

Masters of Philosophy

The master philosophers of Paradise delight to lead the minds of its inhabitants, both native and ascendant, in the exhilarating pursuit of attempting to solve universe problems. These superaphic masters of philosophy are the "wise men of heaven," the beings of wisdom who make use of the truth of knowledge and the facts of experience in their efforts to master the unknown. With them knowledge attains to truth and experience ascends to wisdom. On Paradise the ascendant personalities of space experience the heights of being: They have knowledge; they know the truth; they may philosophize -- think the truth; they may even seek to encompass the concepts of the Ultimate and attempt to grasp the techniques of the Absolutes.

*Source:
Paper 27- Ministering of the Primary
Supernaphim
Section 6- Masters of Philosophy*

The Custodians of Knowledge



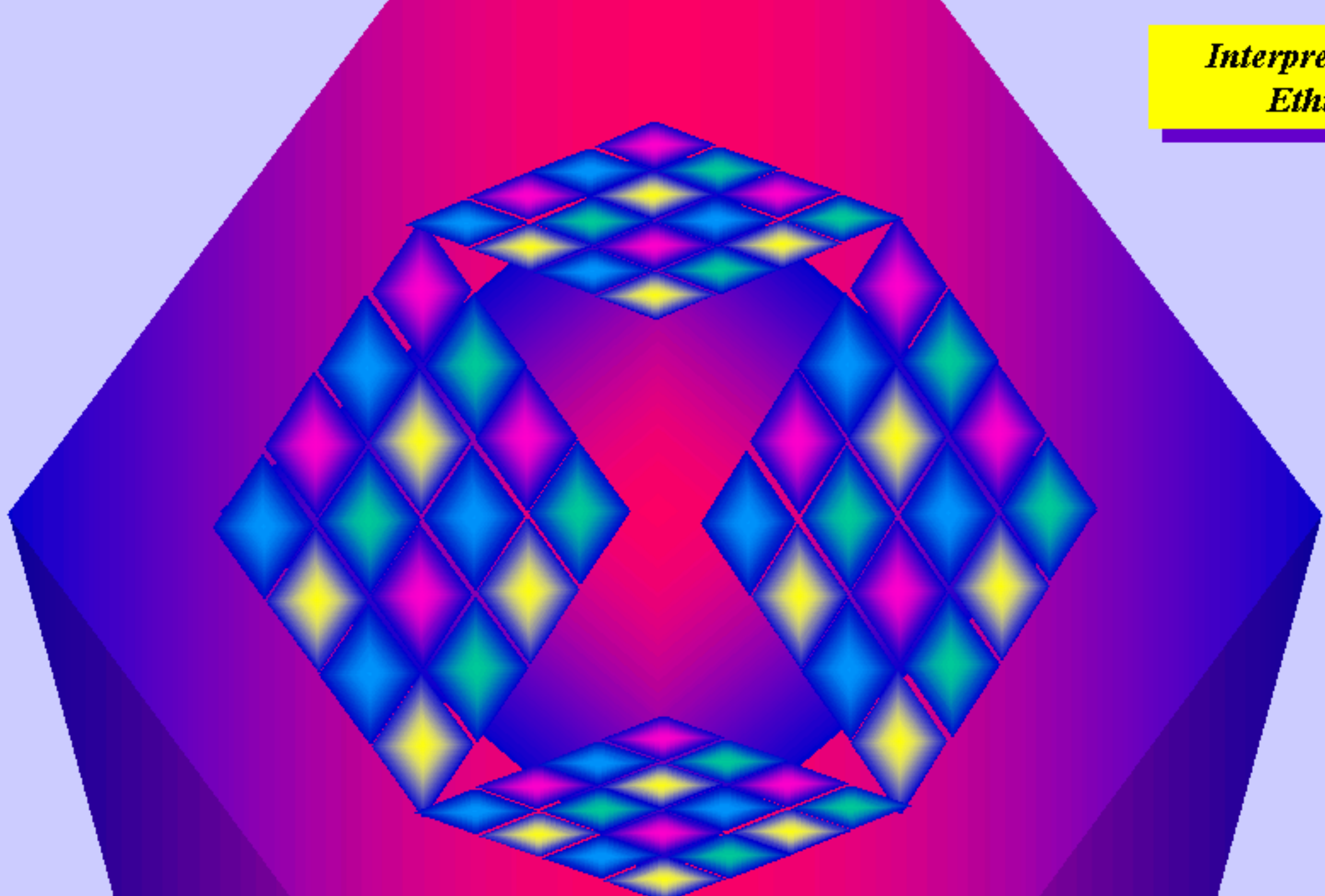
These custodians conduct informal courses of instruction for the residents of the eternal Isle, but their chief function is that of reference and verification. Any sojourner on Paradise may at will have by his side the living repository of the particular fact or truth he may wish to know. At the northern extremity of the Isle there are available the living finders of knowledge, who will designate the director of the group holding the information sought, and forthwith will appear the brilliant beings who are the very thing you wish to know. No longer must you seek enlightenment from engrossed pages; you now commune with living intelligence face to face. Supreme knowledge you thus obtain from the living beings who are its final custodians.

Directors of Conduct

All Paradise conduct is wholly spontaneous, in every sense natural and free. But there still is a proper and perfect way of doing things on the eternal Isle, and the directors of conduct are ever by the side of the "strangers within the gates" to instruct them and so guide their steps as to put them at perfect ease and at the same time to enable the pilgrims to avoid that confusion and uncertainty which would otherwise be inevitable. Only by such an arrangement could endless confusion be avoided; and confusion never appears on Paradise.

These directors of conduct really serve as glorified teachers and guides. They are chiefly concerned with instructing the new mortal residents regarding the almost endless array of new situations and unfamiliar usages. Notwithstanding all the long preparation therefor and the long journey thereto, Paradise is still inexpressibly strange and unexpectedly new to those who finally attain residential status.

Interpreters of Ethics



The interpreters of ethics are of inestimable assistance to the Paradise arrivals in helping them to adjust to numerous groups of majestic beings during that eventful period extending from the attainment of residential status to formal induction into the Corps of Mortal Finalizers. Many of the numerous types of Paradise Citizens the ascendant pilgrims have already met on the seven circuits of Havona. The glorified mortals have also enjoyed intimate contact with the creature-trinitized sons of the conjoint corps on the inner Havona circuit, where these beings are receiving much of their education. And on the other circuits the ascending pilgrims have met numerous unrevealed residents of the Paradise-Havona system who are there pursuing group training in preparation for the unrevealed assignments of the future.

*Source:
Paper 27- Ministering of the
Primary Supernaphim
Section 3- Interpreters of
Ethics*

Chiefs of Assignment

This is the group designated from time to time by the chief supernaphim, "the original pattern angel," to preside over the organization of all three orders of these angels -- primary, secondary, and tertiary. These supernaphim, as a body, are wholly self-governing and self-regulatory except for the functions of their mutual chief, the first angel of Paradise, who ever presides over all these spirit personalities.

The angels of assignment have much to do with glorified mortal residents of Paradise before they are admitted to the Corps of the Finality. Study and instruction are not the exclusive occupations of Paradise arrivals; service also plays its essential part in the prefinal educational experiences of Paradise. And I have observed that, when the ascendant mortals have periods of leisure, they evince a predilection to fraternize with the reserve corps of the supernaphim chiefs of assignment.

Instigators of Rest

The instigators of rest are the inspectors of Paradise who go forth from the central Isle to the inner circuit of Havona, there to collaborate with their colleagues, the complements of rest of the secondary order of supernaphim. The one essential to the enjoyment of Paradise is rest, divine rest; and these instigators of rest are the final instructors who make ready the pilgrims of time for their introduction to eternity. They begin their work on the final attainment circle of the central universe and continue it when the pilgrim awakes from the last transition sleep, the slumber which graduates a creature of space into the realm of the eternal.

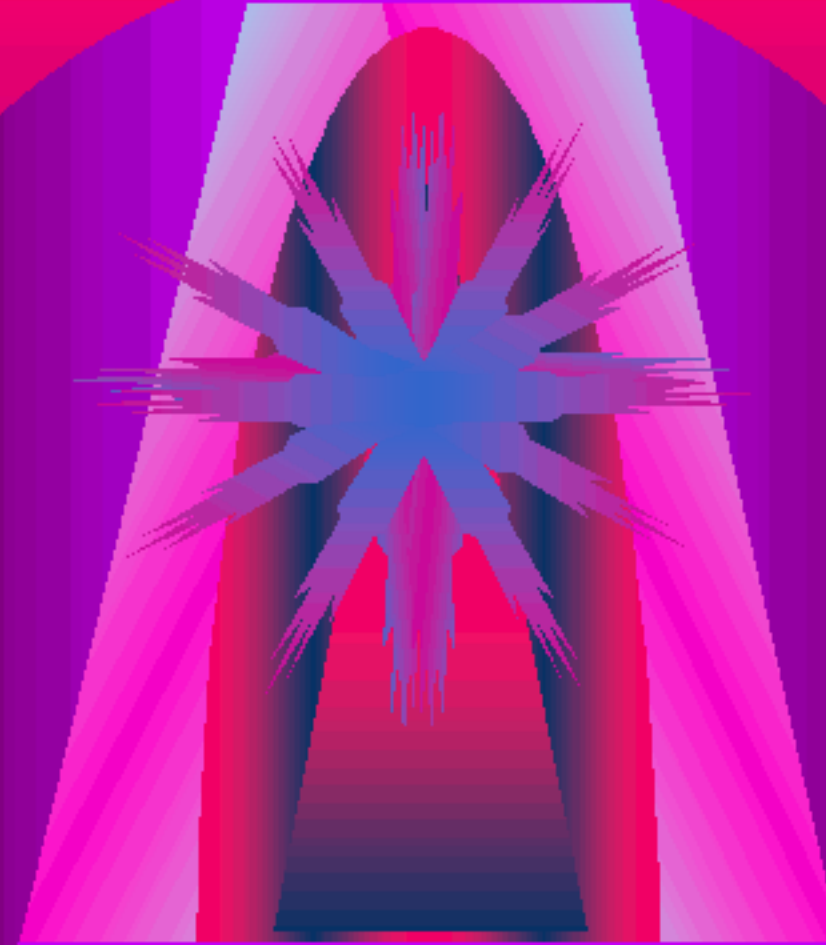
Near the end of the first-circle sojourn the ascending pilgrims first meet the instigators of rest of the primary order of supernaphim. These are the angels of Paradise coming out to greet those who stand at the threshold of eternity and to complete their preparation for the transition slumber of the last resurrection. You are not really a child of Paradise until you have traversed the inner circle and have experienced the resurrection of eternity from the terminal sleep of time. The perfected pilgrims begin this rest, go to sleep, on the first circle of Havona, but they awaken on the shores of Paradise. Of all who ascend to the eternal Isle, only those who thus arrive are the children of eternity; the others go as visitors, as guests without residential status.

The Complements of Rest



Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 11 - The Complements of Rest


The Counselors and Advisors



The superaphic counselors and advisers of the second circle are the instructors of the children of time regarding the career of eternity. The attainment of Paradise entails responsibilities of a new and higher order, and the sojourn on the second circle affords ample opportunity to receive the helpful counsel of these devoted supernaphim...

For the successful pilgrims on the second circuit the stimulus of evolutionary uncertainty is over, but the adventure of the eternal assignment has not yet begun; and while the sojourn on this circle is wholly pleasurable and highly profitable, it lacks some of the anticipative enthusiasm of the former circles. Many are the pilgrims who, at such a time, look back upon the long, long struggle with a joyous envy, really wishing they might somehow go back to the worlds of time and begin it all over again, just as you mortals, in approaching advanced age, sometimes look back over the struggles of youth and early life and truly wish you might live your lives over once again.

Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 10 - The Counselors and
Advisors


The diagram depicts the Havona universe as a series of concentric circles. At the center is a starburst with 12 points. A vertical beam of light descends from the starburst to a central column. This column is flanked by two large, pink, triangular structures that resemble wings or petals. The entire central structure is surrounded by several concentric rings of varying colors, including blue, purple, and red. The outermost ring is a thick, dark blue band.

When the pilgrim soul attains the third circle of Havona, he comes under the tutelage of the Father guides, the older, highly skilled, and most experienced of the superaphic ministers. On the worlds of this circuit the Father guides maintain schools of wisdom and colleges of technique wherein all the beings inhabiting the central universe serve as teachers. Nothing is neglected which would be of service to a creature of time in this transcendent adventure of eternity attainment.

The Son Finders


The Son finders are the superaphic ministers to the ascending mortals of the fourth circuit. In addition to the general work of preparing their candidates for a realization of the Trinity relationships of the Eternal Son, these Son finders must so fully instruct their subjects that they will be wholly successful: first, in the adequate spiritual comprehension of the Son; second, in the satisfactory personality recognition of the Son; and third, in the proper differentiation of the Son from the personality of the Infinite Spirit.

Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 8 - The Son Finders



Trinity guides are the tireless ministers of the fifth circle of the Havona training of the advancing pilgrims of time and space. The spiritual graduates are here designated "candidates for the Deity adventure" since it is on this circle, under the direction of the Trinity guides, that the pilgrims receive advanced instruction concerning the divine Trinity in preparation for the attempt to achieve the personality recognition of the Infinite Spirit. And here the ascending pilgrims discover what true study and real mental effort mean as they begin to discern the nature of the still-more-taxing and far-more-arduous spiritual exertion that will be required to meet the demands of the high goal set for their achievement on the worlds of this circuit.


The Supremacy Guides

The diagram features a central starburst with multiple points, colored in shades of blue and purple. This starburst is positioned at the top of a funnel-shaped structure that narrows towards the center. The funnel is composed of several concentric, overlapping circular bands in various shades of blue, purple, and magenta. The overall background is a light blue gradient.

Ascenders of space are designated "spiritual graduates" when translated from the seventh to the sixth circle and are placed under the immediate supervision of the supremacy guides. These guides should not be confused with the Graduate Guides -- belonging to the Higher Personalities of the Infinite Spirit -- who, with their servital associates, minister on all circuits of Havona to both ascending and descending pilgrims. The supremacy guides function only on the sixth circle of the central universe.

*Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 6- The Supremacy Guides*

The Pilgrim Helpers



These pilgrim helpers, functioning on the seventh circle of Havona worlds, conduct their work for the ascending mortals in three major divisions: first, the supreme understanding of the Paradise Trinity; second, the spiritual comprehension of the Father-Son partnership; and third, the intellectual recognition of the Infinite Spirit. Each of these phases of instruction is divided into seven branches of twelve minor divisions of seventy subsidiary groups; and each of these seventy subsidiary groupings of instruction is presented in one thousand classifications. More detailed instruction is provided on subsequent circles, but an outline of every Paradise requirement is taught by the pilgrim helpers.

Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 5 - The Pilgrim Helpers

The Secondary Supernaphim

According to their periodic assignment to the ministry of the ascending pilgrims, secondary supernaphim work in the following seven groups:

1. Pilgrim Helpers.
2. Supremacy Guides.
3. Trinity Guides.
4. Son Finders.
5. Father Guides.
6. Counselors and Advisers.
7. Complements of Rest.

Each of these working groups contains angels of all seven created types, and a pilgrim of space is always tutored by secondary supernaphim of origin in the Master Spirit who presides over that pilgrim's superuniverse of nativity. When you mortals of Urantia attain Havona, you will certainly be piloted by supernaphim whose created natures -- like your own evolved natures -- are derived from the Master Spirit of Orvonton. And since your tutors spring from the Master Spirit of your own superuniverse, they are especially qualified to understand, comfort, and assist you in all your efforts to attain Paradise perfection.

Source:
Paper 26- Ministering Spirits of the Central Universe
Section 4 - The Secondary Supernaphim

The Tertiary Supernaphim

That corps of tertiary supernaphim which is chiefly assigned to the service of the pilgrims of time is classified as follows:

1. The Harmony Supervisors. It must be apparent that some sort of co-ordinating influence would be required, even in perfect Havona, to maintain system and to insure harmony in all the work of preparing the pilgrims of time for their subsequent Paradise achievements...

2. The Chief Recorders. These angels are created on the second circuit but operate everywhere in the central universe. They record in triplicate, executing records for the literal files of Havona, for the spiritual files of their order, and for the formal records of Paradise...

3. The Broadcasters. The children of the third Circuit Spirit function throughout Havona, although their official station is located on planet number seventy in the outermost circle. These master technicians are the broadcast receivers and senders of the central creation and the directors of the space reports of all Deity phenomena on Paradise...

4. The Messengers take origin on circuit number four. They range the Paradise-Havona system as bearers of all messages requiring personal transmission. They serve their fellows, the celestial personalities, the Paradise pilgrims, and even the ascendant souls of time.

5. The Intelligence Co-ordinators. These tertiary supernaphim, the children of the fifth Circuit Spirit, are always the wise and sympathetic promoters of fraternal association between the ascending and the descending pilgrims...

6. The Transport Personalities. These beings, of origin on circuit number six, usually operate from planet number forty in the outermost circuit. It is they who take away the disappointed candidates who transiently fail in the Deity adventure...

7. The Reserve Corps. The fluctuations in the work with the ascendant beings, the Paradise pilgrims, and other orders of beings sojourning in Havona, make it necessary to maintain these reserves of supernaphim on the pilot world of the seventh circle, where they take origin...

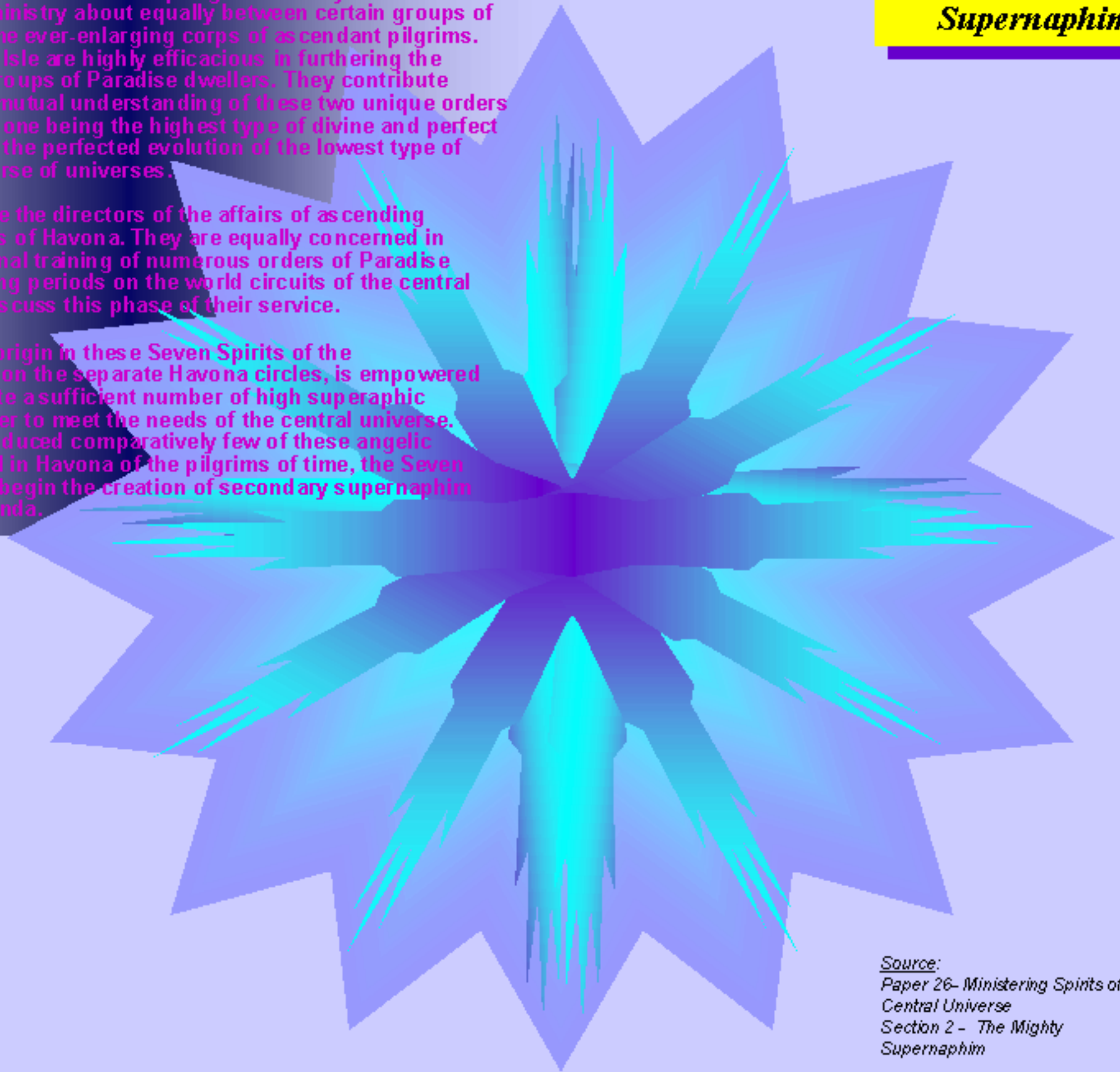
Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 3- The Tertiary Supernaphim

The Mighty Supernaphim

Primary supernaphim are the exclusive offspring of the Conjoint Creator. They divide their ministry about equally between certain groups of the Paradise Citizens and the ever-enlarging corps of ascendant pilgrims. These angels of the eternal Isle are highly efficacious in furthering the essential training of both groups of Paradise dwellers. They contribute much that is helpful to the mutual understanding of these two unique orders of universe creatures -- the one being the highest type of divine and perfect will creature, and the other, the perfected evolution of the lowest type of will creature in all the universe of universes.

Secondary supernaphim are the directors of the affairs of ascending beings on the seven circuits of Havona. They are equally concerned in ministering to the educational training of numerous orders of Paradise Citizens who sojourn for long periods on the world circuits of the central creation, but we may not discuss this phase of their service.

Tertiary supernaphim take origin in these Seven Spirits of the Circuits. Each one of them, on the separate Havona circles, is empowered by the Infinite Spirit to create a sufficient number of high superaphic ministers of the tertiary order to meet the needs of the central universe. While the Circuit Spirits produced comparatively few of these angelic ministers prior to the arrival in Havona of the pilgrims of time, the Seven Master Spirits did not even begin the creation of secondary supernaphim until the landing of Grandfanda.



Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 2 - The Mighty
Supernaphim

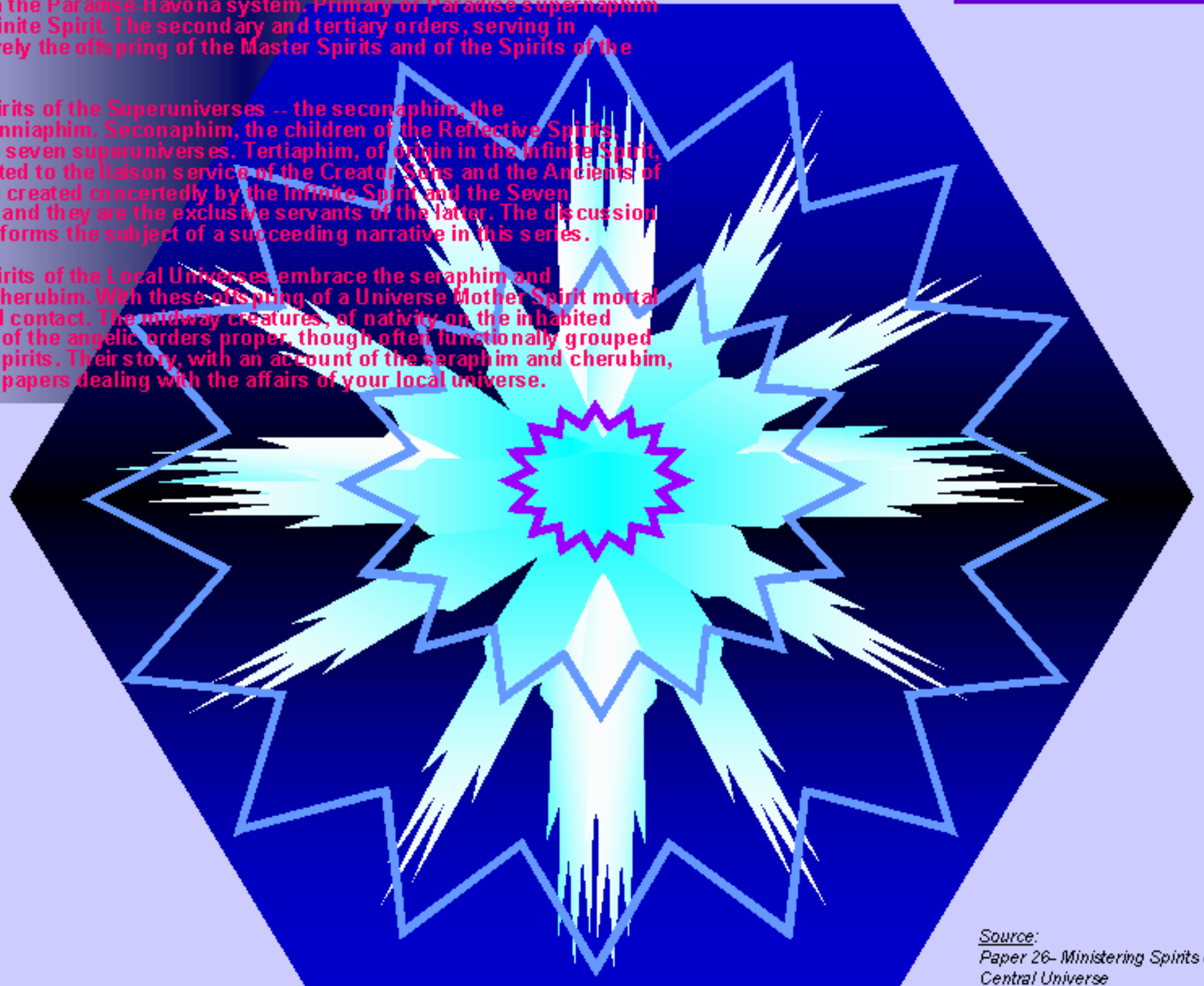
The Ministering Spirits

The seven orders of ministering spirits, as revealed, are grouped for presentation in accordance with their functions of greatest importance to ascending creatures:

1. The Ministering Spirits of the Central Universe. The three orders of supernaphim serve in the Paradise-Havona system. Primary or Paradise supernaphim are created by the Infinite Spirit. The secondary and tertiary orders, serving in Havona, are respectively the offspring of the Master Spirits and of the Spirits of the Circuits.

2. The Ministering Spirits of the Superuniverses -- the seconaphim, the tertiaphim, and the omniaphim. Seconaphim, the children of the Reflective Spirits, variously serve in the seven superuniverses. Tertiaphim, of origin in the Infinite Spirit, are eventually dedicated to the liaison service of the Creator Sons and the Ancients of Days. Omniaphim are created concertedly by the Infinite Spirit and the Seven Supreme Executives, and they are the exclusive servants of the latter. The discussion of these three orders forms the subject of a succeeding narrative in this series.

3. The Ministering Spirits of the Local Universes embrace the seraphim and their assistants, the cherubim. With these offspring of a Universe Mother Spirit mortal ascenders have initial contact. The midway creatures, of nativity on the inhabited worlds, are not really of the angelic orders proper, though often functionally grouped with the ministering spirits. Their story, with an account of the seraphim and cherubim, is presented in those papers dealing with the affairs of your local universe.



Source:
Paper 26- Ministering Spirits of the
Central Universe
Section 1 - The Ministering Spirits

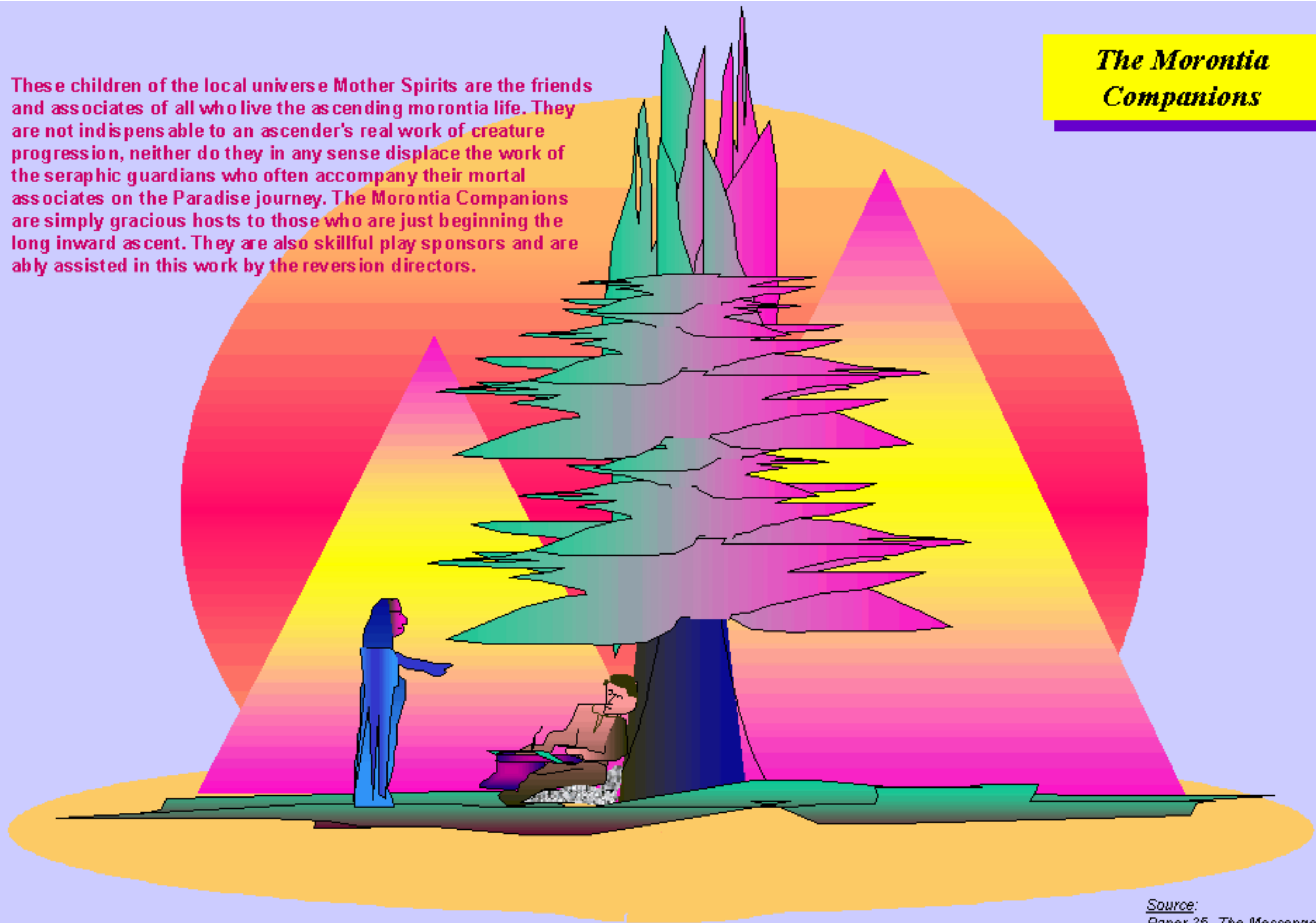
The Paradise Companions

These selected angels are dedicated to the service of companionship and are assigned as associates to all classes of beings who may chance to be alone on Paradise, chiefly to the ascendant mortals but also to all others who are alone on the central Isle. Paradise Companions have nothing especial to accomplish in behalf of those with whom they fraternize; they are simply companions. Almost every other being you mortals will encounter during your Paradise sojourn -- aside from your fellow pilgrims -- will have something definite to do with you or for you; but these companions are assigned only to be with you and to commune with you as personality associates. They are often assisted in their ministry by the gracious and brilliant Paradise Citizens.

Mortals come from races that are very social. The Creators well know that it is "not good for man to be alone," and provision is accordingly made for companionship, even on Paradise.

The Morontia Companions

These children of the local universe Mother Spirits are the friends and associates of all who live the ascending morontia life. They are not indispensable to an ascender's real work of creature progression, neither do they in any sense displace the work of the seraphic guardians who often accompany their mortal associates on the Paradise journey. The Morontia Companions are simply gracious hosts to those who are just beginning the long inward ascent. They are also skillful play sponsors and are ably assisted in this work by the reversion directors.



*Source:
Paper 25- The Messenger
Hosts of Space
Section 7 - The Morontia
Companions*

The Celestial Recorders

These are the recorders who execute all records in duplicate, making an original spirit recording and a semimaterial counterpart -- what might be called a carbon copy. This they can do because of their peculiar ability simultaneously to manipulate both spiritual and material energy. Celestial Recorders are not created as such; they are ascendant seraphim from the local universes. They are received, classified, and assigned to their spheres of work by the councils of the Chiefs of Records on the headquarters of the seven superuniverses. There also are located the schools for training Celestial Recorders. The school on Uversa is conducted by the Perfectors of Wisdom and the Divine Counselors.

*Source:
Paper 25- The Messenger
Hosts of Space
Section 6 - The Celestial
Recorders*

*The Custodians of
Records on
Paradise*

Formal Archives
of the Isle of
Light

From among the tertiary supernaphim in Havona, certain of the senior chief recorders are chosen as Custodians of Records, as keepers of the formal archives of the Isle of Light, those archives which stand in contrast to the living records of registry in the minds of the custodians of knowledge, sometimes designated the "living library of Paradise."

The recording angels of the inhabited planets are the source of all individual records. Throughout the universes other recorders function regarding both formal records and living records. From Urantia to Paradise, both recordings are encountered: in a local universe, more of the written records and less of the living; on Paradise, more of the living and less of the formal; on Uversa, both are equally available.

*Source:
Paper 25- The Messenger
Hosts of Space
Section 5- The
Custodians of Records on
Paradise*

These advisers are more than legal experts; they are students and teachers of applied law, the laws of the universe applied to the lives and destinies of all who inhabit the vast domains of the far-flung creation. As time passes, they become the living law libraries of time and space, preventing endless trouble and needless delays by instructing the personalities of time regarding the forms and modes of procedure most acceptable to the rulers of eternity. They are able so to counsel the workers of space as to enable them to function in harmony with the requirements of Paradise; they are the teachers of all creatures concerning the technique of the Creators.

Living Library of Applied Law

Such a living library of applied law could not be created; such beings must be evolved by actual experience. The infinite Deities are existential, hence are compensated for lack of experience; they know all even before they experience all, but they do not impart this nonexperiential knowledge to their subordinate creatures.

Technical Advisors are dedicated to the work of preventing delay, facilitating progress, and counseling achievement. There is always a best and right way to do things; there is always the technique of perfection, a divine method, and these advisers know how to direct us all in the finding of this better way.

**“Best and right
way to do things”**

The Far-Reaching Service of Conciliators

Conciliators maintain group headquarters on the capital of their superuniverse, where their primary reserve corps is held. Their secondary reserves are stationed on the capitals of the local universes. The younger and less experienced commissioners begin their service on the lower worlds, worlds like Urantia, and are advanced to the adjudication of greater problems after they have acquired riper experience.

The order of conciliators is wholly dependable; not one has ever gone astray. Though not infallible in wisdom and judgment, they are of unquestioned reliability and unerring in faithfulness. They take origin on the headquarters of a superuniverse and eventually return thereto, advancing through the following levels of universe service:

1. Conciliators to the Worlds.
2. Conciliators to the System Headquarters.
3. The Constellation Conciliators.
4. Conciliators to the Local Universes.
5. Conciliators to the Superuniverse Minor Sectors.
6. Conciliators to the Superuniverse Major Sectors.
7. Conciliators to the Superuniverse.

Source:
Paper 25- The Messenger
Hosts of Space
Section 3- The Far-
Reaching Serve of
Conciliators

In each superuniverse the Universal Conciliators find themselves strangely and innately segregated into groups of four, associations in which they continue to serve. In each group, three are spirit personalities, and one, like the fourth creatures of the servitals, is a semimaterial being. This quartet constitutes a conciliating commission and is made up as follows:

The Spirit-Advocate. The one appointed by the judge-arbiter to present evidence and to safeguard the rights of all personalities involved in any matter assigned to the adjudication of the conciliating commission.

The Judge-Arbiter. The one unanimously designated by the other three as the most competent and best qualified to act as judicial head of the group.

The Universal Conciliators

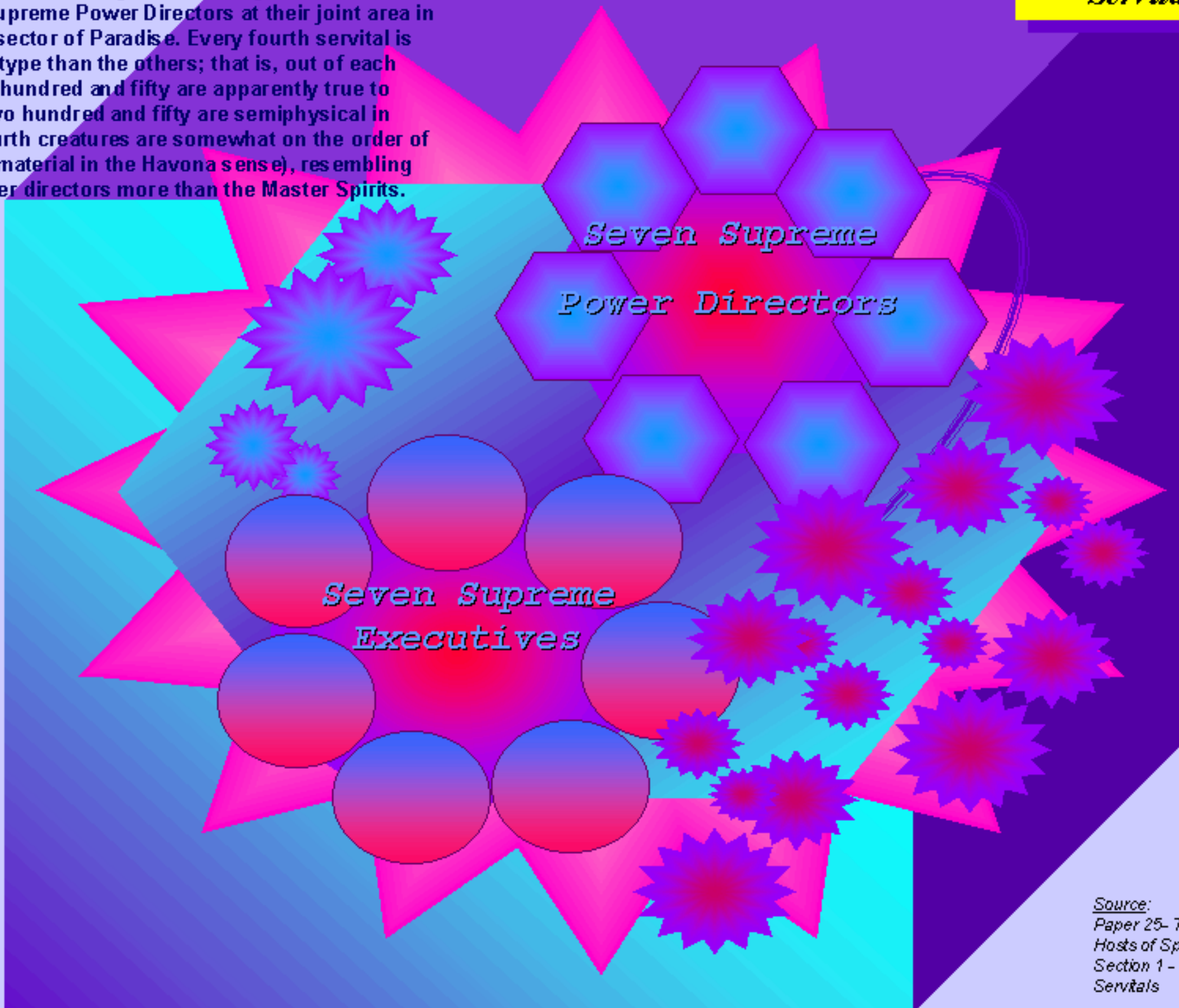
The Divine Executioner. The conciliator qualified by inherent nature to make contact with the material beings of the realms and to execute the decisions of the commission. Divine executioners, being fourth creatures -- quasi-material beings -- are almost, but not quite, visible to the short-range vision of the mortal races.

The Recorder. The remaining member of the commission automatically becomes the recorder, the clerk of the tribunal. He makes certain that all records are properly prepared for the archives of the superuniverse and for the records of the local universe...

Source:
Paper 25- The Messenger
Hosts of Space
Section 2 - The Universal
Conciliators

The Havona Servitals

The number of servitals is prodigious, and more are being created all the time. They appear in groups of one thousand on the third moment following the assembly of the Master Spirits and the Supreme Power Directors at their joint area in the far northerly sector of Paradise. Every fourth servital is more physical in type than the others; that is, out of each thousand, seven hundred and fifty are apparently true to spirit type, but two hundred and fifty are semiphysical in nature. These fourth creatures are somewhat on the order of material beings (material in the Havona sense), resembling the physical power directors more than the Master Spirits.



*Source:
Paper 25- The Messenger
Hosts of Space
Section 1 - The Havonal
Servitals*

Origin of the Graduate Guides

The Seven Master Spirits and the associated Seven Supreme Power Directors, respectively, are the personal repositories of the mind potential and of the power potential of the Supreme Being which he does not, as yet, operate personally. And when these Paradise associates collaborate to create the Havona Servitals, the latter are inherently involved in certain phases of Supremacy. Havona Servitals are thus, in actuality, a reflection in the perfect central universe of certain evolutionary potentialities of the time-space domains, all of which is disclosed when a servital undergoes transformation and re-creation. We believe that this transformation takes place in response to the will of the Infinite Spirit, undoubtedly acting in behalf of the Supreme. Graduate Guides are not created by the Supreme Being, but we all conjecture that experiential Deity is in some way concerned in those transactions which bring these beings into existence.

*Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 7 - Origin of the Graduate
Guides*

The Graduate Guides

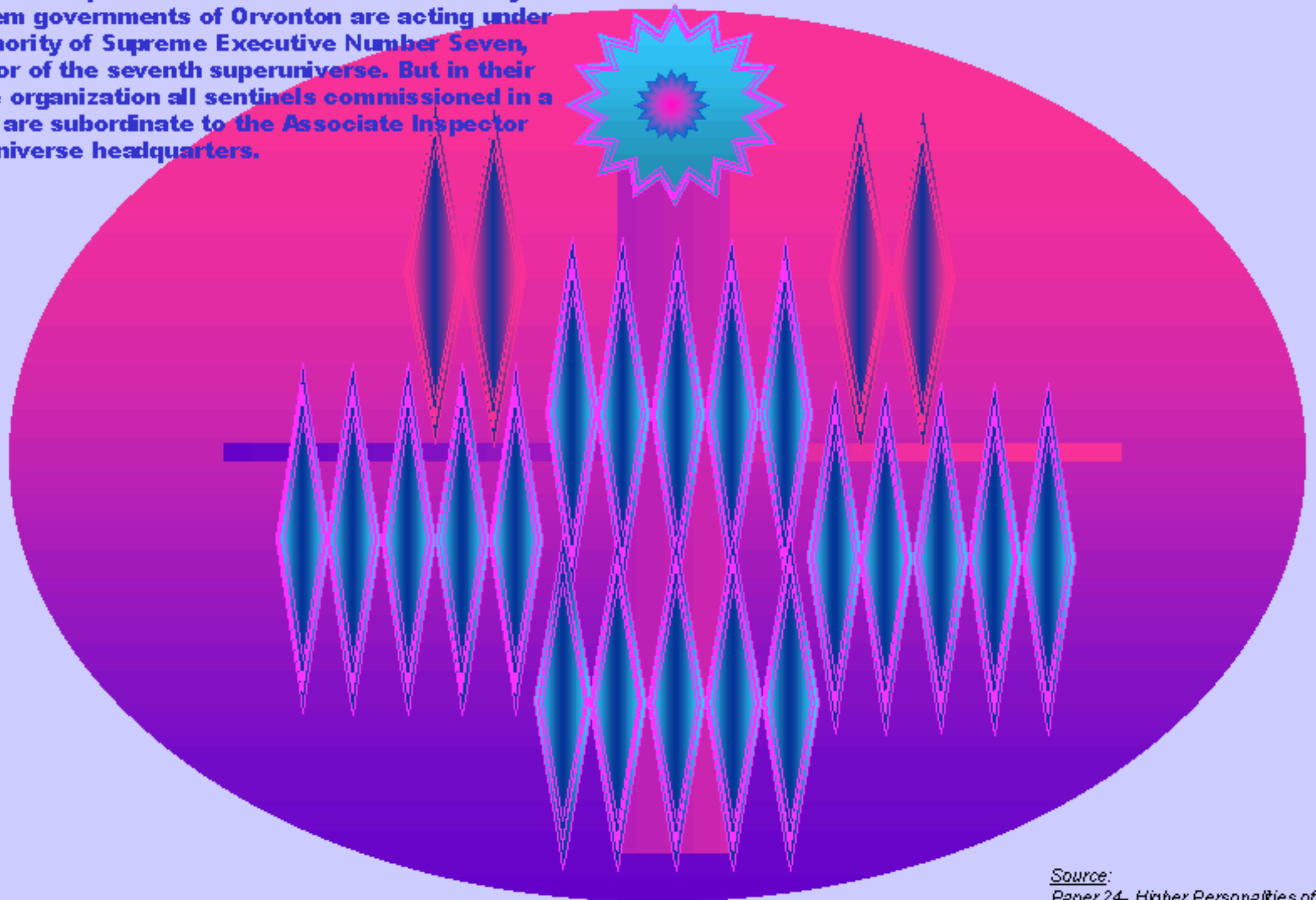
The Graduate Guides are engaged in piloting the pilgrims of time through the seven circuits of Havona worlds. The guide who greets you upon your arrival on the receiving world of the outer Havona circuit will remain with you throughout your entire career on the heavenly circuits. Though you will associate with countless other personalities during your sojourn on a billion worlds, your Graduate Guide will follow you to the end of your Havona progression and will witness your entrance into the terminal slumber of time, the sleep of eternity transit to the Paradise goal, where, upon awakening, you will be greeted by the Paradise Companion assigned to welcome you and perhaps to remain with you until you are initiated as a member of the Mortal Corps of the Finality.



Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 6 - The Graduate Guides

The Assigned Sentinels

Much as an **Associate Inspector** represents the **Seven Supreme Executives** to a whole local universe, so in each of the ten thousand systems of that local creation there is an **Assigned Sentinel**, who acts as the direct representative of the far-distant and supreme board of supercontrol for the affairs of all seven superuniverses. The sentinels on duty in the local system governments of Orvonton are acting under the direct authority of **Supreme Executive Number Seven**, the co-ordinator of the seventh superuniverse. But in their administrative organization all sentinels commissioned in a local universe are subordinate to the **Associate Inspector** stationed at universe headquarters.

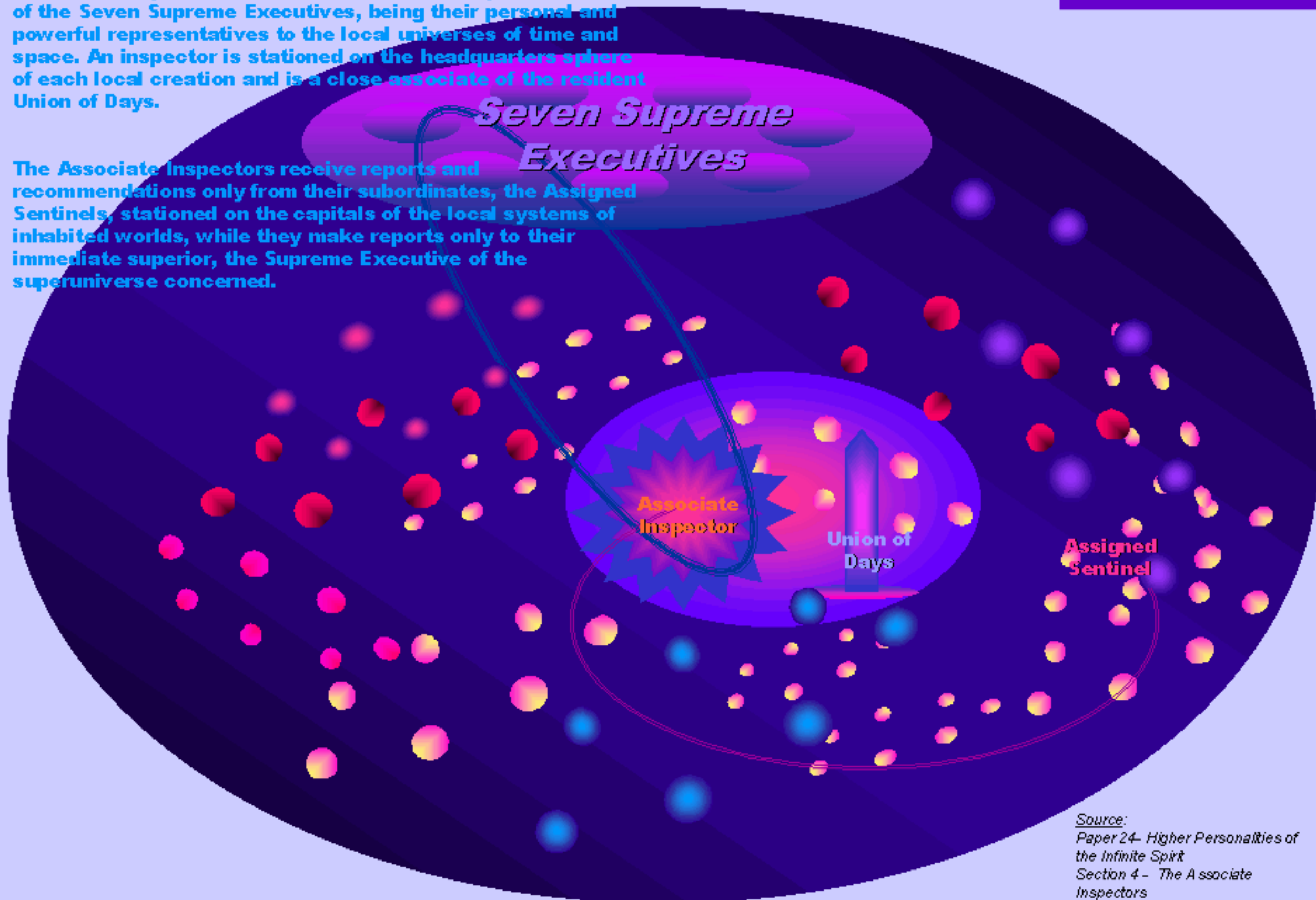


Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 5 - The Assigned Sentinels

The Associate Inspectors

Associate Inspectors work under the direct supervision of the Seven Supreme Executives, being their personal and powerful representatives to the local universes of time and space. An inspector is stationed on the headquarters sphere of each local creation and is a close associate of the resident Union of Days.

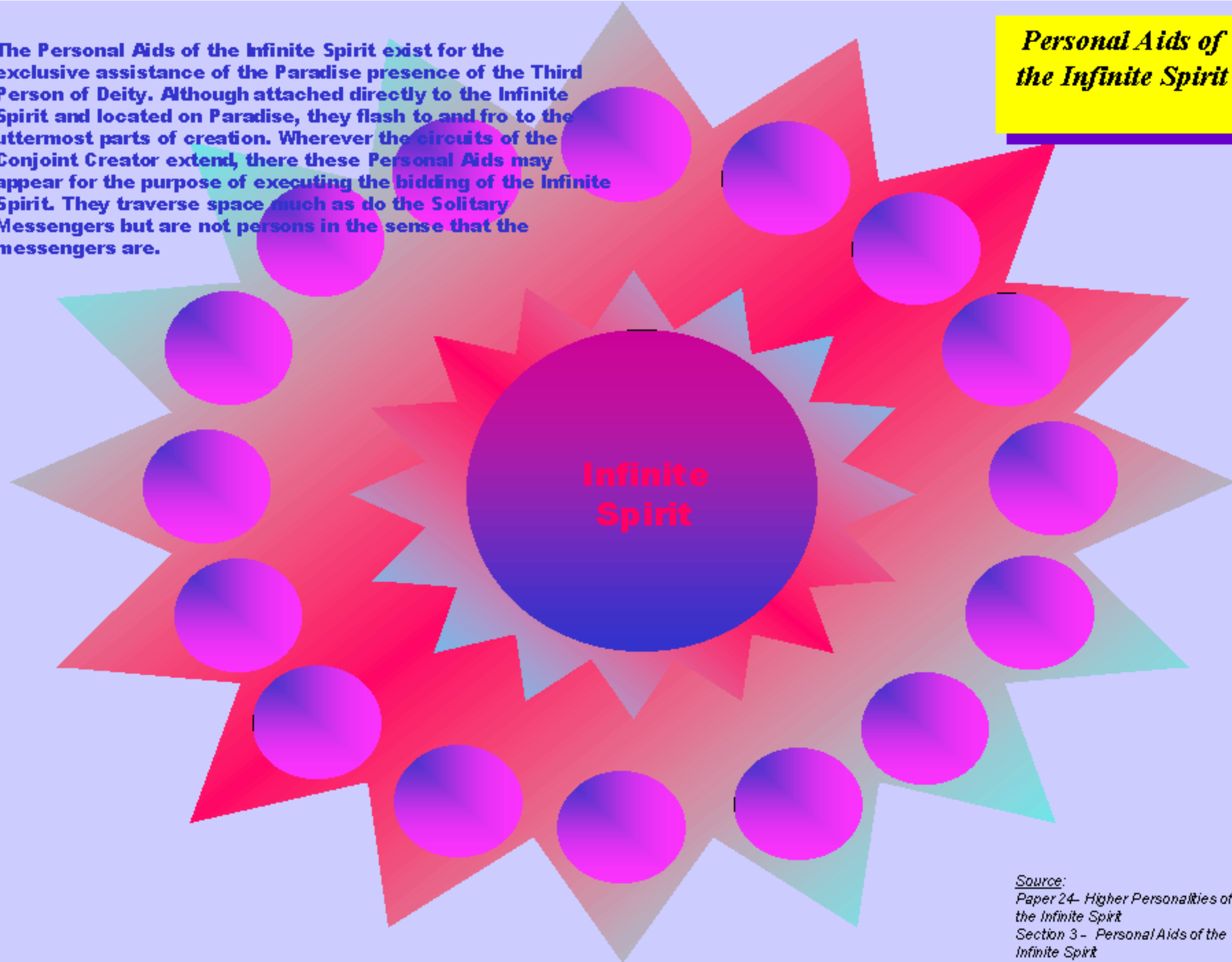
The Associate Inspectors receive reports and recommendations only from their subordinates, the Assigned Sentinels, stationed on the capitals of the local systems of inhabited worlds, while they make reports only to their immediate superior, the Supreme Executive of the superuniverse concerned.



Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 4 - The Associate
Inspectors

The Personal Aids of the Infinite Spirit exist for the exclusive assistance of the Paradise presence of the Third Person of Deity. Although attached directly to the Infinite Spirit and located on Paradise, they flash to and fro to the uttermost parts of creation. Wherever the circuits of the Conjoint Creator extend, there these Personal Aids may appear for the purpose of executing the bidding of the Infinite Spirit. They traverse space much as do the Solitary Messengers but are not persons in the sense that the messengers are.

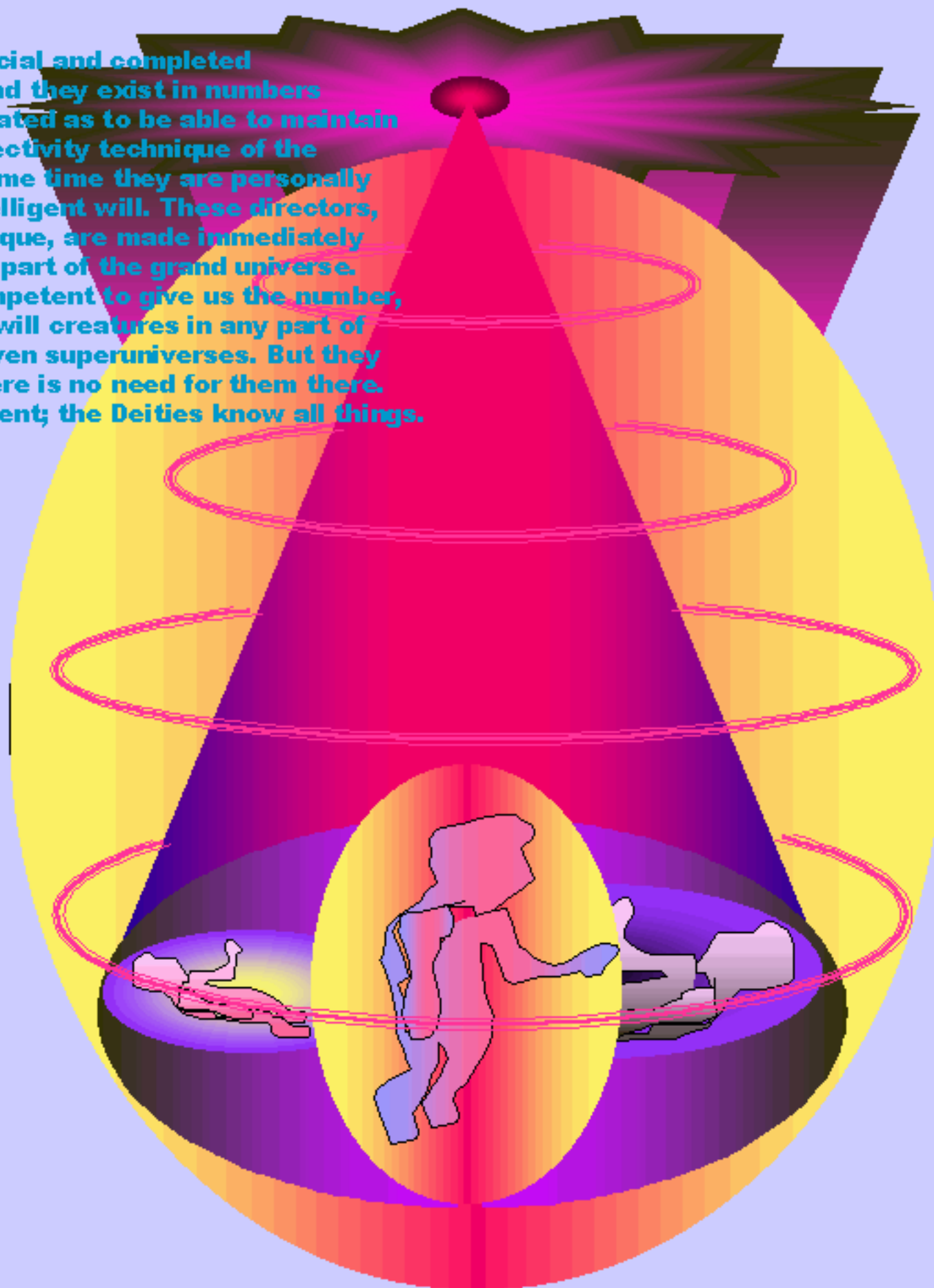
***Personal Aids of
the Infinite Spirit***



*Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 3- Personal Aids of the
Infinite Spirit*

The Census Directors

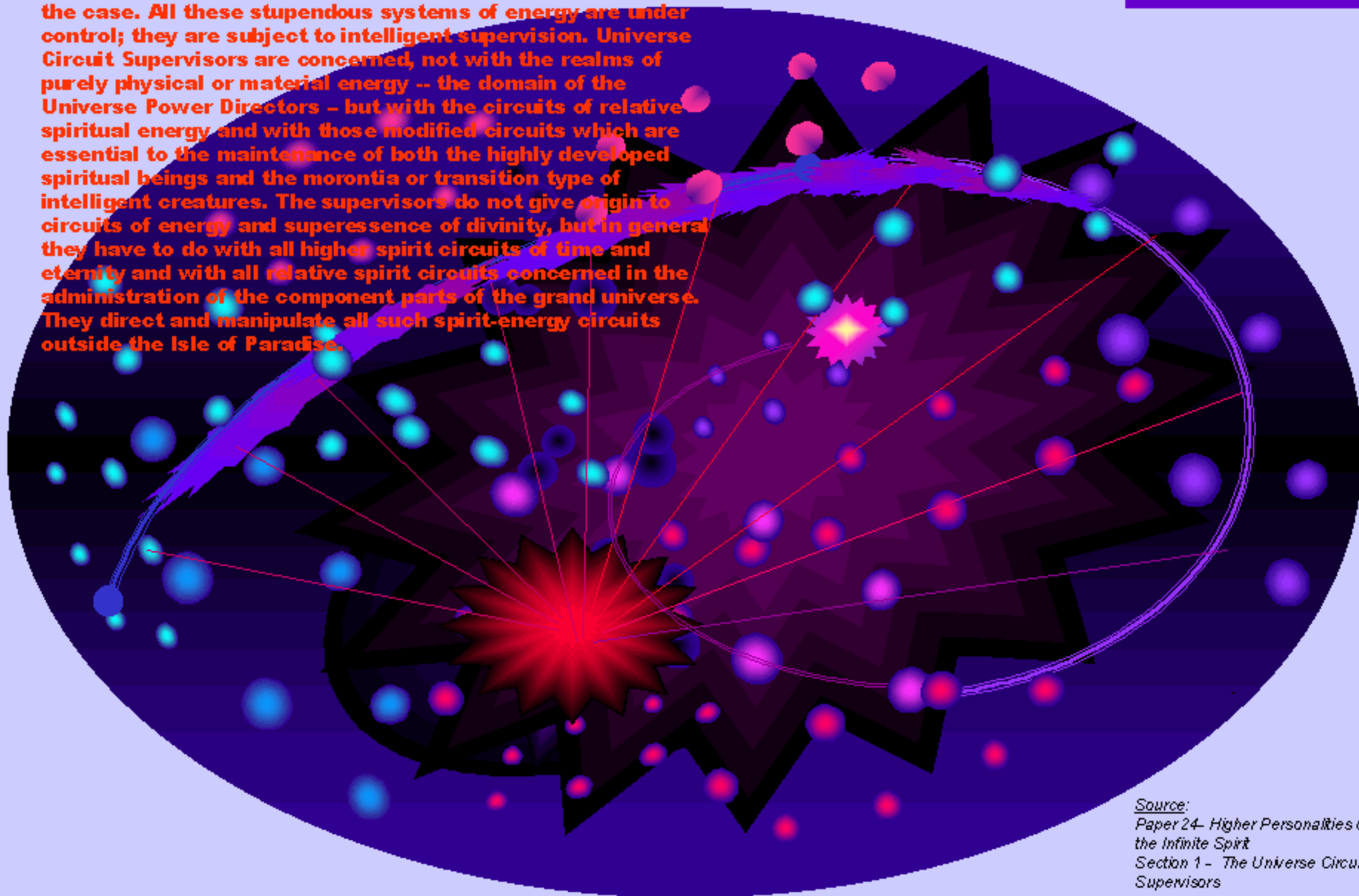
The Census Directors are a special and completed creation of the Infinite Spirit, and they exist in numbers unknown to us. They are so created as to be able to maintain perfect synchrony with the reflectivity technique of the superuniverses, while at the same time they are personally sensitive and responsive to intelligent will. These directors, by a not-fully-understood technique, are made immediately aware of the birth of will in any part of the grand universe. They are, therefore, always competent to give us the number, nature, and whereabouts of all will creatures in any part of the central creation and the seven superuniverses. But they do not function on Paradise; there is no need for them there. On Paradise knowledge is inherent; the Deities know all things.



*Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 2 - The Census Directors*

The Universe Circuit Supervisors

The vast power currents of space and the circuits of spirit energy may seem to operate automatically; they may appear to function without let or hindrance, but such is not the case. All these stupendous systems of energy are under control; they are subject to intelligent supervision. Universe Circuit Supervisors are concerned, not with the realms of purely physical or material energy -- the domain of the Universe Power Directors -- but with the circuits of relative spiritual energy and with those modified circuits which are essential to the maintenance of both the highly developed spiritual beings and the morontia or transition type of intelligent creatures. The supervisors do not give origin to circuits of energy and superessence of divinity, but in general they have to do with all higher spirit circuits of time and eternity and with all relative spirit circuits concerned in the administration of the component parts of the grand universe. They direct and manipulate all such spirit-energy circuits outside the Isle of Paradise.

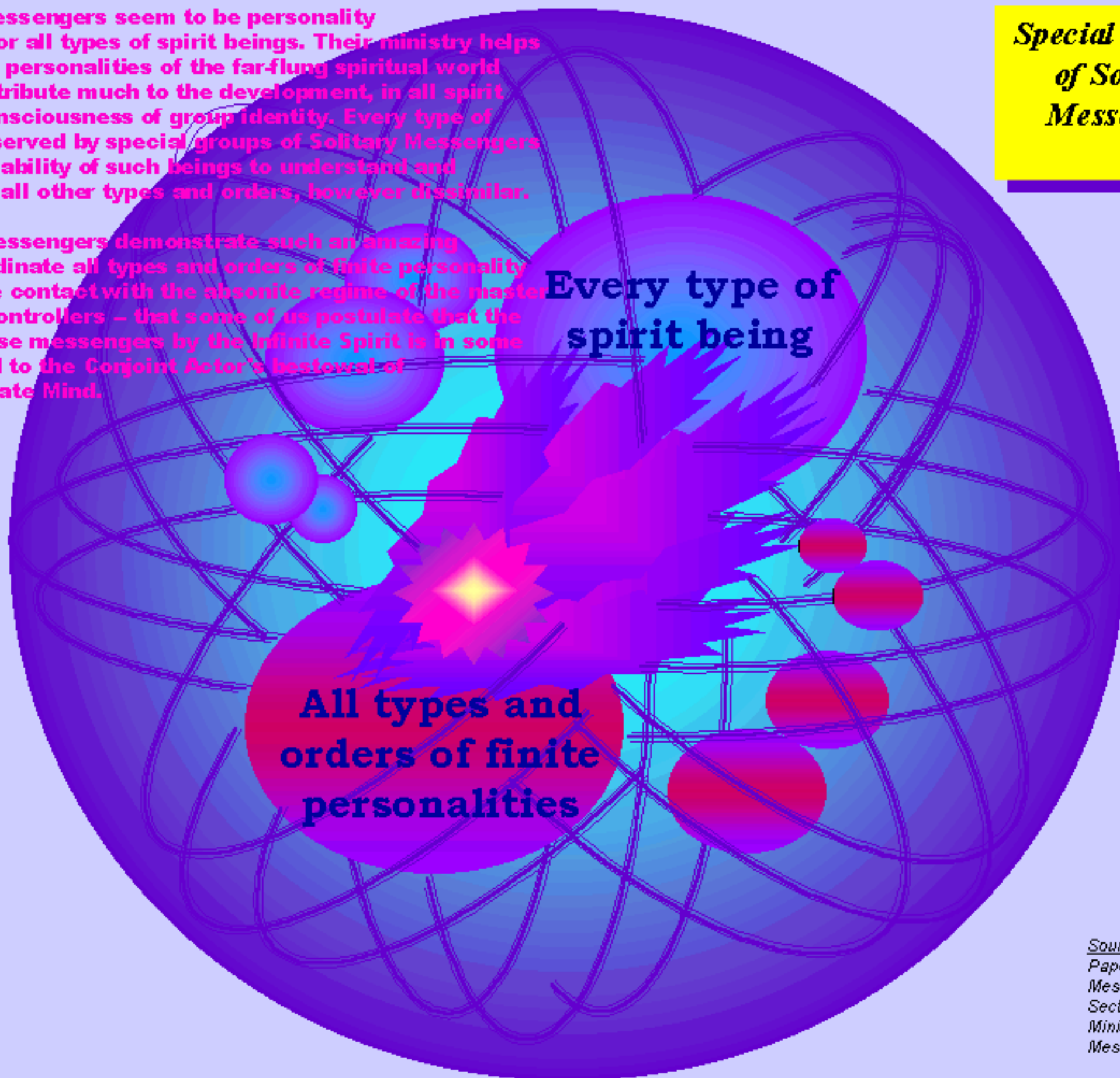


*Source:
Paper 24- Higher Personalities of
the Infinite Spirit
Section 1 - The Universe Circuit
Supervisors*

The Solitary Messengers seem to be personality co-ordinators for all types of spirit beings. Their ministry helps to make all the personalities of the far-flung spiritual world akin. They contribute much to the development, in all spirit beings, of a consciousness of group identity. Every type of spirit being is served by special groups of Solitary Messengers who foster the ability of such beings to understand and fraternize with all other types and orders, however dissimilar.

The Solitary Messengers demonstrate such an amazing ability to co-ordinate all types and orders of finite personality – even to make contact with the absonite regime of the master universe overcontrollers – that some of us postulate that the creation of these messengers by the Infinite Spirit is in some manner related to the Conjoint Actor's bestowal of Supreme-Ultimate Mind.

***Special Ministry
of Solitary
Messengers***



**Every type of
spirit being**

**All types and
orders of finite
personalities**

*Source:
Paper 23- The Solitary
Messengers
Section 4 - Special
Ministry of Solitary
Messengers*

Time and Space Services of Solitary Messengers

Solitary Messengers are, therefore, generally used for dispatch and service in those situations where personality is essential to the achievement of the assignment, and where it is desired to avoid the loss of time which would be occasioned by the sending of any other readily available type of personal messenger. They are the only definitely personalized beings who can synchronize with the combined universal currents of the grand universe. Their velocity in traversing space is variable, depending on a great variety of interfering influences, but the record shows that on the journey to fulfill this mission my associate messenger proceeded at the rate of 841,621,642,000 of your miles per second of your time.



*Source:
Paper 23- The Solitary
Messengers
Section 3- Time and
Space Services of Solitary
Messengers*

Assignments of Solitary Messengers

Solitary Messengers are not permanently attached to any individual or group of celestial personalities. They are on duty, always by assignment, and during such service they work under the immediate supervision of those who direct the realms of their attachment. Among themselves they have neither organization nor government of any kind; they are Solitary Messengers.

Solitary Messengers are assigned by the Infinite Spirit to the following seven divisions of service:

- 1. Messengers of the Paradise Trinity**
- 2. Messengers of the Havona Circuits**
- 3. Messengers of the Superuniverses**
- 4. Messengers of the Local Universes.**
- 5. Explorers of Undirected Assignment**
- 6. Ambassadors and Emissaries
of Special Assignment**
- 7. Revelators of Truth**

*Source:
Paper 23- The Solitary
Messengers
Section 2 - Assignments
of Solitary Messengers*

Nature and Origin of Solitary Messengers

Immediately following the creation of the Seven Spirits of the Havona Circuits the Infinite Spirit brought into being the vast corps of Solitary Messengers. There is no part of the universal creation which is pre-existent to the Solitary Messengers except Paradise and the Havona circuits; they have functioned throughout the grand universe from near eternity. They are fundamental to the divine technique of the Infinite Spirit for self-revelation to, and personal contact with, the far-flung creations of time and space.



*Source:
Paper 23- The Solitary
Messengers
Section 1 - Nature and
Origin of Solitary
Messengers*

*High Son
Assistants*

The High Son Assistants are the superior group of the retrinitized trinitized sons of glorified ascendant beings of the Mortal Corps of the Finality and of their eternal associates, the Paradise-Havona personalities. They are assigned to the superuniverse service and function as personal aids to the high sons of the governments of the Ancients of Days. They might fittingly be denominated private secretaries. They act, from time to time, as clerks for special commissions and other group associations of the high sons. They serve Perfectors of Wisdom, Divine Counselors, Universal Censors, Mighty Messengers, Those High in Authority, and Those without Name and Number.

Divine Counselors

Perfectors of Wisdom

Universal Censors

Mighty Messengers

Those High in Authority

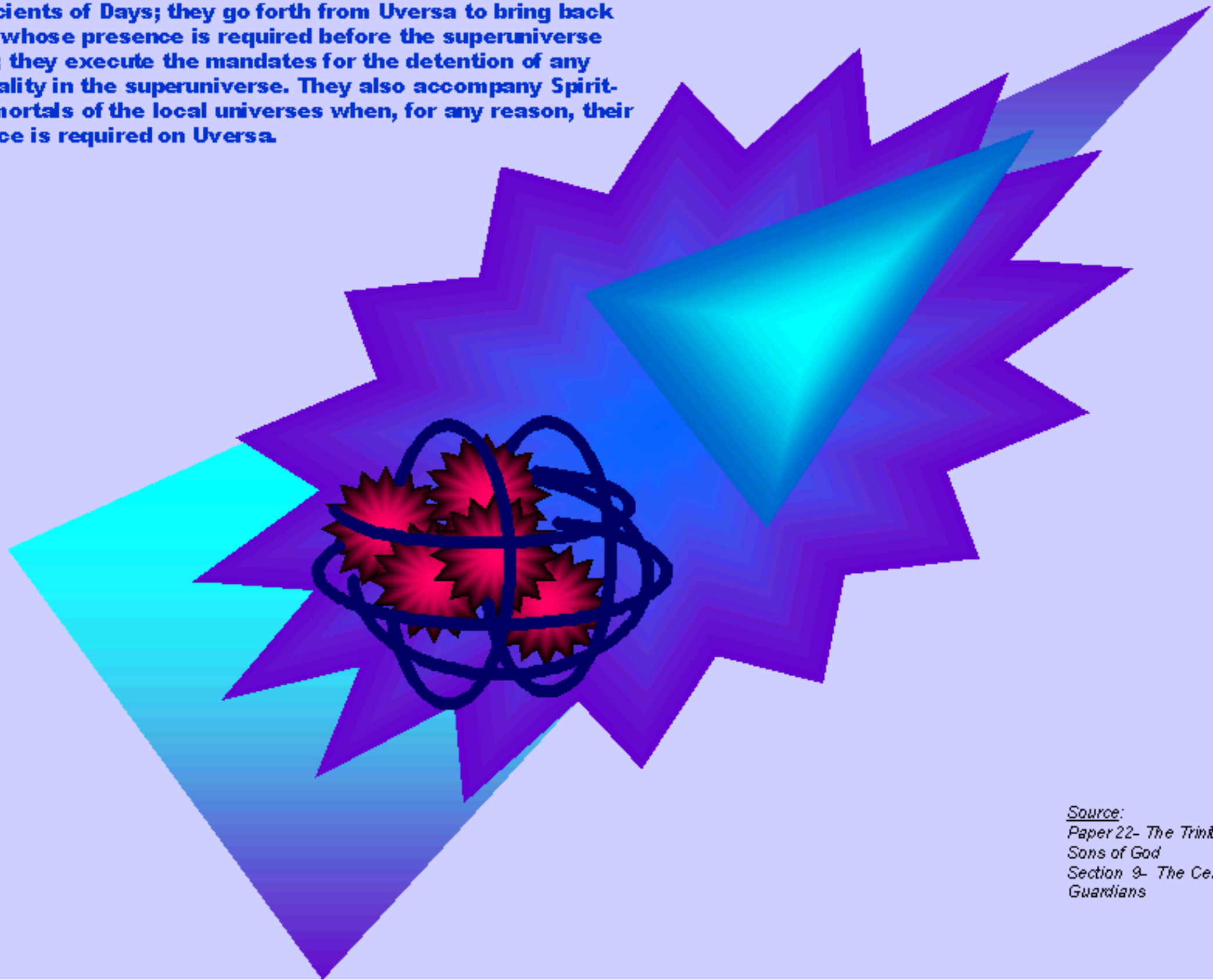
**Those without Name and
Number**

High Son Assistants

*Source:
Paper 22- The Trinitized
Sons of God
Section 10- High Son
Assistants*

The Celestial Guardians

The Celestial Guardians are the officers of the courts of the Ancients of Days, functioning as court messengers and as bearers of the summonses and decisions of the various tribunals of the superuniverse governments. They are the apprehending agents of the Ancients of Days; they go forth from Uversa to bring back beings whose presence is required before the superuniverse judges; they execute the mandates for the detention of any personality in the superuniverse. They also accompany Spirit-fused mortals of the local universes when, for any reason, their presence is required on Uversa.



*Source:
Paper 22- The Trinitized
Sons of God
Section 9- The Celestial
Guardians*

The Creature-Trinitized Sons

Not all creature-trinitized sons are Trinity embraced; many become the associates and ambassadors of the Seven Master Spirits of Paradise, of the Reflective Spirits of the superuniverses, and of the Mother Spirits of the local creations. Others may accept special assignments on the eternal Isle. Still others may enter the special services on the secret worlds of the Father and on the Paradise spheres of the Spirit. Eventually many find their way into the conjoint corps of the Trinitized Sons on the inner circuit of Havona.

Excepting the Trinitized Sons of Perfection and those who are forgathering on Vicegerington, the supreme destiny of all creature-trinitized sons appears to be entrance into the Corps of Trinitized Finaliters, one of the seven Paradise Corps of the Finality.

Long service on the seven Paradise spheres of the Infinite Spirit under the tutelage of the Seven Supreme Executives

Adopted for further training in the local universes by the Trinity Teacher Sons

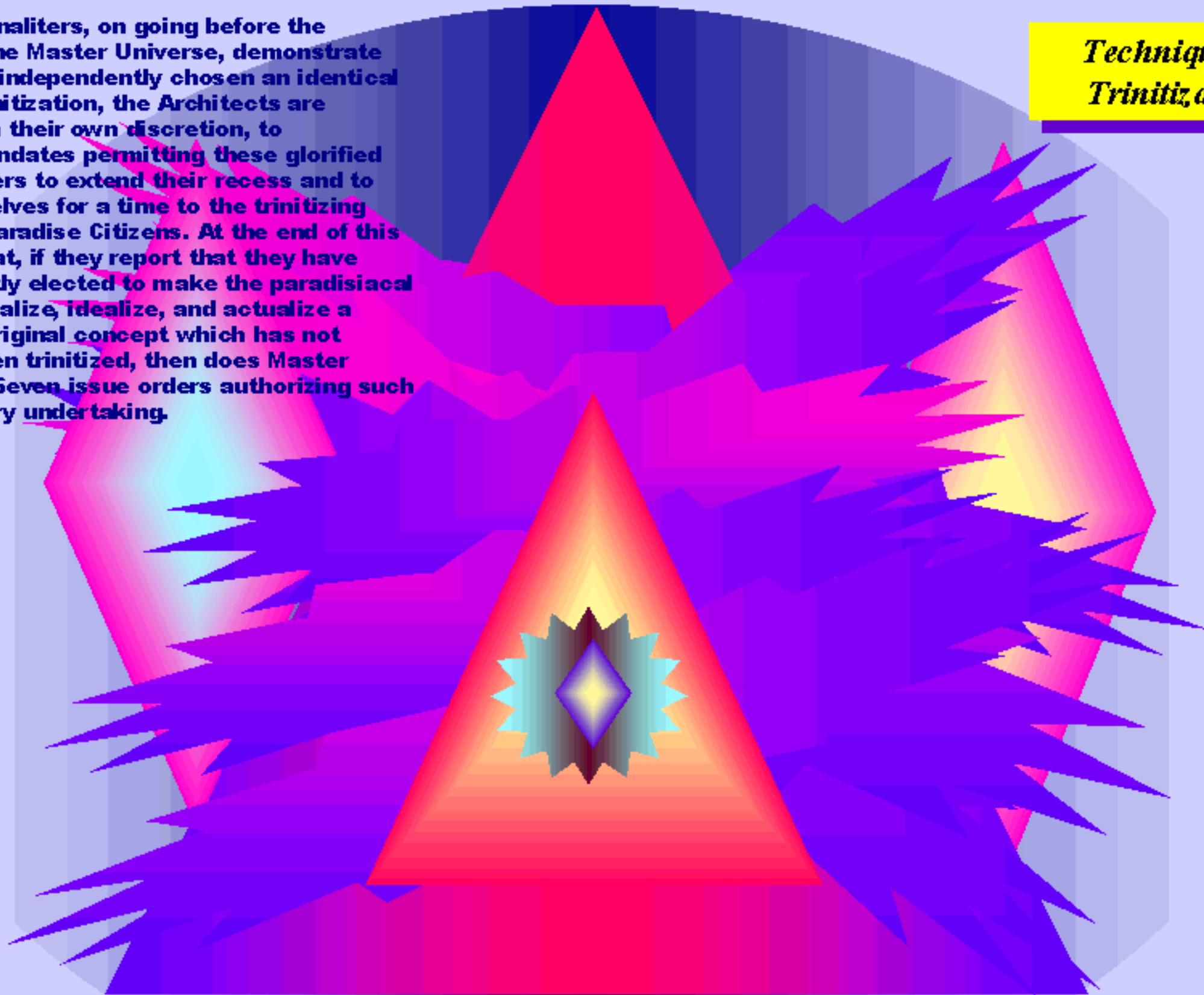
Nominated by the Teacher Sons for embrace by the Paradise Trinity

Emerging from the Paradise Trinity embrace as Trinitized Sons of Perfection they enter the service of the Ancient of Days

Source:
Paper 22- The Trinitized Sons of God
Section 8- The Creature-Trinitized Sons

Technique of Trinitization

If two mortal finalizers, on going before the Architects of the Master Universe, demonstrate that they have independently chosen an identical concept for trinitization, the Architects are empowered, on their own discretion, to promulgate mandates permitting these glorified mortal ascenders to extend their recess and to remove themselves for a time to the trinitizing sector of the Paradise Citizens. At the end of this assigned retreat, if they report that they have singly and jointly elected to make the paradisiacal effort to spiritualize, idealize, and actualize a selected and original concept which has not theretofore been trinitized, then does Master Spirit Number Seven issue orders authorizing such an extraordinary undertaking.



*Source:
Paper 22- The Trinitized
Sons of God
Section 7- Technique of
Trinitization*

Trinitized Ambassadors are the second order of the Trinitized Sons of Selection and like their associates, the Custodians, are recruited from two types of ascendant creatures. Not all ascending mortals are Adjuster or Father fused; some are Spirit fused, some are Son fused. Certain of these Spirit- and Son-fused mortals reach Havona and attain Paradise. From among these Paradise ascenders, candidates are selected for the Trinity embrace, and from time to time they are trinitized in classes of seven thousand. They are then commissioned in the superuniverses as Trinitized Ambassadors of the Ancients of Days. Almost one-half billion are registered on Uversa.

The Trinitized Ambassadors



*Source:
Paper 22- The Trinitized
Sons of God
Section 6- The Trinitized
Ambassadors*

*The Trinitized
Custodians*

**Officers of the
Superuniverse
Governments**

**Custodian of
records, plans,
and institutions**

**Trustees of undertakings,
personality groups,
ascendant projects,
morontia plans, universe
projections, and
innumerable other
enterprises**

Those without Name and Number constitute the third and last group of the Trinitized Sons of Attainment; they are the ascendant souls who have developed the ability to worship beyond the skill of all the sons and daughters of the evolutionary races from the worlds of time and space. They have acquired a spiritual concept of the eternal purpose of the Universal Father which comparatively transcends the comprehension of the evolutionary creatures of name or number; therefore are they denominated Those without Name and Number. More strictly translated, their name would be "Those above Name and Number."

*Those Without
Name and
Number*



*Source:
Paper 22- The Trinitized
Sons of God
Section 4 - Those Without
Name and Number*

Those High in Authority, the second group of the Trinitized Sons of Attainment, are all Adjuster-fused beings of mortal origin. These are the perfected mortals who have exhibited superior administrative ability and have shown extraordinary executive genius throughout their long ascending careers. They are the cream of governing ability derived from the surviving mortals of space.

Those High in Authority

Administrative Ability



*Source:
Paper 22- The Trinitized
Sons of God
Section 3 - Those High in
Authority*

Mighty Messengers belong to the ascendant group of the Trinitized Sons. They are a class of perfected mortals who have been rebellion tested or otherwise equally proved as to their personal loyalty; all have passed through some definite test of universe allegiance. At some time in their Paradise ascent they stood firm and loyal in the face of the disloyalty of their superiors, and some did actively and loyally function in the places of such unfaithful leaders.

With such personal records of fidelity and devotion, these ascending mortals pass on through Havona with the stream of the pilgrims of time, attain Paradise, graduate therefrom, and are mustered into the Corps of the Finality. Thereupon they are trinitized in the secret embrace of the Paradise Trinity and subsequently are commissioned to become associated with the Ancients of Days in the administration of the governments of the seven superuniverses.

