1 IN THE UNITED STATES DISTRICT COURT 2 FOR THE DISTRICT COURT OF ARIZONA 3 URANTIA FOUNDATION, 4 Plaintiff, 5 ) CIV 91-0325 vs. 6 KRISTEN MAAHERRA, 7 Defendant. 8 9 The discovery deposition of 10 WILLIAM M. HALES, taken in the above-entitled cause 11 12 before LYDIA MSZAL, C.S.R., a notary public in and for the County of Cook and State of Illinois, on 13 the 21st day of October, 1994 at 815 Sumac 14 Winnetka, Illinois, at the hour of 10:30 o'clock 15 a.m. Chicago, Illinois, pursuant to subpoena. 16 all the mota authorization 17 18 19 20 21 22 23

1	PRESENT:
2	
3	BOOTH, WADE & CAMPBELL BY: MR. SCOTT WHARTON Cumberland Center II
4	3100 Cumberland Circle Suite 1500
5	Atlanta, Georgia 30339-5939 (414) 850-5004
6	
7	On behalf of the Plaintiff;
8	CLEARY & KOMEN BY: MR. JOSEPH D. LEWIS
9	600 Pennsylvania Avenue, SE Washington, D.C. 20003-4304
10	(202) 675-4700
11	On behalf of the Defendant.
12	ALSO PRESENT:
13	MR. JOHN HALES
14	
15	REPORTED BY:
16	LYDIA MSZAL
17	
18	
19	
20	
21	
22	
23	
24	

(Interpreter sworn) 1 JOHN HALES, 2 called as an interpreter herein, was sworn to 3 interpret the answers from Mr. Bill Hales, to the best of his ability when necessary. 5 6 (Witness sworn) WILLIAM M. HALES, 7 called as a witness herein, having been first duly 8 sworn, was examined and testified as follows: 9 MR. LEWIS: Good morning Mr. Hales, Mr. Hales, 10 Mrs. Hales as well as Scott Wharton and Kristen 11 12 Maaherra. I'm Joseph Lewis, the attorney representing Kristen Maaherra in the case that's 13 14 pending of Urantia Foundation versus Kristen 15 Maaherra. And we are going to be taking your 16 deposition today. By that I mean, we'll be asking 17 you a series of questions mostly relating to The 18 Urantia Book, it's origin and some of the symbols 19 20 relating to The Urantia Book. If at any time you don't understand what 21 I'm asking, please ask me to clarify the question, 22 and I'll be happy to do that. 23

24

Also, if at any time you feel tired or

want to take a break, just indicate that and we can
stop at any time.
BY MR. LEWIS:

- Q. Have you ever had your deposition taken before?
  - A. No.

Q. All right. Then after I'm finished asking questions, Mr. Wharton will have an opportunity to do so as well. Also with us present is Mr. John Hales and he's here.

Is Mr. John Hales your son?

- A. Yes.
- Q. Did you request that he be with us today?
- A. Yes.
- Q. And let me make a statement for the record that Mr. William Hales has a medical condition which makes speaking difficult and consequently it may be difficult for the court reporter and others to clearly understand the answers he's giving.

It's my understanding that John Hales is more familiar with the communication of his father than we, of course, can be and, therefore, may be better able to enunciate some of the responses that

1	you're providing.	
2	Is that an accurate statement of the	
3	situation?	
4	A. Yes.	
5	Q. Are you able to hear my voice as well as	
6	others in the room?	
7	A. Yes.	
8	Q. And are you able to understand what we	
9	are saying?	
10	A. Hopefully.	
11	Q. And the location where we are at today,	
12	this is your home?	
13	A. Yes.	
14	Q. Are you familiar with a publication known	
15	as The Urantia Book?	
16	A. Yes.	
17	Q. Let me show you what's been previously	
18	marked as Exhibit 9 from the deposition of Bernard	
19	Dietz and ask if you can identify what this book	
20	is.	
21	(Record read as requested.)	
22	THE WITNESS: It appears that it is Urantia	
23	book, to all appearances it is The Urantia Book.	
24	BY MR. LEWIS:	

1	Q. Are you familiar with the Urantia papers?
2	A. Yes.
3	Q. Would you please tell us how you first
4	came to learn of the Urantia papers?
5	A. Through my parents who were exposed to
6	them ahead of me.
7	Q. Do you recall the approximate year when
8	you first learned of the Urantia papers?
9	A. 1926.
10	Q. Are you familiar with a group known as
11	the Forum?
12	A. Yes.
13	Q. Were you a member of that group?
14	A. Yes.
15	Q. What year did you become a member of the
16	group approximately?
17	A. 1930.
18	Q. Prior to becoming a member of the Forum
19	and you say you were familiar with the papers for
20	years before that, had you read any of the papers
21	prior to becoming a member of the Forum?
22	A. Yes.
23	Q. Where did you read those papers?
24	A. At 533 Diversey Parkway.

1	Q. Why were you permitted to read those
2	papers if you were not a member of this group known
3	as the Forum?
4	A. Because of my parents' interest and
5	because of my and his interest in them.
6	Q. Before the time when you became a member
7	of the Forum, did you attend any meetings of the
8	Forum?
9	A. Yes.
10	Q. Approximately how many did you attend
11	before you yourself became a member? Was it for a
12	number of years or just a few meetings?
13	A. Yes. A brief period. Almost
14	simultaneously. A member of the Forum or not a
15	member of the Forum.
16	Q. Do you know how many Urantia papers there
17	are today?
18	A. I guess 197.
19	Q. At the time you joined the Forum, were
20	all of these papers in existence?
21	A. No.
22	Q. At the time you joined the Forum were
23	some of the papers in existence?
24	A. Yes.

1	Q. Do you know approximately how many papers
2	were in existence at that time in 1930?
3	A. Through Part III.
4	Q. And you're referring to Part III of The
5	Urantia Book?
6	A. Yes. And I assume that Part IV is the
7	life and teachings of Jesus.
8	Q. Are you familiar with an organization
9	called the Urantia Foundation?
10	A. Yes.
11	Q. Have you ever had any official capacities
12	in that organization?
13	A. Yes. Was one of the founders of the
14	Urantia Foundation and the president of it.
15	Q. Were you the first president of it?
16	A. Yes.
17	Q. Do you know why you were selected to be
18	the first president of Urantia Foundation?
19	A. No, I do not.
20	Q. Were you elected to that office by other
21	trustees?
22	A. I do not know.
23	Q. Are you familiar with a group called the
24	Contact Commission?

