

THE FOURTH BESTOWAL OF MICHAEL,  
A TEACHING COUNSELOR OF THE SUPREME SERAPHIM,  
DAUGHTER OF THE UNIVERSE MOTHER SPIRIT

Jesus Birthday Celebration  
The NY Capitol Area Readers  
of The Urantia Book  
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SIGNIFICANT NEWS ITEM FROM THE SERAPHIC HEADQUARTERS OF NEBADON!

Reporting the unannounced arrival of an unknown seraphim, accompanied by a solitary supernaphim and Gabriel of Salvington. This unregistered seraphim qualifies as of the Nebadon order and bears credentials from the Uversa Ancients of Days, certified by Immanuel of Salvington. This seraphim tests out as belonging to the supreme order of the local universe and has already been assigned to the corps of the teaching counselors. [UB1313:6]

Seraphic offspring of the Infinite Spirit, as personalized on the local universe headquarters by the Universe Mother Spirit, classify into the following seven distinct groups:

- |                           |                            |
|---------------------------|----------------------------|
| 1. Supreme Seraphim       | 1. Son-Spirit Ministers    |
| 2. Superior Seraphim      | 2. Court Advisors          |
| 3. Supervisor Seraphim    | 3. Universe Orientators    |
| 4. Administrator Seraphim | 4. The Teaching Counselors |
| 5. Planetary Helpers      | 5. Directors of Assignment |
| 6. Transition Ministers   | 6. The Recorders           |
| 7. Seraphim of the Future | 7. Unattached Ministers    |

Supreme seraphim are the highest of the seven revealed orders of local universe angels. They function in seven groups in close association with the angelic ministers of the Seraphic Corps of Completion.

Seraphim are experiential creatures "and by experience and through additional education they can augment their functional skill in one or more of the seraphic services." [426:10] By application and devoted service seraphim can, one by one, achieve all seven of these seraphic services. The higher the inherent function level, the more persistently do angelic ministers seek assignment to the lower orders of universe service,

"Seraphim must acquire knowledge and gain experience much as do human beings. They are not far from you in certain personality attributes. And they all crave to start at the bottom, on the lowest possible level of ministry; thus they may hope to achieve the highest possible level of experiential destiny." [427:1]

For 40 standard universe years, this special supreme seraphim was attached as a seraphic teaching counselor (a private secretary) to twenty-six different master teachers, functioning on twenty-two different worlds, the last as counsel and helper attached to a planetary mission of a Trinity Teacher Son on world 462 in system 84 of constellation 3 in the universe of Nebadon for a period of 7 standard universe years.

"And so it has become forever true concerning angels that this Creator and Ruler has been 'in all points tried and tested in the likeness of seraphic personality.'" [1314:2]



### The Teaching Counselors:

"The fourth creature bestowal of the Creator Son was in the likeness of a teaching counselor of the supreme seraphim of Nebadon." [429:2]

The seraphic teaching counselors are the invaluable assistants of the spiritual corps of the local universe. They assist all orders of local universe teachers from the Melchizedeks and the Trinity Teacher Sons (Daynals) down to those morontia mortals involved in the educational ministry of those ascending pilgrims just behind them on the progressive ladder of ascendancy.

"Even the true and consecrated teachers of time are assisted, and often attended, by these counselors of the supreme seraphim." [429:1]

The last of the twenty-six assignments of Michael, as the bestowal manifestation of a supreme seraphim in service to a wide-ranging variety of local universe master teachers, was his close attachment to a Trinity Teacher Son on a spiritual mission to a world of mortal habitation.

### Trinity Teacher Sons:

"In the Trinity Teacher Sons the love, mercy, and ministry of the three Paradise Deities are co-ordinated on the highest time-space value-levels and are presented to the universes as living truth, divine goodness, and true spiritual beauty." [232:7]

Trinity Teacher Sons are the supernal teachers, superteachers, of all personalities - human and divine. They are one of three orders of Paradise Sons who find their origin in some combination of the three persons of the Paradise Trinity: the Creator Sons (Michaels) derive their being from the joint action of the Universal Father and the Eternal Son (F-S), the Magisterial Sons (Avonals) from the the Eternal Son and the Infinite Spirit (S-Sp), and the Trinity Teacher Sons (Daynals) who derive their being from all three persons of the Paradise Trinity (F-S-Sp).