The Mighty Messengers



*Source:
Paper 22- The Trinitized
Sons of God
Section 2 - The Mighty
Messengers*

All Trinity-embraced sons are originally of dual or single origin, but subsequent to the Trinity embrace they are forever devoted to Trinity service and assignment. This corps, as revealed and as organized for superuniverse service, embraces seven orders of personalities:

1. Mighty Messengers.
2. Those High in Authority.
3. Those without Name and Number.
4. Trinitized Custodians.
5. Trinitized Ambassadors.
6. Celestial Guardians.
7. High Son Assistants.

These seven groups of personalities are further classified, according to origin, nature, and function, into three major divisions: the Trinitized Sons of Attainment, the Trinitized Sons of Selection, and the Trinitized Sons of Perfection.



The Trinity Embraced Sons

*Source:
Paper 22- The Trinitized Sons of God
Section 1 - The Trinity-Embraced Sons*

*Destiny of the
Master Michaels*

Just as the Deity of the Supreme is actualizing by virtue of experiential service, so are the Creator Sons achieving the personal realization of the Paradise-divinity potentials bound up in their unfathomable natures. When on Urantia, Christ Michael once said, "I am the way, the truth, and the life." And we believe that in eternity the Michaels are literally destined to be "the way, the truth, and the life," ever blazing the path for all universe personalities as it leads from supreme divinity through ultimate absonity to eternal deity finality



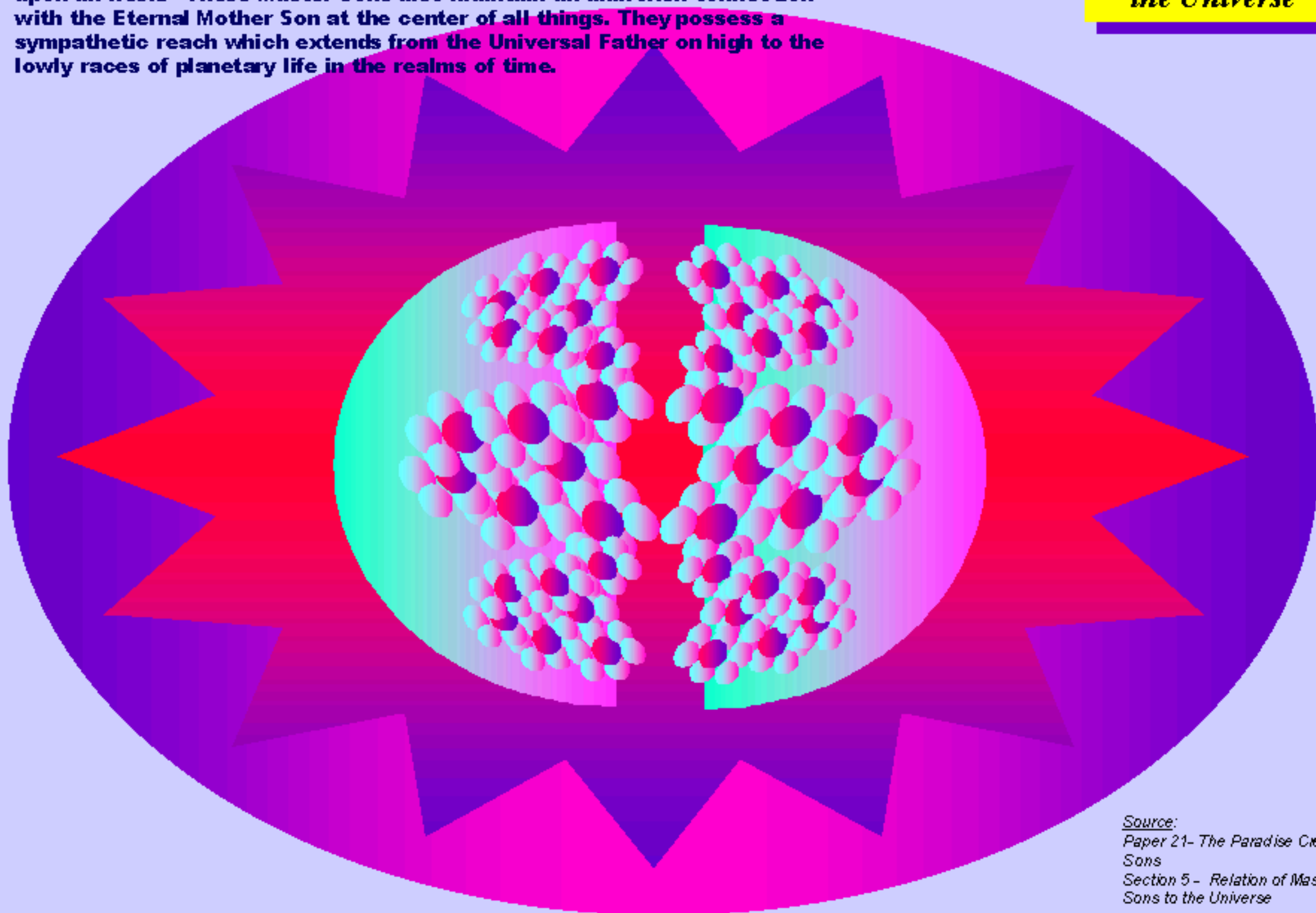
**"I am the way,
the truth, and
the life."**

**Destiny of the
Michaels**


*Source:
Paper 21- The Paradise
Creator Sons
Section 6 - Destiny of the
Master Michaels*

The Master Sons seem to be in perfect communication with their bestowal worlds, not only the worlds of their personal sojourn but all worlds whereon a Magisterial Son has bestowed himself. This contact is maintained by their own spiritual presence, the Spirit of Truth, which they are able to "pour out upon all flesh." These Master Sons also maintain an unbroken connection with the Eternal Mother Son at the center of all things. They possess a sympathetic reach which extends from the Universal Father on high to the lowly races of planetary life in the realms of time.

*Relation of
Master Sons to
the Universe*



*Source:
Paper 21- The Paradise Creator
Sons
Section 5 - Relation of Master
Sons to the Universe*



Creator Sons, subsequent to the completion of their bestowal careers, are reckoned as a separate order, sevenfold Master Sons. In persons the Master Sons are identical with the Creator Sons, but they have undergone such a unique bestowal experience that they are commonly regarded as a different order. When a Creator deigns to effect a bestowal, a real and permanent change is destined to take place. True, the bestowal Son is still and none the less a Creator, but he has added to his nature the experience of a creature, which forever removes him from the divine level of a Creator Son and elevates him to the experiential plane of a Master Son, one who has fully earned the right to rule a universe and administer its worlds. Such beings embody all that can be secured from divine parentage and embrace everything to be derived from perfected-creature experience.

Local Universe Sovereignty

The sovereignty of a Creator Son in a local universe passes through six, perhaps seven, stages of experiential manifestation. These appear in the following order:

1. Initial vicegerent sovereignty -- the solitary provisional authority exercised by a Creator Son before the acquirement of personal qualities by the associated Creative Spirit.
2. Conjoint vicegerent sovereignty -- the joint rule of the Paradise pair subsequent to the personality achievement of the Universe Mother Spirit.
3. Augmenting vicegerent sovereignty -- the advancing authority of a Creator Son during the period of his seven creature bestowals.
4. Supreme sovereignty -- the settled authority following the completion of the seventh bestowal. In Nebadon, supreme sovereignty dates from the completion of Michael's bestowal on Urantia. It has existed just slightly over nineteen hundred years of your planetary time.
5. Augmenting supreme sovereignty -- the advanced relationship growing out of the settling of a majority of the creature domains in light and life. This stage pertains to the unachieved future of your local universe.
6. Trinitarian sovereignty -- exercised subsequent to the settling of the entire local universe in light and life.
7. Unrevealed sovereignty -- the unknown relationships of a future universe age.

The technique of obtaining supreme sovereignty over a local universe involves the following seven experiential steps:

1. Experientially to penetrate seven creature levels of being through the technique of incarnated bestowal in the very likeness of the creatures on the level concerned.
2. To make an experiential consecration to each phase of the sevenfold will of Paradise Deity as it is personified in the Seven Master Spirits.
3. To traverse each of the seven experiences on the creature levels simultaneously with the execution of one of the seven consecrations to the will of Paradise Deity.
4. On each creature level, experientially to portray the acme of creature life to Paradise Deity and to all universe intelligences.
5. On each creature level, experientially to reveal one phase of the sevenfold will of Deity to the bestowal level and to all the universe.
6. Experientially to unify the sevenfold creature experience with the sevenfold experience of consecration to the revelation of the nature and will of Deity.
7. To achieve new and higher relationship with the Supreme Being. The repercussion of the totality of this Creator-creature experience augments the superuniverse reality of God the Supreme and the time-space sovereignty of the Almighty Supreme and factualizes the supreme local universe sovereignty of a Paradise Michael.

Demonstrates his
own fitness to rule

Reveals the nature and
portrays the sevenfold
attitude of the Paradise
Deities

***The Creators of
Local Universes***

**After a long period of observation the
Creator Son embarks upon the adventure
of universe making**

**Creator Son is accompanied by a Creative
Daughter of the Infinite Spirit eventually
to become the Mother Spirit**

**Creator Son attempts creation of
new forms, new transformations of
energy-matter with consent of the
Infinite Spirit**

**Creator Son engages in the creation
of new types of beings, new design of
creatures with the consent of the
Eternal Son**

**The Universal Father design
and bestowal of personality**

**Third Source and Center
endowment of mind to creatures
(personal or otherwise)**

**Trinity control of spirit
design and types**

**Creator
Son**

**Mother
Spirit**

**Bright and Morning Star -
Local Universe Chief
Executive**

*Source:
Paper 21- The Paradise
Creator Sons
Section 2 - The Creators of
Local Universes*

When the fullness of absolute spiritual ideation in the Eternal Son encounters the fullness of absolute personality concept in the Universal Father, when such a creative union is finally and fully attained, when such absolute identity of spirit and such infinite oneness of personality concept occur, then, right then and there, without the loss of anything of personality or prerogative by either of the infinite Deities, there flashes into full-fledged being a new and original Creator Son, the only-begotten Son of the perfect ideal and the powerful idea whose union produces this new creator personality of power and perfection.

*Origin and
Nature of
Creator Sons*

**Absolute personality
concept in the
Universal Father**

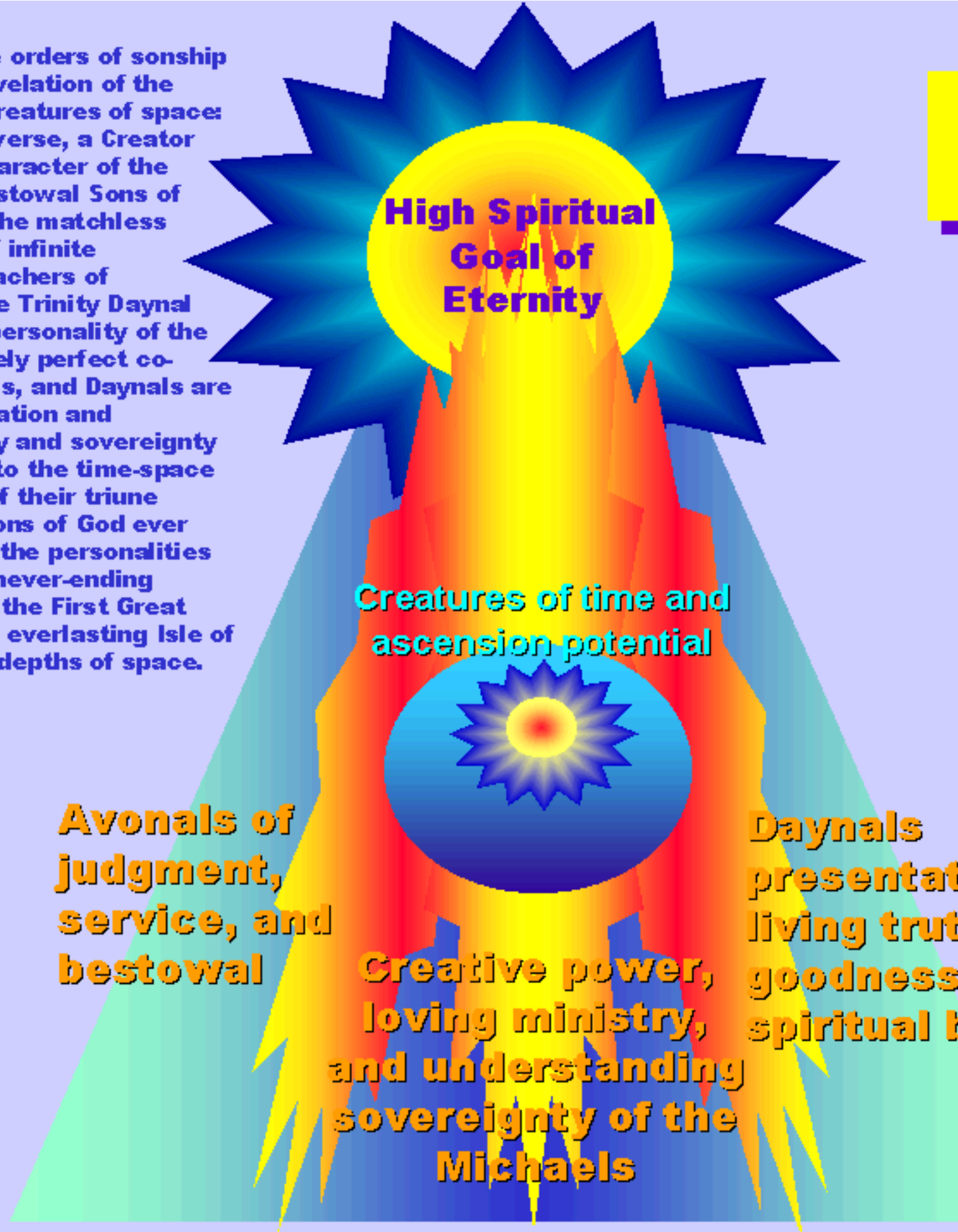
**Absolute spiritual
ideation in the
Eternal Son**

**A new and
original
Creator Son**

*Source:
Paper 21- The Paradise
Creator Sons
Section 1 - Origin and
Nature of the Creator Sons*

In the local universes these orders of sonship collaborate to effect the revelation of the Deities of Paradise to the creatures of space: As the Father of a local universe, a Creator Son portrays the infinite character of the Universal Father. As the bestowal Sons of mercy, the Avonals reveal the matchless nature of the Eternal Son of infinite compassion. As the true teachers of ascending personalities, the Trinity Daynal Sons disclose the teacher personality of the Infinite Spirit. In their divinely perfect cooperation, Michaels, Avonals, and Daynals are contributing to the actualization and revelation of the personality and sovereignty of God the Supreme in and to the time-space universes. In the harmony of their triune activities these Paradise Sons of God ever function in the vanguard of the personalities of Deity as they follow the never-ending expansion of the divinity of the First Great Source and Center from the everlasting Isle of Paradise into the unknown depths of space.

*United Ministry
of the Paradise
Sons*



**High Spiritual
Goal of
Eternity**

**Creatures of time and
ascension potential**

**Avonals of
judgment,
service, and
bestowal**

**Daynals
presentation of
living truth, divine
goodness, and true
spiritual beauty**

**Creative power,
loving ministry,
and understanding
sovereignty of the
Michaels**

*Source:
Paper 20- The Paradise
Sons of God
Section 10 - United
Ministry of the Paradise
Sons*

Trinity Teacher Son

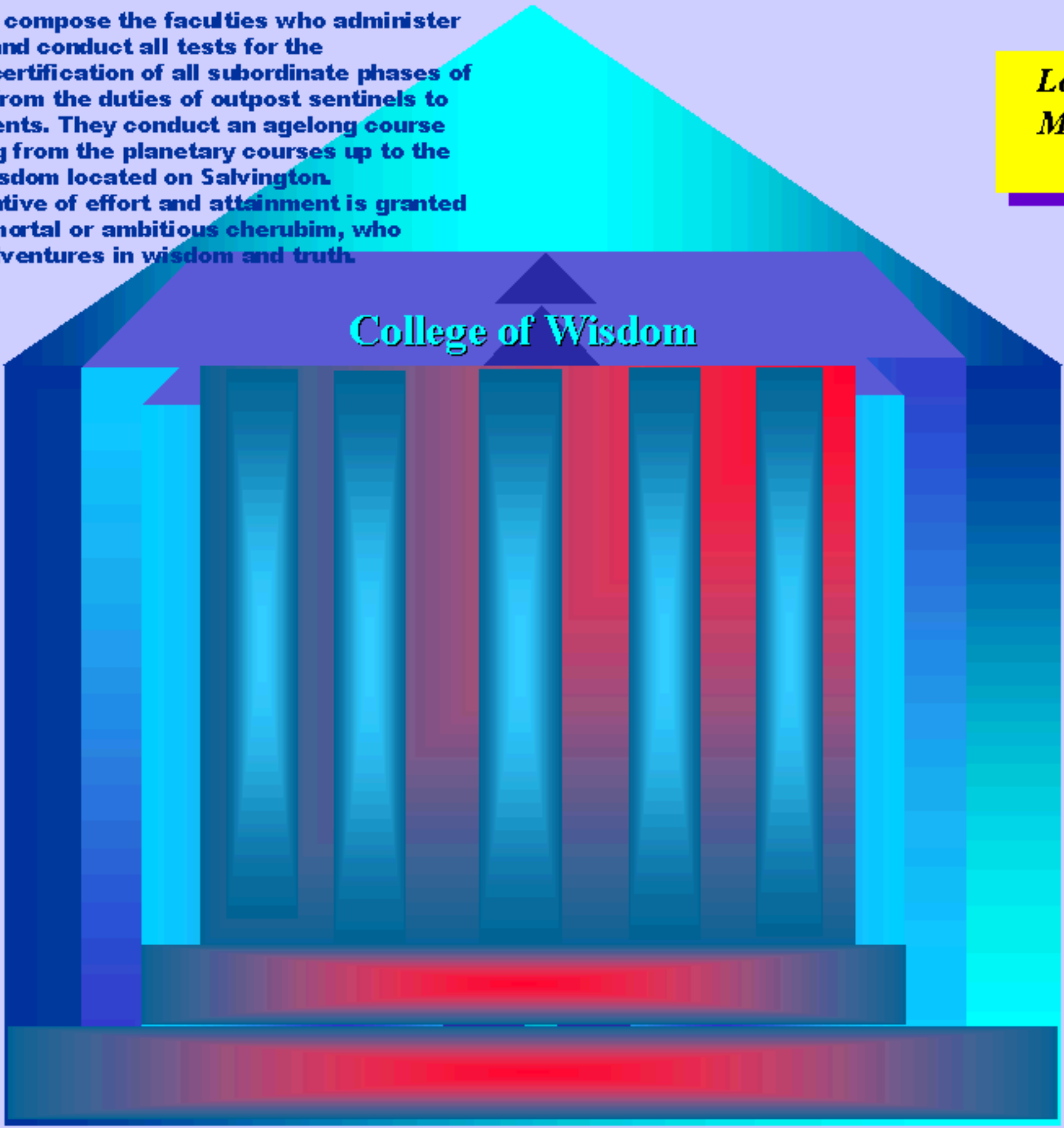
The Teacher Sons usually remain on their visitation planets for one thousand years of planetary time. One Teacher Son presides over the planetary millennial reign and is assisted by seventy associates of his order. The Daynals do not incarnate or otherwise so materialize themselves as to be visible to mortal beings; therefore contact with the world of visitation maintained through the activities of the Brilliant Evening Stars, local universe personalities who are associated with the Trinity Teacher Sons.

Brilliant Evening Stars

**Contact with the
World of Visitation**

The Teacher Sons compose the faculties who administer all examinations and conduct all tests for the qualification and certification of all subordinate phases of universe service, from the duties of outpost sentinels to those of star students. They conduct an age-long course of training, ranging from the planetary courses up to the high College of Wisdom located on Salvington. Recognition indicative of effort and attainment is granted to all, ascending mortal or ambitious cherubim, who complete these adventures in wisdom and truth.

*Local Universe
Ministry of the
Daynals*



*Source:
Paper 20- The Paradise
Sons of God
Section 8- Local Universe
Ministry of the Daynals*

*The Trinity
Teacher Sons*

The Daynal order of sonship is not an organic part of the local or superuniverse administrations. Its members are neither creators nor retrievers, neither judges nor rulers. They are not so much concerned with universe administration as with moral enlightenment and spiritual development. They are the universal educators, being dedicated to the spiritual awakening and moral guidance of all realms. Their ministry is intimately interrelated with that of the personalities of the Infinite Spirit and is closely associated with the Paradise ascension of creature beings.

Trinity Teacher Sons

**Nature of the
Universal Father
in Havona**

**Nature of the
Eternal Son in
the
Superuniverses**

**Character of the
Infinite Spirit in
the Local
Universes**

*Source:
Paper 20- The Paradise
Sons of God
Section 7 - The Trinity
Teacher Sons*

The Mortal Bestowal Careers

As Jesus worked on your world as the carpenter's son, so do other Paradise Sons labor in various capacities on their bestowal planets. You could hardly think of a vocation that has not been followed by some Paradise Son in the course of his bestowal on some one of the evolutionary planets of time.

When a bestowal Son has mastered the experience of living the mortal life, when he has achieved perfection of attunement with his indwelling Adjuster, thereupon he begins that part of his planetary mission designed to illuminate the minds and to inspire the souls of his brethren in the flesh. As teachers, these Sons are exclusively devoted to the spiritual enlightenment of the mortal races on the worlds of their sojourn.

Born of woman as a male child

Experiences living a mortal life

Attunes with indwelling adjuster

Starts planetary mission

Enters the portals of death

Reappears after the third day

Send the Spirit of Truth

*Source:
Paper 20- The Paradise
Sons of God
Section 6 - The Mortal-
Bestowal Careers*

Some order of Paradise Son must be bestowed upon each mortal-inhabited world in order to make it possible for Thought Adjusters to indwell the minds of all normal human beings on that sphere, for the Adjusters do not come to all bona fide human beings until the Spirit of Truth has been poured out upon all flesh; and the sending of the Spirit of Truth is dependent upon the return to universe headquarters of a Paradise Son who has successfully executed a mission of mortal bestowal upon an evolving world.

*Bestowal of the
Paradise Sons of
God*



*Source:
Paper 20- The Paradise
Sons of God
Section 5 - Bestowal of
the Paradise Sons of God*

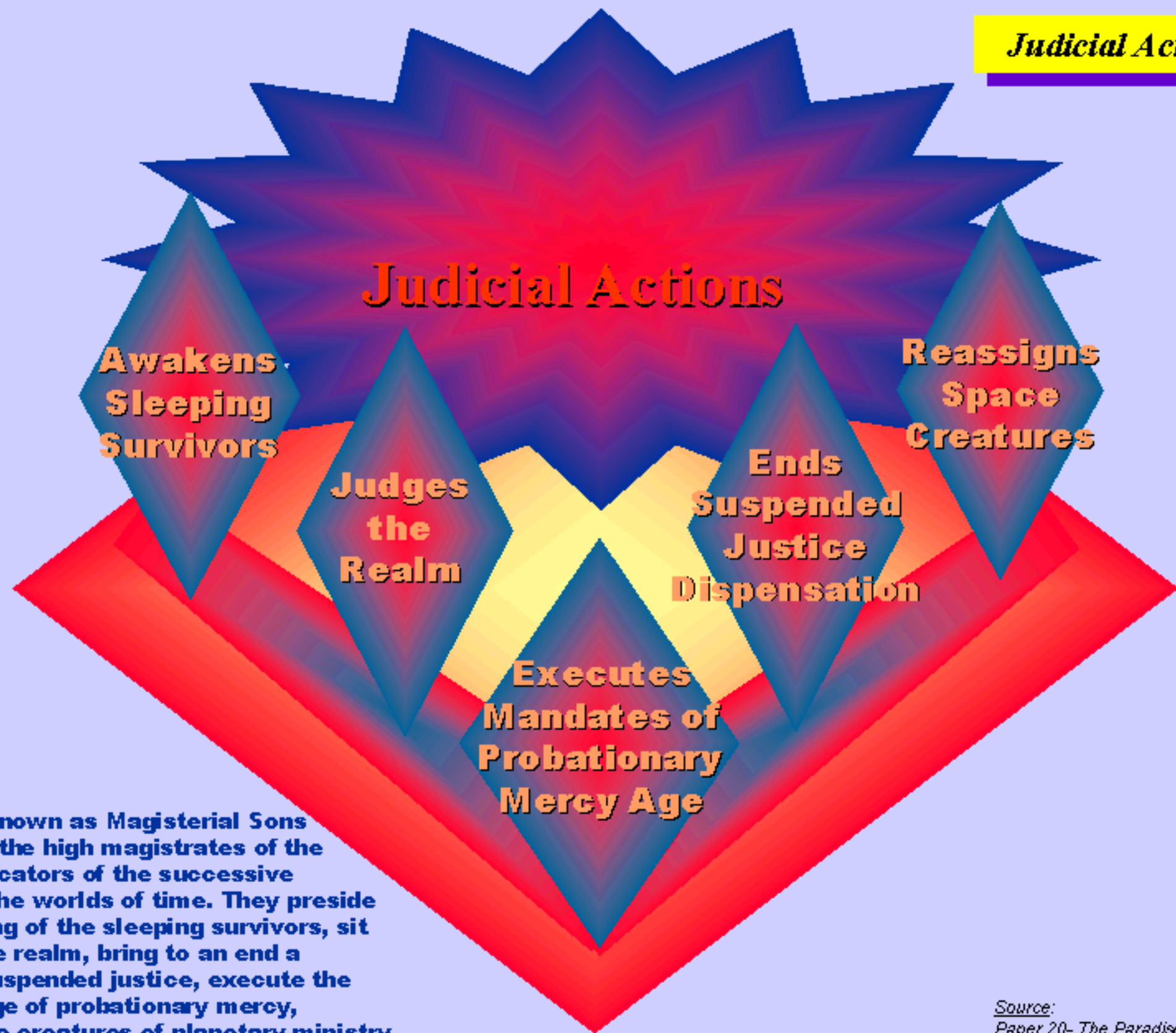
A planet may experience many magisterial visitations both before and after the appearance of a bestowal Son. It may be visited many times by the same or other Avonals, acting as dispensational adjudicators, but such technical missions of judgment are neither bestowal nor magisterial, and the Avonals are never incarnated at such times. Even when a planet is blessed with repeated magisterial missions, the Avonals do not always submit to mortal incarnation; and when they do serve in the likeness of mortal flesh, they always appear as adult beings of the realm; they are not born of woman.

Magisterial Missions



Dispensation Adjudication

*Source:
Paper 20- The Paradise
Sons of God
Section 4 - Magisterial
Missions*



The Avonals are known as Magisterial Sons because they are the high magistrates of the realms, the adjudicators of the successive dispensations of the worlds of time. They preside over the awakening of the sleeping survivors, sit in judgment on the realm, bring to an end a dispensation of suspended justice, execute the mandates of an age of probationary mercy, reassign the space creatures of planetary ministry to the tasks of the new dispensation, and return to the headquarters of their local universe upon the completion of their mission.

Source:
Paper 20- The Paradise Sons of God
Section 3 - Judicial Actions

Avonal Sons

Judicial Actions

They act at the close of the planetary dispensations. In time, scores -- hundreds -- of such missions may be executed on each individual world, and they may go to the same or to other worlds times without number as dispensation terminators, liberators of the sleeping survivors.

Magisterial Missions

A planetary visitation of this type usually occurs prior to the arrival of a bestowal Son. On such a mission an Avonal appears as an adult of the realm by a technique of incarnation not involving mortal birth. Subsequent to this first and usual magisterial visit, Avonals may repeatedly serve in a magisterial capacity on the same planet both before and after the appearance of the bestowal Son...

Bestowal Missions

The Avonal Sons do all, at least once, bestow themselves upon some mortal race on some evolutionary world. Judicial visits are numerous, magisterial missions may be plural, but on each planet there appears but one bestowal Son. Bestowal Avonals are born of woman as Michael of Nebadon was incarnated on Urantia.

Service and Bestowal to Individual Planets

All descending Sons of God have high and divine origins. They are dedicated to the descending ministry of service on the worlds and systems of time and space, there to facilitate the progress in the Paradise climb of the lowly creatures of evolutionary origin -- the ascending sons of God. Of the numerous orders of descending Sons, seven will be depicted in these narratives. Those Sons who come forth from the Deities on the central Isle of Light and Life are called the Paradise Sons of God and embrace the following three orders:

1. Creator Sons -- the Michaels.
2. Magisterial Sons -- the Avonals.
3. Trinity Teacher Sons -- the Daynals.

The remaining four orders of descending sonship are known as the Local Universe Sons of God:

4. Melchizedek Sons.
5. Vorondadek Sons.
6. Lanonandek Sons.
7. The Life Carriers.

Paradise Sons of God

*The Descending
Sons of God*

Local Universe Sons of God

*Source:
Paper 20- The Paradise Sons
of God
Section 1 - The Descending
Sons of God*

*Paradise
Citizens*



There are resident on Paradise numerous groups of superb beings, the Paradise Citizens. They are not directly concerned with the scheme of perfecting ascending will creatures and are not, therefore, fully revealed to Urantia mortals. There are more than three thousand orders of these supernal intelligences, the last group having been personalized simultaneously with the mandate of the Trinity which promulgated the creative plan of the seven superuniverses of time and space.

Paradise Citizens and Havona natives are sometimes designated collectively as Paradise-Havona personalities.

*Source:
Paper 19 - The Co-ordinate
Trinity-Origin Beings
Section 7 - Paradise Citizens*

The Havona natives are the direct creation of the Paradise Trinity, and their number is beyond the concept of your circumscribed minds. Neither is it possible for Urantians to conceive of the inherent endowments of such divinely perfect creatures as these Trinity-origin races of the eternal universe. You can never truly envisage these glorious creatures; you must await your arrival in Havona, when you can greet them as spirit comrades. During your long sojourn on the billion worlds of Havona culture you will develop an eternal friendship for these superb beings. And how deep is that friendship which grows up between the lowest personal creature from the worlds of space and these high personal beings native to the perfect spheres of the central universe! Ascending mortals, in their long and loving association with the Havona natives, do much to compensate for the spiritual impoverishment of the earlier stages of mortal progression. At the same time, through their contacts with ascending pilgrims, the Havoners gain an experience which to no small extent overcomes the experiential handicap of having always lived a life of divine perfection. The good to both ascending mortal and Havona native is great and mutual.

Havona Natives



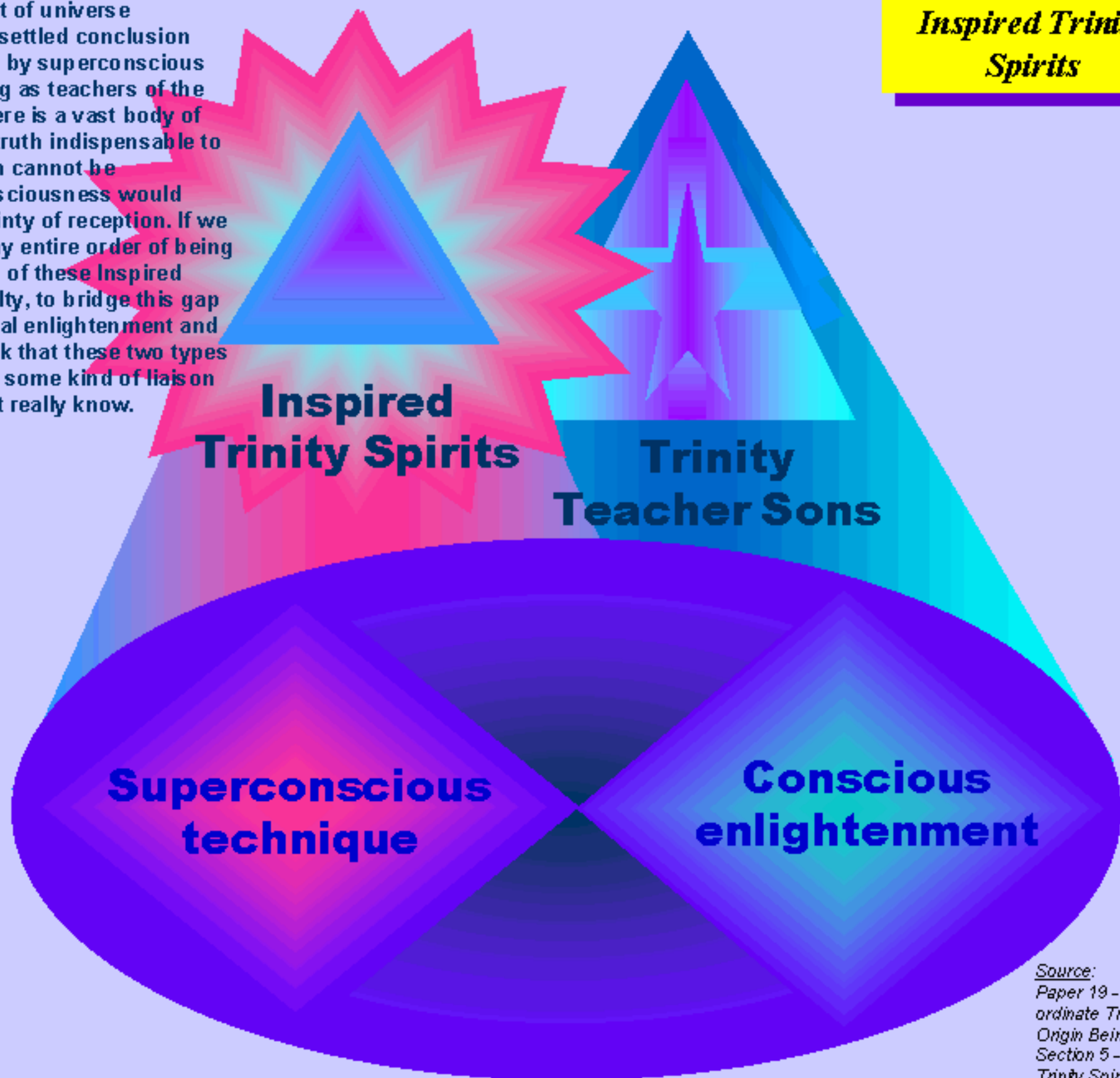
**Havona
native**

**Ascending
mortal**

Source:
Paper 19 - The Co-ordinate
Trinity-Origin Beings
Section 6 - Havona Natives

We know that the Trinity Teacher Sons are devoted to the conscious enlightenment of universe creatures. I have arrived at the settled conclusion that the Inspired Trinity Spirits, by superconscious techniques, are also functioning as teachers of the realms. I am persuaded that there is a vast body of essential spiritual knowledge, truth indispensable to high spiritual attainment, which cannot be consciously received; self-consciousness would effectively jeopardize the certainty of reception. If we are right in this concept, and my entire order of being shares it, it may be the mission of these Inspired Spirits to overcome this difficulty, to bridge this gap in the universal scheme of moral enlightenment and spiritual advancement. We think that these two types of Trinity-origin teachers effect some kind of liaison in their activities, but we do not really know.

*Inspired Trinity
Spirits*



*Source:
Paper 19 - The Co-
ordinate Trinity-
Origin Beings
Section 5 - Inspired
Trinity Spirits*

The Universal Censors

Divine Conclusion
final and perfect decision

Whenever and wherever a Universal Censor is present, then and there is the judgment of Deity. And since the Censors always render their verdicts in liaison with Perfectors of Wisdom and Divine Counselors, such decisions embrace the united wisdom, counsel, and judgment of the Paradise Trinity. In this juridical trio the Perfector of Wisdom would be the "I was," the Divine Counselor the "I will be," but the Universal Censor is always "I am."

Universal Censors
Perfectors of Wisdom
Divine Counselors

Perfectors of Wisdom, Divine Counselors, and Universal Censors, together with the seven orders of Supreme Trinity Personalities, constitute those ten groups which have been sometimes designated Stationary Sons of the Trinity. Together they comprise the grand corps of Trinity administrators, rulers, executives, advisers, counselors, and judges. Their numbers slightly exceed thirty-seven billion. Two billion and seventy are stationed in the central universe and just over five billion in each superuniverse.

It is very difficult to portray the functional limits of the Stationary Sons of the Trinity. It would be incorrect to state that their acts are finite limited, for there are transactions of superuniverses record which indicate otherwise. They act on any level of universe administration or adjudication that may be required by time-space conditions and that pertains to the past, present, and future evolution of the master universe.

**Seven Orders of the Supreme Trinity
Personalities**

Stationary Sons of the Trinity
**[grand corps of Trinity administrators, rulers,
executives, advisors, counselors, and judges]**

past, present, and future evolution of the master universe

*Source:
Paper 19 - The Co-
ordinate Trinity-
Origin Beings
Section 4 - The
Universal Censors*

The Divine Counselors

One Perfector of Wisdom, seven Divine Counselors, and one Universal Censor constitute a tribunal of Trinity divinity, the highest mobile advisory body in the universes of time and space. Such a group of nine is known either as a fact-finding or as a truth-revealing tribunal, and when it sits in judgment upon a problem and renders a decision, it is just as if an Ancient of Days had adjudicated the matter, for in all the annals of the superuniverses such a verdict has never been reversed by the Ancients of Days.

Tribunal of Nine

7 Divine Counselors

1 Perfector of Wisdom

1 Universal Censor

Near-absolute attitude of Deity

United Cosmic Attitude

1 Mighty Messenger

1 High in Authority

1 Without Name and Number

Near-paradisiacal levels of spiritual meanings and reality values

Seven Divine Counselors in liaison with a trinitized evolutionary trio -- a Mighty Messenger, One High in Authority, and One without Name and Number -- represent the nearest superuniverse approach to the union of the human viewpoint and the divine attitude on near-paradisiacal levels of spiritual meanings and reality values. Such close approximation of the united cosmic attitudes of the creature and the Creator is only surpassed in the Paradise bestowal Sons, who are, in every phase of personality experience, God and man.

Source:
*Paper 19 - The Co-ordinate Trinity-
Origin Beings*
Section 3 - The Divine Counselors

Wisdom

Perfectioners of Wisdom

Wisdom of the Paradise Trinity
- Perfection of Divine Insight

Mighty Messengers

Those High in Authority
Those without Name and
Number

Universe Wisdom
of Experience

Divine Counselors Perfectioners of Wisdom Universal Censors

Revealers of Truth to
Individual Planets
and Systems

Truth

The Perfectioners of Wisdom are the divine wisdom of the Paradise perfection of Deity insight. Their administrative associates on Uversa, the Mighty Messengers, Those without Name and Number, and Those High in Authority, when acting together, are the universe wisdom of experience.

Source:
Paper 19 - The Co-ordinate Trinity-
Origin Beings
Section 2 - The Perfectioners of
Wisdom

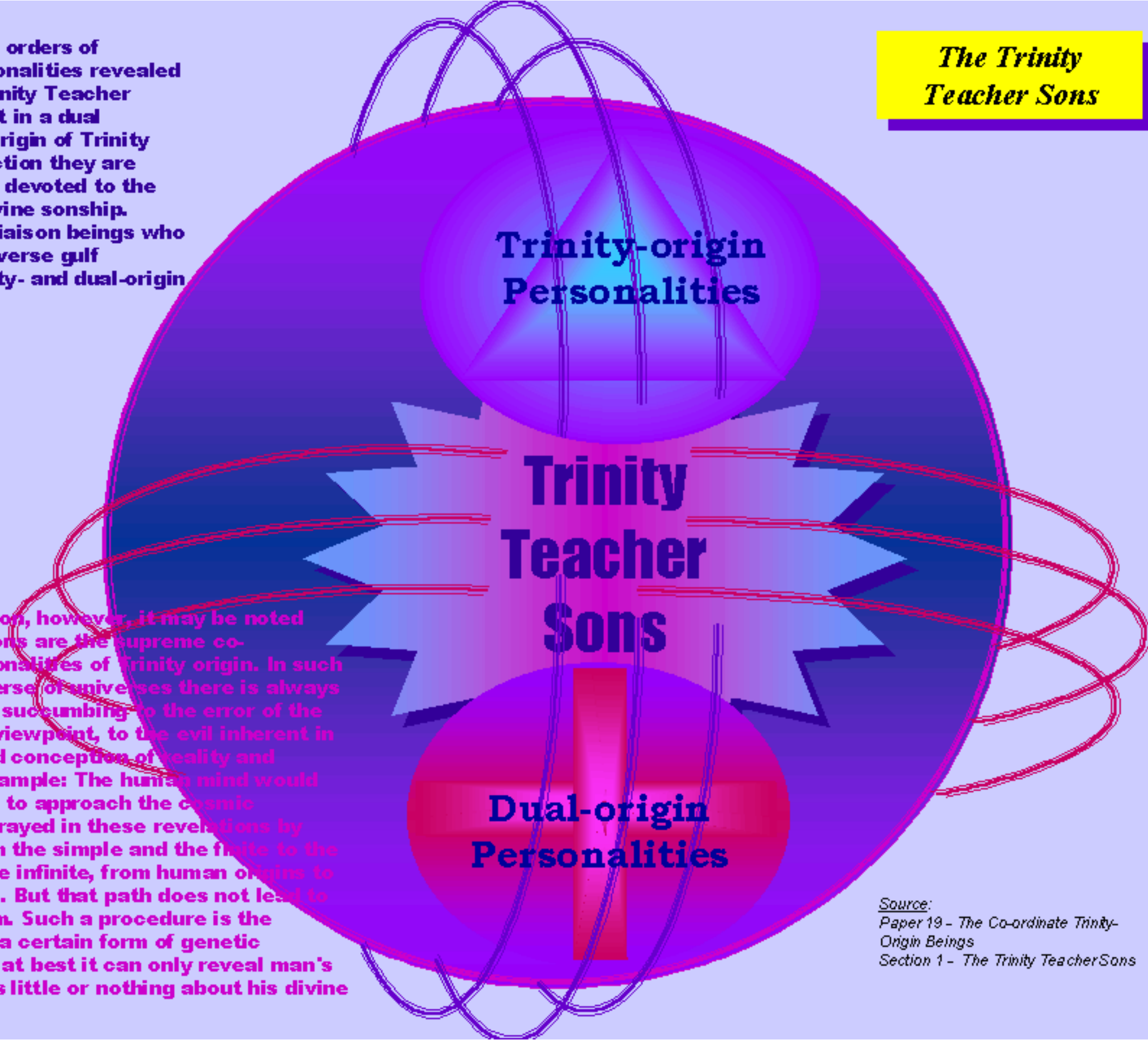
Wherever and whenever a Perfectioner of Wisdom functions, there and then divine wisdom functions. There is actuality of presence and perfection of manifestation in the knowledge and wisdom represented in the doings of these mighty and majestic personalities. They do not reflect the wisdom of the Paradise Trinity; they are that wisdom...