1	Α.	Yes.
2	Q.	Were you a member
3	Α.	Scratch that. I assume I knew who the
4	Contact Co	ommission were.
5	Q.	Were you a member of the Contact
6	Commission	n?
7	Α.	No, I was not a member of the Contact
8	Commission	n .
9	Q.	Can you describe the role of the Contact
10	Commission?	
11	Α.	The role of the Contact Commission was to
12	bring the	text of The Urantia Book to a
13		What was the question?
14	Q.	What was the role of the Contact
15	Commission	n?
16	A.	Oh. The role of the Contact Commission
17	was to	to tell the story of The Urantia Book to
18	the Forum	and eventually it became The Urantia
19	Book.	
20	Q.	Do you know who wrote the Urantia papers?
21	Α.	No, I do not know who wrote the Urantia
22	papers.	
23	Q.	Do you know anything about the process by
24	which the	Urantia papers were materialized?

1	A. Only in a vague way.
2	Q. Did the Forum group, to which you're a
3	member, write any of the Urantia papers?
4	A. Not that I know of.
5	Q. Did the Forum group to which you were a
6	member edit any of the Urantia papers?
7	A. Not that I know of.
8	Q. Did you personally know members of the
9	Contact Commission?
10	A. No. Wait a minute, I assumed that I knew
11	some members of the Contact Commission.
12	Q. Who did you believe were on the Contact
13	Commission?
14	A. Do you want me to name them?
15	Q. Please.
16	A. Dr. Sadler, Christy, Mr. Kellogg. Those
17	for sure.
18	Q. When you refer to "Christy," is that a
19	reference to Emma Christensen?
20	A. Is that what
20	A. Is that what Q. When you refer to Christy, is that a
21	Q. When you refer to Christy, is that a

to you that they were authors of any of the Urantia 1 2 papers? Α. No. 3 ο. Did any of those individuals on the 5 Contact Commission ever talk to you about any super ehuman entities? 6 7 Α. No. Did there come a time in the Forum where 8 ο. questions -- where the Forum was invited to submit 9 any type of questions? 10 Α. 11 Yes. 12 Q. Who were the questions to be submitted Who were you going to submit them to? 13 They were submitted to -- I don't know 14 Α. 15 quite how to say it. Use your best expression. 16 Q. The unseen friends, who in turn would 17 respond with written material. 18 Do any of the questions generated by the 19 Q. 20 Forum group appear in The Urantia Book? 21 Α. I would not recognize them. 22 Are you familiar with the term "contact Q. 23 personality?" 24 Α. I am familiar with that term.

1	Q. Do you know the identity of the contact
2	personality?
3	A. I do not.
4	Q. Do you know of people who did know the
5	identity of the contact personality?
6	A. I assume the Contact Commissioners.
7	Q. What is the basis of your assumption?
8	Did they ever make any statements to you that they
9	personally did know who the contact personality
10	was?
11	A. I had the impression they knew the
12	contact personality.
13	Is there more to the question?
14	Q. Well, there's another question.
15	Did the Contact Commissioners ever
16	indicate to you a desire to keep the contact
17	personality unidentified to yourself?
18	A. Yes.
19	Q. What was the reason that was given for
20	that?
21	A. For what?
22	Q. For not disclosing the person.
23	A. They said there would be no advantage to
24	do so, I suppose.

1	Q. And is the contact personality that
2	you're familiar with the same contact personality
3	that is referred to in The Urantia Book?
4	A. Would you repeat that please.
5	(Record read as requested.)
6	MR. WHARTEN: I want to object to the form in
7	that it assumes that he is familiar with the
8	contact personality.
9	MR. LEWIS: I believe Mr. Hales said he's
10	familiar with the term "contact personality."
11	Well, I'll rephrase the question.
12	BY MR. LEWIS:
13	Q. Is the contact personality that you
14	referred to that the Contact Commissioners knew
15	about the same contact personality you refer to in
16	The Urantia Book?
17	A. I cannot answer that question. I don't
18	recall where the Contact Commissioner is mentioned
19	in the book. The only one I'm familiar with is the
20	one referred to in conversation by Dr. Sadler.
21	Q. You referred to unseen friends before.
22	Apart from the Urantia papers, are you aware of any
23	other communications from these unseen friends?
24	A. No, I don't.

1	Q. When you became president of the Urantia
2	Foundation, was it your intention to publish The
3	Urantia Book at that time?
4	A. No.
5	Q. What was the reason for forming the
6	Urantia Foundation when it was formed?
7	A. To have a channel for publishing The
8	Urantia Book. They did not have the money at the
9	time they got the charter for The Urantia Book,
10	pardon me, for the foundation. They had to wait
11	until they got enough money to go ahead with it,
12	publishing it.
13	Q. Do you recall the year when The Urantia
14	Book was published?
15	A. October 12, 1955.
16	Q. Why was the decision made to publish The
17	Urantia Book at that time?
18	A. Evidently there was enough funds to do
19	so.
20	Q. When the book was published, was there
21	any reference in it to any type of index for The
22	Urantia Book?
23	A. I did not pay any attention to whether

there was or was not.

