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Telephone CLiffside 4-3050 • 1629 West 31st Street • Chicago 8, Illinois

April 11, 1957

Dear Dr. Sprunger,

This is to be a hurried note, but I want to tell you of a new development that I know you will be very interested in.

First, thank you for your letter and the resume of your work to date. I think I will have the questionnaire mimeographed for distribution to the Society on April the 28th, when I am going to give a little talk on your superb, in Culver. Any more material you can drum up will be appreciated.

Last night Dr. Sadler gave us what we all have been waiting for so long -- a breakthrough on the scientific level. As you may know Dr. Sadler considers your acceptance of the Urnatia Revelation as the first breakthrough on the theological level. Now comes the acceptance of the Book by a scientist in toto. The scientist in question is a Dr. Zachow of the University of Pennsylvania. On Monday April 15th, he will deliver a paper before the Gravitational Society; this paper was read to us last night. Although the Book was not quoted he requested to use the names of the various parts of the universe as found in the Book. He sets about the tremendous task of proving by what is known of linear gravity laws as developed by our scientists in the last 5 years that the cosmos could not be organized other than it is in the cosmology of the Urantia Book. He uses complicated charts to show that the universes of time and space must be divided into 7 superuniverses, that there must be an Havona, and a central organized body of material called the Isle of Paradise. He demonstrates by scientific jargon that I don't understand yet, that the laws of lineal gravity prove that there must be just 10 major sectors in a superuniverse and that the varouus subdivisions of the major sectors must be organized as in the Revelation. He said in his letter he was making no reference to the supermaterial origins of these new hypotheses as the talk was before a very technical group,

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but he refers to the Univers 1 Father and the Celestial Father who must be responsible for all these universal phenomena. As you were the first to put your theological reputation on the line, here is a scientist who is willing to put his scientific reputation on the line. It was a thrilling moment.

I called Dr. Grauer the other night, but he was so busy; I should have known better at this time of the year. He did say, "Oh, I can see the value of such a book"! He said for me to call him up and come over and talk to him after Easter, which I shall do.

Kindest regards to you and your family,

Harves Er Jarren

Sincerely.