The versatility of the Perfectioners of Wisdom enables them to participate in practically all of the Perfectioners of Wisdom and my order of personality, the Divine Counselors, together with the Universal Censors, constitute the highest orders of beings who may and do engage in the work of revealing truth to the individual planets and systems, whether in their earlier epochs or when settled in light and life.

The Trinity Teacher Sons

Of all the high orders of celestial personalities revealed to you, the Trinity Teacher Sons alone act in a dual capacity. By origin of Trinity nature, in function they are almost wholly devoted to the services of divine sonship. They are the liaison beings who bridge the universe gulf between Trinity- and dual-origin personalities.

In this connection, however, it may be noted that Teacher Sons are the supreme co-ordinating personalities of Trinity origin. In such a far-flung universe of universes there is always great danger of succumbing to the error of the circumscribed viewpoint, to the evil inherent in a segmentalized conception of reality and divinity. For example: The human mind would ordinarily crave to approach the cosmic philosophy portrayed in these revelations by proceeding from the simple and the finite to the complex and the infinite, from human origins to divine destinies. But that path does not lead to spiritual wisdom. Such a procedure is the easiest path to a certain form of genetic knowledge, but at best it can only reveal man's origin; it reveals little or nothing about his divine destiny.



Source:
*Paper 19 - The Co-ordinate Trinity-
Origin Beings*
Section 1 - The Trinity Teacher Sons

The Faithfuls of Days

All Faithfuls of Days functioning in the constellations of a local universe are under the jurisdiction of, and report directly to, the Union of Days. They do not have a far-flung system of intercommunication, being ordinarily self-limited to an interassociation within the limits of a local universe. Any Faithful of Days on duty in Nebadon can and does communicate with all others of his order on duty in this local universe.

All that a Union of Days is to a Creator Son of a local universe, the Faithfuls of Days are to the Vorondadek Sons who rule the constellations of that local creation. They are supremely devoted and divinely faithful to the welfare of their constellations of assignment, hence the name -- Faithfuls of Days. They act only as counselors; never do they participate in administrative activities except upon the invitation of the constellation authorities. Neither are they directly concerned in the educational ministry to the pilgrims of ascension on the architectural training spheres surrounding a constellation headquarters. All such undertakings are under the supervision of the Vorondadek Sons.

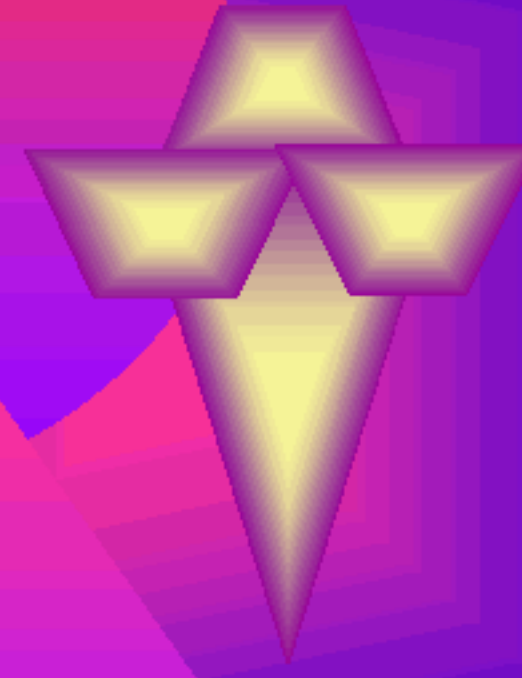
The Unions of Days

A local universe is directly ruled by a divine Son of dual Deity origin, but he has constantly by his side a Paradise brother, a Trinity-origin personality. In the event of the temporary absence of a Creator Son from the headquarters of his local universe, the acting rulers are largely guided in their major decisions by the counsel of their Union of Days.

In a special manner these Trinity observers co-ordinate the administrative activities of all branches of the universal government, from those of the local universes up through the sector governments to those of the superuniverse, hence their name – Unions of Days. They make a threefold report to their superiors: They report pertinent data of a physical and semi-intellectual nature to the Recents of Days of their minor sector; they report intellectual and quasi-spiritual happenings to the Perfections of Days of their major sector; they report spiritual and semiparadisiacal matters to the Ancients of Days at the capital of their superuniverse.

Source:
Paper 18 - The Supreme Trinity
Personalities
Section 6 - The Unions of Days

Recents of Days



Celestial Beings

Ascending Mortals

Infinite Spirit Groups

The Recents of Days have a corps of associates and assistants similar to that of the Perfections of Days. In addition they have assigned to them enormous numbers of the various subordinate orders of celestial beings. In the administration of the minor sectors they utilize large numbers of the resident ascending mortals, the personnel of the various courtesy colonies, and the various groups originating in the Infinite Spirit.

The governments of the minor sectors are very largely, though not exclusively, concerned with the great physical problems of the superuniverses. The minor sector spheres are the headquarters of the Master Physical Controllers. On these worlds ascending mortals carry on studies and experiments having to do with an examination of the activities of the third order of the Supreme Power Centers and of all seven orders of the Master Physical Controllers.

**Third Order of the Supreme Power Centers
All Seven Orders of the Master Physical Controllers**

Perfections of Days

Divine Counselors
Perfectors of Wisdom
Universal Censors

Mighty Messengers
Those High in Authority
Those without Name and Number

The Perfections of Days have a moderate-sized corps of Divine Counselors, Perfectors of Wisdom, and Universal Censors attached to their governments. They have still larger numbers of Mighty Messengers, Those High in Authority, and Those without Name and Number. But much of the routine work of major sector affairs is carried on by the Celestial Guardians and the High Son Assistants. These two groups are drawn from among the trinitized offspring of either Paradise-Havona personalities or glorified mortal finaliters. Certain of these two orders of creature-trinitized beings are retrinitized by the Paradise Deities and then are dispatched to assist in the administration of the superuniverse governments.

Celestial Guardians

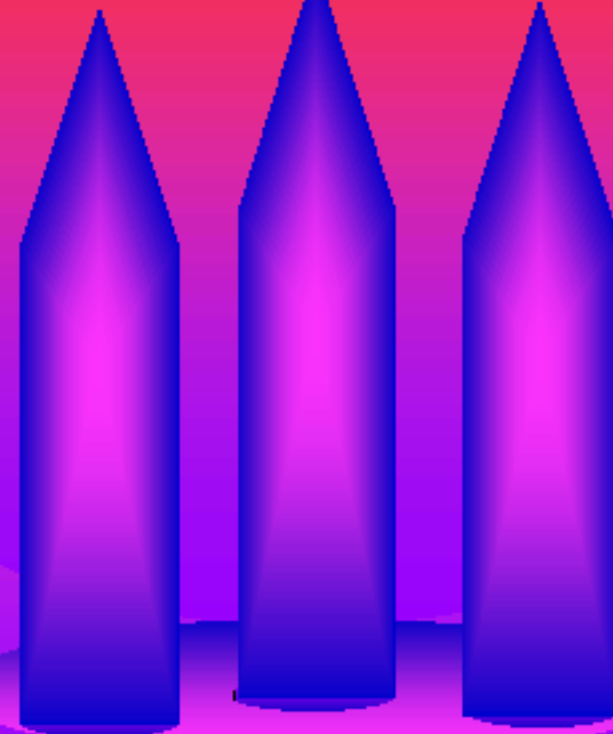
High Son Assistants

Trinitized Custodians

Most of the Celestial Guardians and the High Son Assistants are assigned to the service of the major and the minor sectors, but the Trinitized Custodians (Trinity-embraced seraphim and midwayers) are the officers of the courts of all three divisions, functioning in the tribunals of the Ancients of Days, the Perfections of Days, and the Recents of Days. The Trinitized Ambassadors (Trinity-embraced ascendant mortals of Son- or Spirit-fused nature) may be encountered anywhere in a superuniverse, but the majority are in the service of the minor sectors.

The Seven Master Spirits on high determine the nature of their respective superuniverses, but the Ancients of Days dictate the administration of these same superuniverses. They superimpose administrative uniformity on creative diversity and insure the harmony of the whole in the face of the underlying creational differences of the seven segments groupings of the grand universe.

Ancients of Days



Decrees

Rulings

Final Executive Judgment

Superuniverse Administration

The Ancients of Days

In power, scope of authority, and extent of jurisdiction the Ancients of Days are the most powerful and mighty of any of the direct rulers of the time-space creations. In all the vast universe of universes they alone are invested with the high powers of final executive judgment concerning the eternal extinction of will creatures. And all three Ancients of Days must participate in the final decrees of the supreme tribunal of a superuniverse.

The Eternal of Days

Except for the established orders of life, such as the Havona natives and other living creatures of the central universe, the resident Eternals of Days have developed their respective spheres entirely in accordance with their own personal ideas and ideals. They visit each other's planets, but they do not copy or imitate; they are always and wholly original.

The architecture, natural embellishment, morontia structures, and spirit creations are exclusive and unique on each sphere. Every world is a place of everlasting beauty and is wholly unlike any other world in the central universe. And you will each spend a longer or shorter time on each of these unique and thrilling spheres on your way inward through Havona to Paradise. It is natural, on your world, to speak of Paradise as upward, but it would be more correct to refer to the divine goal of ascension as inward.

Source:
Paper 18 - The
Supreme Trinity
Personalities
Section 2 - The
Eternal of Days

The Trinitized Secrets of Supremacy

There are seven worlds in the innermost circuit of the Paradise satellites, and each of these exalted worlds is presided over by a corps of ten Trinitized Secrets of Supremacy. They are not creators, but they are supreme and ultimate administrators. The conduct of the affairs of these seven fraternal spheres is wholly committed to this corps of seventy supreme directors. Though the offspring of the Trinity supervise these seven sacred spheres nearest Paradise, this group of worlds is universally known as the personal circuit of the Universal Father.

The Trinitized Secrets of Supremacy function in groups of ten as co-ordinate and joint directors of their respective spheres, but they also function individually in particular fields of responsibility. The work of each of these special worlds is divided into seven major departments, and one of these co-ordinate rulers presides over each such division of specialized activities. The remaining three act as the personal representatives of triune Deity in relation to the other seven, one representing the Father, one the Son, and one the Spirit.



*Source:
Paper 18 - The Supreme
Trinity Personalities
Section 1 - The Trinitized
Secrets of Supremacy*

The seven Supreme Spirit groups are the co-ordinators of the inhabited creation. The association of their directing heads, the Seven Master Spirits, appears to co-ordinate the far-flung activities of God the Sevenfold:

1. Collectively the Master Spirits near-equivalate to the divinity level of the Trinity of Paradise Deities.
2. Individually they exhaust the primary associable possibilities of triune Deity.
3. As diversified representatives of the Conjoint Actor they are the repositories of that spirit-mind-power sovereignty of the Supreme Being which he does not yet personally exercise.
4. Through the Reflective Spirits they synchronize the superuniverse governments of the Ancients of Days with Majeston, the Paradise center of universal reflectivity.
5. In their participation in the individualization of the local universe Divine Ministers, the Master Spirits contribute to the last level of God the Sevenfold, the Creator Son-Creative Spirit union of the local universes.

Functions of the Supreme Spirits



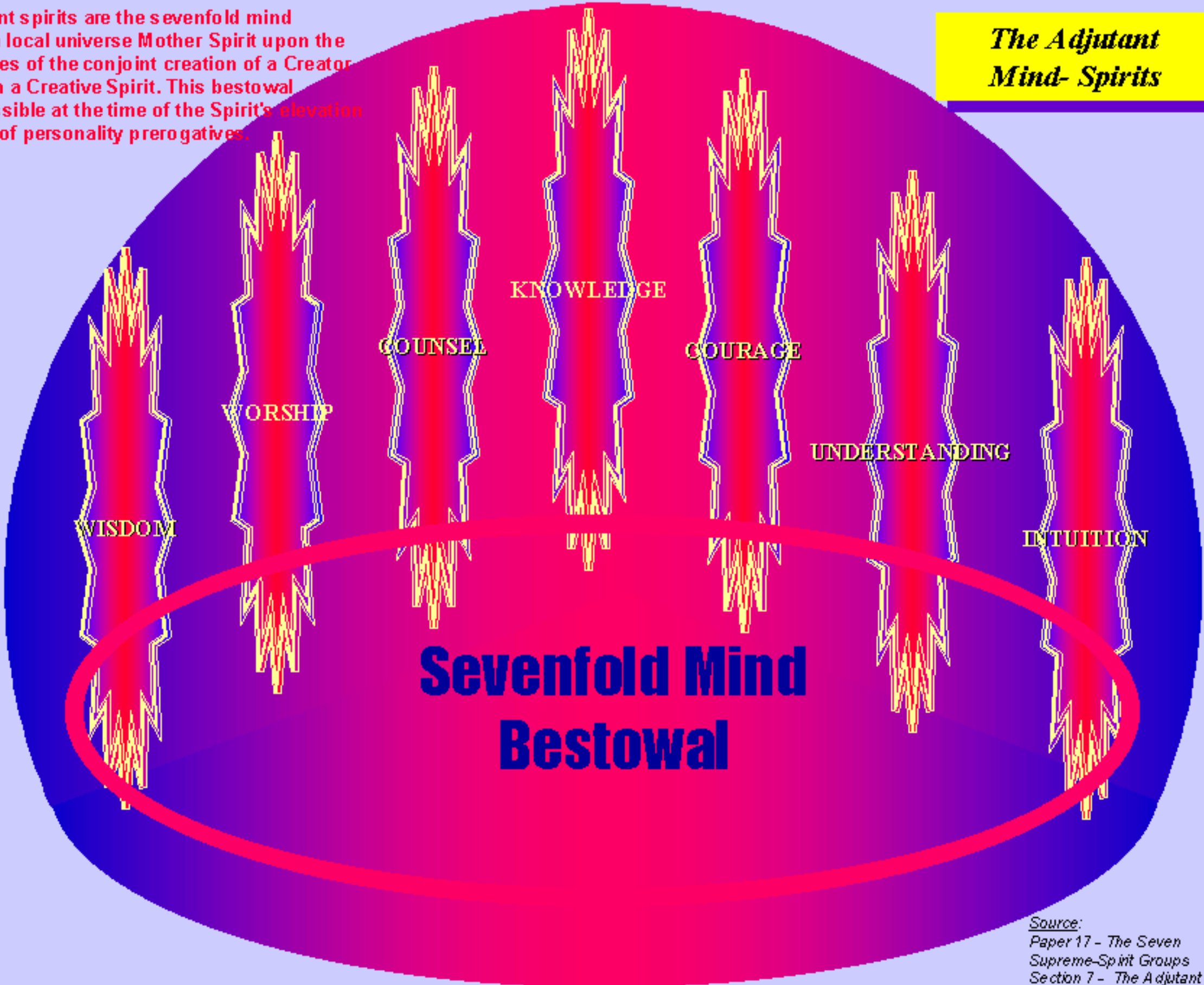
Supreme Spirits

**Third Source and
Center**

*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 8 - Functions of the
Supreme Spirits*

These adjutant spirits are the sevenfold mind bestowal of a local universe Mother Spirit upon the living creatures of the conjoint creation of a Creator Son and such a Creative Spirit. This bestowal becomes possible at the time of the Spirit's elevation to the status of personality prerogatives.

*The Adjutant
Mind- Spirits*



*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 7 - The Adjutant
Mind-Spirits (also refer to
Paper 34, Section 4)*

The Local Universe Creative Spirits

We are conversant with six phases of the career of a local universe Mother Spirit, and we speculate much concerning the probability of a seventh stage of activity. These different stages of existence are:

1. **Initial Paradise Differentiation.** When a Creator Son is personalized by the joint action of the Universal Father and the Eternal Son, simultaneously there occurs in the person of the Infinite Spirit what is known as the "supreme reaction of complement."...
2. **Preliminary Creatorship Training.** During the long period of the preliminary training of a Michael Son in the organization and administration of universes, his future consort undergoes further development of entity and becomes group conscious of destiny...
3. **The Stage of Physical Creation.** At the time the creatorship charge is administered to a Michael Son by the Eternal Son, the Master Spirit who directs the superuniverse to which this new Creator Son is destined gives expression to the "prayer of identification" in the presence of the Infinite Spirit; and for the first time, the entity of the subsequent Creative Spirit appears as differentiated from the person of the Infinite Spirit...
4. **The Life-Creation Era.** Upon the declaration of intention to create life by the Creator Son, there ensue on Paradise the "personalization ceremonies," participated in by the Seven Master Spirits and personally experienced by the supervising Master Spirit...
5. **The Postbestowal Ages.** Another and great change occurs in the never-ending career of a Creative Spirit when the Creator Son returns to universe headquarters after the completion of his seventh bestowal and subsequent to his acquirement of full universe sovereignty.
6. **The Ages of Light and Life.** Upon the establishment of the era of light and life the local universe cosovereign enters upon the sixth phase of a Creative Spirit's career. But we may not portray the nature of this great experience. Such things pertain to a future stage of evolution in Nebadon.
7. **The Unrevealed Career.** We know of these six phases of the career of a local universe Mother Spirit... We conjecture that there awaits the finalizers still another and unrevealed career in universe assignment.

*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 6 - The Local
Universe Creative Spirits*

The Seven Spirits of the Havona Circuits are the joint impersonal representation of the Infinite Spirit and the Seven Master Spirits to the seven circuits of the central universe. They are the servants of the Master Spirits, whose collective offspring they are. The Master Spirits provide a distinct and diversified administrative individuality in the seven superuniverses. Through these uniform Spirits of the Havona Circuits they are enabled to provide a unified, uniform, and coordinated spiritual supervision for the central universe.

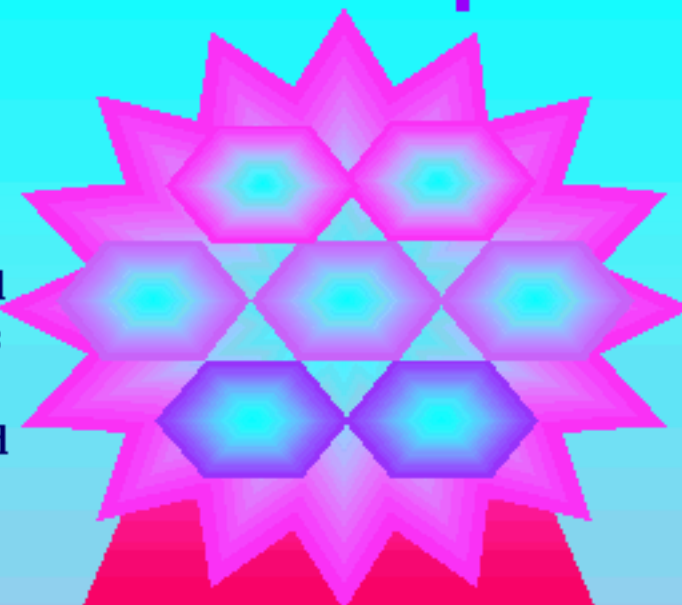
The Seven Spirits of the Circuits



*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 5 - The Seven
Spirits of the Circuits*

The Reflective Spirits themselves are true personalities but of such an order as to be incomprehensible to material beings. Even on a superuniverse headquarters sphere they require the assistance of their Image Aids in all personal intercourse with the Ancients of Days and their associates. In contacts between the Image Aids and the Ancients of Days, sometimes one Aid functions acceptably, while on other occasions two, three, four, or even all seven are required for the full and proper presentation of the communication intrusted to their transmission. Likewise, the messages of the Image Aids are variously received by one, two, or all three Ancients of Days, as the content of the communication may require.

Reflective Spirits



Reflective Image Aids



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(Live Records)

The formal records of the universes are passed up by and through the angelic recorders, but the true spiritual records are assembled by reflectivity and are preserved in the minds of suitable and appropriate personalities belonging to the family of the Infinite Spirit. These are the live records in contrast with the formal and dead records of the universes, and they are perfectly preserved in the living minds of the recording personalities of the Infinite Spirit.

Master Spirits Mind Level

The attribute of reflectivity, the phenomenon of the mind levels of the Conjoint Actor, the Supreme Being, and the Master Spirits, is transmissible to all beings concerned in the working of this vast scheme of universal intelligence. And herein is a great mystery...

Supreme Being Mind Level

Conjoint Actor Mind Level

The creation of Majeston signaled the first supreme creative act of the Supreme Being. This will to action was volitional in the Supreme Being, but the stupendous reaction of the Deity Absolute was not foreknown. Not since the eternity-appearance of Havona had the universe witnessed such a tremendous factualization of such a gigantic and far-flung alignment of power and co-ordination of functional spirit activities. The Deity response to the creative wills of the Supreme Being and his associates was vastly beyond their purposeful intent and greatly in excess of their conceptual forecasts.

**Majeston -
Chief of
Reflectivity**

**SUPREME
BEING**

**DEITY
ABSOLUTE**

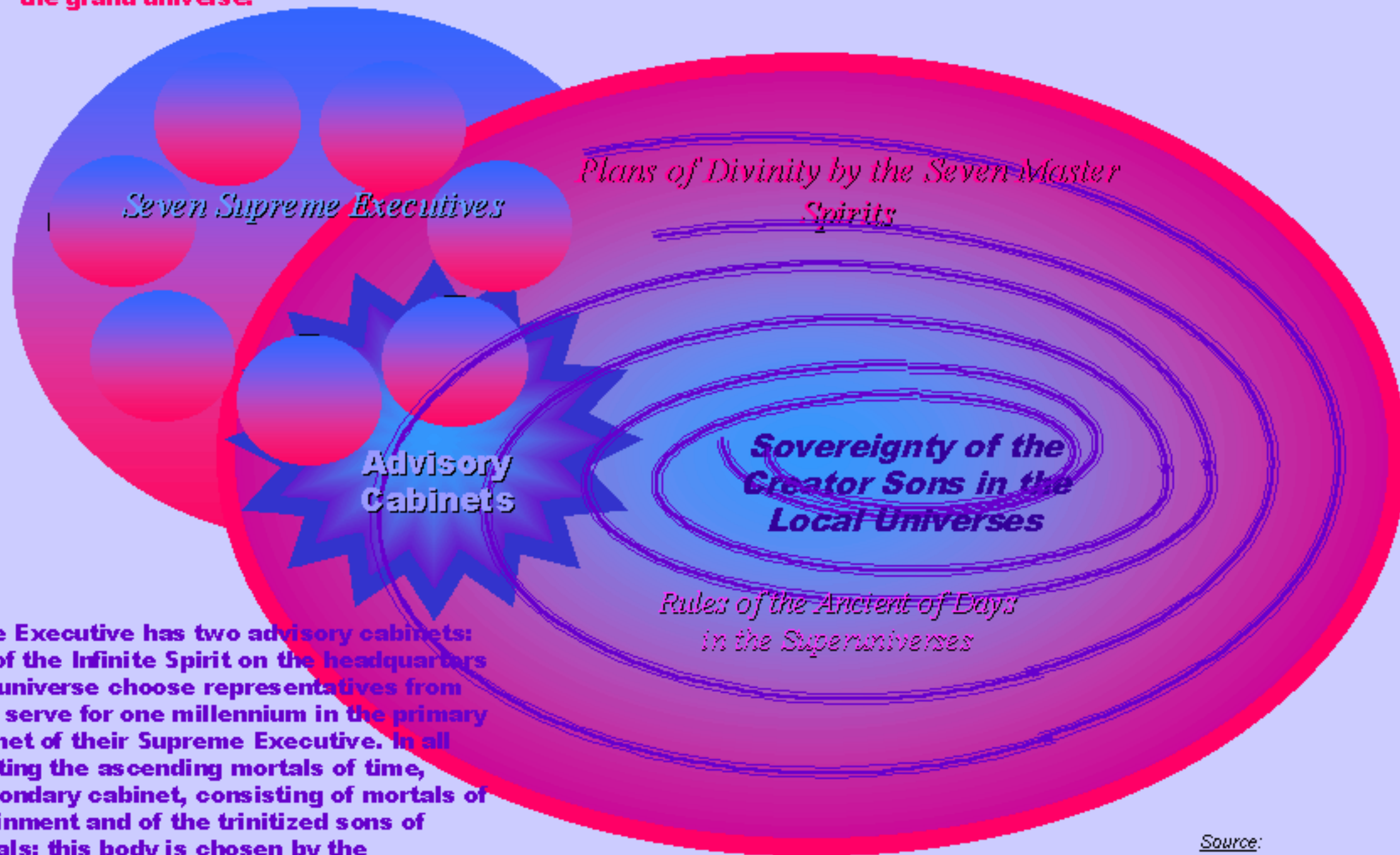
Majeston

Majeston is a true person, the personal and infallible center of reflectivity phenomena in all seven superuniverses of time and space. He maintains permanent Paradise headquarters near the center of all things at the rendezvous of the Seven Master Spirits. He is concerned solely with the co-ordination and maintenance of the reflectivity service in the far-flung creation; he is not otherwise involved in the administration of universe affairs.

*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 2 - Majeston -
Chief of Reflectivity*

The Seven Supreme Executives

These Supreme Executives do not originate policies, nor do they modify universe procedures; they are concerned with the execution of the plans of divinity promulgated by the Seven Master Spirits. Neither do they interfere with the rule of the Ancients of Days in the superuniverses nor with the sovereignty of the Creator Sons in the local universes. They are the co-ordinating executives whose function it is to carry out the combined policies of all duly constituted rulers in the grand universe.



Each Supreme Executive has two advisory cabinets: The children of the Infinite Spirit on the headquarters of each superuniverse choose representatives from their ranks to serve for one millennium in the primary advisory cabinet of their Supreme Executive. In all matters affecting the ascending mortals of time, there is a secondary cabinet, consisting of mortals of Paradise attainment and of the trinitized sons of glorified mortals; this body is chosen by the perfecting and ascending beings who transiently dwell on the seven superuniverse headquarters. All other chiefs of affairs are appointed by the Supreme Executives.

*Source:
Paper 17 - The Seven
Supreme-Spirit Groups
Section 1 - The Seven
Supreme Executives*

Reality of Human Consciousness

The cosmic-mind-endowed, Adjuster-indwelt, personal creature possesses innate recognition-realization of energy reality, mind reality, and spirit reality. The will creature is thus equipped to discern the fact, the law, and the love of God. Aside from these three inalienables of human consciousness, all human experience is really subjective except that intuitive realization of validity attaches to the unification of these three universe reality responses of cosmic recognition.

Cosmic mind self-conscious awareness of:

- Infinite Spirit's infinite mind
- Universes' physical reality
- Eternal Son's spiritual reality
- Universal Father's personality reality

Recognition-realization of:

- Energy reality
- Mind reality
- Spirit reality

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We are in God

Universe reality responses of cosmic recognition

In human self-consciousness four universe-reality realizations are latent and inherent:

1. The quest for knowledge, the logic of science.
2. The quest for moral values, the sense of duty.
3. The quest for spiritual values, the religious experience.
4. The quest for personality values, the ability to recognize the reality of God as a personality and the concurrent realization of our fraternal relationship with fellow personalities.

Source:
Paper 16 - The Seven Master Spirits
Section 9 - Reality of Human Consciousness

Cosmic citizenship

The bestowal of the divine gift of personality upon such a mind-endowed mortal mechanism confers the dignity of cosmic citizenship and enables such a mortal creature forthwith to become reactive to the constitutive recognition of the three basic mind realities of the cosmos:

1. The mathematical or logical recognition of the uniformity of physical causation.
2. The reasoned recognition of the obligation of moral conduct.
3. The faith-grasp of the fellowship worship of Deity, associated with the loving service of humanity.

Thought
Adjuster

Self-
consciousness

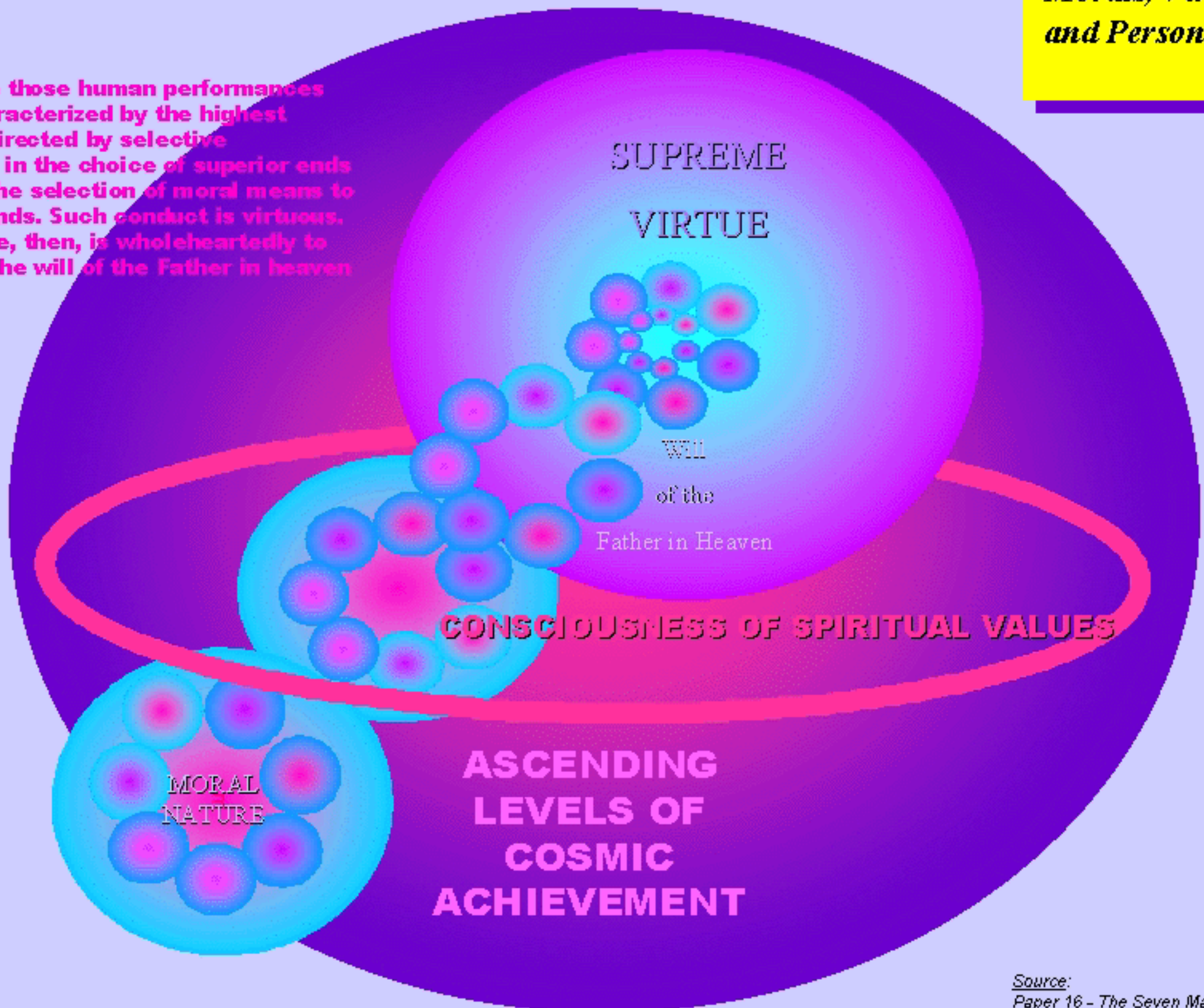


Relative free
will

The relative free will which characterizes the self-consciousness of human personality is involved in:

1. Moral decision, highest wisdom.
2. Spiritual choice, truth discernment.
3. Unselfish love, brotherhood service.
4. Purposeful co-operation, group loyalty.
5. Cosmic insight, the grasp of universe meanings.
6. Personality dedication, wholehearted devotion to doing the Father's will.
7. Worship, the sincere pursuit of divine values and the wholehearted love of the divine Value-Giver.

Moral acts are those human performances which are characterized by the highest intelligence, directed by selective discrimination in the choice of superior ends as well as in the selection of moral means to attain these ends. Such conduct is virtuous. Supreme virtue, then, is wholeheartedly to choose to do the will of the Father in heaven



PERSONALITY ASSOCIATION OF THE COSMIC MIND

The cosmic mind unfailingly responds (recognizes response) on three levels of universe reality. These responses are self-evident to clear-reasoning and deep-thinking minds. These levels of reality are:

Causation -- the reality domain of the physical senses, the scientific realms of logical uniformity, the differentiation of the factual and the nonfactual, reflective conclusions based on cosmic response. This is the mathematical form of the cosmic discrimination.

Duty -- the reality domain of morals in the philosophic realm, the arena of reason, the recognition of relative right and wrong. This is the judicial form of the cosmic discrimination.

Worship -- the spiritual domain of the reality of religious experience, the personal realization of divine fellowship, the recognition of spirit values, the assurance of eternal survival, the ascent from the status of servants of God to the joy and liberty of the sons of God. This is the highest insight of the cosmic mind, the reverential and worshipful form of the cosmic discrimination.

Stated otherwise, the recognition of the reality of these three manifestations of the infinite is by a **cosmic technique of self-revelation**.

Matter-energy is recognized by the mathematical logic of the senses; mind-reason intuitively knows its moral duty; spirit-faith (worship) is the religion of the reality of spiritual experience. These three basic factors in reflective thinking may be unified and co-ordinated in personality development, or they may become disproportionate and virtually unrelated in their respective functions.

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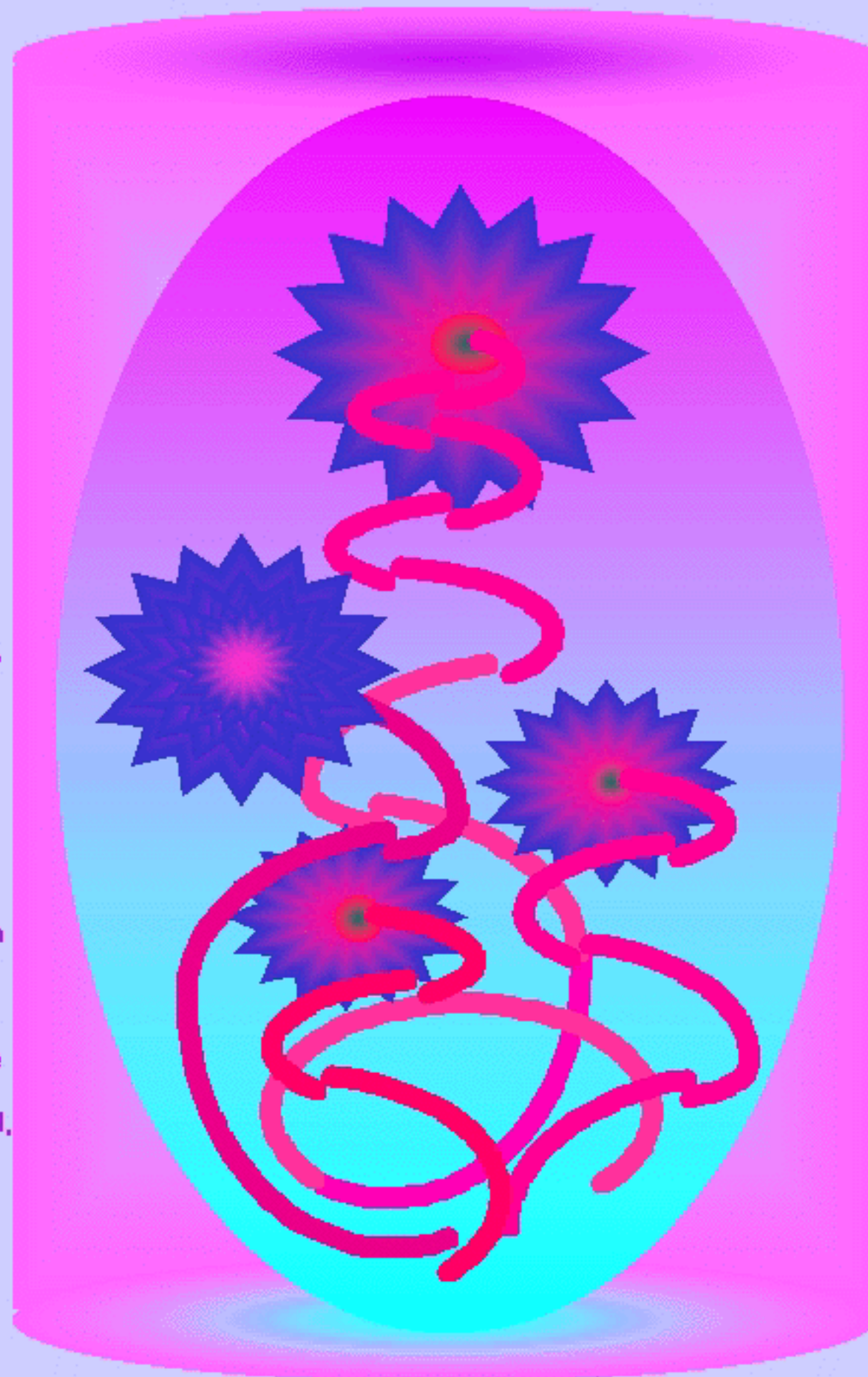
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COSMIC TECHNIQUE OF SELF-REVELATION

The physical stamp of a Master Spirit is a part of man's material origin. The entire morontia career is lived under the continuing influence of this same Master Spirit. It is hardly strange that the subsequent spirit career of such an ascending mortal never fully eradicates the characteristic stamp of this same supervising Spirit. The impress of a Master Spirit is basic to the very existence of every pre-Havona stage of mortal ascension.

The distinctive personality trends exhibited in the life experience of evolutionary mortals, which are characteristic in each superuniverse, and which are directly expressive of the nature of the dominating Master Spirit, are never fully effaced, not even after such ascenders are subjected to the long training and unifying discipline encountered on the one billion educational spheres of Havona. Even the subsequent intense Paradise culture does not suffice to eradicate the earmarks of superuniverse origin. Throughout all eternity an ascendant mortal will exhibit traits indicative of the presiding Spirit of his superuniverse of nativity. Even in the Corps of the Finality, when it is desired to arrive at or to portray a complete Trinity relationship to the evolutionary creation, always a group of seven finaliters is assembled, one from each superuniverse.



It is literally true that these Seven Spirits are the personalized physical power, cosmic mind, and spiritual presence of the triune Deity, "the Seven Spirits of God sent forth to all the universe."

Attributes and Functions of the Master Spirit

Personalized Physical Power

Cosmic Mind

Morontia Creations

The goal of personality existence is spiritual, but the morontia creations always intervene, bridging the gulf between the material realms of mortal origin and the superuniverse spheres of advancing spiritual status. It is in this realm that the Master Spirits make their great contribution to the plan of man's Paradise ascension.

It is highly probable, though we cannot offer definite proof, that the Master Spirit of Orvonton exerts a decided influence in the following spheres of activity:

1. The life-initiation procedures of the local universe Life Carriers.
2. The life activations of the adjutant mind-spirits bestowed upon the worlds by a local universe Creative Spirit.
3. The fluctuations in energy manifestations exhibited by the linear-gravity-responding units of organized matter.
4. The behavior of emergent energy when fully liberated from the grasp of the Unqualified Absolute, thus becoming responsive to the direct influence of linear gravity and to the manipulations of the Universe Power Directors and their associates.
5. The bestowal of the ministry spirit of a local universe Creative Spirit, known on Urantia as the Holy Spirit.
6. The subsequent bestowal of the spirit of the bestowal Sons, on Urantia called the Comforter or the Spirit of Truth.
7. The reflectivity mechanism of the local universes and the superuniverse. Many features connected with this extraordinary phenomenon can hardly be reasonably explained or rationally understood without postulating the activity of the Master Spirits in association with the Conjoint Actor and the Supreme Being.

Spiritual Presence of the Triune Deity

Source:
Paper 16- The Seven Master Spirits
Section 4- Attributes and Functions of the Master Spirits

*Identity and Diversity
of the Master Spirits*

No one of the Seven Spirits is organically representative of the Paradise Trinity, but when they unite as sevenfold Deity, this union in a deity sense – not in a personal sense -- equivalates to a functional level associable with Trinity functions. In this sense the "Sevenfold Spirit" is functionally associable with the Paradise Trinity. It is also in this sense that Master Spirit Number Seven sometimes speaks in confirmation of *Trinity attitudes* or, rather, acts as spokesman for the *attitude of the Sevenfold-Spirit-union* regarding the *attitude of the Threesfold-Deity-union*, the *attitude of the Paradise Trinity*.



The multiple functions of the Seventh Master Spirit thus range from a combined portraiture of the *personal natures* of the Father, Son, and Spirit, through a representation of the *personal attitude* of God the Supreme, to a disclosure of the *deity attitude* of the Paradise Trinity. And in certain respects this presiding Spirit is similarly expressive of the *attitudes of the Ultimate* and of the *Supreme-Ultimate*.

Source:
Paper 16- The Seven Master Spirits
Section 3- Identity and Diversity of the Master Spirits

The Seven Master Spirits are collectively endowed with the supreme-ultimate attributes of the Third Source and Center. While each one individually partakes of this endowment, only collectively do they disclose the attributes of omnipotence, omniscience, and omnipresence. No one of them can so function universally; as individuals and in the exercise of these powers of supremacy and ultimacy each is personally limited to the superuniverse of immediate supervision.