1	Q. I want to ask you some questions about
2	the nature of The Urantia Book, if you might
3	characterize what type of book it is. For example,
4	do you consider The Urantia Book to be a novel?
5	A. Would you please present that question
6	again.
7	Q. Do you want me to repeat it or rephrase
8	it?
9	A. Please repeat it.
10	(Record read as requested.)
11	THE WITNESS: No, I do not think The Urantia
12	Book is a novel.
13	Q. Do you consider The Urantia Book to be a
14	literary work?
15	A. In the context of the word "literary," I
16	would say it was more of a revelation than a
L7	literary work.
18	Q. Do you consider The Urantia Book to be a
L9	religious revelation?
20	A. Yes.
21	Q. Do you consider The Urantia Book to be a
22	divine revelation?
23	A. Yes.
24	Q. Are you familiar with the Bible that's

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Q. The Urantia Book as you see in front of	24
A. Yes.	23
aware of published in The Urantia Book?	22
Q. Are all of the Urantia papers that you're	τz
.ой .А	20
qoess	61
of individual elements that you believe the Bible	81
Q. Do the Urantia papers have the same type	L۲
A. Yes.	91
are you referring to human beings?	SI
Q. And when you use the word "individuals,"	ħΤ
A. Christian.	ΣŢ
referring to, to make the record clear?	75
Q. And what religion is that that you're	ττ
religion.	οτ
individuals, used as a basis for spreading their	6
A. I consider that the Bible, written by	8
that book to be a revelation?	L
Q. Could you explain why you do not consider	9
•oV .A	S
revelation?	ħ
Q. Do you consider that book to be a	ε
А. Бомемћат.	2
киоми аз the New Testament?	τ

you contains a Foreword?

A. Pardon.

- Q. The Urantia Book that's in front of us contains a portion marked as a Foreword, Foreword. Are you familiar with a section of that book known as the Foreword?
  - A. Yes.
- Q. When we have been referring to the Urantia papers before today earlier, when you were responding you were including the portion of the book known as the Foreword within your responses when you referred to Urantia papers?
- A. Yes. I gave it no special thought. I consider it a part of the book.
- Q. I'm going to be referring to some letters that were used in a deposition the other day.
  - A. Uh-huh.
- Q. And I understand that in order to read small print you need the assistance of a mechanical device, is that correct?
  - A. Uh-huh.
- Q. What I'm going to do is just really refer to a sentence or two from a letter which I'll read in full, and you'll be happy to examine the

document to the extent you can and ask you whether you agree with that statement. And Scott was not here so the first one is Exhibit 16 from the deposition of Carolyn Kendall.

MR. WHARTON: I'll just note for the record that this document is marked "confidential," and I wasn't present the other day, but it is my understanding that all of the documents marked confidential, we have agreed to allow this specific document and some others, portions to be read or shown to the witness.

But by doing so, we are not waiving the provisions of the Protective Order or acknowledging that any other documents will be exempt from the provision of the Protective Order and that our agreement applies only to this document and the others that were discussed the other day.

MR. LEWIS: That is correct.

## BY MR. LEWIS:

Q. This is a letter dated March 23, 1960 from E.L. Christensen to a Mr. Thomas Gray. And she has several numbered paragraphs. And paragraph Number 2 reads:

"The Urantia Book was published just as

we received it in English. There was no editing. 1 2 Our only jurisdiction had to do with typing, proofreading, and publication." And the letterhead 3 of this letter is from the Urantia Foundation. 4 Does that statement accurately describe 5 6 the role of the Urantia Foundation and the 7 publication? Yes, I suppose. I believe it does. 8 Α. 9 THE WITNESS: Will you read that statement 10 again please. MR. LEWIS: Could you read it back for him. 11 (Record read as requested.) 12 13 THE WITNESS: Yes, I assume that that is a correct statement. 14 15 BY MR. LEWIS: 16 Well, I'm interested in your own belief, Q. 17 not whether Ms. Christensen was stating what she believed. 18 19 Α. Yes, I see. 20 Is that your own belief and understanding 21 of the facts surrounding the publication of The Urantia Book? 22 That sentence, the people were concerned 23 Α. 24 with the mechanics of getting it ready to print and

21 I would separate that from part of, I 1 so forth. would separate that from -- I would not separate that from part of making The Urantia Book up. 3 Would you read back the answer? 4 MR. LEWIS: 5 (Record read as requested.) That says the same thing. 6 THE WITNESS: 7 BY MR. LEWIS: When you say "making The Urantia Book up," ο. 9 what do you mean by that phrase? 10 Α. The mechanics of getting it typewritten 11 and the plates ready and so forth. 12 Q. I'd like to refer next to Exhibit 17 from 13 the deposition of Carolyn Kendall which is a letter 14 dated April 20, 1978 from Ms. E.L. Christensen to a 15 Mr. Michael McLeavey. Mr. who? 16 Α. 17 McLeavey. And although, I might point Ο. 18

Q. McLeavey. And although, I might point out for the record to protect what the Foundation believes to be confidential information, some material from these documents has been blackened out so we don't have the individual's address or other identifying information.

19

20

21

22

23

24

And let me read the first two -- MR. WHARTON: That document has also been

marked confidential. And I just wanted to note 1 2 that, and it's subject to the same stipulation that 3 applied during Carolyn Kendall's deposition. BY MR. LEWIS: 4 5 I'll read the first two paragraphs of the 6 letter or more for you. 7 "Thank you for your recent inquiry. We 8 are pleased to learn of your interest in The 9 Urantia Book. As concerns the origin of The 10 Urantia Book, the essential facts which explain this matter are found in the book itself." 11 12 Is that a statement which comports with 13 your own personal understanding of the facts? 14 Α. Yes. 15 Q. She goes on with another sentence giving 16 page references and then a further sentence saying 17 "I can categorically assure you that no humans decided the content of The Urantia Book." Is that 18 19 a sentence you agree with? 20 Α. Yes. 21 Q. "The book is as the revelators gave to 22 us." Is that a sentence that comports with your 23 own understanding as well?

Yes.

Α.

1	Q. There's a citation and then continues
2	"The human response to the revelators' initiative
3	such as the mechanics of getting the book printed,
4	and the organization of Urantia Foundation and
5	Urantia Brotherhood are interesting activities but
6	have no revelatory, spiritual significance."
7	A. That is correct.
8	Q. There's reference in the statements to
9	the revelators. What is your understanding of who
10	the revelators are?
11	A. What is my understanding as to who the
12	revelators were?
13	He depicts them as a group on the other
14	side that handle the project.
15	Q. And when we say "the other side," as best
16	you can explain it, the concept such as this, the
17	concept of what?
18	A. The unknown side. To distinguish it from
19	the human side.
20	Q. Were any of the revelators human?
21	A. I do not know. I do not believe so.
22	Q. Does the word "Urantia" have any meaning
23	to you?

24

Α.

Yes, it does, as defined in the book.

