May 26, 1958

Dr. Edmond G. Dystt 1229 Hinman Ave. Evanston, Ill.

Dear Dr. Edmond:

Thank you for your letter. I agree with your observations. My statement regarding the superconscious was much too brief and, the way I stated it, not exactly correct.

Had I been more careful I would have pointed out that a superegg of some sort is fairly well accepted by most psychologists and that a few prominent psychiatrists and psychologists have postulated a higher mental function similar to my concept of the superconscious. I think, in time, this will become generally accepted.

Thank you for a better orientation on the Spiritual Frontiers Fellowship. I am very much for it and regard it as the most progressive movement in the church. Best wishes to you.

Cordially yours,

Meredith J. Sprunger

Spritual Frontiers Fellowship

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Nay 20, 1958.

Rev. Merêdith J. Sprunger, Ph.D. 215 N. State Street Culver, Indiana

Dear Dr. Sprunger:

Thank you for sending us a carbon copy of the article you sent to the Christian Century on Psychic Phenomena. That was very thoughtful of you.

It would be more accurate if, in any future writing you may do in which you mention this organization, you give the full name: Spiritual Frontiers Fellowship. We do not try to be a teaching organization primarily, not a research center primarily, nor even an organization to expound any certain doctrines. We had no official "religious philosophy" beyond a Christian concept of the Fatherhood of God, the brotherhood of man and the Lorship of Christ.

Your concepts of "superconsciousness" as a separate entity within man is very possible, but to claim that it is a concept on which "authorities are generally agreed" seems to me quite a claim.

But I have no desire to criticism your theories on human nature. You have a right to them.

Your advice to us to encourage scientists to study psychic phenomena is good, I think, and we will try to do so in various ways. Your second line of advice is good also, but depends so much on meanings of words, each person haveing different concepts of what God-consciousness means.

Yours sincerely,

Edmond G. Dyett