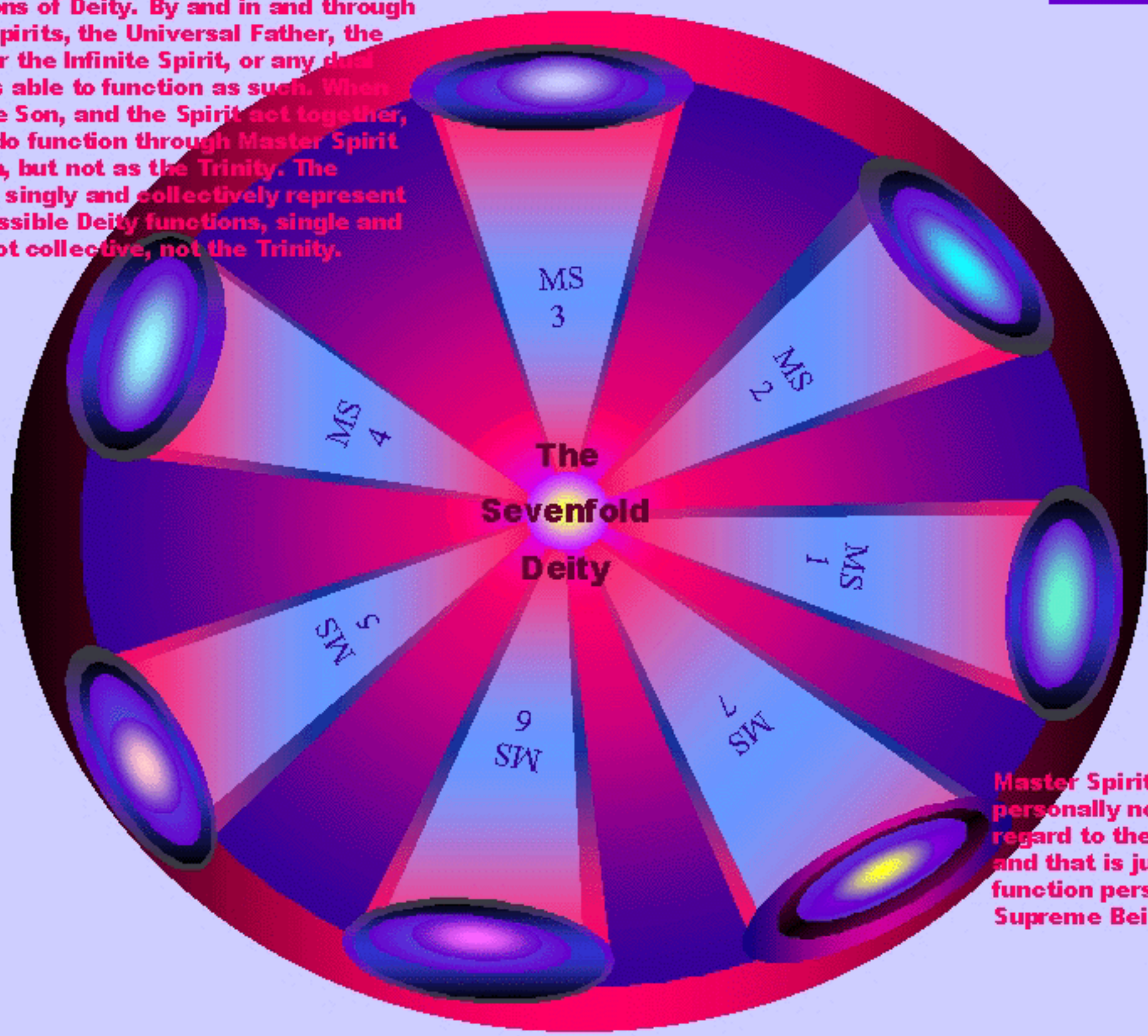


**SUPREME-ULTIMATE
ATTRIBUTES OF THE THIRD
SOURCE AND CENTER**

*Source:
Paper 16- The Seven Master Spirits
Section 2- Relation to Infinite Spirit*

Relation to Triune Deity

While the Seven Master Spirits are hardly expressive of threefold Deity, they are the eternal portrayal of sevenfold Deity, the active and associative functions of the three ever-existent persons of Deity. By and in and through these Seven Spirits, the Universal Father, the Eternal Son, or the Infinite Spirit, or any dual association, is able to function as such. When the Father, the Son, and the Spirit act together, they can and do function through Master Spirit Number Seven, but not as the Trinity. The Master Spirits singly and collectively represent any and all possible Deity functions, single and several, but not collective, not the Trinity.

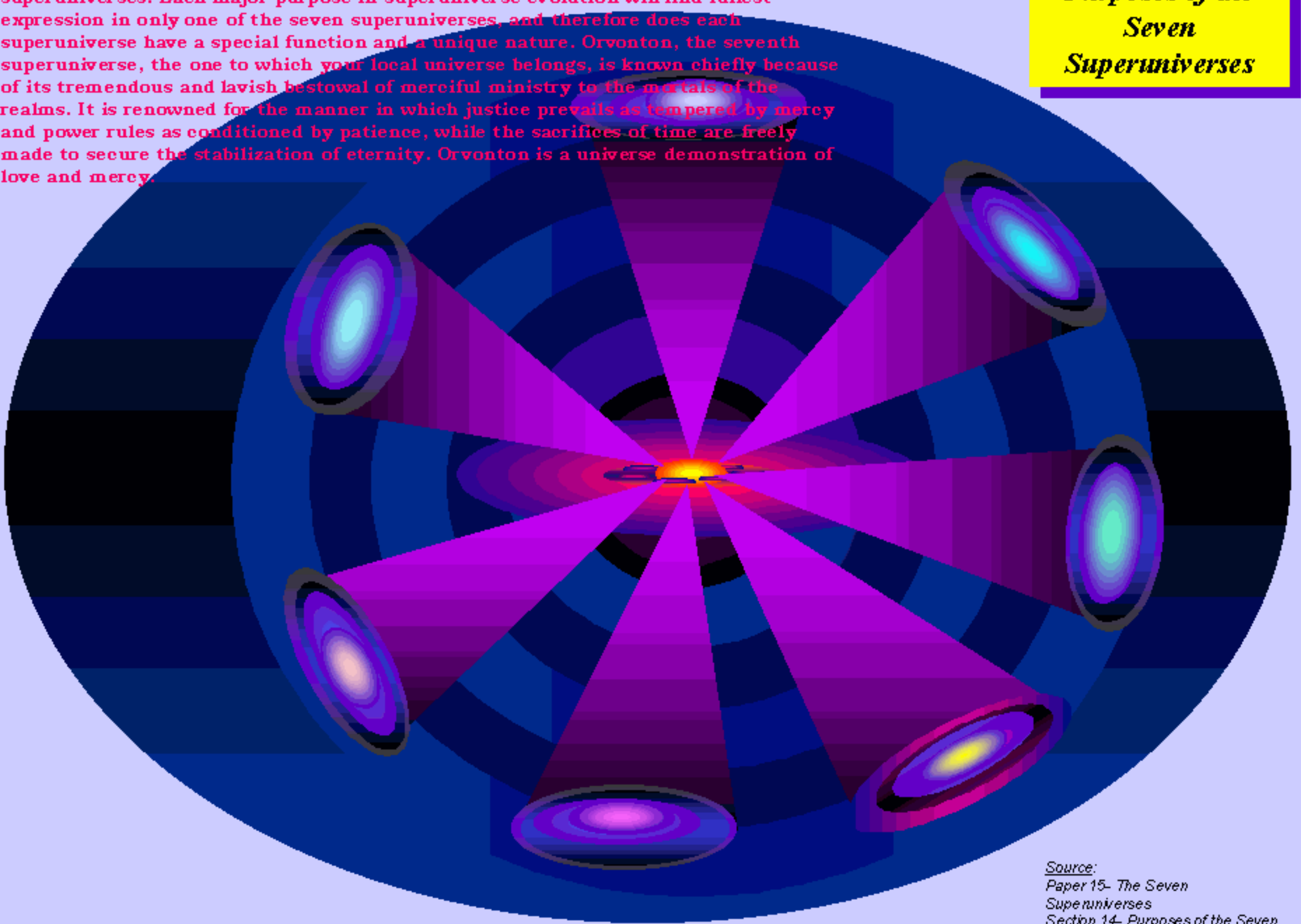


Master Spirit Number Seven is personally nonfunctional with regard to the Paradise Trinity, and that is just why he can function personally for the Supreme Being.

Source:
Paper 16- The Seven Master Spirits
Section 1- Relation to Triune Deity

Purposes of the Seven Superuniverses

There are seven major purposes which are being unfolded in the evolution of the seven superuniverses. Each major purpose in superuniverse evolution will find fullest expression in only one of the seven superuniverses, and therefore does each superuniverse have a special function and a unique nature. Orvonton, the seventh superuniverse, the one to which your local universe belongs, is known chiefly because of its tremendous and lavish bestowal of merciful ministry to the mortals of the realms. It is renowned for the manner in which justice prevails as tempered by mercy and power rules as conditioned by patience, while the sacrifices of time are freely made to secure the stabilization of eternity. Orvonton is a universe demonstration of love and mercy.



*Source:
Paper 15- The Seven
Superuniverses
Section 14- Purposes of the Seven
Superuniverses*

Ancients of Days

Perfectors of Days

Recents of Days

Unions of Days

Faithfuls of Days

A major sector comprises about one tenth of a superuniverse and consists of one hundred minor sectors, ten thousand local universes, about one hundred billion inhabitable worlds. These major sectors are administered by three Perfections of Days, Supreme Trinity Personalities.

The minor sector governments are presided over by three Recents of Days. Their administration is concerned mainly with the physical control, unification, stabilization, and routine co-ordination of the administration of the component local universes. Each minor sector embraces as many as one hundred local universes, ten thousand constellations, one million systems, or about one billion inhabitable worlds.

The Recents of Days receive all reports of observations and co-ordinate all recommendations which come up to a superuniverse from the Unions of Days who are stationed as Trinity observers and advisers on the headquarters spheres of the local universes and from the Faithfuls of Days who are similarly attached to the councils of the Most Highs at the headquarters of the constellations. All such reports are transmitted to the Perfections of Days on the major sectors, subsequently to be passed on to the courts of the Ancients of Days.

**Ancient of
Days,
Perfector
of Wisdom,
or
Divine
Counselor**

**Mighty Messenger
Defense**

**Those Without
Name or Number &
Deliberative Assembly
Verdict**

**Censor
Evidence**

**Those High in
Authority
Attitude**

Our courts are constituted as follows:

There presides, in accordance with the nature and gravity of the case, an Ancient of Days, a Perfector of Wisdom, or a Divine Counselor. The evidence for or against an individual, a planet, system, constellation, or universe is presented and interpreted by the Censors. The defense of the children of time and the evolutionary planets is offered by the Mighty Messengers, the official observers of the superuniverse government to the local universes and systems. The attitude of the higher government is portrayed by Those High in Authority. And ordinarily the verdict is formulated by a varying-sized commission consisting equally of Those without Name and Number and a group of understanding personalities chosen from the deliberative assembly.

*The
Deliberative
Assembly*



**Executive
Branch**

**DELIBERATIVE
ASSEMBLY**

The deliberative assembly of the superuniverse is confined to the headquarters world. This legislative or advisory council consists of seven houses, to each of which every local universe admitted to the superuniverse councils elects a native representative. These representatives are chosen by the high councils of such local universes from among the ascending pilgrim graduates of Orvonton who are tarrying on Uversa, accredited for transport to Havona. The average term of service is about one hundred years of superuniverse standard time.

Local Universe Native Representatives

*Source:
Paper 15- The Seven
Superuniverses
Section 11 - The
Deliberative Assembly*

One of the Seven Master Spirits

Supreme Supervision through the Seven Supreme Executives

Rulers of the Superuniverse

Each superuniverse is presided over by three Ancients of Days, the joint chief executives of the supergovernment. In its executive branch the personnel of the superuniverse government consists of seven different groups:

1. Ancients of Days.
2. Perfectioners of Wisdom.
3. Divine Counselors.
4. Universal Censors.
5. Mighty Messengers.
6. Those High in Authority.
7. Those without Name and Number.

The co-ordinate council of the superuniverse is composed of the seven executive groups previously named and the following sector rulers and other regional overseers:

1. Perfections of Days--the rulers of the superuniverse major sectors.
2. Recents of Days--the directors of the superuniverse minor sectors.
3. Unions of Days--the Paradise advisers to the rulers of the local universes.
4. Faithfuls of Days--the Paradise counselors to the Most High rulers of the constellation governments.
5. Trinity Teacher Sons who may chance to be on duty at superuniverse headquarters.
6. Eternals of Days who may happen to be present at superuniverse headquarters.
7. The seven Reflective Image Aids--the spokesmen of the seven Reflective Spirits and through them representatives of the Seven Master Spirits of Paradise.

Superuniverse Circuits

The Superuniverse Circuits:

1. The unifying intelligence circuit of one of the Seven Master Spirits of Paradise. Such a cosmic-mind circuit is limited to a single superuniverse.
2. The reflective-service circuit of the seven Reflective Spirits in each superuniverse.
3. The secret circuits of the Mystery Monitors, in some manner interassociated and routed by Divinington to the Universal Father on Paradise.
4. The circuit of the intercommunion of the Eternal Son with his Paradise Sons.
5. The flash presence of the Infinite Spirit.
6. The broadcasts of Paradise, the space reports of Havona.
7. The energy circuits of the power centers and the physical controllers.

Local Universe Circuits

The Local Universe Circuits:

1. The bestowal spirit of the Paradise Sons, the Comforter of the bestowal worlds. The Spirit of Truth, the spirit of Michael on Urantia.
2. The circuit of the Divine Ministers, the local universe Mother Spirits, the Holy Spirit of your world.
3. The intelligence-ministry circuit of a local universe, including the diversely functioning presence of the adjutant mind-spirits

Evolving energy has substance; it has weight, although weight is always relative, depending on revolutionary velocity, mass, and antigravity. Mass in matter tends to retard velocity in energy; and the anywhere-present velocity of energy represents: the initial endowment of velocity, minus retardation by mass encountered in transit, plus the regulatory function of the living energy controllers of the superuniverse and the physical influence of near-by highly heated or heavily charged bodies.

Universal Plan

The universal plan for the maintenance of equilibrium between matter and energy necessitates the everlasting making and unmaking of the lesser material units. The Universe Power Directors have the ability to condense and detain, or to expand and liberate, varying quantities of energy.

Universe Equilibrium Laws

During the times of plus energy there are power disturbances and heat fluctuations accompanied by electrical manifestations. During times of minus energy there are increased tendencies for matter to aggregate, condense, and to get out of control in the more delicately balanced circuits, with resultant tidal or collisional adjustments which quickly restore the balance between circulating energy and more literally stabilized matter.

**Matter
Aggregation**

**Minus
Energy**

Velocity of Energy

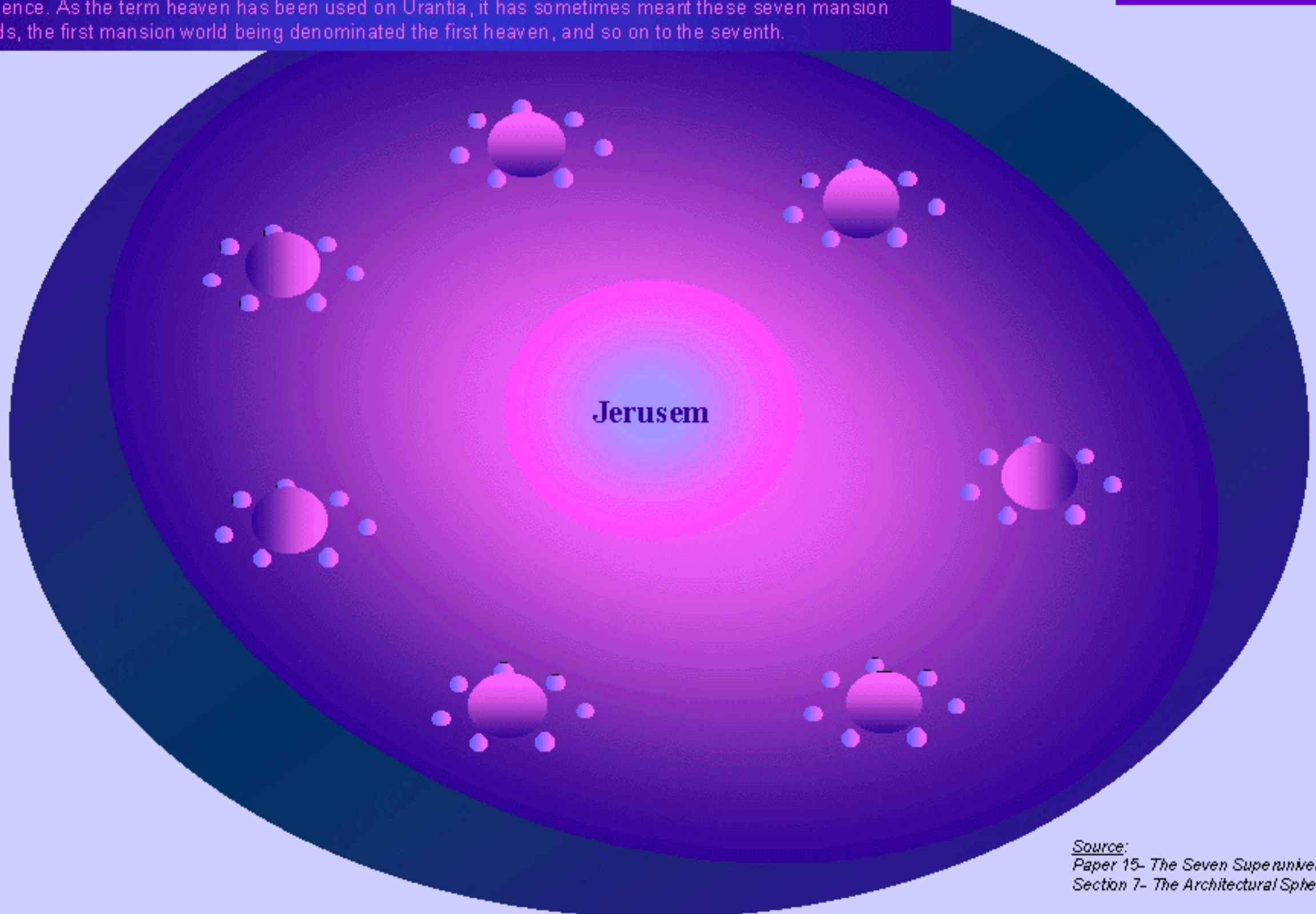
Retardation by Mass

Regulatory Function

Energy Controllers

The headquarters worlds of the seven superuniverses partake of the nature and grandeur of Paradise, their central pattern of perfection. In reality, all headquarters worlds are paradisiacal. They are indeed heavenly abodes, and they increase in material size, morontia beauty, and spirit glory from Jerusem to the central Isle. And all the satellites of these headquarters worlds are also architectural spheres. Jerusem, the headquarters of your local system of Satania, has its seven worlds of transition culture! each of which is encircled by seven satellites, among which are the seven mansion worlds of morontia detention, man's first postmortal residence. As the term heaven has been used on Urantia, it has sometimes meant these seven mansion worlds, the first mansion world being denominated the first heaven, and so on to the seventh.

The Architectural Spheres



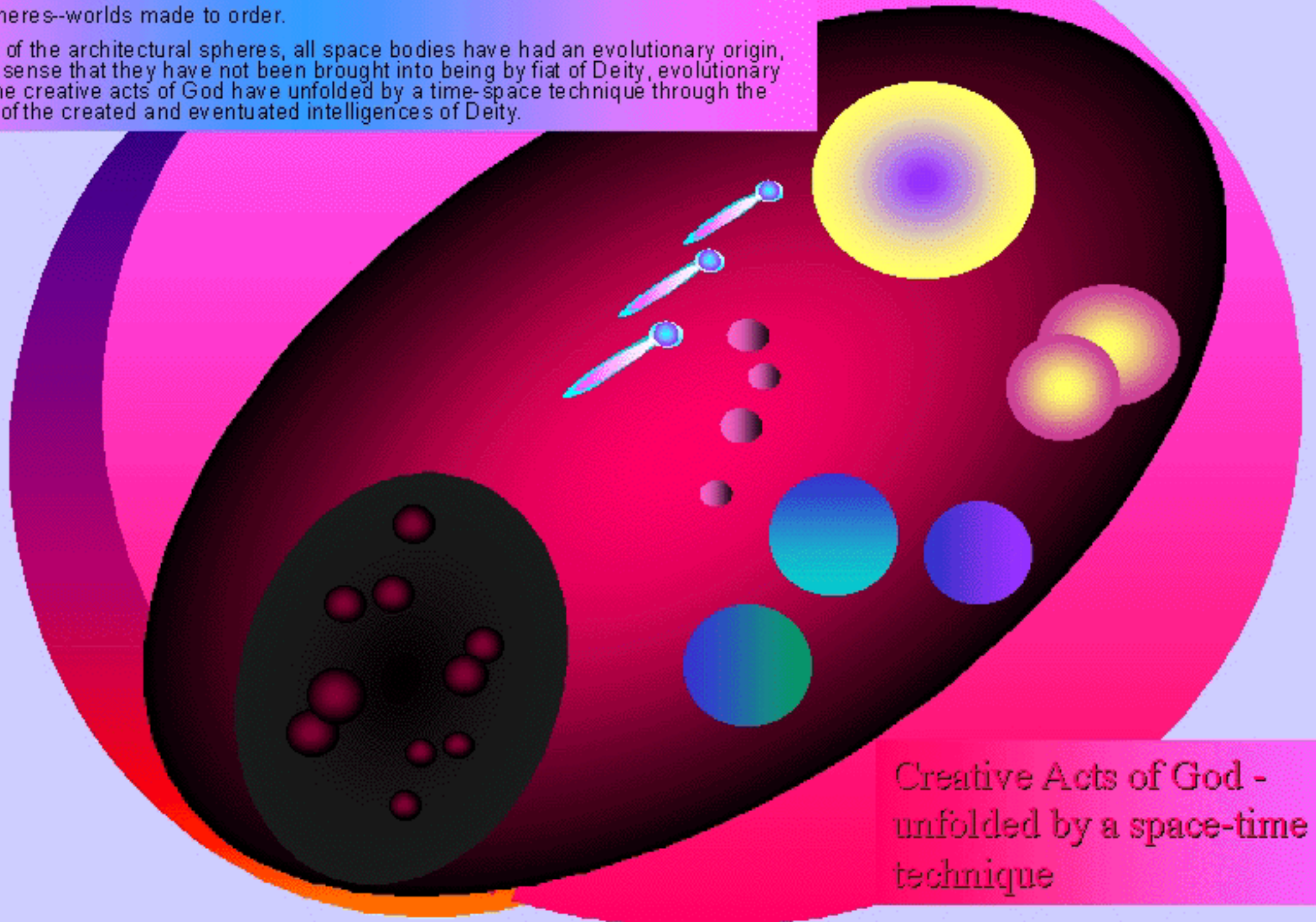
*Source:
Paper 15- The Seven Superuniverses
Section 7- The Architectural Spheres*

Irrespective of origin, the various spheres of space are classifiable into the following major divisions:

1. The suns--the stars of space.
2. The dark islands of space.
3. Minor space bodies--comets, meteors, and planetesimals.
4. The planets, including the inhabited worlds.
5. Architectural spheres--worlds made to order.

With the exception of the architectural spheres, all space bodies have had an evolutionary origin, evolutionary in the sense that they have not been brought into being by fiat of Deity, evolutionary in the sense that the creative acts of God have unfolded by a time-space technique through the operation of many of the created and eventuated intelligences of Deity.

The Spheres of Space

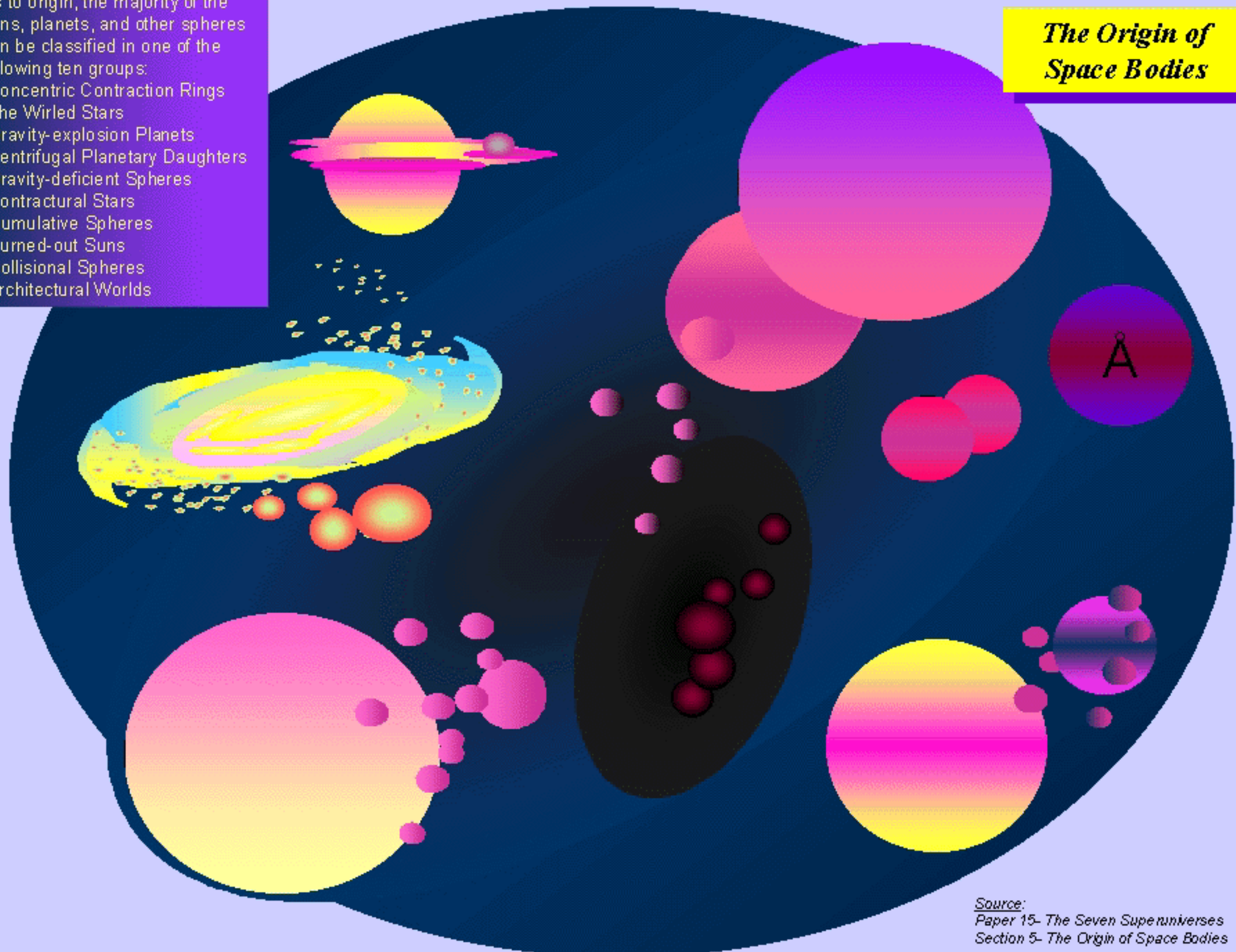


Creative Acts of God -
unfolded by a space-time
technique

As to origin, the majority of the suns, planets, and other spheres can be classified in one of the following ten groups:

- Concentric Contraction Rings
- The Wirled Stars
- Gravity-explosion Planets
- Centrifugal Planetary Daughters
- Gravity-deficient Spheres
- Contractural Stars
- Cumulative Spheres
- Burned-out Suns
- Collisional Spheres
- Architectural Worlds

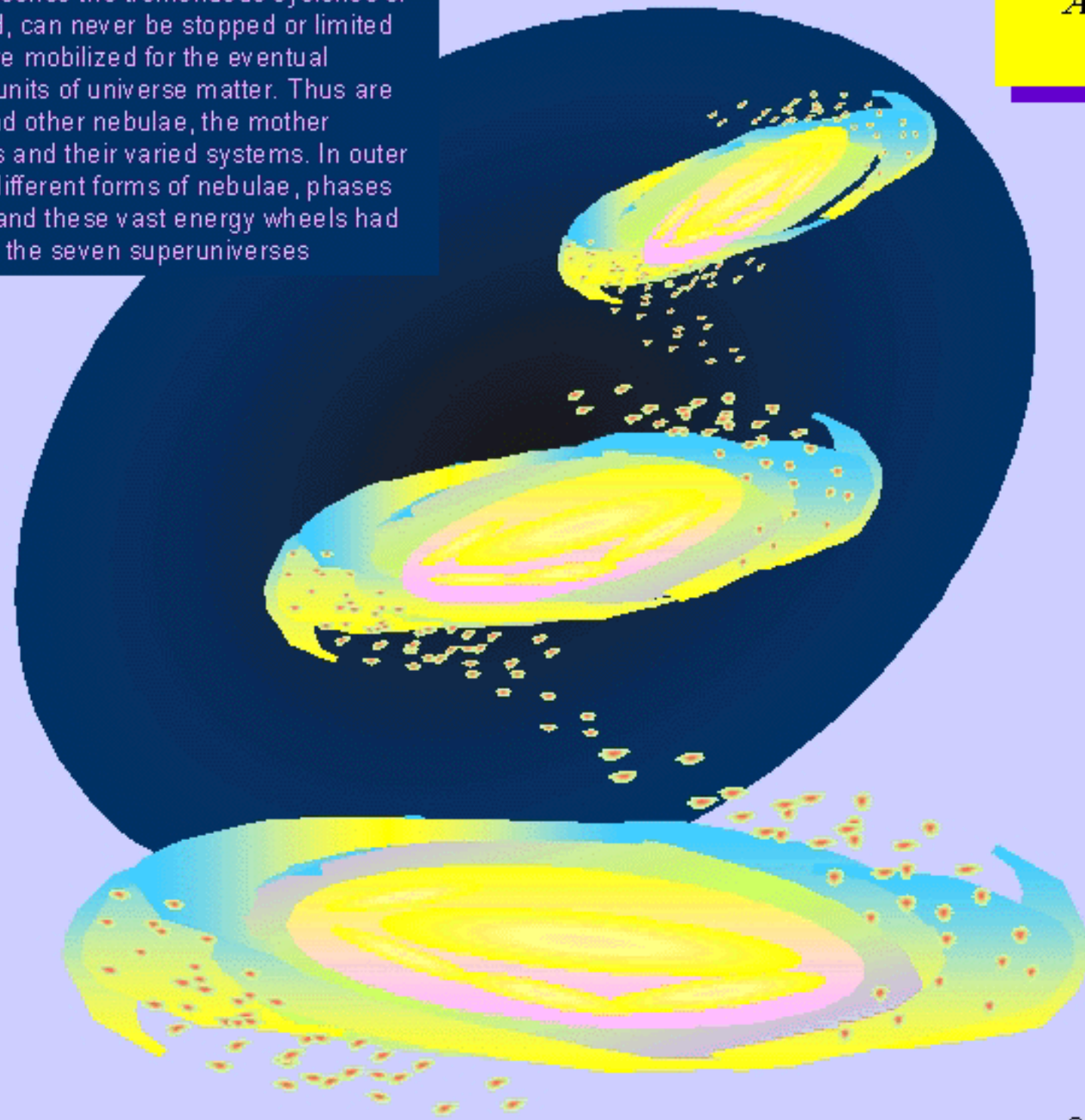
The Origin of Space Bodies



Source:
Paper 15- The Seven Superuniverses
Section 5- The Origin of Space Bodies

Paradise force organizers are nebulae originators; they are able to initiate about their space presence the tremendous cyclones of force which, when once started, can never be stopped or limited until the all-pervading forces are mobilized for the eventual appearance of the ultimatic units of universe matter. Thus are brought into being the spiral and other nebulae, the mother wheels of the direct-origin suns and their varied systems. In outer space there may be seen ten different forms of nebulae, phases of primary universe evolution, and these vast energy wheels had the same origin as did those in the seven superuniverses

Nebulae -- The Ancestors of the Universe

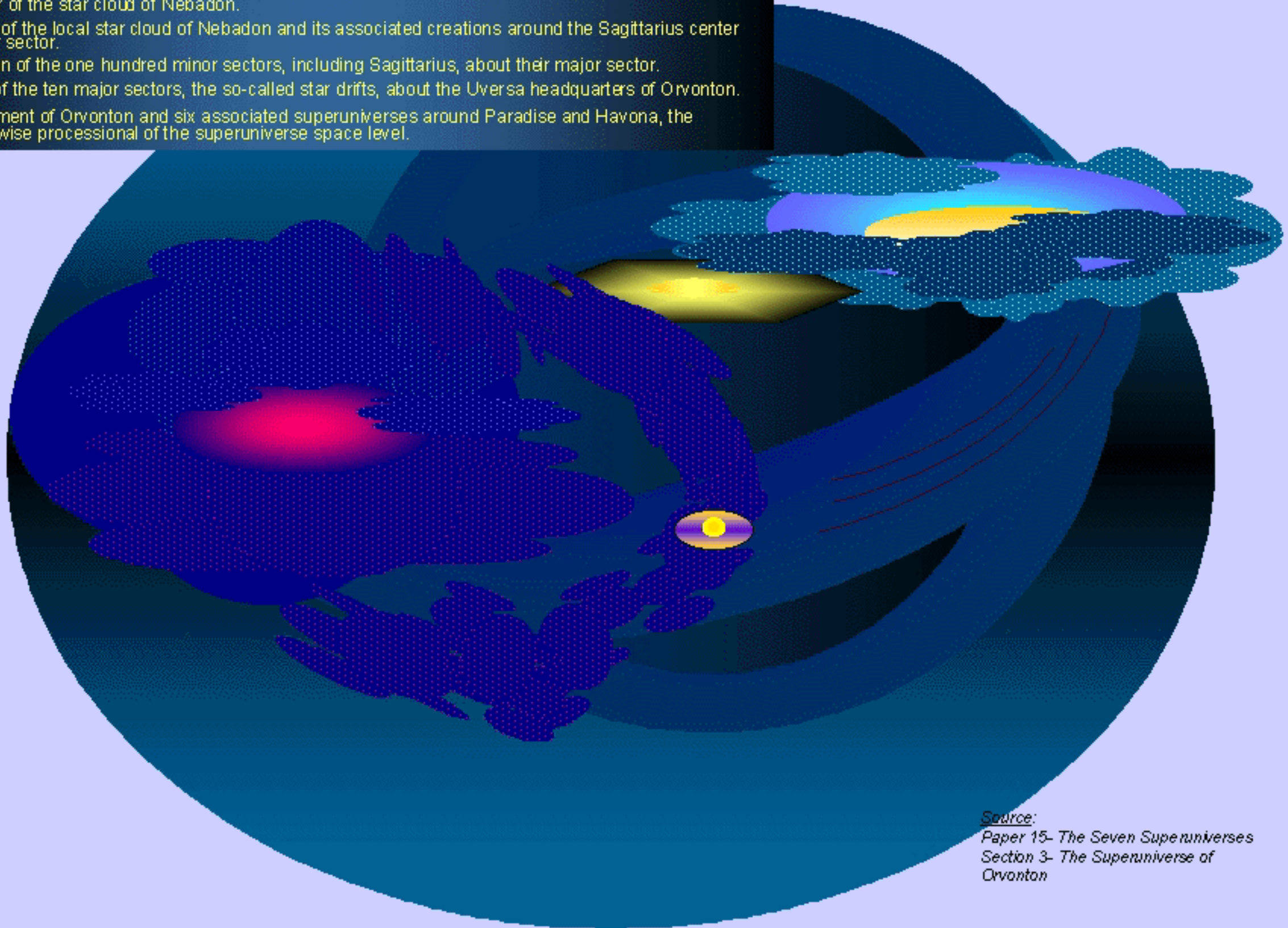


*Source:
Paper 15- The Seven Superuniverses
Section 4- Nebulae -- The Ancestors of
the Universe*

The Sagittarius sector and all other sectors and divisions of Orvonton are in rotation around Uversa, and some of the confusion of Urantian star observers arises out of the illusions and relative distortions produced by the following multiple revolutionary movements:

1. The revolution of Urantia around its sun.
2. The circuit of your solar system about the nucleus of the former Andronover nebula.
3. The rotation of the Andronover stellar family and the associated clusters about the composite rotation-gravity center of the star cloud of Nebadon.
4. The swing of the local star cloud of Nebadon and its associated creations around the Sagittarius center of their minor sector.
5. The rotation of the one hundred minor sectors, including Sagittarius, about their major sector.
6. The whirl of the ten major sectors, the so-called star drifts, about the Uversa headquarters of Orvonton.
7. The movement of Orvonton and six associated superuniverses around Paradise and Havona, the counterclockwise processional of the superuniverse space level.

The Superuniverse of Orvonton



Source:
Paper 15- The Seven Superuniverses
Section 3- The Superuniverse of Orvonton

Organization of the Superuniverses

1 Billion Eternal of Days

1 Billion Worlds of Havona
Havona

Seven Master Spirits

Grand Universe

Superuniverse of Orvonton
(Headquarter world of Uversa)

3 Ancient of Days

Orvonton

Major sector of Splandon

(Headquarter world of Umajor the 5th)

3 Perfections of Days,
Supreme Trinity Personalities

Splandon

Minor sector of Ensa

(Capitol of Uminor the 3rd)

3 Recents of Days,
Supreme Trinity Personalities

Ensa

Local Universe of Nebadon

(Capitol of Salvington)

Creator Son of God of the order of Michael,
and a Union of Days, representative of
the Paradise Trinity

Nebadon

Constellation of Norlatiadek

(Headquarters of Edentia)

3 Vorondadek Sons, the Most Highs,
and a Faithful of Days in observation

Norlatiadek

System of Satania

(Headquarters of Jerusem)

System Sovereign

Satania

Planetary world of Urantia

606th world

Urantia (Our Earth)

Planetary Prince



Excluding the Paradise-Havona spheres, the plan of universe organization provides for the following units:

Superuniverses	7
Major sectors	70
Minor sectors	7,000
Local universes	700,000
Constellations	70,000,000
Local systems	7,000,000,000
Inhabitable planets	7,000,000,000,000

Each of the seven superuniverses is constituted, approximately, as follows:

One system embraces, approximately	1,000 worlds
One constellation (100 systems)	100,000 worlds
One universe (100 constellations)	10,000,000 worlds
One minor sector (100 universes).....	1,000,000,000 worlds
One major sector (100 minor sectors)	100,000,000,000 worlds
One superuniverse (10 major sectors).....	1,000,000,000,000 worlds

All such estimates are approximations at best, for new systems are constantly evolving while other organizations are temporarily passing out of material existence.

Source:
Paper 15- The Seven Superuniverses
Section 2- Organization of the Superuniverses

The Superuniverse Space Level

In this age and as direction is regarded on Urantia, superuniverses number one swings almost due north, approximately opposite, in an easterly direction, to the Paradise residence of the Great Sources and Centers and the central universe of Havona. This position, with the corresponding one to the west, represents the nearest physical approach of the spheres of time to the eternal Isle. Superuniverses number two is in the north, preparing for the westward swing, while number three now holds the northernmost segment of the great space path, having already turned into the bend leading to the southerly plunge.

Number four is on the comparatively straightaway southerly flight, the advance regions now approaching opposition to the Great Centers. Number five has about left its position opposite the Center of Centers while continuing on the direct southerly course just preceding the eastward swing; number six occupies most of the southern curve, the segment from which your superuniverse has nearly passed.

Your local universe of Nebadon belongs to Orvonton, the seventh superuniverse, which swings on between superuniverses one and six, having not long since (as we reckon time) turned the southeastern bend of the superuniverse space level.

*Source:
Paper 15- The Seven
Superuniverses
Section 1- The
Superuniverse Space Level*

The range of the activities of seven-circuited Havona is enormous. In general, they may be described as: Havonal, Paradisiacal, and Ascendant-finite -- Supreme-Ultimate evolutionary...this perfect creation ministers to the needs and contributes to the satisfactions of seven orders of universe intelligence.

1. The Universal Father -- the First Source and Center. God the Father derives supreme parental satisfaction from the perfection of the central creation.

2. The Eternal Son -- the Second Source and Center. To the Eternal Son the superb central creation affords eternal proof of the partnership effectiveness of the divine family -- Father, Son, and Spirit. It is the spiritual and material basis for absolute confidence in the Universal Father.

3. The Infinite Spirit -- the Third Source and Center. The Havona universe affords the Infinite Spirit proof of being the Conjoint Actor, the infinite representative of the unified Father-Son. In Havona the Infinite Spirit derives the combined satisfaction of functioning as a creative activity while enjoying the satisfaction of absolute coexistence with this divine achievement.

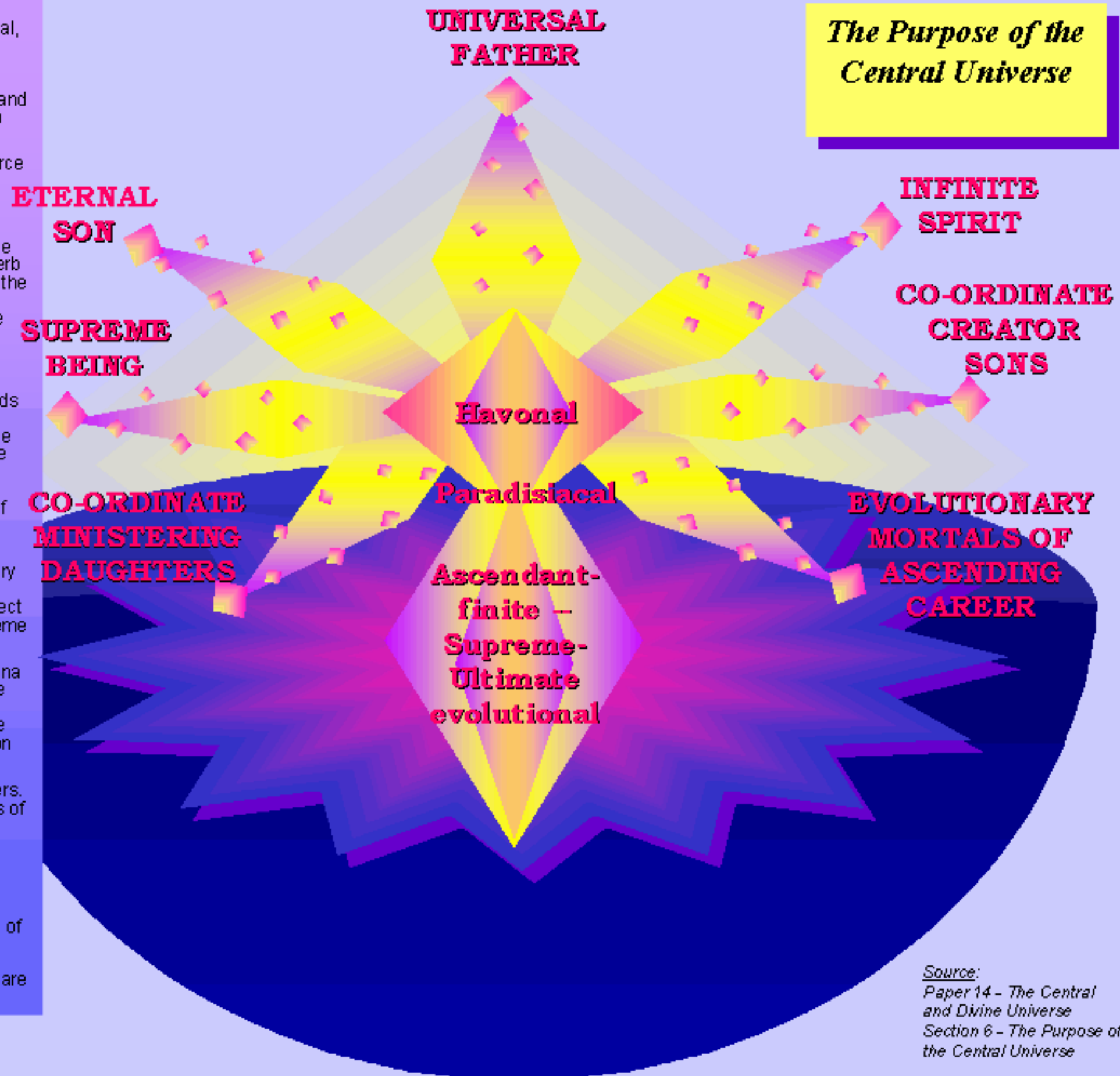
4. The Supreme Being -- the evolutionary unification of experiential Deity. The Havona creation is the eternal and perfect proof of the spiritual reality of the Supreme Being.