1	Q. And what is that definition that you
2	understand?
3	A. It's the earth, our earth.
4	Q. On the cover of The Urantia Book is a
5	symbol. Are you familiar with that symbol?
6	A. Yes.
7	Q. Does that symbol represent anything to
8	you?
9	A. It represents the order of the
10	Melchizedek.
11	Q. And could you give us a brief explanation
12	as you understand that order?
13	A. It was a religious order in the events of
14	the creation, in advance of the creation of the
15	which was to come.
16	Q. Do you know whether that symbol appeared
17	on The Urantia Book when it was first published in
18	1955?
19	A. Yes, it was.
20	Q. Were you involved in the decision as to
21	whether or not to place that symbol on The Urantia
22	Book?
23	A. I presume that all the trustees were
24	involved in that decision.

1	Q. Do you recall why that symbol was
2	selected?
3	A. Because it represented what it did.
4	Q. When you say "what it did," meaning what
5	you referred to just previously?
6	A. Yes.
7	Q. I'd like to have marked, make it
8	W. Hales Exhibit Number 1, a document that says
9	Exemption Application.
10	(W. Hales Dep. Ex. No. 1
11	was marked for
12	identification)
13	BY MR. LEWIS:
14	Q. Let me ask you to look at this exhibit,
15	and is this something that you have had an
16	opportunity to review?
17	A. Yes.
18	Q. Referring you to Page 2, and ask you if
19	that is your signature that appears on here?
20	A. Yes.
21	Q. At the top of the first page there are a
22	number of boxes. And the heading says "For use of
23	organizations applying for exemption under" and
24	then gives the code numbers of the Internal Revenue

code of 1954 "which are organized and operated 1 2 exclusively for one of the following purposes." And then it says "check purpose." And then parenthesis (s) closed parenthesis, "the 4 purposes" or "purpose." 5 6 And the form shows that the box marked "religious" is checked. 7 8 Did you check the box that is marked "religious?" 9 10 I did not personally check the box that is marked "religious." That no doubt was done at 11 12 the office of the Urantia Foundation at 533 Diversey Parkway. 13 Did you have the approval of the trustees 14 of the Urantia Foundation to sign this form? 15 Yes. 16 Α. Do you know why the box marked 17 Q. "religious" was checked? 18 Α. No. 19 Do you remember discussing the 20 Q. application for an exemption? 21 22 Α. No. When you reviewed this document 23 Q. yesterday, did you find any information on it that 24

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BX WB' TEMIS:	24
question on this document.	23
Is that a I'd like you to repeat the	22
THE WITNESS: We received plates. That's it.	2.2
(Record read as requested.)	20
A. Would you repeat that question?	61
relating to The Urantia Book?	81
Urantia Foundation received printing plates	<b>L</b> T
Q. Do you recall whether at some point the	91
.ои .А	SI
Urantia Book?	₽T
Foundation any copyright that you owned in The	13
Q. Did you ever assign to the Urantia	7.5
A. A small degree.	ττ
submitting questions that you referred to before?	от
Q. Did you engage in the process of	6
A. Definitely not.	8
of The Urantia Book?	L
Q. Do you consider yourself to be an author	9
A. No, definitely not.	g
of any of the Urantia papers?	₽
Q. Do you consider yourself to be an author	ε
.oV .A	2
Mgg nor accurate;	т

	l
. Aud-Au	54
Q. Is that an accurate answer?	23
. 4. A.	22
"Declaration of Trust?"	τΖ
organization." And typed in the response	20
It says "state the manner of	6 T
see if you agree with these statements.	81
Q. Well let me ask you these questions and	L٦
BA WE' PEMIS:	9τ
He didn't read it with that in mind.	SI
MR. JOHN HALES: Yes. He's saying yes.	₽Ţ
THE MITNESS: Yes.	13
that what you just stated?	75
accurate, "I did not read it with that in mind," is	ττ
it, the question about whether everything was	οτ
MR. LEWIS: If I say it maybe you can confirm	6
Your answer?	8
MR. JOHN HALES: You want to repeat that, Dad,	L
MR. LEWIS: Would you like to translate?	9
Is that the question?	S
I didn't read this in with that in mind.	Þ
A. There was a question raised I know.	3
there something you wanted to correct?	z
Q. There were several questions, so was	Ţ
	-

Q. Okay. And you said "no" on that, and the	₽ 6
.oV .A	ε:
torm of predecessor?"	2.2
organization the outgrowth or continuation of any	τ
Q. The next box, box 5A asks "Is the	0.5
A. Uh-huh. Yes.	61
dnestion?	81
Is that a correct answer to that	L-
the response there is "January 11, 1950."	91
Q. Box 4E says "Date of Organization," and	91
A. Assume so.	₽-
ŢŞ	ε1
was referred to on this I.R.S. form that's Exhibit	27
Q. And is that the Declaration of Trust that	τ
BX WB' TEMIS:	01
Declaration of Trust.	6
put out by the Foundation setting forth the	8
THE WITNESS: No. This is a booklet that was	۷
djass?	9
MR. JOHN HALES: Do you need your magnifying	S
to identify this document.	₽
Thomas Kendall Exhibit Number 3, and if you're able	3
you to look at what's been previously marked as	г
Q. And just for the reference, let me ask	τ

box is checked "no." So I quess my question is was 1 the response check "no" here an accurate answer? 2 Α. (Nodding.) Yes. 3 It then asks for a box 7 to state briefly Ο. the specific purposes for which the organization 5 was formed. 6 7 And the response to that begins with the statement "Urantia Foundation was formed with the 8 9 object of fostering --MR. LEWIS: Would you like to take a break for 10 a minute? 11 THE WITNESS Just for a minute. 12 (Brief break.) 13 14 BY MR. LEWIS: Before the break we were talking about 15 ο. the I.R.S. form that you have identified, and I was 16 17 referring now to the box Number 7 in which is typed 18 in "See statement attached." The attached statement begins with the 19 20 sentence "Urantia Foundation was formed with the object of fostering a religion, a philosophy, and a 21 cosmology which," and then there's a word, 22 I-N-C-L -- is it "inculcate?" 23 Does that sound familiar to you? 24

