters into our bodies. There were no doctors in the beginning, and there would be no need for doctors today if people would live the natural life. You who are sick remember that in the beginning of time when man was created, there was also created everything for his health and well being.

--Ben Schiavo

## THREE IN ONE

One  
Was alone and  
Created Two  
Together forming Three,  
A divine reality  
That was and is  
Now and eternally.  
In God there is no tense of "be"  
Except "I Am".  
The "was" is man  
(Who thinks in terms of time),  
The substance shadow  
of sublimity  
That starts with one--a personality,  
Made up of three--mind, soul, and  
body,  
Moving toward the reality  
Of Spirit Love  
Eternal Mercy  
Father.

--Polly Parke, 9-14-72

## 4th URANTIA TRIENNIAL DELEGATE ASSEMBLY (con't)

An important resolution was passed on Saturday supporting the URANTIA Foundation and the copyright of the URANTIA Book.

Reports were then heard from each of the URANTIA Societies around the United States after which Vern Bennon Grimsley of the Family of God Foundation Radio Broadcast ended the assembly with one of his typically inspiring orations. As usual, Vern was filled with the evangelistic zeal of Peter and his talk was well received.

The next Triennial Delegate assembly will be in 1976 and I hope that by then, each of us will be even more dedicated to the Father's will for our lives as we grow and share together in the work we have ahead of us bringing to the hungry people of our planet the teachings of the URANTIA revelation.

-Pat McNelly

FUSIA Meeting on Sunday, August 26, noon until five. Potluck social and elections. Bring a hot dish, salad or desert and bathing suit. Next meeting is September 9.

## 1st WEST COAST URANTIA CONFERENCE (con't)

Throughout the entire conference, the ladies of FUSIA were hard at work running the many coffee stations. On Saturday night they outdid themselves and prepared a minor feast for the evening social. Unannounced to the group, the beautiful folk singer, Buffy-St. Marie was to do a concert for the 172 persons assembled in the majestically decorated hall.

Buffy, who has been reading the URANTIA Book for nine years, played a medley of her old hits and some songs inspired by the URANTIA Book which she says she may never record. The audience was touched by her presence and rapture is the only word that describes the feeling when she was through.

On the final day, Clyde Bedell, author of the Concordex, spoke on "The Universe Changing Front." He was followed by the lovable crew from The Family of God Foundation in Berkeley. Led by their dynamic founder, Vern Grimsley, they brought to a close on a high note one of the greatest fusions of personality types that have ever gathered at one place before. If Jesus were here, he might say, "The kingdom of Heaven is like a URANTIA Conference."

-Jim McNelly



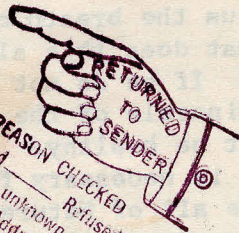
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*Handwritten notes:*  
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