5. The Co-ordinate Creator Sons. Havona is the educational training ground where the Paradise Michaels are prepared for their subsequent adventures in universe creation. This divine and perfect creation is a pattern for every Creator Son.

6. The Co-ordinate Ministering Daughters. The Universe Mother Spirits, cocreators of the local universes, secure their prepersonal training on the worlds of Havona in close association with the Spirits of the Circuits.


7. The Evolutionary Mortals of the Ascending Career. Havona is the home of the pattern personality of every mortal type and the home of all superhuman personalities of mortal association who are not native to the creations of time.

The Purpose of the Central Universe



Source:
 Paper 14 - The Central and Divine Universe
 Section 6 - The Purpose of the Central Universe

When intelligent beings first attain the central universe, they are received and domiciled on the pilot world of the seventh Havona circuit. As the new arrivals progress spiritually, attain identity comprehension of their superuniverse Master Spirit, they are transferred to the sixth circle. (It is from these arrangements in the central universe that the circles of progress in the human mind have been designated.) After ascenders have attained a realization of Supremacy and are thereby prepared for the Deity adventure, they are taken to the fifth circuit; and after attaining the Infinite Spirit, they are transferred to the fourth. Following the attainment of the Eternal Son, they are removed to the third; and when they have recognized the Universal Father, they go to sojourn on the second circuit of worlds, where they become more familiar with the Paradise hosts. Arrival on the first circuit of Havona signifies the acceptance of the candidates of time into the service of Paradise. Indefinitely, according to the length and nature of the creature ascension, they will tarry on the inner circuit of progressive spiritual attainment. From this inner circuit the ascending pilgrims pass inward to Paradise residence and admission to the Corps of the Finality.



Ascending pilgrims pass inward to Paradise residence and admission to the Corps of Finality

Acceptance of the candidates into the service of Paradise

Familiarization with the Paradise hosts

Recognition of the Universal Father

Attainment of the Eternal Son

Attainment of the Infinite Spirit

Realization of Supremacy

Identity comprehension of Superuniverse Master Spirit

Creatures of the Central Universe

There are seven basic forms of living things and beings on the Havona worlds, and each of these basic forms exists in three distinct phases. Each of these three phases is divided into seventy major divisions, and each major division is composed of one thousand minor divisions, with yet other subdivisions, and so on. These basic life groups might be classified as:

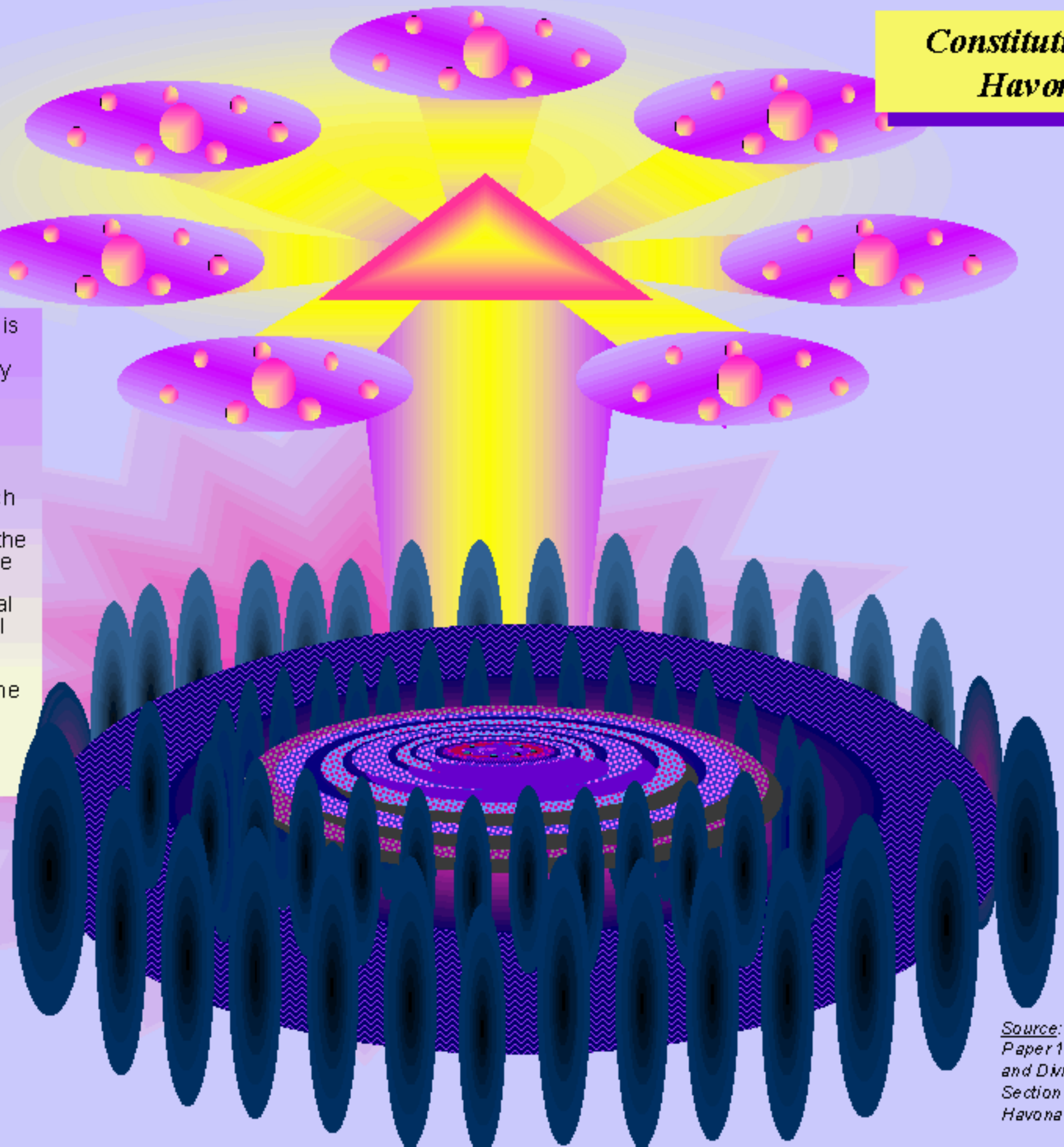
1. Material.
2. Morontial.
3. Spiritual.
4. Absonite.
5. Ultimate.
6. Coabsolute.
7. Absolute.



*Source:
Paper 14 - The Central
and Divine Universe
Section 4 - Creatures of
the Central Universe*

Constitution of Havona

The creation of the central universe is threefold (Trinity); the creation of a local universe (directly) is twofold, by a Creator Son and a Creative Spirit. The material of Havona consists of the organization of exactly one thousand basic chemical elements and the balanced function of the seven forms of Havona energy. Each of these basic energies manifests seven phases of excitation, so that the Havona natives respond to forty-nine differing sensation stimuli. In other words, viewed from a purely physical standpoint, the natives of the central universe possess forty-nine specialized forms of sensation. The morontia senses are seventy, and the higher spiritual orders of reaction response vary in different types of beings from seventy to two hundred and ten.

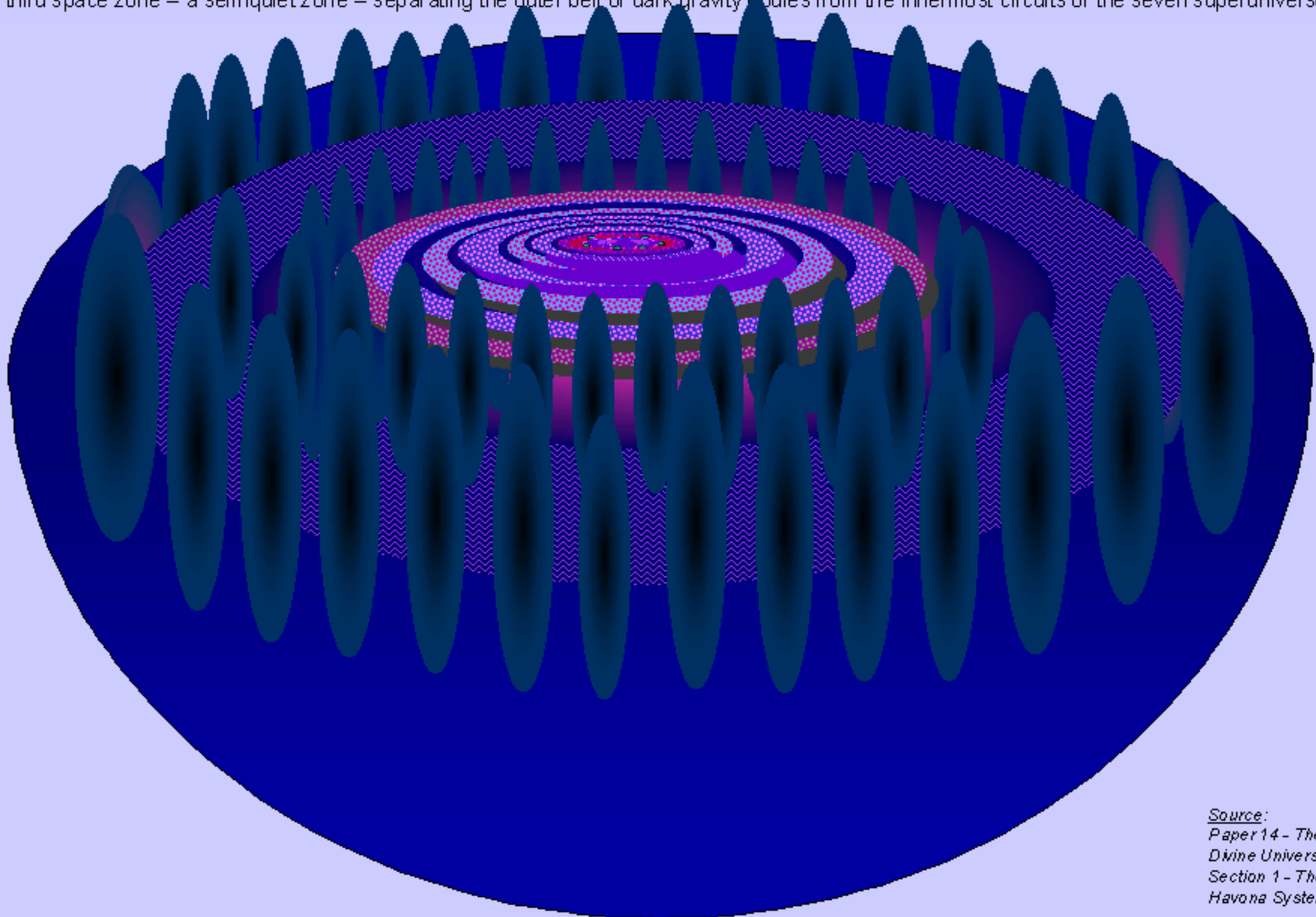


*Source:
Paper 14 - The Central
and Divine Universe
Section 2 - Constitution of
Havona*

From the periphery of Paradise to the inner borders of the seven superuniverses there are the following seven space conditions and motions:

1. The quiescent midspace zones impinging on Paradise.
2. The clockwise processional of the three Paradise and the seven Havona circuits.
3. The semiquiet space zone separating the Havona circuits from the dark gravity bodies of the central universe.
4. The inner, counterclockwise-moving belt of the dark gravity bodies.
5. The second unique space zone dividing the two space paths of the dark gravity bodies.
6. The outer belt of dark gravity bodies, revolving clockwise around Paradise.
7. A third space zone – a semiquiet zone – separating the outer belt of dark gravity bodies from the innermost circuits of the seven superuniverses.

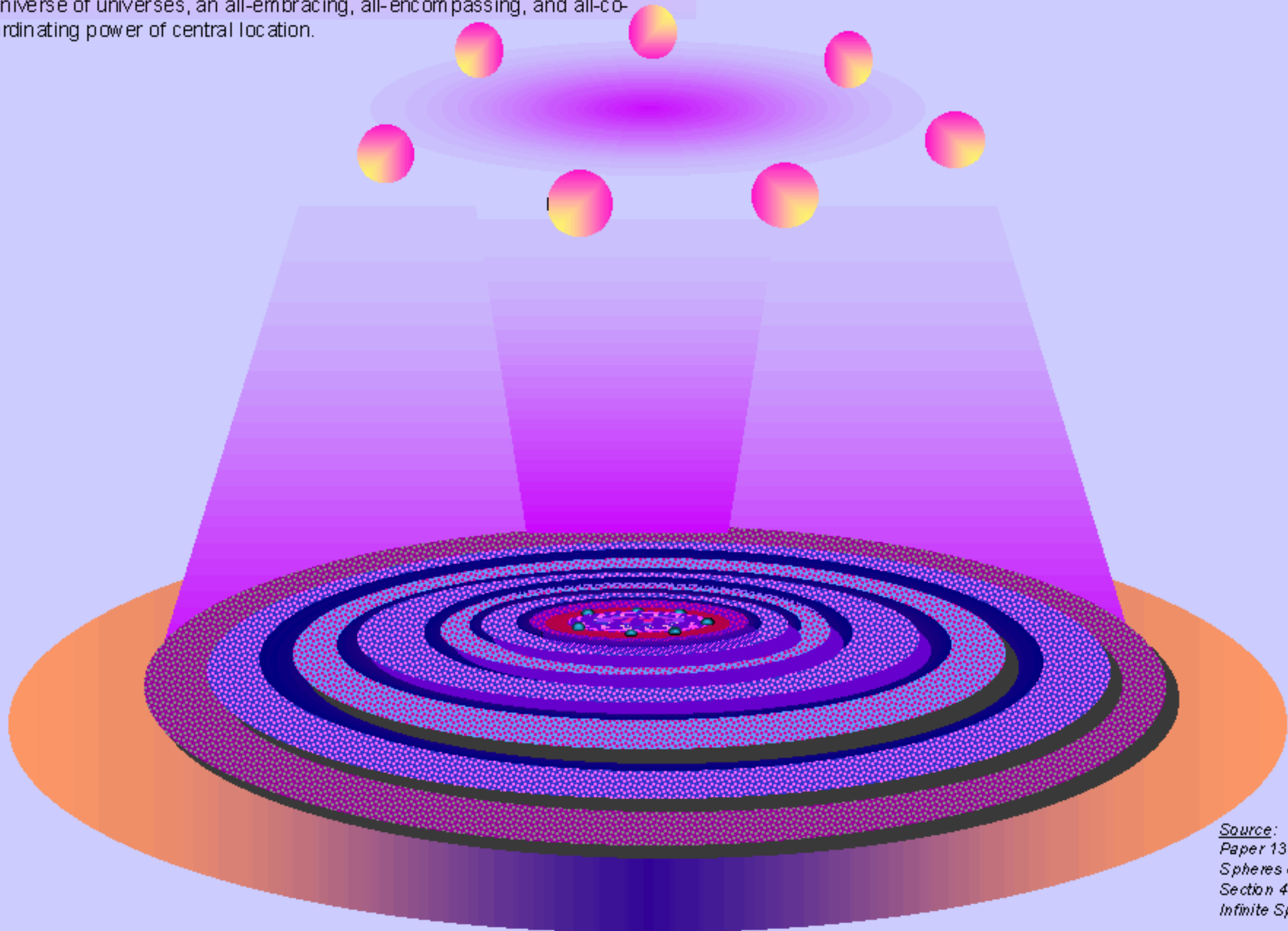
The Paradise- Havona System



*Source:
Paper 14 - The Central and
Divine Universe
Section 1 - The Paradise-
Havona System*

The Seven Master Spirits are the supreme and ultimate representatives of the Infinite Spirit. They maintain their personal stations, their power focuses, on the periphery of Paradise, but all operations concerned with their management and direction of the grand universe are conducted on and from these seven special executive spheres of the Infinite Spirit. The Seven Master Spirits are, in reality, the mind-spirit balance wheel of the universe of universes, an all-embracing, all-encompassing, and all-coordinating power of central location.

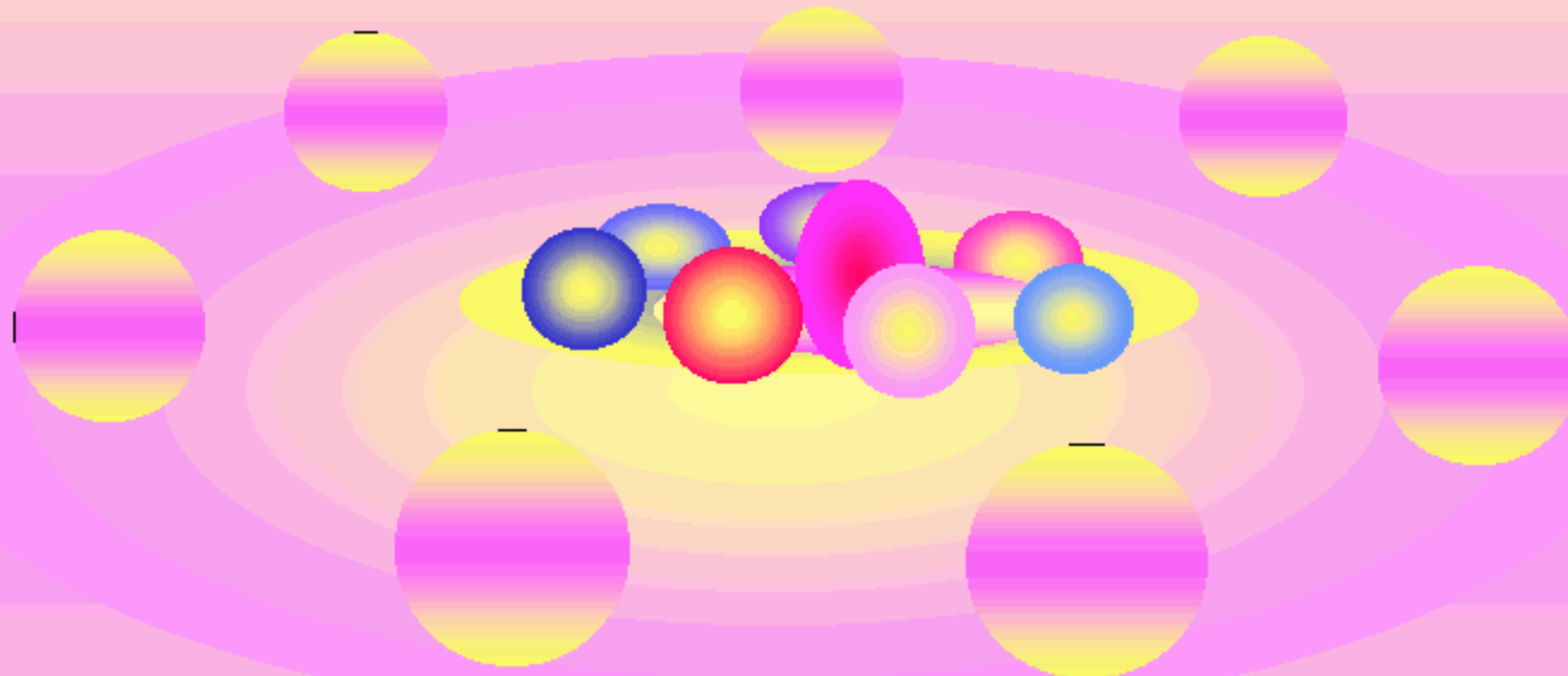
The Worlds of the Infinite Spirit



Source:
Paper 13 - The Sacred
Spheres of Paradise
Section 4 - The Worlds of the
Infinite Spirit

The seven luminous spheres of the Eternal Son are the worlds of the seven phases of pure-spirit existence. These shining orbs are the source of the threefold light of Paradise and Havona, their influence being largely, but not wholly, confined to the central universe. Personality is not present on these Paradise satellites; therefore is there little concerning these pure-spirit abodes which can be presented to the mortal and material personality. We are taught that these worlds teem with the otherwise-than-personal life of the beings of the Eternal Son. We infer that these entities are being assembled for ministry in the projected new universes of outer space. The Paradise philosophers maintain that each Paradise cycle, about two billion years of Urantia time, witnesses the creation of additional reserves of these orders on the secret worlds of the Eternal Son.

The Sacred Worlds of the Eternal Son



*Source:
Paper 13 - The Sacred
Spheres of Paradise
Section 3 - The Sacred
Worlds of the Eternal Son*

These home worlds of the diverse orders of spiritual beings are tremendous and stupendous spheres, and they are equal to Paradise in their matchless beauty and superb glory. They are rendezvous worlds, reunion spheres, serving as permanent cosmic addresses. As finaliters you will be domiciled on Paradise, but Ascendington will be your home address at all times, even when you enter service in outer space. Through all eternity you will regard Ascendington as your home of sentimental memories and reminiscent recollections.

Father-World Relationships



When you mortals attain Havona, you are granted clearance for Ascendington, where you are most welcome, but you are not permitted to visit the other six sacred worlds. Subsequent to your passage through the Paradise regime and after your admission to the Corps of the Finality, you are granted clearance for Sonarington since you are sons of God as well as ascenders -- and you are even more.

Eventually you will have full access to Ascendington and relative access to the other spheres of the Father except Divinington. But even when you are granted permission to land on five additional secret spheres, after you have become a finaliter, you will not be allowed to visit all sectors of such worlds. Nor will you be permitted to land on the shores of Divinington, the "bosom of the Father," though you shall surely stand repeatedly at the "right hand of the Father."

Source:
 Paper 13 - The Sacred Spheres of Paradise
 Section 2 - Father-World Relationships

The seven secret spheres of the Universal Father, circulating about Paradise in close proximity to the eternal Isle, are highly reflective of the spiritual luminosity of the central shining of the eternal Deities, shedding this light of divine glory throughout Paradise and even upon the seven circuits of Havona.

The Seven Sacred Worlds of the Father

This world is the "bosom of the Spirit," the Paradise home of the high beings that exclusively represent the Infinite Spirit. Here forgather the Seven Master Spirits and certain of their offspring from all universes.

- Spiritington

This planet is the "bosom of the Father and the Son" and is the secret sphere of certain unrevealed beings who take origin by the acts of the Father and the Son.

- Vicegerington

This world is the "bosom of the Father and the Spirit" and is the rendezvous of a magnificent host of unrevealed beings of origin in the conjoint acts of the Universal Father and the Infinite Spirit, beings who partake of the traits of the Father in addition to their Spirit inheritance.

- Solitarington

- Sonarington

This sphere is the "bosom of the Son," the personal receiving world of the Eternal Son. It is the Paradise headquarters of the descending and ascending Sons of God when, and after, they are fully accredited and finally approved.

- Divinington

This world is, in a unique sense, the "bosom of the Father," the personal-communion sphere of the Universal Father, and thereon is a special manifestation of his divinity.

Paradise

- Ascendington

This unique world is the "bosom of the Father, Son, and Spirit," the rendezvous of the ascendant creatures of space, the receiving sphere of the pilgrims of time who are passing through the Havona universe on their way to Paradise.

- Seraphington

This sphere is the "bosom of the Son and the Spirit" and is the home world of the vast hosts of unrevealed beings created by the Son and the Spirit.

Source:
Paper 13 - The Sacred Spheres of Paradise
Section 1 - The Seven Sacred Worlds of the Father

Mortal man has a spirit nucleus. The mind is a personal-energy system existing around a divine spirit nucleus and functioning in a material environment. Such a living relationship of personal mind and spirit constitutes the universe potential of eternal personality. Real trouble, lasting disappointment, serious defeat, or inescapable death can come only after self-concepts presume fully to displace the governing power of the central spirit nucleus, thereby disrupting the cosmic scheme of personality identity.

Cosmic Scheme of Personality Identity



Though it is hardly possible for the mortal mind to comprehend the seven levels of relative cosmic reality, the human intellect should be able to grasp much of the meaning of three functioning levels of finite reality.

1. Matter. Organized energy which is subject to linear gravity except as it is modified by motion and conditioned by mind.

2. Mind. Organized consciousness which is not wholly subject to material gravity, and which becomes truly liberated when modified by spirit.

3. Spirit. The highest personal reality. True spirit is not subject to physical gravity but eventually becomes the motivating influence of all evolving energy systems of personality dignity.

Matter, Mind, and Spirit

**Spiritualized
Personality**

**Intervening
Mind**

The brighter the shining of the spiritualized personality (the Father in the universe, the fragment of potential spirit personality in the individual creature), the greater the shadow cast by the intervening mind upon its material investment. In time, man's body is just as real as mind or spirit, but in death, both mind (identity) and spirit survive while the body does not. A cosmic reality can be nonexistent in personality experience. And so your Greek figure of speech – the material as the shadow of the more real spirit substance – does have a philosophic significance.

*Shadow cast by the intervening
mind upon its material investment*

This very love of God for the individual brings into being the divine family of all individuals, the universal brotherhood of the freewill children of the Paradise Father. And this brotherhood, being universal, is a relationship of the whole. Brotherhood, when universal, discloses not the each relationship, but the all relationship. Brotherhood is a reality of the total and therefore discloses qualities of the whole in contradistinction to qualities of the part.

The Part and the Whole



Source:
Paper 12 - The Universe of Universes
Section 7 - The Part and the Whole

The universe is nonstatic. Stability is not the result of inertia but rather the product of balanced energies, co-operative minds, co-ordinated morontias, spirit overcontrol, and personality unification. Stability is wholly and always proportional to divinity. In the physical control of the master universe the Universal Father exercises priority and primacy through the Isle of Paradise; God is absolute in the spiritual administration of the cosmos in the person of the Eternal Son. Concerning the domains of mind, the Father and the Son function co-ordinately in the Conjoint Actor

Universal Overcontrol

Universal Overcontrol

**Universal
Father**

**Isle of
Paradise**

Eternal Son

**Spiritual
Administation
of the
Cosmos**

**Conjoint
Actor**

**Domains
of Mind**

Mind alone can interassociate the physical forces and energies of the material level with the spiritual powers and beings of the spirit level. In all your contemplation of universal phenomena, make certain that you take into consideration the interrelation of physical, intellectual, and spiritual energies, and that due allowance is made for the unexpected phenomena attendant upon their unification by personality and for the unpredictable phenomena resulting from the actions and reactions of experiential Deity and the Absolutes.

**Experiential
Deity
& Absolutes**

Personality

**Spiritual
Powers
& Beings**

**Physical
Forces
& Energies**

*Source:
Paper 12 - The Universe of
Universes
Section 6 - Universal
Overcontrol*

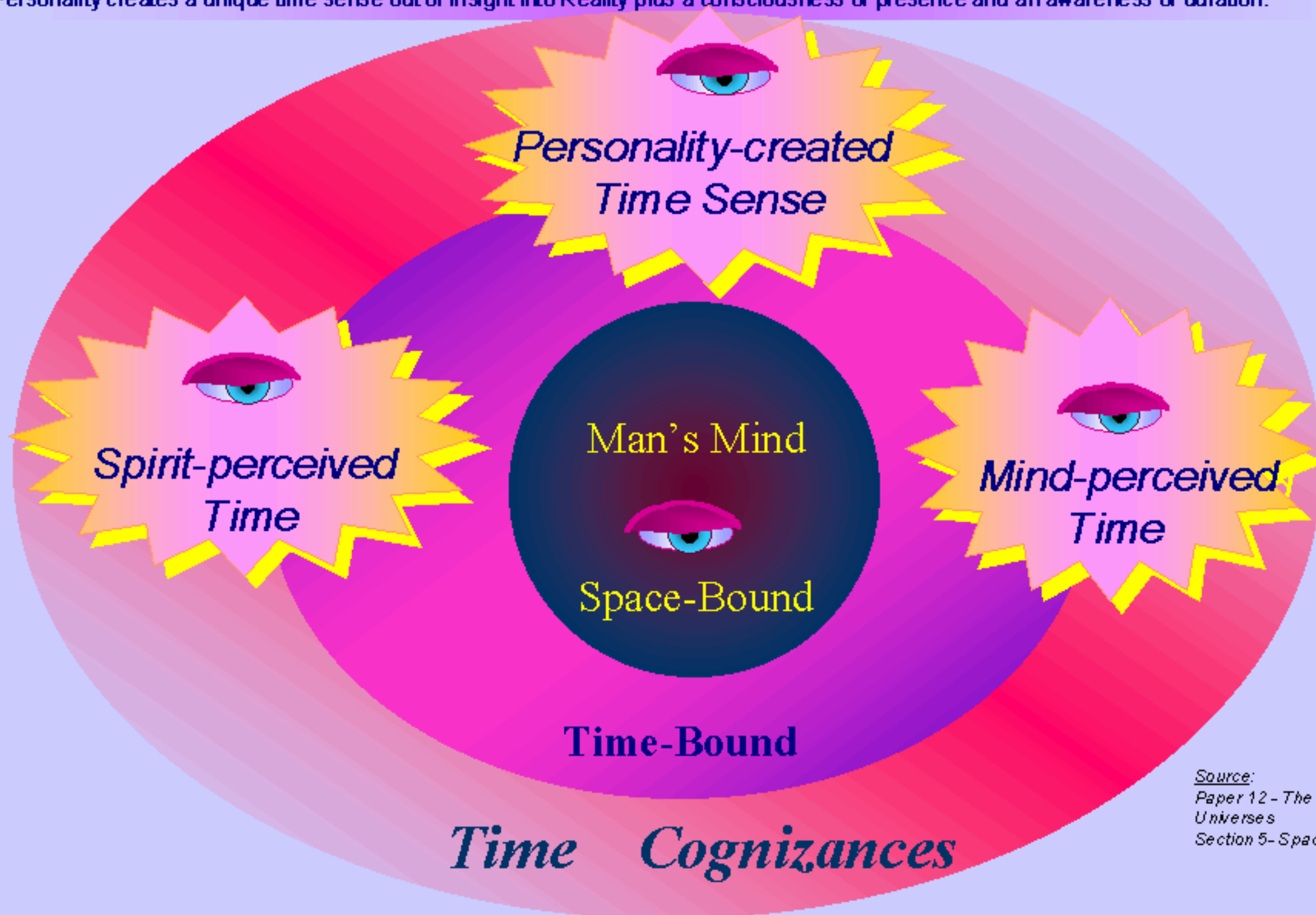
Relationships to time do not exist without motion in space, but consciousness of time does. Sequentiality can consciousnessize time even in the absence of motion. Man's mind is less time-bound than space-bound because of the inherent nature of mind.

Even during the days of the earth life in the flesh, though man's mind is rigidly space-bound, the creative human imagination is comparatively time free. But time itself is not genetically a quality of mind.

There are three different levels of time cognizance:

1. Mind-perceived time – consciousness of sequence, motion, and a sense of duration.
2. Spirit-perceived time – insight into motion Godward and the awareness of the motion of ascent to levels of increasing divinity.
3. Personality creates a unique time sense out of insight into Reality plus a consciousness of presence and an awareness of duration.

Space and Time

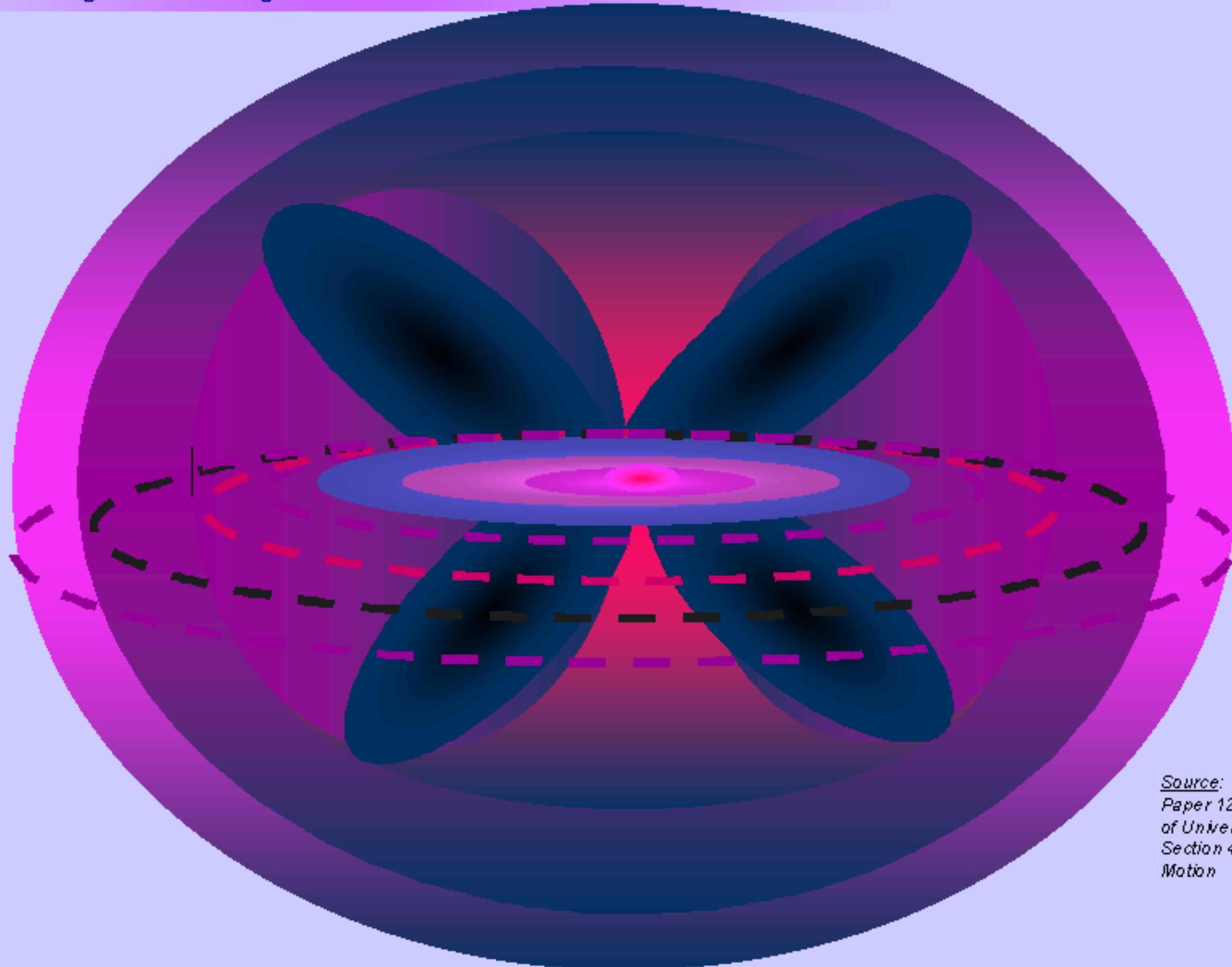


Source:
Paper 12 - The Universe of
Universes
Section 5- Space & Time

Space is, from the human viewpoint, nothing – negative; it exists only as related to something positive and nonspatial. Space is, however, real. It contains and conditions motion. It even moves. Space motions may be roughly classified as follows:

1. Primary motion – space respiration, the motion of space itself.
2. Secondary motion – the alternate directional swings of the successive space levels.
3. Relative motions -- relative in the sense that they are not evaluated with Paradise as a base point. Primary and secondary motions are absolute, motion in relation to unmoving Paradise.
4. Compensatory or correlating movement designed to co-ordinate all other motions.

Space and Motion

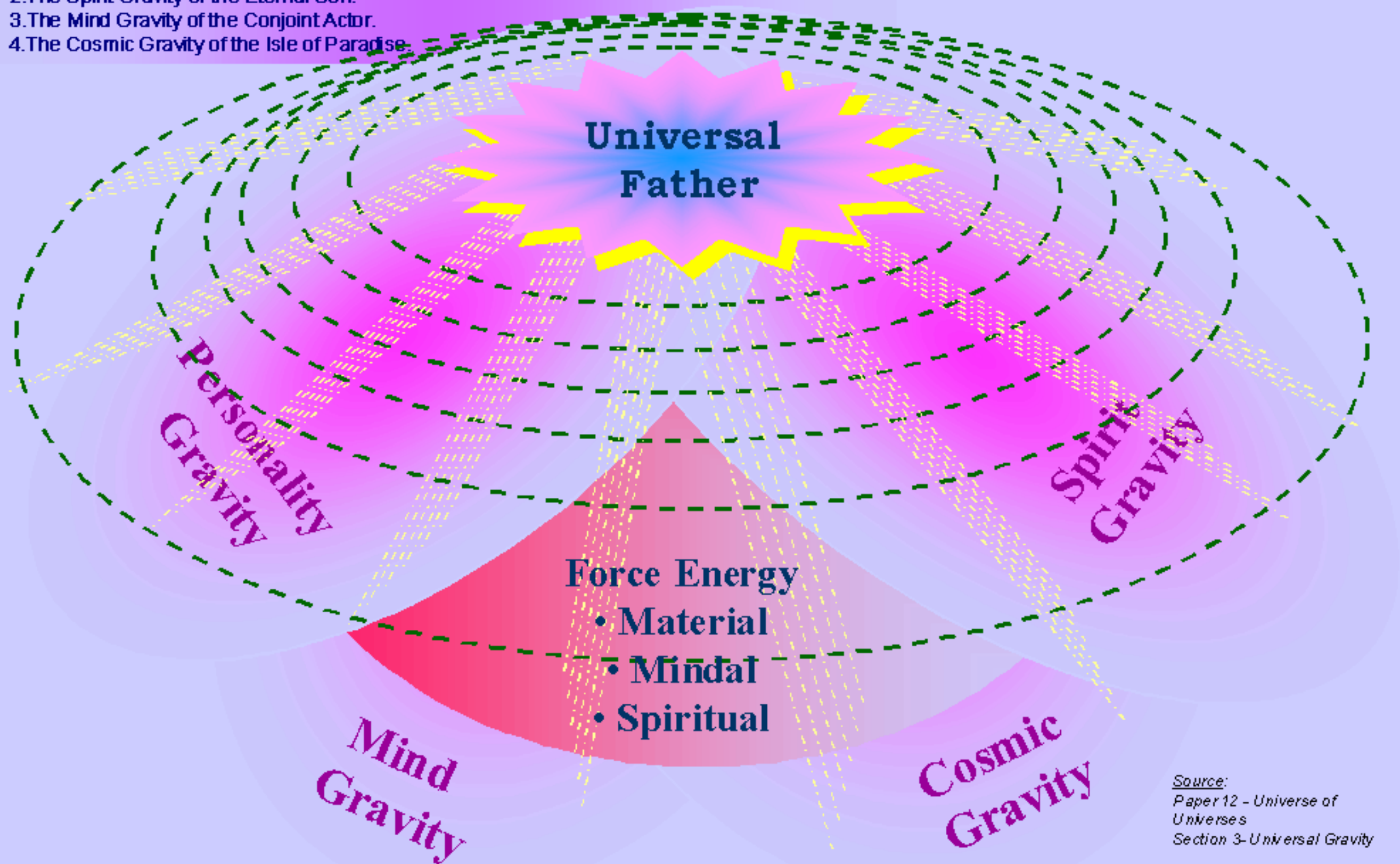


*Source:
Paper 12 - The Universe
of Universes
Section 4- Space and
Motion*

Universal Gravity

All forms of force-energy – material, mindal, or spiritual -- are alike subject to those grasps, those universal presences, which we call gravity. Personality also is responsive to gravity – to the Father's exclusive circuit, but though this circuit is exclusive to the Father, he is not excluded from the other circuits; the Universal Father is infinite and acts over all four absolute-gravity circuits in the master universe:

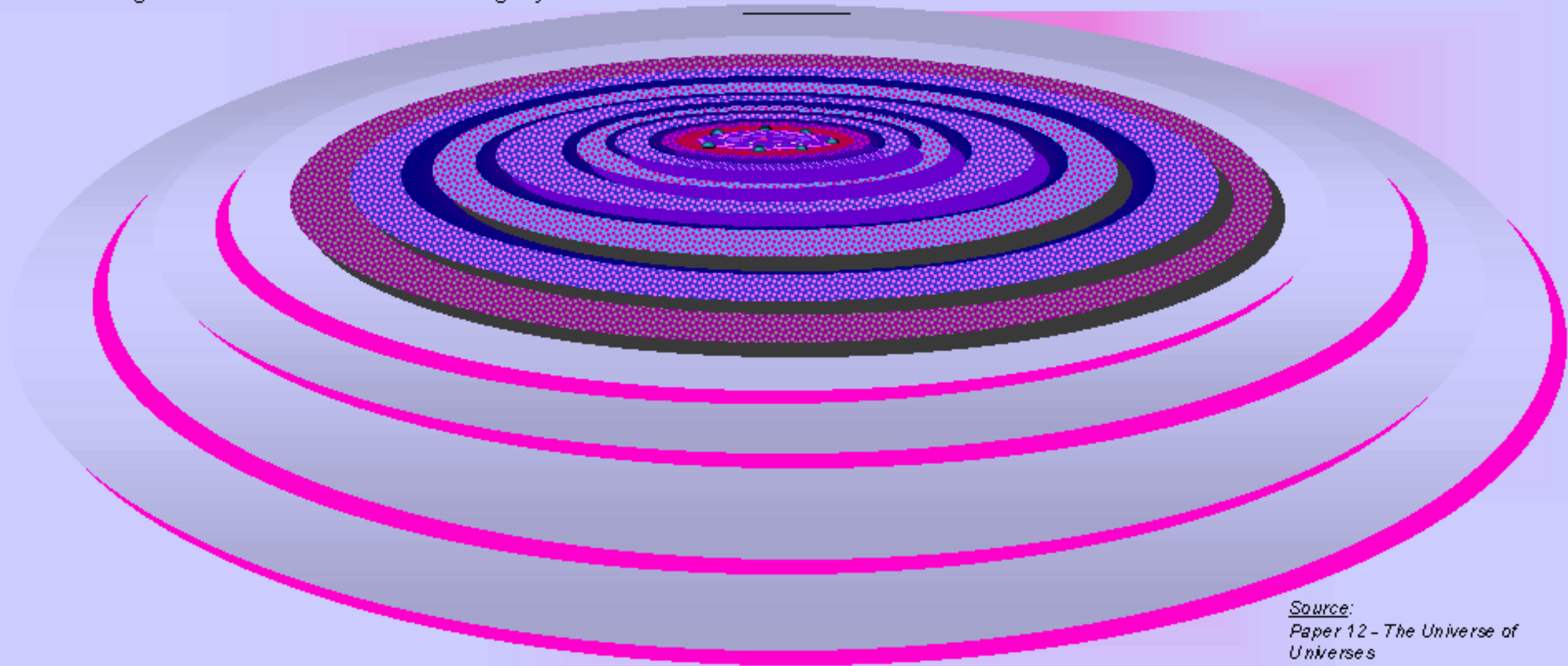
1. The Personality Gravity of the Universal Father.
2. The Spirit Gravity of the Eternal Son.
3. The Mind Gravity of the Conjoint Actor.
4. The Cosmic Gravity of the Isle of Paradise.