1	MR. JOHN HALES: Which includes
2	BY MR. LEWIS:
3	Q. We'll leave the word unintelligible.
4	"and encourage the realization and
5	appreciation of the fatherhood of God and the
6	brotherhood of man by means of the dissemination of
7	the principles, teachings, and doctrines of The
8	Urantia Book."
9	Is that an accurate description of at
10	least part of the purpose of the Urantia
11	Foundation?
12	A. Yes.
13	Q. Now the phrasing here that refers to
14	"fostering a religion," what does that phrase mean
15	to you, or what did that phrase mean to you as a
16	trustee of the Urantia Foundation?
17	A. Well, I consider The Urantia Book a
18	revelation, not well-known. I consider it a
19	religious work.
20	Q. Let me ask you to review what's been
21	marked as W. Hales Exhibit Number 2.
22	(Dep. Ex. No. 2 was marked
23	for identification)
24	BY MR. LEWIS:

1	Q. It's a letter signed by William Hales in
2	October 25, 1950. And it's addressed "Dear
3	Friend." Can you identify what this letter is?
4	A. This is the same as that one.
5	Is it fundraising?
6	Then that's what it is.
7	Q. Was it customary for you to sign such
8	letters on behalf of the Urantia Foundation?
9	A. Yes.
10	Q. The letter is addressed "Dear Friend."
11	When you used this term, what did you mean, who
12	were you referring to as "friend?"
13	A. The members on the roll of the Forum and
14	others that were interested in the Foundation
15	excuse me in the finances.
16	Q. Let me now ask you to look at what's been
17	marked as W. Hales Exhibit 3.
18	It's again, a letter, and this time on
19	the letterhead of both Urantia Foundation and
20	Urantia Brotherhood. And it bears the signature of
21	William M. Hales as president, Urantia Foundation.
22	And Alvin L. Kulieke, K-U-L-I-E-K-E president of
23	Urantia Brotherhood.
24	Can you identify what this letter is?

1	A. I don't know. You want to read it?
2	MR. JOHN HALES: Well it's I don't know.
3	MR. LEWIS: Please, you want to take a minute
4	to review it or I can read it to you well,
5	would you like to review it with your magnifying
6	glass?
7	MR. JOHN HALES: This one here is too small.
8	THE WITNESS: Yeah.
9	BY MR. LEWIS:
10	Q. Well, let me just ask you to read the
11	salutation on the letter with your magnifying
L 2	glass.
	(Discussion had off the
L 3	(2223.000.000.000.000.000.000.000.000.000
	record.)
L 4	
L4 L5	record.)
L4 L5 L6	record.)  THE WITNESS: It says "Dear Urantian."
L4 L5 L6	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:
L4 L5 L6 L7	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:  Q. By saying "Urantian," who are you
13 14 15 16 17 18	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:  Q. By saying "Urantian," who are you referring to?
L4 L5 L6 L7	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:  Q. By saying "Urantian," who are you referring to?  A. Same list of people who are being
14 15 16 17 18	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:  Q. By saying "Urantian," who are you referring to?  A. Same list of people who are being solicited.
14 15 16 17 18 19	record.)  THE WITNESS: It says "Dear Urantian."  BY MR. LEWIS:  Q. By saying "Urantian," who are you referring to?  A. Same list of people who are being solicited.  Q. You're saying the same as you were

1	raise money.
2	MR. LEWIS: Could you read back the previous
3	answer?
4	(Record read as requested.)
5	MR. JOHN HALES: The same list, he was asking
6	you about the list. List of who?
7	MR. LEWIS: I'll rephrase the question.
8	BY MR. LEWIS:
9	Q. By saying "Dear Urantian," when you said
10	"the same list," was that the same list you were
11	referring to when we asked you what you meant by
12	"Dear Friend."
13	A. I presume so.
14	Q. These are words that you used so I want
15	to get your understanding.
16	A. I just used a different form.
17	Q. In the context of these letters, are the
18	words "friend" and "Urantian" interchangeable?
19	A. I would say so.
20	Q. I'm referring to the document that you
21	identified as the Declaration of Trust. And
22	Paragraph 1.2 within Article I, Roman Numeral I,
23	says "We the undersigned, for ourselves, and our

successors in trust is hereinafter defined do

hereby acknowledge that there have been transferred and delivered to us approximately 2,200 nickel plated stereoplates of patent base thickness prepared from the manuscript of The Urantia Book" and it continues on.

Apart from these plates, was anything else transferred or delivered to the Foundation at its inception?

- A. To my knowledge, the plates were the only tangible evidence of The Urantia Book delivered to the Foundation.
- Q. Apart from the plates, was any other property, either tangible or intangible transferred or delivered?
  - A. Not that I know of.
- Q. Are you familiar with how The Urantia Book is classified by the Library of Congress?
  - A. No, I am not.

- Q. Do you recall any effort by the Urantia
  Foundation to communicate with the Library of
  Congress regarding the classification of The
  Urantia Book?
- A. I think there were efforts made to do that.

1 Ο. Do you recall why the Foundation made such efforts? 2 No, I do not. I believe they made such 3 Α. efforts to give it a classification that is as 4 5 close to a correct type as possible. Q. Do you feel that the world today is in 6 7 need of the teachings contained in The Urantia Book? 8 9 Α. Yes. 10 Q. Why do you believe that? Evidently it is evident that it is in 11 Α. 12 need of being straightened out to have more 13 brotherly love and peace. 14 Q. Do you believe that the world is ready for the teachings contained in The Urantia Book? 15 Not on the fast track. 16 Α. 17 Q. When you were president of the Urantia Foundation, was it typical that you would receive 18 letters from readers of The Urantia Book? 19 20 They could come to the office, usually be Α. 21 shown to me. 22 Ο. Who would make the decision as to who 23 would respond to these letters?

I presume Dr. Sadler or Christy or

24

Α.

