

URANTIA FOUNDATION

533 DIVERSEY PARKWAY CHICAGO, ILLINOIS 60614

December 19,1971

Dear Vern:

Enclosed a copy of a letter I have received today from Meredith Landrum (Mrs. Edszen N. Landrum according to Christmas card) and it concerns me a little. First, I doubt if Mrs. Landrum is well enough acquainted with the UB to undertake the project she has in mind and in addition I am wondering if this is the kind of advertising (Metaphysical bookstore) that we want to encourage. Since we ourselves have done no advertising and the book is selling at a themendous maxes pace I do not see a call just now. I need your advise on this and since she has attended your classes and seems to think you are doing a great job, perhaps you could explain our policy to her better than I can by mail. Anyway, this is an SOS letter. Much better to talk to friends and acquaintances about the Fatherhood of God and Brotherhood of man than to be trying to sell books. In my humble opinion. Somehow I get gooseflech when I mititix get letters like this. Am I wrong?

Christy

This is Saturday. No secretary. So typing far from first-class.

Dec 16, 1941 San Francisco, Calif

The Traveles receivation
They dear "Christy",

Thank you in your maniering letter

and the warmth it expressed. It nature
that never each you christy - so now I feel

sue of the family.

I have heen had beachered my reply water

some plans had beachered in I cover

till you make definitely of entain expansion

y my - we I showed day our hearten

Beginning Threeary first & mile ke growing a Technica Course at the metaphymus Centre wing Bank Shap at 420 Sutter St. Saw Transvers. I think I shall call it "an Interduction of the Subject of the Subject of the Audiping the Turantin Bank" There in the Audiping the treaties it well he stepland that I have created my own diagramate Charts "it intlines it. The Peopla will some full stat this should create quite some interest as -to quate his wards "the young people are lumping this look up, while mad mis making it their religion."

I am lasking forward to this

new as renture, although I must

confers I have a few butterfluid so please melute me in your prayer. I want so much to be an inspining, nital teacher and quite in helping other to comprehend the majerly of This fifth recollation of truth in Meantin my time has also as pisted so I can The few more frequently on the Thired ay inenings of huns classes This grasp of the last is intelusable I me "is no doubt will leceme merearingly so as I am challenged by young inquiring mends dam cutain that I mid do as much granning as the "pupils".

must surcely much hudrum.

I would some to receive the quartiety halleten -