Source:
Paper 12 - Universe of
Universes
Section 3-Universal Gravity

Space Levels of the Master Universe

- The Central Universe -- Havona, the central universe, is not a time creation; it is an eternal existence. This never-beginning, never-ending universe consists of one billion spheres of sublime perfection and is surrounded by the enormous dark gravity bodies.
- The Paradise-Havona System -- the eternal universe encircling the eternal Isle, constitutes the perfect and eternal nucleus of the master universe.
- The Seven Superuniverses -- each superuniverse is simply a geographic space clustering of approximately one seventh of the organized and partially inhabited post-Havona creation, and each is about equal in the number of local universes embraced and in the space encompassed. Nebadon, your local universe, is one of the newer creations in Orvonton, the seventh superuniverse.
- The Grand Universe -- the present organized and inhabited creation. It consists of the seven superuniverses, with an aggregate evolutionary potential of around seven trillion inhabited planets, not to mention the eternal spheres of the central creation.
- The Four Outer Space Levels.-- far out in space, at an enormous distance from the seven inhabited superuniverses, there are assembling vast and unbelievably stupendous circuits of force and materializing energies. Between the energy circuits of the seven superuniverses and this gigantic outer belt of force activity, there is a space zone of comparative quiet, which varies in width but averages about four hundred thousand light-years.



*Source:
Paper 12 - The Universe of
Universes
Section 1- Space Levels of the
Master Universe*

Uniqueness of Paradise

**Universal
Father's
Reality
Projection**

God's residence is central and eternal, glorious and ideal; his home is the beautiful pattern for all universe headquarters worlds; and the central universe of his immediate indwelling is the pattern for all universes in their ideals, organization and ultimate destiny; Paradise is the universal headquarters of all personality activities and the source-center of all force-space and energy manifestations; everything which has been, now is, or is yet to be, has come, now comes, or will come forth from this central abiding place of the eternal Gods; Paradise is the center of all creation; the source of all energies, and the place of the primal origin of all personalities

**Eternal
Son
Personal**

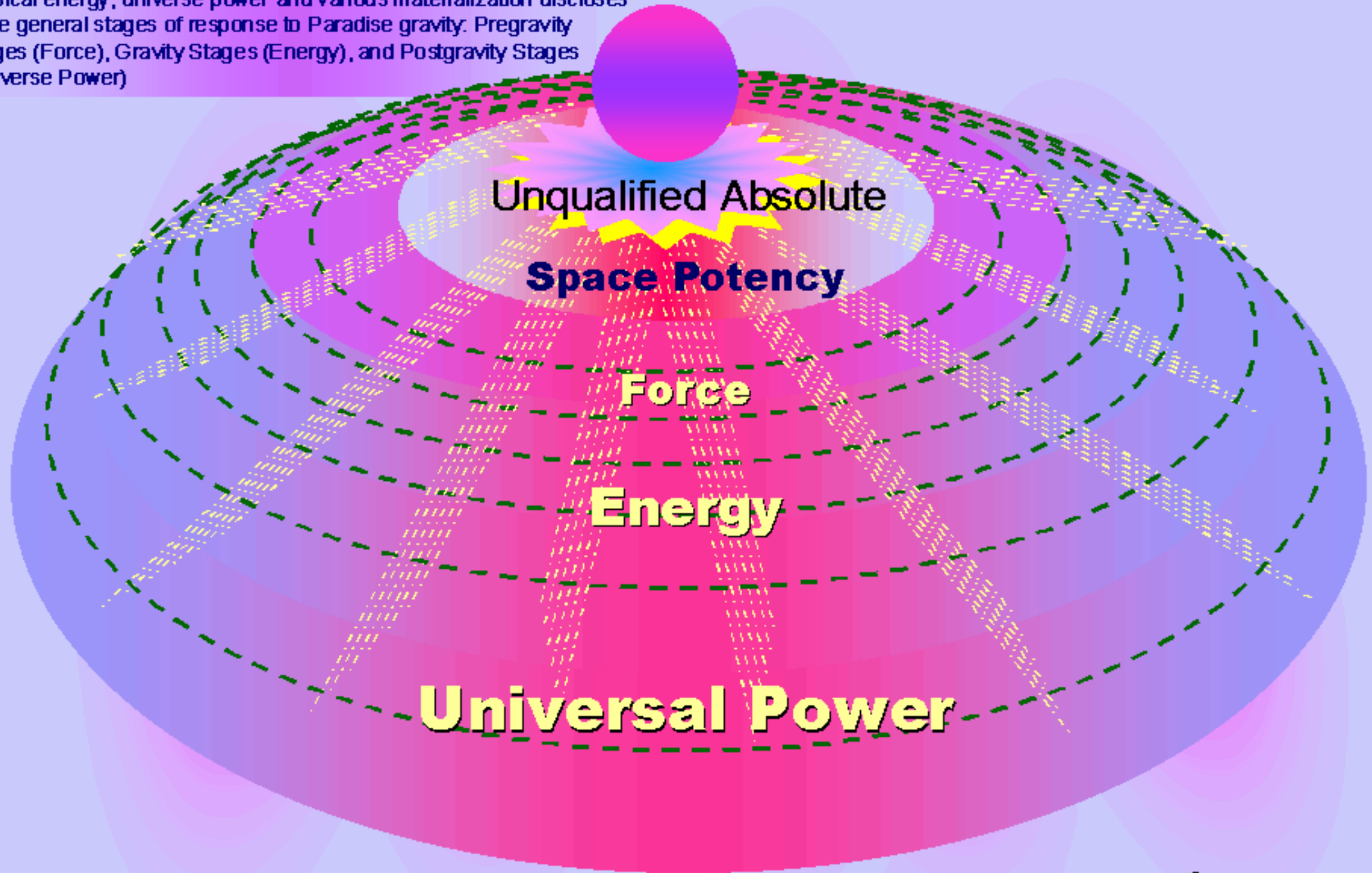
**Paradise
Nonpersonal**

**Will to action by the Father and the Son
gives birth to the Conjoint Actor
and the central universe of material worlds
and spiritual beings**

*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 9- The Uniqueness of
Paradise*

The center and focal point of absolute material gravity is the Isle of Paradise; absolute gravity is Paradise gravity, local or linear gravity pertains to the electrical stage of energy or matter, it operates within the central, super- and outer universes, wherever suitable materialization has taken place; the numerous forms of cosmic force, physical energy, universe power and various materialization discloses three general stages of response to Paradise gravity. Pregravity Stages (Force), Gravity Stages (Energy), and Postgravity Stages (Universe Power)

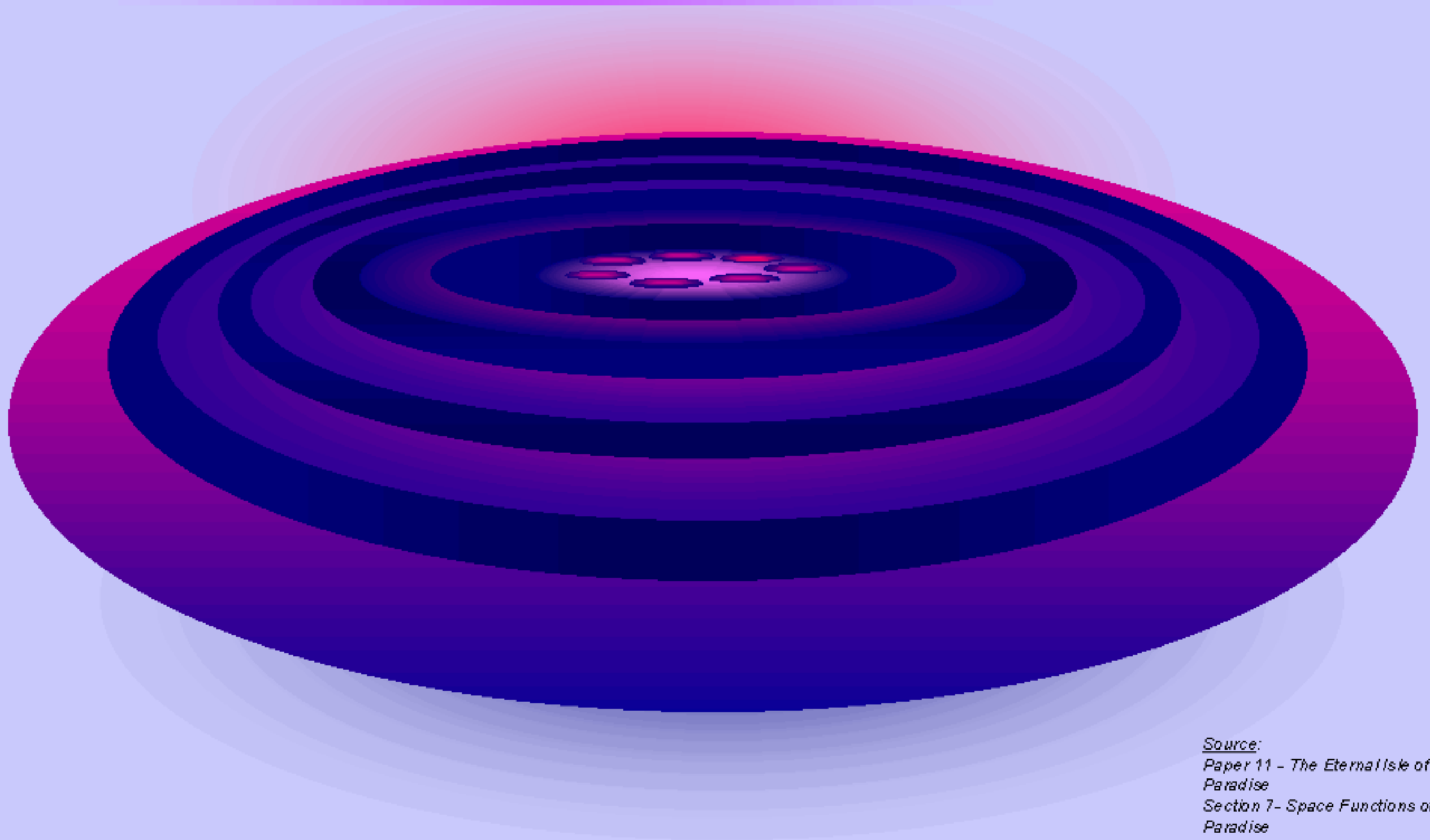
Paradise Gravity



*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 8- Paradise Gravity*

Quiet Zones Between Space Levels

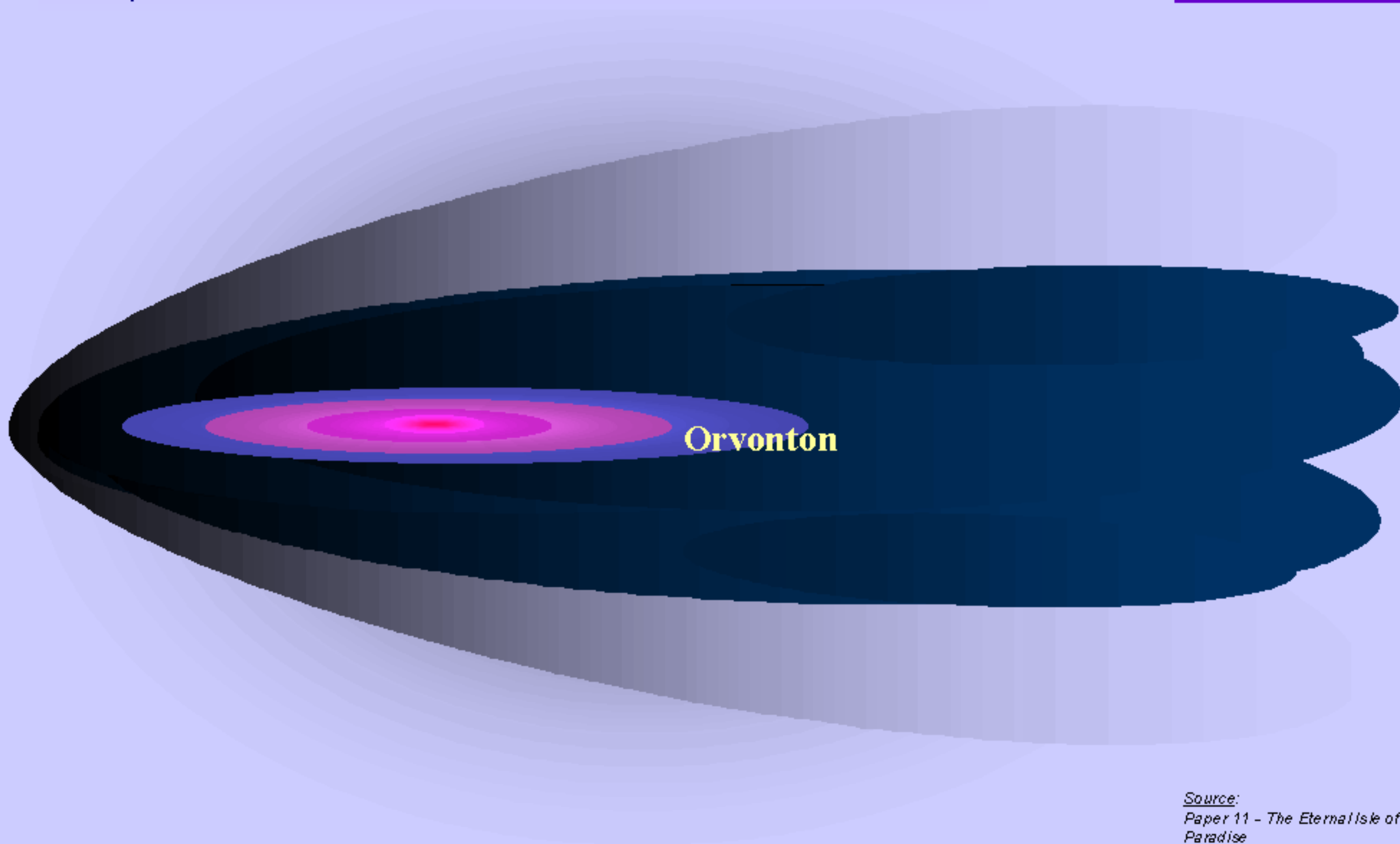
The relatively quiet zones between the space levels, such as the one separating the seven superuniverses from the first outer space level, are enormous elliptical regions of quiescent space activities; these zones separate the vast galaxies which race around Paradise in an orderly procession; you may visualize the first outer space level, where untold universes are now in the process of formation, as a vast procession of galaxies swinging around Paradise, bounded above and below by the midspace zones of quiescence and bounded on the inner and outer margins by relatively quiet zones; this alternate zoning of the master universe, in association with the alternate clockwise and counterclockwise flow of the galaxies, is a factor in the stabilization of the physical gravity



*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 7- Space Functions of
Paradise*

There is an upper and lower limit to horizontal space with reference to any given location in the universes; if one could move far enough at right angles to the plane of Orvonton, either up or down, eventually the upper or lower limit of pervaded space would be encountered; within the known dimensions of the master universe these limits draw farther and farther apart at greater and greater distances from Paradise; space thickens, and it thickens somewhat faster than does the plane of creation, the universes

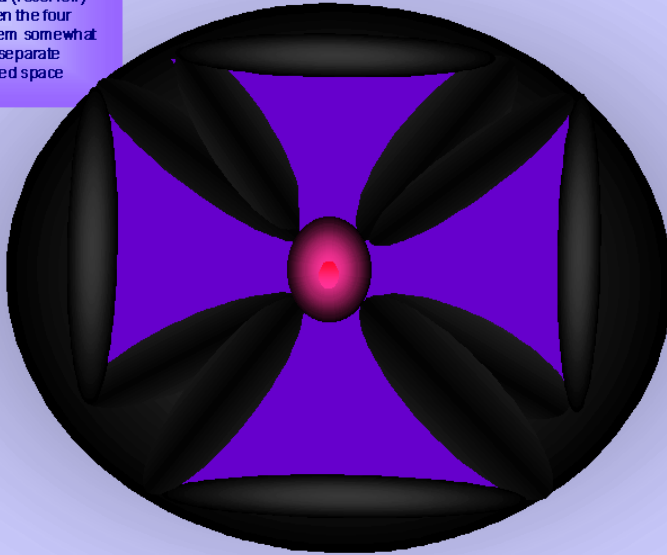
Limits to Horizontal Space



*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 7- Space Functions of
Paradise*

The vertical cross section of total space would slightly resemble a Maltese cross, with the horizontal arms representing pervaded (universe) space and the vertical arms representing unpervaded (reservoir) space; the areas between the four arms would separate them somewhat as the midspace zones separate pervaded and unpervaded space

*Vertical Cross Section
of Space - the Maltese
Cross*



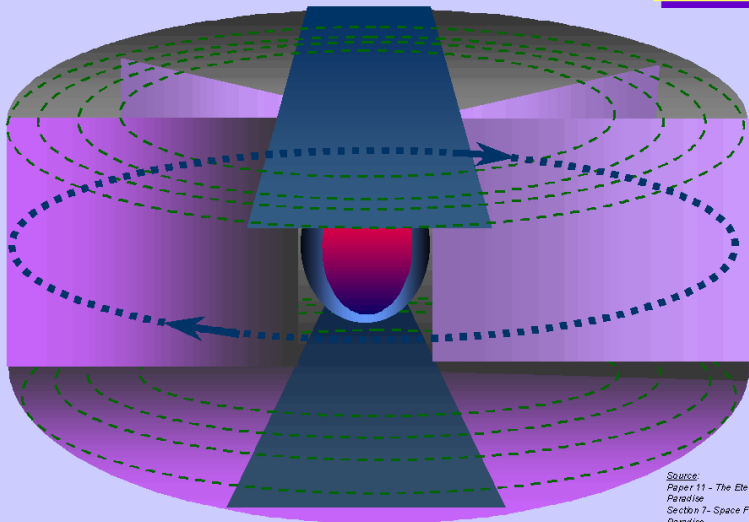
*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 7 - Space Functions of
Paradise*

Page 124:

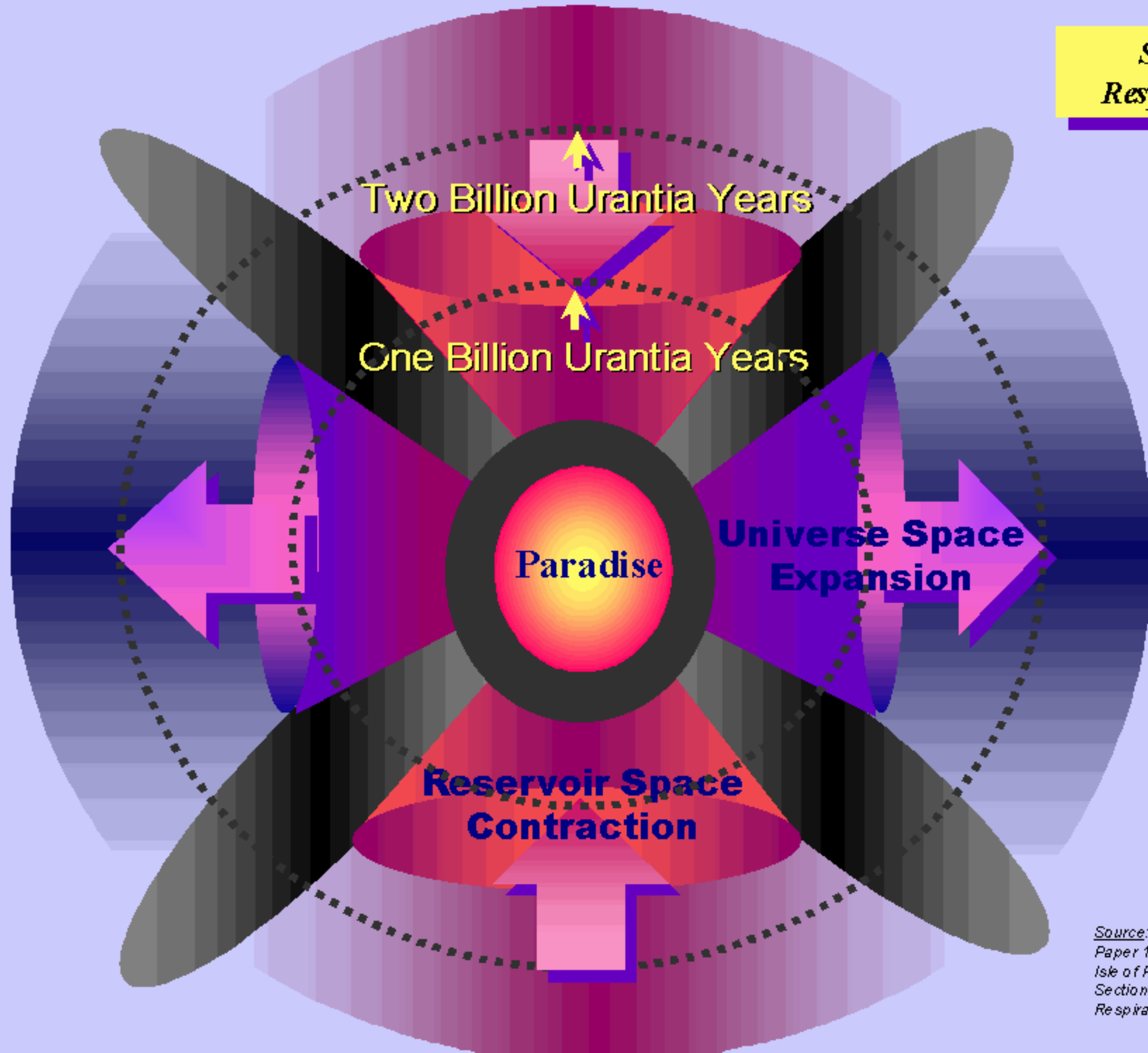
Although "Maltese" (from the place Malta) is found here in all printings in uncapitalized form, the dictionary shows it to be always capitalized. A Maltese cross is an eight-pointed cross formed by four arrow-heads joining at their points.

From near approach to peripheral Paradise, this pervaded space extends horizontally through the fourth space level and beyond the periphery of the master universe; if you imagine a finite, but inconceivably large, V-shaped plane situated at right angles to both the upper and lower surfaces of Paradise, with its point nearly tangent to peripheral Paradise, and then visualize this plane in elliptical revolution about Paradise, its revolution would roughly outline the volume of pervaded space

*Imagine a
V-shaped
Plane...*



*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 7 - Space Functions of
Paradise*



Zone of Infinity

Unnamed Area

Space Potency and Force Energy

Inner Zone

Mid Zone

Outer Zone

Space Presence of the Unqualified Absolute

**Historic and Prophetic Exhibit Areas
Assigned to the Creator Sons**

Personality Transport Landing Area

**Seven Supreme Power
Directors**

*Upper Paradise -
“the Father’s
House”*

On upper Paradise there are three grand spheres of activity, the Deity presence, the Most Holy Sphere, and the Holy Area; the Most Holy Sphere is reserved for the functions of worship, trinitization, and high spiritual attainment

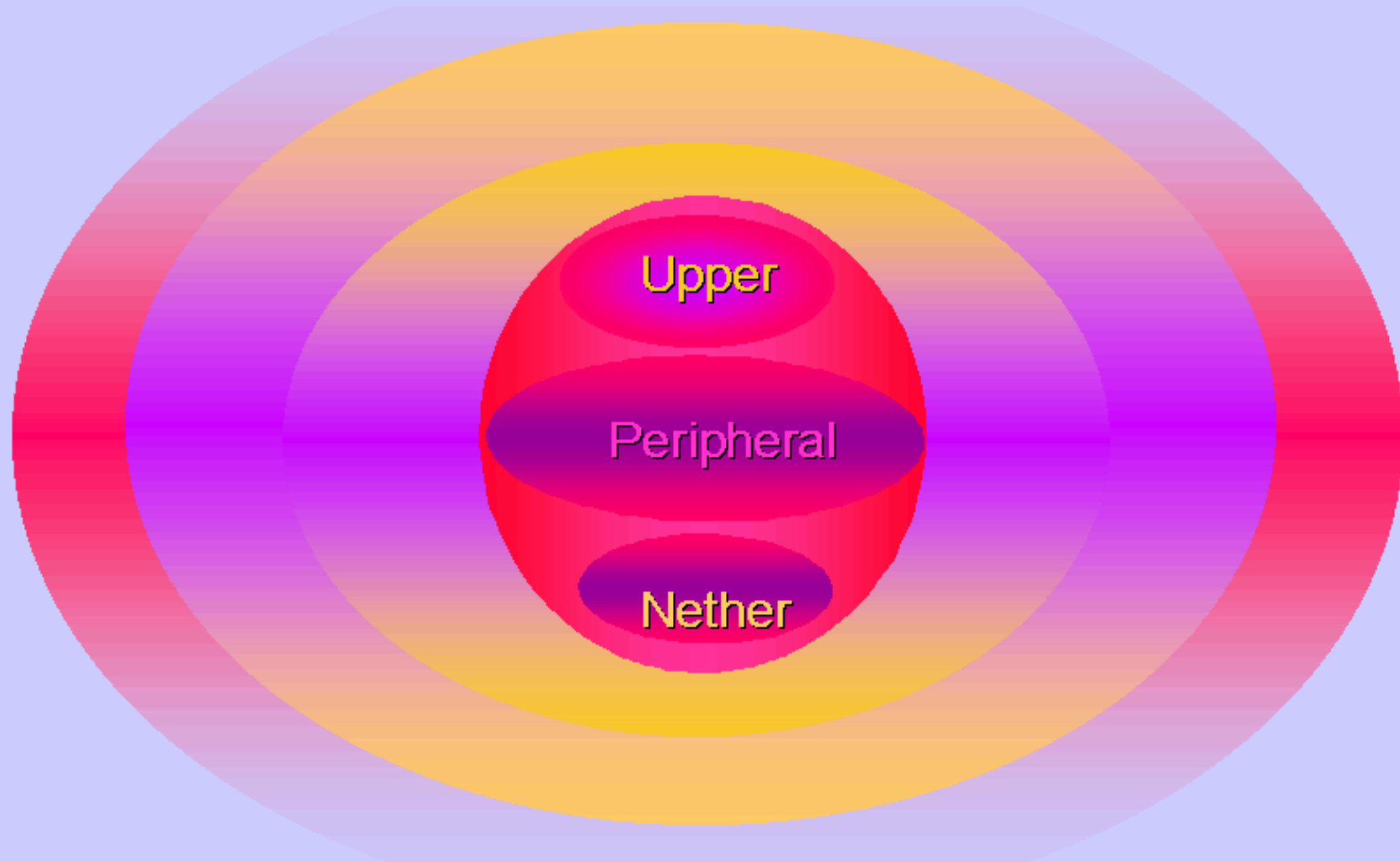


The Holy Area, the outlying or residential region, is divided into seven concentric zones; the inner or first zone is occupied by Paradise Citizens and the natives of Havona who chance to be dwelling on Paradise; the second zone is in part subdivided into seven divisions, the Paradise home of the spirit beings and ascendant creatures from the universes of evolutionary progression; each of these sectors is exclusively dedicated to the welfare and advancement of the personalities of a single superuniverse; each of the seven sectors of Paradise is subdivided into residential units suitable for the lodgment headquarters of one billion glorified individual working groups

*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 3-Upper Paradise*

That surface of Paradise which is occupied by personality activities are the upper side, and the opposite surface as the nether side; the periphery of Paradise provides for activities that are not strictly personal or nonpersonal; the Trinity seems to dominate the upper plane, the Unqualified Absolute the nether or impersonal plane; space seemingly originates just below nether Paradise; time just above upper Paradise; motion is not inherent on Paradise; it is volitional; Paradise is nonspatial; hence its areas are absolute, serviceable in many ways beyond the concept of mortal mind

Nature of the Eternal Isle



*Source:
Paper 11 - The Eternal Isle of
Paradise
Section 2- Nature of the
Eternal Isle*

*The Divine
Residence*

**Paradise presence
of the
Universal
Father**

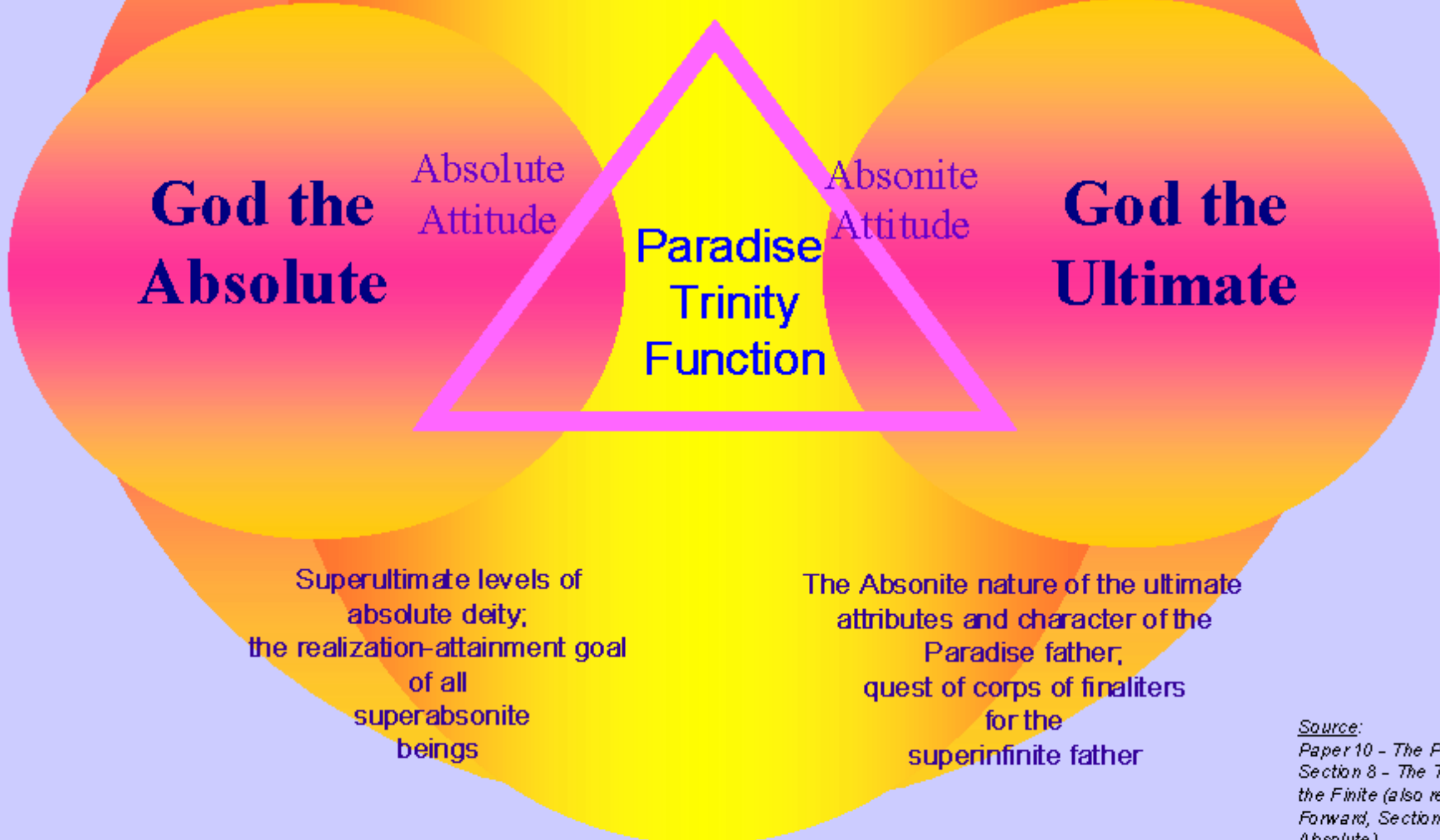
**Flood-streams
of life,
energy, and
personality flow
to all universes**

*We are lead directly back to
the Father's presence, to
his central abode, whether
we trace the:*

Universal lines of gravity
Personality circuits
Ascending personalities
Lines of material gravity
Cycles of cosmic force
Lines of spiritual gravity
Paradise Sons of God
Mind circuits
Trillions of celestial beings

***The Trinity Beyond
the Finite***

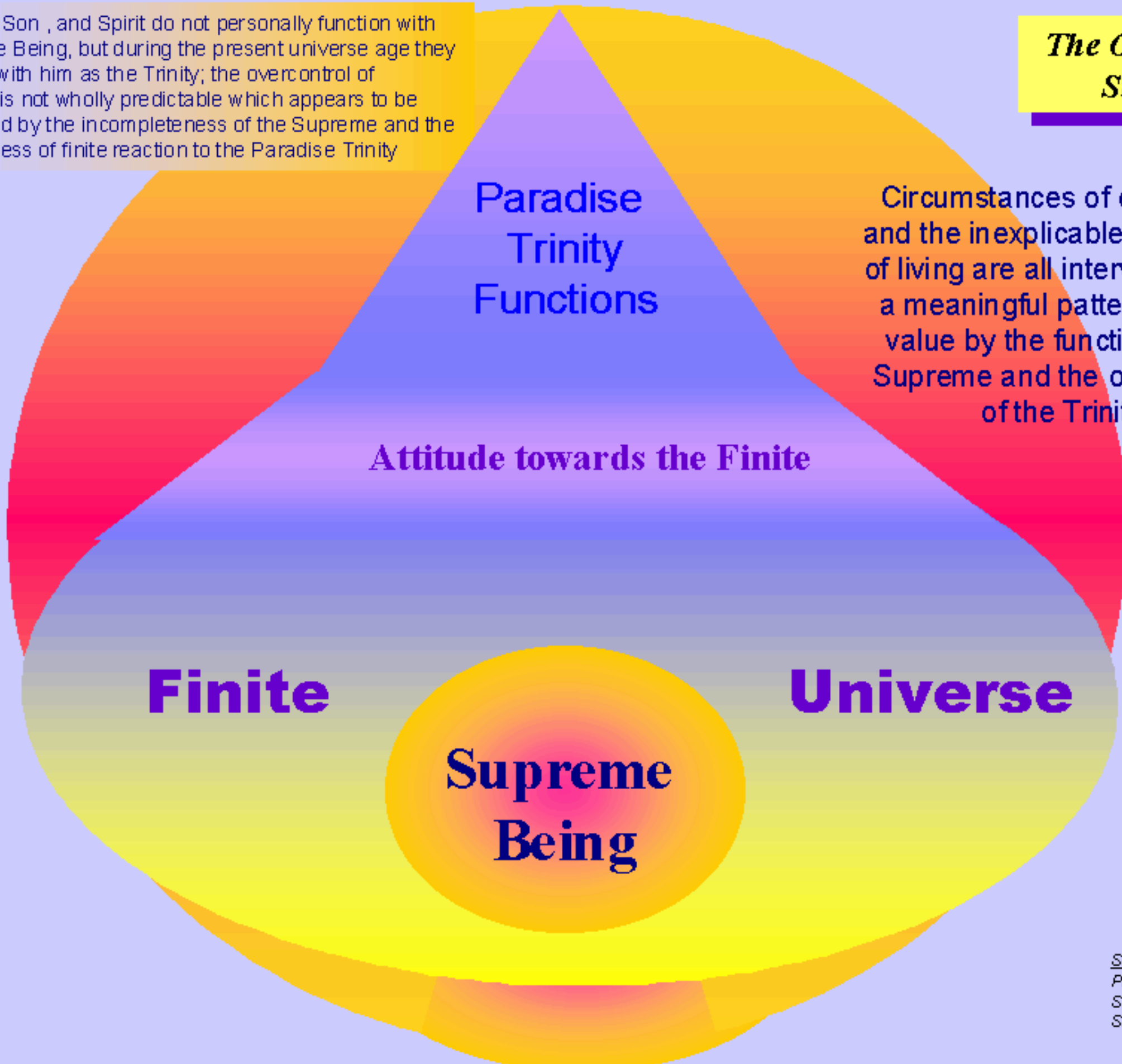
God the Ultimate is a qualified manifestation of the Trinity in relation to the adsonite level only in the sense that the Supreme thus partially represents the Trinity in relation to the finite; God the Absolute represents the Trinity in relation to the absolute and constitutes the experiential realization of absolute divinity, the unification of absolute meaning on absolute levels



*Source:
Paper 10 - The Paradise Trinity
Section 8 - The Trinity Beyond
the Finite (also refer to the
Forward, Section x. God the
Absolute)*

The Father, Son, and Spirit do not personally function with the Supreme Being, but during the present universe age they collaborate with him as the Trinity; the overcontrol of Supremacy is not wholly predictable which appears to be characterized by the incompleteness of the Supreme and the incompleteness of finite reaction to the Paradise Trinity

The Overcontrol of Supremacy



*Source:
Paper 10 - The Paradise Trinity
Section 7 - The Overcontrol of Supremacy*

**First Source
and Center**

He is Law!