1	Mr. Kellogg, maybe.							
2	Q. How is the determination made?							
3	A. I do not know how they made that							
4	determination. They were ten miles from me.							
5	Q. Are you familiar with Dr. Meredith							
6	Sprunger?							
7	A. Yes.							
8	Q. Please explain, please identify who he is							
9	for the record?							
10	A. He is a very much interested person in							
11	The Urantia Book.							
12	Q. Would you consider him to be an expert							
13	with regard to the teachings of The Urantia Book?							
14	A. Expert in what way?							
15	Q. Would you consider his statements on that							
16	subject to be generally accurate and of value to							
17	you?							
18	A. He has great enthusiasm for the							
19	teachings, and I have not heard him criticize The							
20	Urantia Book in any major way.							
21	Q. Are you familiar with a document sent out							
22	by the Urantia Foundation entitled "The Urantia							
23	Book, a Question of Origin" by Meredith Sprunger?							

The question?

Α.

24

1	Q. Do you recall such a publication?
2	A. No, I do not.
3	Q. Do you know whether Dr. Sprunger has
4	studied the origin of The Urantia Book?
5	A. No.
6	Q. Do you know an individual named Jim
7	Mills?
8	A. Yes.
9	Q. Please identify who Mr is Mr. Mills
10	presently alive?
11	A. Pardon me?
12	Q. Do you know if Mr. Mills is presently
13	alive?
14	A. No, he died about two months ago.
15	Q. Can you identify who he was?
16	A. He was a member of the Forum, and he took
17	university courses to obtain a degree in religion.
18	Q. Have you been a supporter of the Urantia
19	Foundation in a financial way?
20	A. Yes.
21	Q. Do you personally consider the amounts
22	you have given to the Urantia Foundation to be a
23	significant amount?
24	A. Yes.

1	Q. Have you made donations to the Urantia						
2	Foundation in memory of other people?						
3	A. I made donations in memory of the wishes						
4	of my mother.						
5	Q. Are you familiar with a day of the year						
6	that's considered to be the birthday of Jesus?						
7	A. Yes.						
8	Q. And what is the date that you consider to						
9	be the Birthday of Jesus?						
10	A. August 11.						
11	Q. Is that a day that is celebrated in any						
12	manner by you?						
13	A. Yes, each year.						
14	Q. How do you celebrate that day?						
15	A. Having a meeting, reading passages from						
16	The Urantia Book, and maybe Communion. Perhaps						
17	other things related to celebrating something of						
18	importance.						
19	Q. Have such celebrations occurred at the						
20	premises of the Urantia Foundation at 533 Diversey?						
21	A. Yes.						
22	Q. Have you attended such celebrations						
23	there?						
24	A. Prior to the schism between the Urantia						

1	Foundation and Urantia Brotherhood.
2	Q. Did you attend any wedding ceremonies at
3	the premises of the Urantia Foundation?
4	A. No.
5	MR. LEWIS: I have no further questions for
6	you today.
7	Mr. Wharton may have some for you.
8	MR. WHARTON: I have no questions for you,
9	Mr. Hales.
10	MR. LEWIS: Well, thank you very much for your
11	time.
12	THE WITNESS: Thank you. It's been an
13	experience.
14	MR. LEWIS: After the reporter types up the
15	transcript, you may afford yourself the opportunity
16	to review the transcript and make any corrections
17	that are necessary in the transcription.
18	Would you like to do that?
19	THE WITNESS: Sure.
20	MR. LEWIS: And Mr. Wharton, will you
21	stipulate it can be done before any notary?
22	MR. WHARTON: Yes.
23	MR. LEWIS: So we'll make arrangements to have
24	the transcript delivered to you, and then you will

ļ	
1	have 30 days in which to review it.
2	THE WITNESS: Thank you.
3	MR. LEWIS: Thank you very much again. That
4	concludes the deposition.
5	
6	AND FURTHER DEPONENT SAITH NAUGHT
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STATE OF ILLINOIS )
COUNTY OF COOK )

I, LYDIA MSZAL, a notary public within and for the County of Cook and State of Illinois, do hereby certify that heretofore, to-wit, on the 21st day of October, 1994, personally appeared before me WILLIAM M. HALES, witness in a certain cause now pending and undetermined in the U.S. District Court, District of Arizona, wherein, URANTIA FOUNDATION is the plaintiff, and KRISTEN MAAHERRA is the defendant.

I further certify that the witness was by me first duly sworn to testify the truth, the whole truth and nothing but the truth in the cause aforesaid; that the testimony then given by the said witness was reported stenographically by me in the presence of said witness and afterwards reduced to writing, and the foregoing is a true and complete transcript of the testimony so given by the said witness as aforesaid.

The signature of the witness to the foregoing deposition was not waived.

I further certify that the taking of this 1 deposition was pursuant to notice, and that there 3 were present at the taking of said deposition the appearances as heretofore noted. 4 I further certify that I am not counsel 5 for nor in any way related to any of the parties to 6 7 this suit, nor am I in any way interested in the outcome thereof. 8 IN TESTIMONY WHEREOF, I have hereunto set 9 my hand and affixed my notarial seal this 4th day 10 of November 1994. 11 12 C. S. R. 13 Notary Public, Cook County No. 084-002893 14 "OFFICIAL SEAL" 15 LYDIA MSZAL Notary Cublic, State of Illinois 16 My Commission Expires 6/17/96 17 18 19 20 21 22 23 24

PORM 1023

# U. S. TREASURY DEPARTMENT-INTERNAL REVENUE SERVICE

To be filed wit the Distric

Mer. Apr. 1965	Director It							
(To be made only by a principal officer of the organization claiming exemption)								
Code of 1954, w	hich are organ	ying for exempti nized and operate	ion under section 501 (a ed exclusively for one o	) and described in section of the following purposes	501(c)(3) of c (check purpo	the Internal Revenue se(s)):		
-Heligi	ous	Charita Charita	_	cientific	Testing for	r Public Safety		
Educa	ational	For the	prevention of cruelty to	o children or animals	Literary			
If the space proadditional sheet	ovided for the s may be used	insertion of info which should be	ormation or data unde properly identified and	r any of the questions be securely attached hereto.	elow is inadequ	ate for the purposes		
1. FULL NAME OF					2. DATE OF APP	LICATION		
	artia Four							
		etreet, post office box.		-				
			Chicago, Illino					
4a. In the Organi	IZATION INCORPORA	TKD [	4b. IF INCORPORATED, UND		4c. DATE OF IN	COMPURATION		
		MANNER OF ORGANI	TATION .		4e. DATE OF OR	A NIKATAN		
<b>-</b> .			,	•				
Dec	laration o	of Trust 🕬	•	and the second section of the second	- Janua	ry 11. 1950		
		OWTH OR CONTINU-	6b. IF SO, STATE NAME OF	PREDECESSOR	· <del></del>			
ATION OF ANY	FORM OF PREDECES	son?						
		Yes Sing			· .			
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Ga. ILAN ONUANIZAT	TION FILED FRUERA	L INCOME TAX RETUR	лын ?	6h ly So, State Return	Pane Maranes	GC. YEAR ON YEARS FILE		
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Yes 📆	No		•	•	•			
·· MADE TO SHARE	TY EVER BEEN	9b. If So, ATTACH VALUE, (2)	HERETO A SEPARATE STATE SOURCE OF FUNDS OR PROPER	MENT CONTAINING FULL DETAILS DISTRIBUTED, AND (8) BAS	ULS THEREOF, INC.	CLUDING (1) AMOUNTS OF		
Yes	No	,						
O. STATE ALL SOUR	CES FROM WHICH	THE OPGANIZATION'S	INCOME IN DERIVED					
		. <b>(</b> Se	e Statement att	eched)	,			
	NT OF THE RE- NT PAYMENT FOR LNY CHARACTER	11h. IF So, EXPLAIN	N IN DETAIL					
RENDERED BY	THE ORGANIZA-			•				
Yes R	h-No							
2. STATE ALL THE	CTIVITIES IN WHI	CU THE ORGANIZATION	N IS PRESENTLY ENGAGED					
		(Se	e Statement att	ached)				
			EACH BUSINESS ENTERPRISE	ENGACED IN, ACCOMPANIED BY	COPIES OF ALL A	GREEMENTS, IF ANY, WITE		
		of That Burings		-raising activity				
		•	a copy of which	í contributions b h is attached.	y means (	re to accourt		
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4. WHAT, IT ANY, S reason for disco		S OF THE ORGANIZATIO	ON HAVE BEEN DISCONTINUES	? (Explain fully, giving date	I OJ COMMENCEMES	it and termination and the		
			None			The second section of the section o		

16s. In the Organization Now, or lias it Even BEEN, ENGAGED IN CARRYING ON PROPAGANDA. OR OTHERWISE EITHER ADVOCATION	THEOUTED BY THE ORGANISATION								
OR OPPOSING PRIMING OR PRO-									
Yes No						·			
16a. Does the Organization Par- ticipate in on Intervene in (Including the Publishing or Distributing of Statements)	16th 1r So, F	urnire a Detailed Explan	ДИА МОПА	Copika	or Litte	RATURE DISTRIBUTED			
ANY POLITICAL CAMPAIGN ON BEHALP OF ANY CANDIDATE FOR PUBLIC OFFICE!									
Yes II No		·							
17. FOR WMAT PURPOSES, OTHER THE BUTSONS, GIFTS, ETC., WESE MAD				'URN ISH	ED, ARR	THE URGANIZATION'S FUNDS	EXPENDE	1 le	CONTR
		-		-					
	(See	statement atta	ched)	•					
18a. ARE ANY PAYMENTS MADE TO ME	швим од Впан	MOLOGRA FOR SERVICES REND	Yes	_	No No	18h. IF So, ATTACH DETAIL IND AMOUNT SO PAID	AND THE		
19. Does Any Part of the Net Inco	ME OF THE ORGA	NIKATION INURE TO THE BEN		~		THE SERVICES REMDERS			· · · ·
Yes Y No	٠	···		_ •		•			
20a. IF THE OSGANIZATION IS A HOSPITAL.  STATE WHETHER IT  ACCEPTS PATIENTS	THE LAST COMPLETE YEAR OF OPERATION, NUMBER OF PATIENT DAYS OF TREAT- OF		(1) Ful	L PAY 1	ATIENT	(2) PART PAY PATIRATE		(8) CHARITY PATIENT (admitted as such	
TAL CARE WHO CANNOT PAY FOR SUCH SERVICES	applicable)								
Yes Yo						•			
21. IN THE EVENT OF THE DISSOLUTION	N OF THE ORGAN	HEATION, WHAT DISPOSITION	Would BE	MADE (	r Its P	HOPERTY?			
The Urantia Found	lation is	a self-perpetu	iting t	rust	. N	o part of its ass	cts n	ay i	be
Cistributed or will	devolve	בל חדיי חייות ב	indie:	de al				<u> </u>	_
22. AFTER JULY 1, 1950, DID THE CRI HALF BLOOD), SPOUSE, ANCES	EATOR OF YOU TOR. OR LINE	e Organization, of a CON' al descendant of Suc	TRIBUTOR H CHEATOR	OR CON	UR ORG IMBUTOI	ANIZATION, OR A BROTHER L OR A CORPORATION OWN	OR SISTE ED (50 PE	IR (W MCENT	OF HOR
OF VOTING STOCK OR 50 PENCENT	OR MORE OF VA	LUS OF ALL STOCK) DIRECT	TA OF THOS	RECTLY	BY SUC	E CREATOR OR CONTRIBUTOR-	f answer	to on	y of th
ر الله المعالم	Yes No			Yes	No		ļ	Y	No
A. Berrow any part of your income		C. Have any part of you made available to him!			x	E. Sell any securities or oth erty to you?	er prop-		2
B. Receive any compensation for personal services from you?		D. Purchase any securities property from you?	or other		7,	F. liuve any part of your in corpus diverted to him transaction?			
22. ATTACE TO THIS APPLICATION			porate	d. a co	or of ve	onstitution, articles of a	sociation.	declar	ation o
A. A classified statement of receipts a year of operation.	and expenditure	during the last complete	trust, copies	should	be furn	ent setting forth your sims a ished).	nd purpos	e# (co:	niorme
B. A complete statement of assets an	d liabilities as o	f the end of the last com-				s or other similar orde of regul , if any, in which you are the		lessor (	of prop
piete year of operation.  C. If incorporated, a copy of your a	rticles of incor	poration, or if not incor-	erty ( under	real, pe such le	rechai. Asc. Log	gas, oil, or mineral) or in whether with copies of all agrees	ien you o	wn an	interes
**************************************						e property.			
24. If exemption is claimed as an exci- body of pupils or students is not a men copies of any books, pamphie	tormally in-atte	ndance at the place where the	ne educatio	nal acti	vities as	re regularly carried on, there :	should be	larly or attache	ganized d speci
		SIGNATURE AND	wente.	TC 4 101	ON				
I, the undersigned, preside officer) of the organization for	which this a	dent, treasurer, assista	int treas	urer, o	hief a	ues of perjury that this:	ennlicat	ion (i	includ.
ing any accompanying statem complete application, made in	good faith pu	rruant to the Internal	Revenue	Code	and th	e regulations thereunde	a true, : r.	correc	i, and
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(Date)	:	(Signature	of officer)	1/		Paroside	(Title)	Tru	೦೦೦
		IMPOR						•	
A mere claim or contention Revenue Code of 1954 and the	on by an org	ranization that it is ex	cempt fr	om in	come :	ix under section 501 (	a) of t	he In	ternal
tax returns and paying the tax	T - 1					A Land - a man or Manual and Color			*** CANTIL