All law takes origin in the First Source and Center, *he is law*; the administration of spiritual law inheres in the Second Source and Center, the revelation of law, the promulgation and interpretation of the divine statutes, is the function of the third Source and Center, the application of law, justice, falls within the province of the Paradise Trinity and is carried out by certain Sons of Trinity

EVIDENCE

**Personalities
of the
Third
Source and
Center**

JUSTICE

**Universal
Sovergnity
of the
Paradise
Trinity**

JUDGMENT

**Stationary
Sons of
Trinity**

**Stationary Sons
of Trinity**
Trinitized Secrets
of Supremacy
Eternals of Days
Ancients of Days
Perfections of Days
Recents of Days
Unions of Days
Faithfuls of Days
Perfectors of Wisdom
Divine Counselors
Universal Censors

Function of the Trinity

The association of divine beings may be regarded as having functions; these functions are actively supreme, ultimate, and absolute; the Trinity maintains a unique attitude as the Trinity towards the entire universe of the past, present, and future; the functions of the Trinity can best be understood in relation to the universe attitudes of the Trinity

Absolute Existences

Absolute Attitude

Paradise Trinity Functions

Attitude towards the Absolute

The Ultimate

Attitude towards the Finite

The Supreme

The Paradise Trinity has regard for those levels of existence which are more than finite and less than absolute; denominated the Trinity of Ultimacy

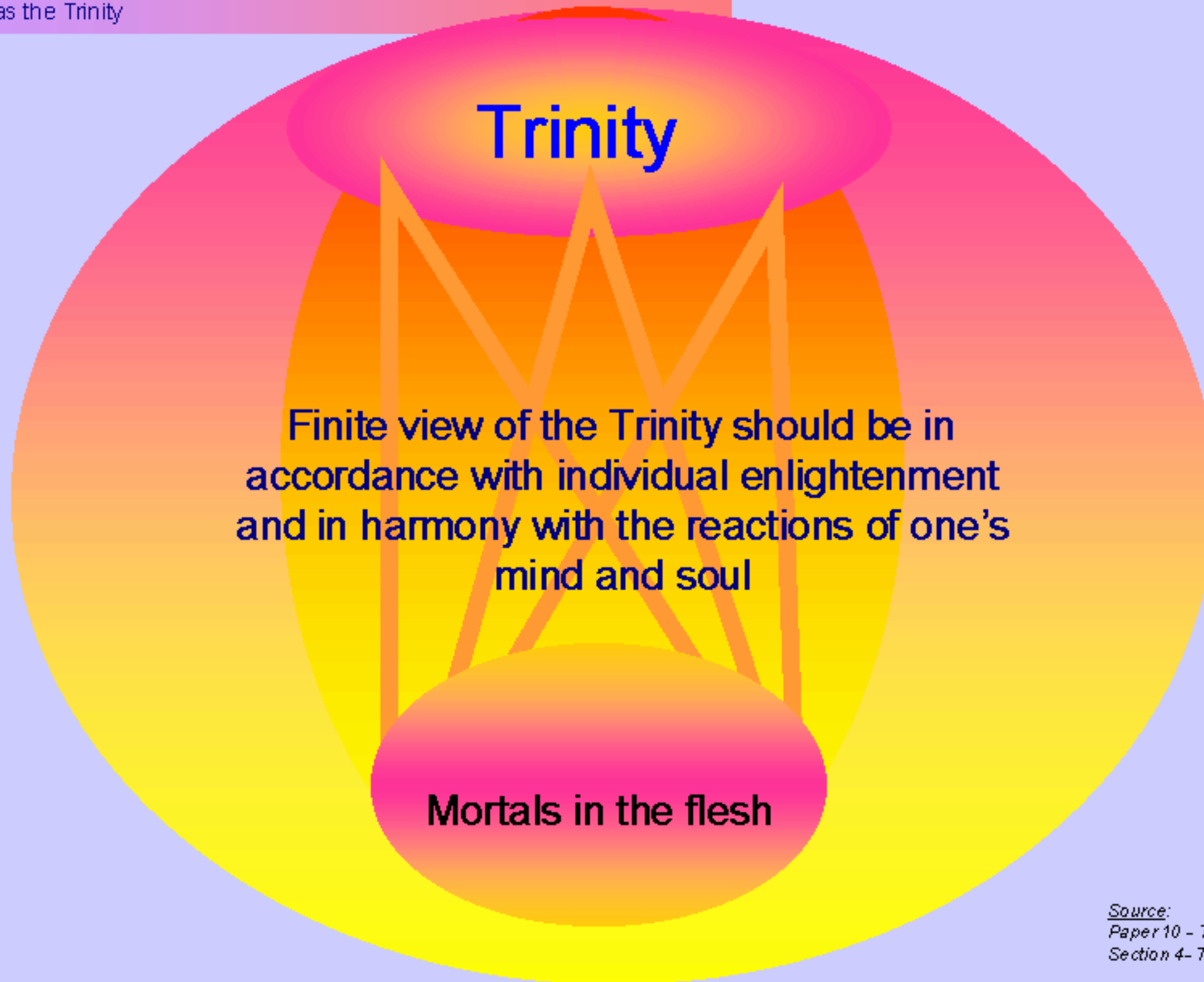
The Supreme is the nearest approach to a power-personality focalization of the trinity which can be comprehended by finite creatures

The Absolute attitude of the Paradise Trinity is in relation to absolute existences and culminates in the action of total Deity

Source:
Paper 10 - The Paradise Trinity
Section 5 - Functions of the Trinity

The Paradise Trinity is unique as an exclusive association of personal Deity, the Paradise Trinity makes possible the simultaneous expression of all the diversity of the characteristic traits of the infinite powers of the First Source and Center and his eternal co-ordinates and all of the divine unity of the universe functions of undivided Deity; the Paradise Trinity is real; it exists as the deity union of Father, Son, and Spirit; the Trinity functions on all level of cosmos, and mortal man is limited to the finite level; therefore must man be content with a finite concept of the Trinity as the Trinity

Trinity Union of Deity



Source:
Paper 10 - The Paradise Trinity
Section 4- Trinity Union of Deity

Notwithstanding there is only one Deity, there are three positive and divine personalities of Deity; in eternity and as Deities the Son and the Spirit sustain the same and equal relations to the Father in the Trinity association;

Three Persons of Deity

Three Persons of Deity

**Universal
Father**

**Eternal
Son**

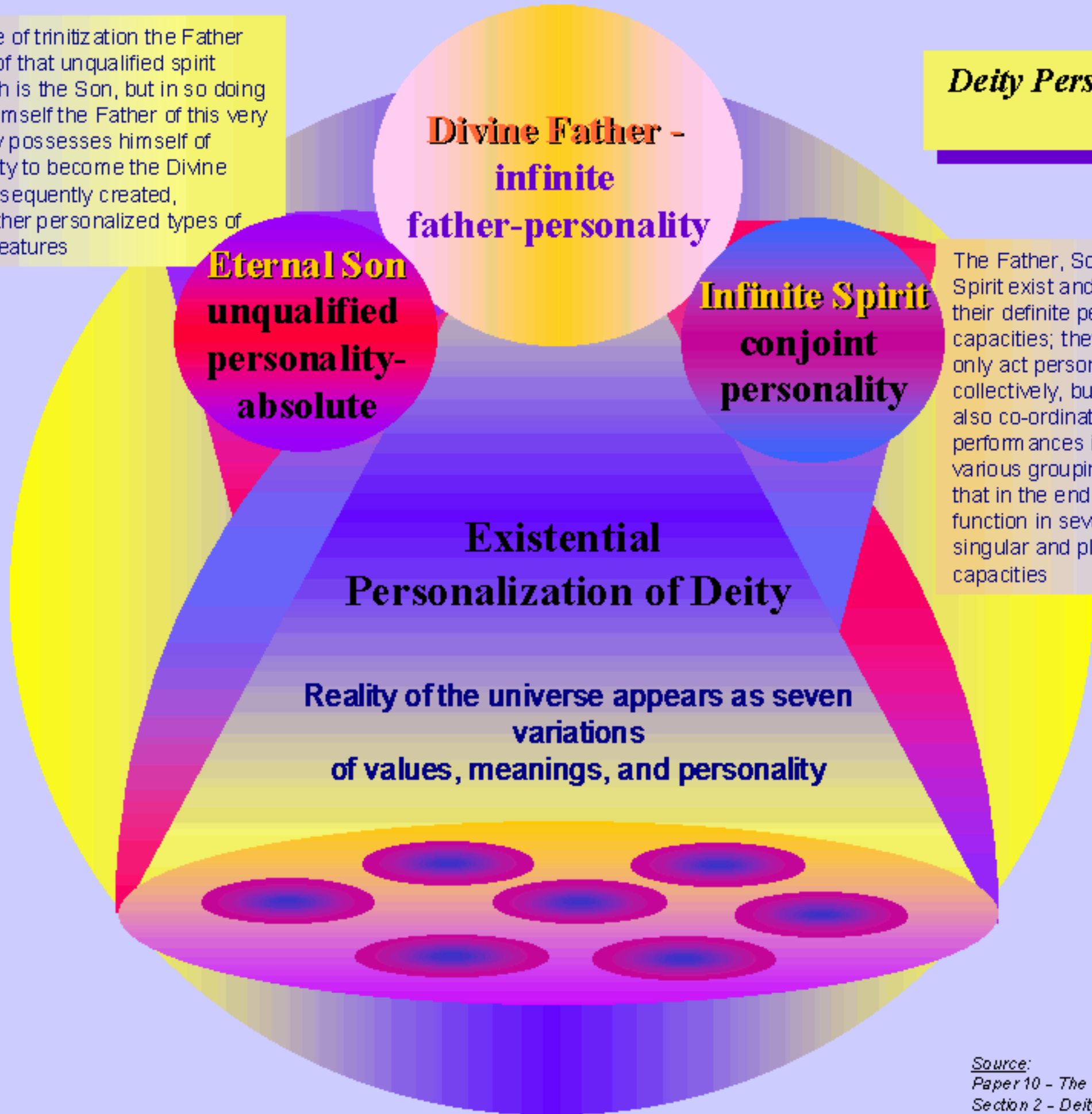
**Conjoint
Creator**

The First Source and Center functions outside of Havona as creator, through the Creator Sons, his grandsons as controller, through the gravity center of Paradise as spirit, through the Eternal Son as mind, through the Conjoint Creator as father, maintains parental contact with all creatures through his personality circuit

Phenomenal Universes

By the technique of trinitization the Father divests himself of that unqualified spirit personality which is the Son, but in so doing he constitutes himself the Father of this very Son and thereby possesses himself of unlimited capacity to become the Divine Father of all subsequently created, eventuated or other personalized types of intelligent will creatures

Deity Personalization



God gave himself as an absolute personality to his Eternal Son; thus does the Father bestow the "personality of infinity" upon his only-begotten Son, while they both bestow the "conjoint personality of their eternal union upon the Infinite Spirit

Self-Distribution of the First Source and Center

Eternal Son

Infinite Spirit

Paradise Sons

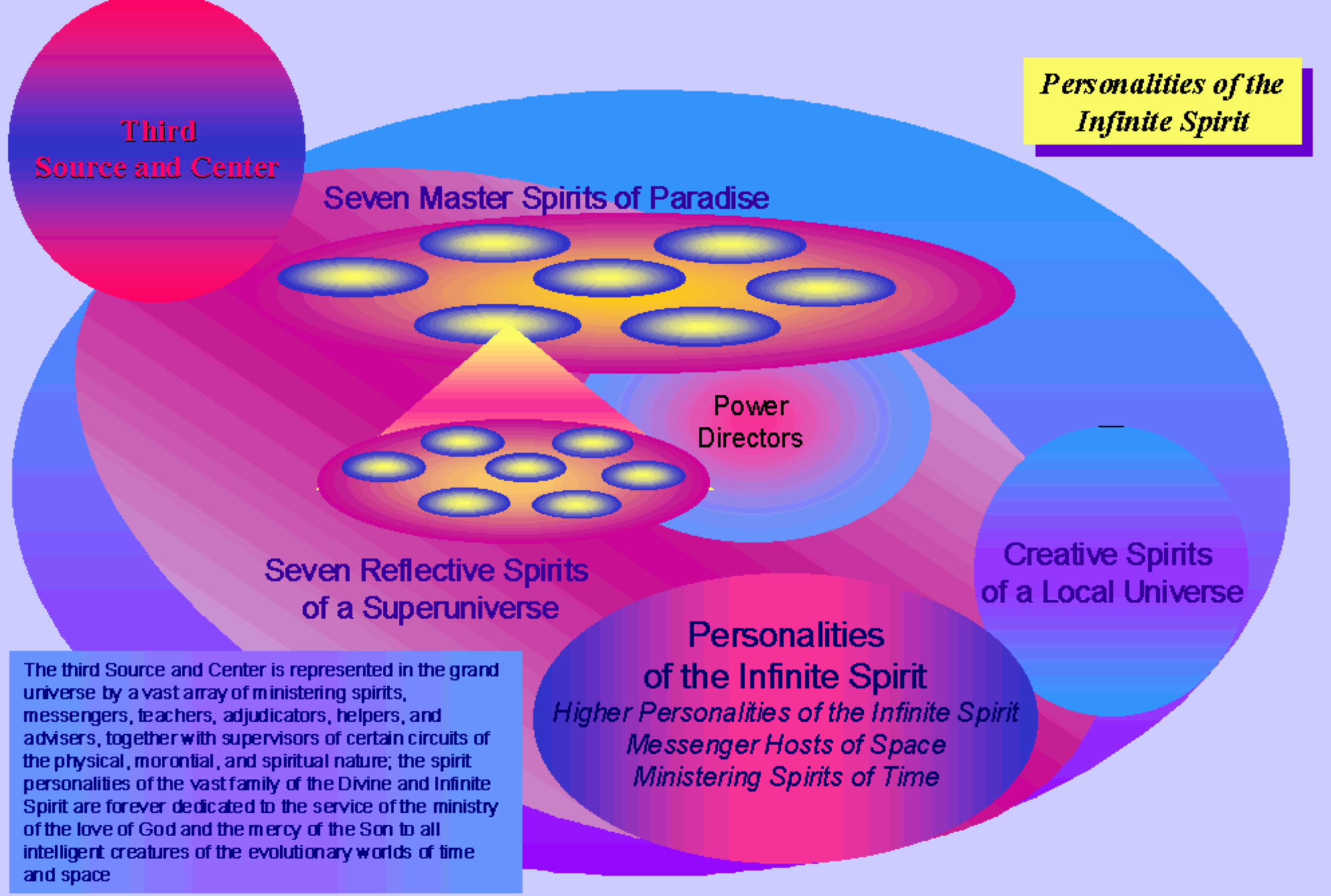
Divine personality is not self-centered; self-distribution and sharing of personality characterize divine freewill selfhood; Creators are moved to share divinity with their universe children; the personality of the Infinite is disclosed as the Universal Father who shares the reality of being and the equality of self with two co-ordinate personalities, the Eternal Son and the Conjoint Actor

**Bestowal of the Paradise Sons
to creatures of the planetary spheres**

The creatures of planetary spheres look to the bestowals of the Paradise Sons for reliable and trustworthy information regarding the Father, the Son and the Spirit

*Source:
Paper 10 - The Paradise Trinity
Section 1 - Self-Distribution of the First
Source and Center*

Personalities of the Infinite Spirit

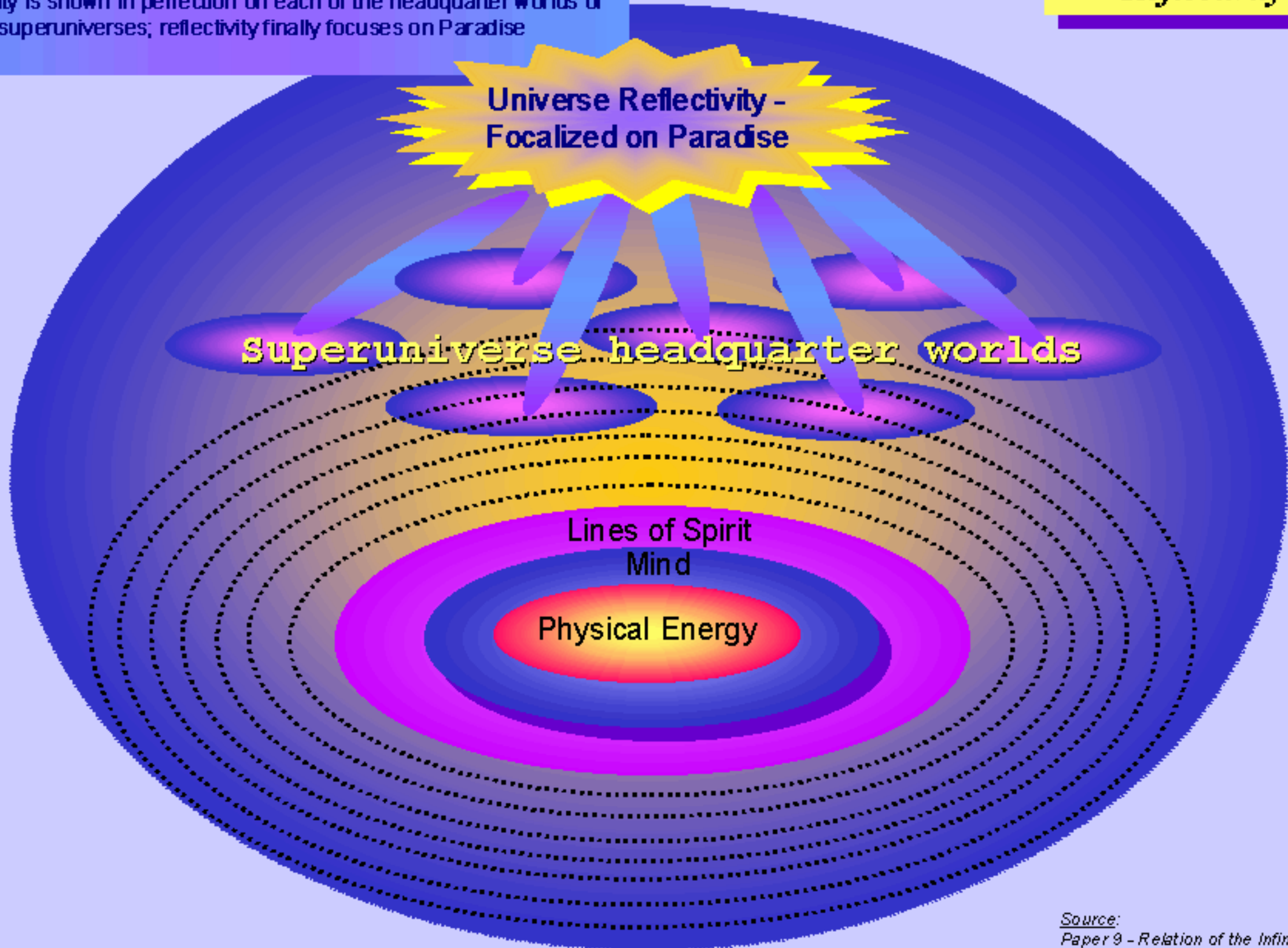


The third Source and Center is represented in the grand universe by a vast array of ministering spirits, messengers, teachers, adjudicators, helpers, and advisers, together with supervisors of certain circuits of the physical, morontial, and spiritual nature; the spirit personalities of the vast family of the Divine and Infinite Spirit are forever dedicated to the service of the ministry of the love of God and the mercy of the Son to all intelligent creatures of the evolutionary worlds of time and space

Source:
Paper 9 - Relation of the Infinite Spirit to the Universe
Section 8 - Personalities of the Infinite Spirit

The Conjoint Actor is able to co-ordinate all levels of universe actuality in such a manner as to make possible the simultaneous recognition of the mental, the material, and the spiritual; this is the phenomenon of *universe reflectivity*, that unique and inexplicable power to see, hear, sense and know all things as they transpire throughout a superuniverse; the action of reflectivity is shown in perfection on each of the headquarter worlds of the seven superuniverses; reflectivity finally focuses on Paradise

Universe Reflectivity



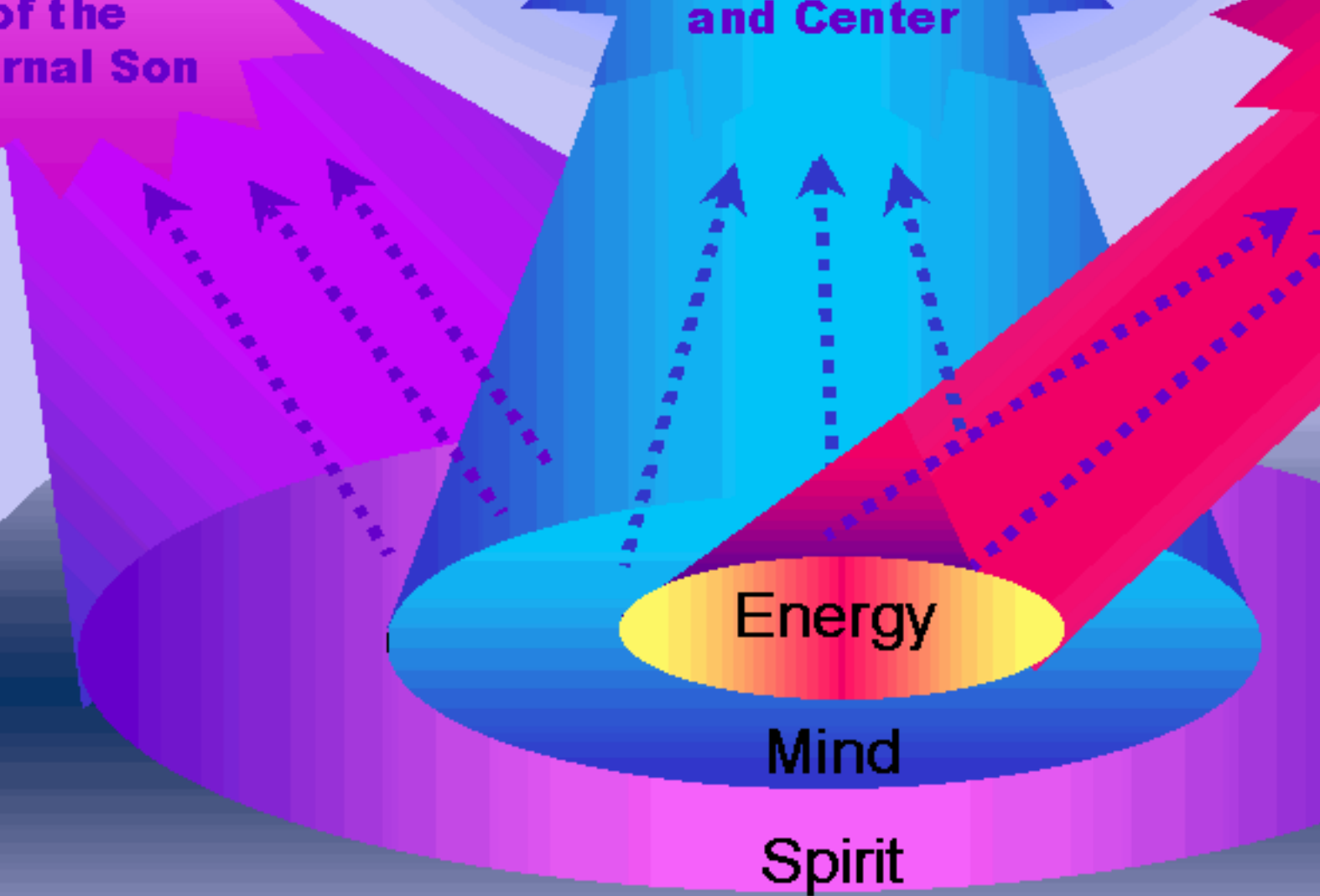
The third Source and Center is personally conscious of every mind and maintains personal and perfect contact with all physical, morontial, and spirit creatures of mind endowment; these activities are grasped in the absolute mind-gravity focalized in the Third Source and Center

**The Mind Gravity
Circuit**

**Spirit-Gravity
Circuit
of the
Eternal Son**

**Mind-Gravity
Circuit
of the
Third Source
and Center**

**Gravity
Circuit
of the
Material
Universe**



The Infinite Spirit is the perfect expression of the mind of the Creator to all creatures; the Supreme Being is the evolving expression of the minds of all creatures to their Creator; the maximum function of the cosmic mind is in the time universe of space; here mind seems to function in a mid-zone between energy and spirit; however, on paradise energy and spirit are one

Time Universe of Space

*Source:
Paper 9 - Relation of the Infinite Spirit to
the Universe
Section 6 - The Mind Gravity Circuit*

The Ministry of Mind

Third Source and Center - Bestower of Mind

The Third Source and Center is the bestower of mind; through his creative and creature associates he ministers to all minds on all spheres; he ministers to human and subhuman intellect through the adjutants of the local universes and through the agency of the physical controllers

Creative Daughter of the Third Source and Center

Individualized Circuits of the Cosmic Mind in the Local Universe

mind of man - mortal mind

divine destiny

Mind, on Urantia, is a compromise between the essence of thought perfection and the evolving mentality of human nature; mind is of divine origin and has a divine destiny; too often mind is marred by insincerity, seared with unrighteousness, subjected to animal fear, and distorted by useless anxiety

The Conjoint Creator is absolute only in the domain of mind, in the realm of universal intelligence; the mind of the third Source and Center is infinite; it utterly transcends the active and functioning mind circuits of the universe of universes

The Absolute Mind of the Conjoint Creator

Conjoint Creator

Absolute and infinite domain of mind - realms of universal intelligence

Seven Master Spirits

Local Universe pervaded by the Nebadon variant of the Orvonton type of cosmic mind

The Paradise ascent involves a relative and differential growth in spirit, mind, and energy, the personality is the unifier of these components of experiential individuality

Energy Things

Mind Meanings

Spirit Values

Paradise Ascent of Evolutionary Creatures

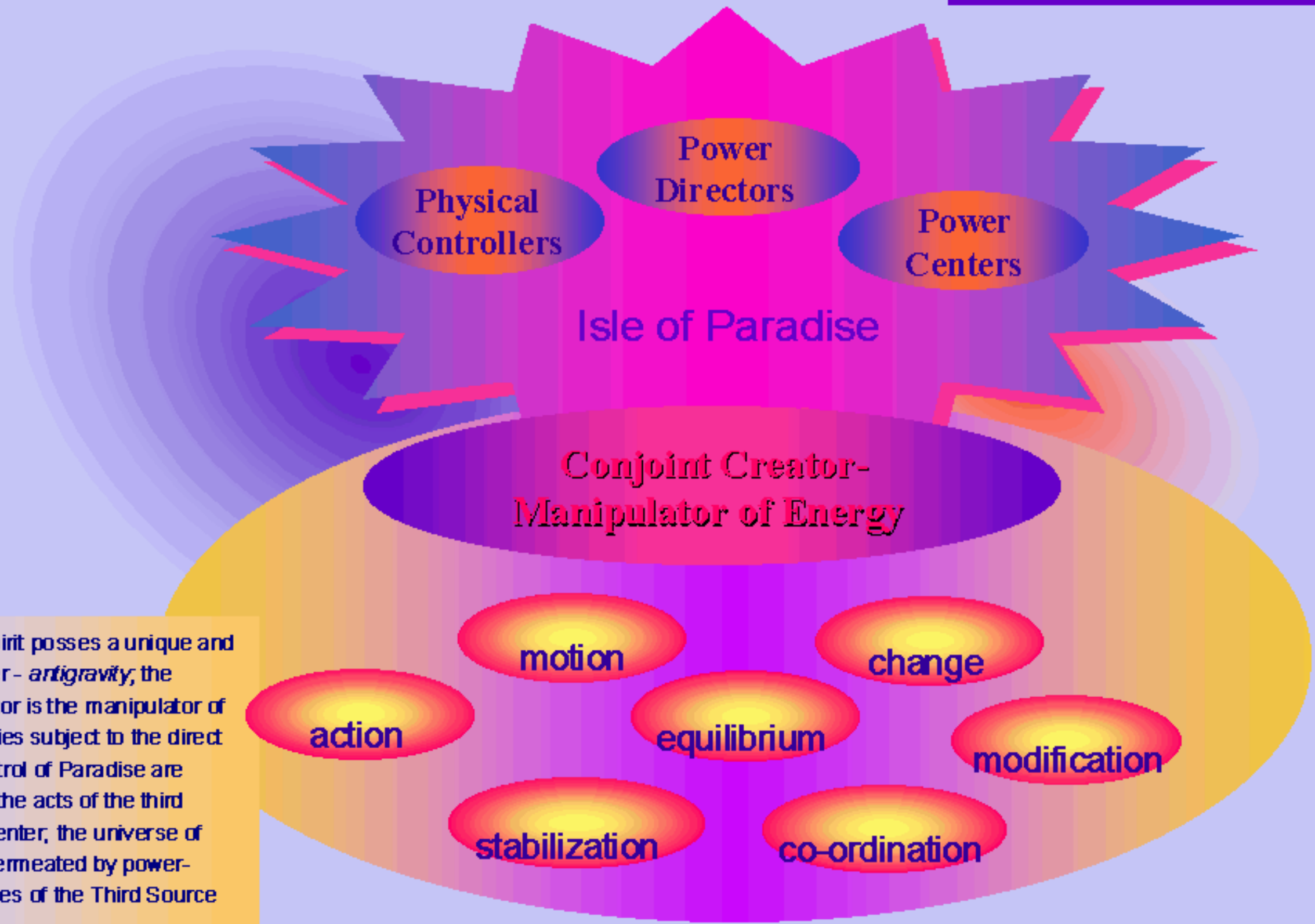
Meaning of the intellect

Fruits of material & spiritual domains

Volition

*Source:
Paper 9 - Relation of the Infinite Spirit to the Universe
Section 4 - The Absolute Mind*

The Universal Manipulator



The Infinite Spirit posses a unique and amazing power - *antigravity*; the Conjoint Creator is the manipulator of energy; energies subject to the direct or indirect control of Paradise are responsive to the acts of the third Source and Center, the universe of universes is permeated by power-control creatures of the Third Source and Center

Source:
Paper 9 - Relation of the Infinite Spirit to the Universe
Section 3 - The Universal Manipulator

There are untrammelled lines of spiritual force and sources of supermaterial power linking the people of Urantia directly with the Deities of Paradise

Deities of Paradise

Conjoint Creator
Eternal Son
Universal Father

Local and
Superuniverse

..... Thought Adjusters
..... Spirit-Gravity of the Eternal Son
..... Spiritual Presence of the Conjoint Creator

Peoples of Urantia

The Holy Spirit of
Local Universe Bestowal

In addition to the Paradise presences, Urantians benefit by the spiritual influences and activities of the local and superuniverse, with their almost endless array of loving personalities

Some of the attributes of the Third Source and Center are derived from the Father, some from the Son, and others not actively or personally present in either the Father or the Son, the Conjoint Creator embodies the fullness of the combined and infinite concepts of the First and Second Persons of Deity, the Conjoint Actor operates as a universal manipulator of the forces and energies of Paradise, thus bringing into existence the universal and absolute mind. The Third Source and Center is known by many names, all designative of relationship and in recognition of function

Attributes of the Third Source and Center

Forces and
Energies
of Paradise

Omnipresence of the
First Source and Center

Omniscience of the
Universal Father and
the Eternal Son

**The Third Source
and Center**

**God the Spirit
Infinite Spirit
Universal Manipulator
Conjoint Actor
Absolute Mind
God of Action**

*Source:
Paper 9 - Relation of the Infinite Spirit to
the Universe
Section 1 - Attributes of the Third Source
and Center*

The Infinite Spirit is a complete and perfect personality, the divine equal and co-ordinate of the Universal Father and the Eternal Son; the Third Source and Center is a person, the Conjoint Creator of all things and all beings and all universes

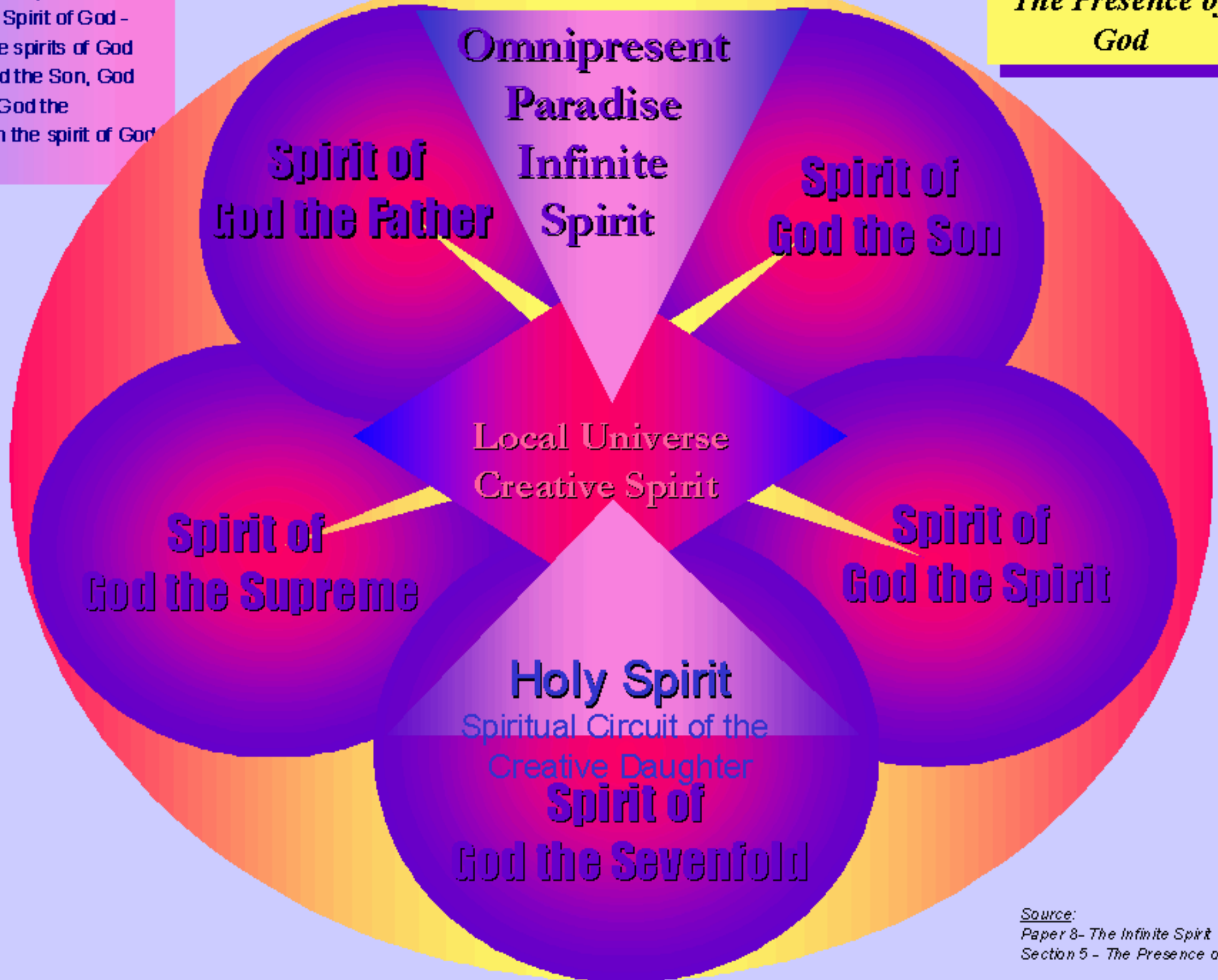
The Personality of the Infinite Spirit



Source:
Paper 8 - The Infinite Spirit
Section 6 - The Personality of the Infinite Spirit

The Liaison of all spiritual ministry as the Spirit of God - the union of the spirits of God the Father, God the Son, God the Spirit, and God the Sevenfold even the spirit of God the Supreme

The Presence of God



*Source:
Paper 8- The Infinite Spirit
Section 5 - The Presence of God*

Spiritual Universe

Infinite Spirit

Co-ordinate
Spirits

Local Universe
Mother Spirits

Angels

Physical Universe

In and through all this material and spiritual creation there is a vast stage whereon the Infinite Spirit and his spirit offsprings show forth the combined mercy, patience, and everlasting affection of the divine parents; the Spirit is the personification of the Father's love and the Son's mercy

The Infinite Spirit and his co-ordinate Spirits downstep themselves, undergoing an amazing series of divinity attenuations, until they appear as angels to guide you through the paths of earthly existence; the Conjoint Creator is truly and forever the great ministering personality, the universal mercy minister

Relation of the Spirit to the Father and the Son

The Eternal Son is the only avenue of approach to the Universal Father, and the Infinite Spirit is the only means of attaining the Eternal Son; at the center of all things the Infinite Spirit is the first of the Paradise Deities to be attained by the ascending pilgrims. The Eternal Son and the Conjoint Creator planned and fashioned the post-Havona universes brought into existence. A Creator Son of the Eternal Son and a Creative Spirit of the Infinite Spirit created us and our universe

Creator Son

Creative Spirit

Ascendant Beings of Time and Space
Infinite Spirit
Eternal Son

Universal Father

*Source:
Paper 8- The Infinite Spirit
Section 3- Relation of the Spirit to the Father and the Son*

The Conjoint Creator discloses the infinity nature of the Father; shares the perfection, righteousness, and love of the Universal Father, inherits the Father's beauty of thought and character of truth To sense the absoluteness of the Spirit, contemplate the infinity of the Universal Father and stand in awe of the eternity of the Eternal Son The Infinite Spirit inclines towards the mercy attributes of the Eternal Son, thus becoming the mercy minister of the Paradise Deities to the grand universe

Nature of the Infinite Spirit



*Source:
Paper 8- The Infinite Spirit
Section 2- The Nature of the Infinite Spirit*

The God of Action

God of Action

The God of Action functions - one billion perfect spheres flash into existence. The soil of life is prepared for the consciousness of mind made manifest in the associated intelligence circuits of the Infinite Spirit. Upon these seeds of potential existence the Father acts, and creature personality appears.

Soil of Life

Consciousness of Mind

Creature Personality Appears

Birth of the Havona Worlds

Source:
Paper 8- The Infinite Spirit
Section 1- The God of Action

***The Supreme
Revelation of
the Father***

**Universal
Father**

**Eternal
Son**

**Divine Sons
of the
Eternal Son**

***Evolutionary
Creature
Personality***

Universal revelation of the spiritual and personal nature of the Father to all creation - the central universe, the superuniverses, the local universes, or the inhabited worlds; Eternal Son is the complete, exclusive, universal, and final revelation of the spirit and personality of the Universal Father; Eternal Son is one with the Father in divine personality, spiritual nature, and divinity; the character and merciful nature of the Eternal Son of mercy - the revelation of these divine attributes made in the loving service by our own Creator Son - now the exalted sovereign of our local universe - the Son of Man and the Son of God

Creature personality is a direct bestowal of the Universal Father, creature ascends to the Father by the guidance of the Divine Sons of the Eternal Son - same living way the Father comes down as a personality

*Source:
Paper 7- Relation of the Eternal Son
To The Universe;
Section 7- The Supreme Revelation
of the Father*

The Paradise Sons of God

**Universal
Father**

**Holy
Spirit**

**Eternal
Son**

**Trinity
Teacher Sons**

**Magisterial
Sons**

**Creator
Sons**

The Universal Father and Eternal Son jointly project a new, original, identical, unique, and absolute personal thought, personalized in the being and personality of a new and original Creator Son; Trinity Teacher Sons who range the grand universe as the supernal teachers of all personalities, human and divine; Creator Sons who in spirit nature, divine wisdom, and co-ordinate creative power are potentially equal with God the Father and God the Son; Magisterial Sons who, in the experience of creature incarnation, serve as judges of survival in the creations of time and space

*Source:
Paper 7 - Relation of the Eternal Son
To The Universe;
Section 6 - The Paradise Sons of
God*

The Spirit of Bestowal

Eternal Son's
downstepping
gradations of his
presence

Bestowals of the Sons of God

Michael of Nebadon
(Jesus of Nazareth)
incarnates - "the way, the truth,
and the life" for all evolutionary
creatures

Bestowal of the Original Michael

Son of the Eternal Son passed
through the circuits of the central
universe - shared experiences of
ascender's preparation for Deity
attainment in the day of
Grandfanda

Bestowal of the Eternal Son

Bestowal on each of the circuits of the
central creation for the enlightenment
and advancement of all the inhabitants
and pilgrims on Havona, including the
ascending pilgrims of time

Source:
*Paper 7-Relation of the Eternal Son
To The Universe;*
Section 5- The Spirit of Bestowal

The Divine Perfection Plans

"Let us make mortal creatures in our own image."

Provision: The Father's bestowal of the Thought Adjusters and endowment with the prerogatives of personality.

The Plan of Progressive Attainment

Infinite Spirit's enterprise of mercy ministry essential to the practical operation of both the attainment and bestowal undertakings

The Plan of Mercy Ministry

Bestowal of the Sons of God upon the evolutionary creations, to personalize and factualize, to incarnate and make real, the love of the

Father and the mercy of the Son

• Emergency Provision: Paradise Sons act as rehabilitators of misguided creature will to restore the status of the spheres and to prevent further delay of the Attainment Plan.

The Bestowal Plan

The Divine Plan of Progress

The universal plan for the creation, evolution, ascension, and the perfection of will creatures

*The Spirit Gravity
Circuit*

Eternal Son

Spirit-Gravity

**Spirit Realities
& Spiritual Beings**

*Vast Creation
of Spiritual Domains;
Actual Values*

**The Supreme &
The Ultimate**

Experiential

Evolving Spirit

*Correlation in the Experiential
and Incomplete Grasp of the
Supreme and the Ultimate*

Deity Absolute

Emerging

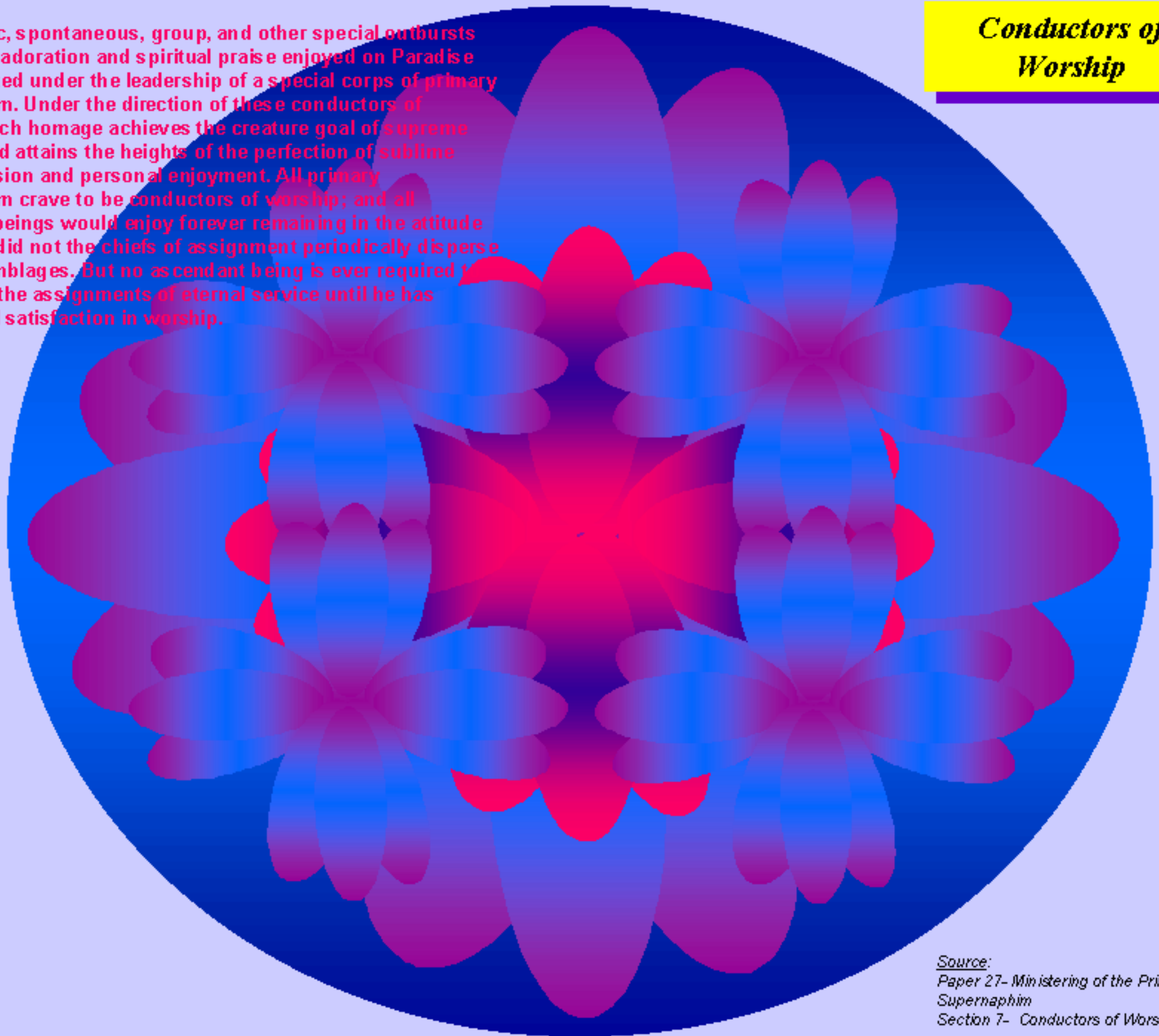
Spiritual Potentials

*Vast Domain of
Potential Spirit Values
in the Presence
of the Deity Absolute*

*Source:
Paper 7-Relation of the Etemal Son
To The Universe;
Section 1-The Spirit-Gravity Circuit*

Conductors of Worship

The periodic, spontaneous, group, and other special outbursts of supreme adoration and spiritual praise enjoyed on Paradise are conducted under the leadership of a special corps of primary supernaphim. Under the direction of these conductors of worship, such homage achieves the creature goal of supreme pleasure and attains the heights of the perfection of sublime self-expression and personal enjoyment. All primary supernaphim crave to be conductors of worship; and all ascendant beings would enjoy forever remaining in the attitude of worship did not the chiefs of assignment periodically disperse these assemblages. But no ascendant being is ever required to enter upon the assignments of eternal service until he has attained full satisfaction in worship.



*Source:
Paper 27- Ministering of the Primary
Supernaphim
Section 7- Conductors of Worship*