A mere claim or contention by an organization that it is exempt from income tax under section 501 (a) of the Internal Revenue Code of 1954 and the corresponding provisions of prior revenue acts will not relieve the organization from filing income tax returns and paying the tax. Unless the Commissioner has determined that an organization is exempt, it must prepare and file a complete income tax return for each taxable year of its existence. Accordingly, every organization that claims to be exempt should furnish the information and data specified herein, together with any other facts deemed material to the question, with the least possible delay, in order that the Commissioner can determine whether or not it is exempt. As soon as practicable after the information and data are received, the organization will be advised of the Commissioner's determination, and, the annual returns which will be required.

### STATEMENT

## Attached to Application of the Urantia Foundation

- 7. Urantia Foundation was formed with the object of footering a religion, a philosophy, and a cosmology which inculcate and encourage the realization and appreciation of the Fatherhood of God and the Brotherhood of Man by means of the dissemination of the principles, teachings, and doctrines of The Urantia Book. The Trustees of the Urantia Foundation are impressed with the duty of perpetually preserving inviciate the text of The Urantia Book. The teachings of The Urantia Book undertake the promotion, improvement and expansion of the comprehension and understanding by the peoples of the world (2) of cosmology and the relation of the Earth to the Universe, (b) of the genesic and dectiny of Man and his relation to God, and (c) of the teachings of Jesus Christ. Urantia Foundation was created by the execution of a Declaration of Trust by five individuals on January 11, 1950. It is managed by a self-perpetuating Board of five Trustees.
- 10. The income of Urantia Foundation is derived (a) from contributions made to it and (b) from earnings from investments made by it. No investments have been made by the organization to date. Urantia Foundation owns the printing plates, the copyright, and the volumes resulting from the first printing of The Urantia Book, which was published October 12, 1955 and which is distributed principally through the Urantia Brotherhood. As of December 31, 1955, the cost of The Urantia Book to the Urantia Brotherhood had not been ascertained but it is contemplated that the Brotherhood will pay to the Foundation an amount equal to the latter's cost for each book purchased. It is not contemplated that the Foundation will realize any amount in excess of its cost for any books sold by it.
- 12. Urantia Foundation is presently engaged (a) in the sale, at cost, of The Urantia Book, principally to the Urantia Brotherhood, (b) in the preservation and safekeeping of copies of the original text of The Urantia Book and of the printing plates used in publishing The Urantia Book, (c) in the preparation of a concordance, and (d) in the translation of the text into foreign languages.
  - 17. (a) For the printing, publication, copyright and distributing of The Urantia Book;
    - (b) For the dissemination of the teachings of The Urantia Books.
    - (c) For the translation of The Urantia Book into foreign languages;

- (d) For the preparation of a concordance of The Urantia Book; and
- (c) For the preserving inviolate of the original text of The Urantia Book and all translations thereof.
- 23. Included as a part of this Application are the following:
  - (a) Statement of Receipts and Disbursements for year ended December 31, 1955
  - (b) Statement of Assets and Liabilities as of December 31, 1955
  - (c) Copy of Declaration of Trust of Urantia Foundation
  - (d) Copy of By-Laws of Urantia Foundation
  - (e) Copy of contribution solicitation letter, dated October 25, 1950.

A copy of The Urantia Book was forwarded with the Exemption Application of Urantia Brotherhood, which application was dated October 10, 1956 and was filed on October 15, 1956 with the Office of the District Director of Internal Revenue at Chicago, Illinois





#### URANTIA FOUNDATION

333 NORTH MICHIGAN AVENUE

CHICAGO I. ILLINOIS

ANDOVER 3-6744

October 25, 1950

Dear Friend:

At long last, the time we have been looking forward to, some of us for many years, has come — the time to make active preparations for publishing the Urantia Book.

To this end, the organization of the Urantia Foundation has been completed by recording in the Cook County Recorder's office the Declaration of Trust (a printed copy is enclosed); this means that we are now a going concern, ready to proceed with the printing of the Book.

Already, the plates, some twenty-two hundred of them, have been completed and paid for. The next step is to print and bind. But to print on suitable paper and substantially bind 10,000 copies (the smallest number that can be economically produced) will require an outlay of around \$45,000.00. In addition to this, money must be provided to cover the modest operating expenses of the Foundation office until revenue from the sale of books is sufficient to cover these necessary outlays.

To raise these funds, the Board has worked out a five-year financial program under which each of us will be privileged to set aside each year a definite sum for this enterprise, one of the most important in human history, and one in which we should match the patience we have cultivated in the past with our enthusiastic dedication to the work that lies before us.

A pledge card is enclosed.

In deciding what you will do in this connection, will you not bear in mind what the Urantia papers have meant to you and consider what they will mean to thousands upon thousands of others in "this world gone awry"? Was there ever a time when the stabilizing influence they will wield was more sorely needed?

Fill out and mail the pledge card, giving as liberally as your conscience will allow.

Yours for service,

President

P.S. The attached copy of a letter from Edward !!. Baker, our attorney, explains how individual contributors should handle their contributions in preparing income tax returns.