"From the standpoint of service, worship, and supplication the Paradise Sons are as one; their spirit is one, and their work is identical in quality and completeness." [224:2]

These Trinity Teacher Sons (F-S-Sp) reflect the Universal Father in Havona, portray the Eternal Son in the Superuniverses, and show forth the character of the Infinite Spirit in the local creations. On all levels of service throughout the Grand Universe, they genuinely represent the embodiment of service and the discretion of wisdom.

"Its members are neither creators nor retrievers, neither judges nor rulers. They are not so much concerned with universe



administration as with moral enlightenment and spiritual development. They are the universe educators, being dedicated to the spiritual awakening and moral guidance of all realms. Their ministry is intimately interrelated with that of the personalities of the Infinite Spirit and is closely associated with the Paradise ascension of creature beings." [230:5]

Regarding the planetary service of these Trinity Teacher Sons, such as presented itself during Michael's last seraphic association as teaching counselor to one of these invested Daynals, these Sons are solely concerned with the initiation of a spiritual age, a "millenium of cosmic enlightenment". The epoch of the Teacher Sons for any world host to this regency represents the dawn of the era of spiritual realities on this evolving planet, the final planetary age, the age of light and life.

#### The Creator Son/Mother Spirit Liason:

"At the head of all personality in Nebadon stands the Creator and Master Son, Michael, the universe father and sovereign. Co-ordinate in divinity and complementary in creative attributes is the local universe Mother Spirit, the Divine Minister of Salvington. And these creators are in a very literal sense the Father-Son and the Spirit-Mother of all the native creatures of Nebadon." [406:1]

This creative liason of Creator Son and Mother Spirit now presides over the local universe creation and ministers to their family of sons and daughters. The Son initiates the creation of certain of his universe children on his own initiative, and some he creates as joint offspring in varied association with the complementary Universe Mother Spirit, while the Spirit is solely responsible for bringing into existence the numerous orders of spirit personalities such as her diversified retinue of angelic personalities who minister and serve under her direction and guidance.

"In no creative act does the one do aught without the counsel and approval of the other." [369:3]

The Universe Mother Spirit is everlastingly indispensable to the Creator Son's administration of a local universe. The Mother Spirit ever sustains the Son in all of everything he may be required to experience in his efforts to stabilize government and uphold authority. The choice of Michael to bestow himself in the personality of one of angelic daughters of this very same Universe Mother Spirit is a sublime and supreme act of reciprocal subordination to his creative liason partner, the Mother Spirit to his local universe creation.

"No Son could hope for final success without the incessant co-operation of the Divine Minister and her vast assemblage of spirit helpers, the daughters of God, who so faithfully and valiantly struggle for the welfare of mortal men and the glory of their divine parents." [368:4]

Michael of Nebadon nobly acknowledges his eternal dependence on his Spirit companion. At the completion of his seven bestowals and his entitlement of Sovereign of Nebadon, he constitutes her coruler of his universe realm and requires all their creature offspring "to pledge themselves in loyalty to the Spirit as they had to the Son; and there issued and went forth the final 'Proclamation of Equality'." [369:1]

#### THE FOURTH BESTOWAL OF MICHAEL: Work-shop questions

- ⇒ Seraphim increase their seraphic status and augment their functional skills by diversifying their experiential careers in seraphic service;
- How do Michael's bestowal experiences compare with a seraphim's augmenting service experiences?
  - What insights might Michael have gained into his own experiential growth during his twenty-six attachments as a seraphic teaching counselor to a diversified group of master teachers?
- ⇒ Michael finalized his fourth bestowal in the supreme order of seraphim as counsel and helper to a planetary mission of a Trinity Teacher Son;
- What insights might Michael have gained in the service of a brother Paradise Son, a Daynal Trinity Teacher Son, into the general role of Paradise Sons and his own personal role as a Creator Michael Son?
  - How might this experience have prepared himself for his coming seventh bestowal mission as a Urantia material mortal?
- ⇒ Michael bestowed himself in the personality of one of the angelic daughters of his co-creative and complementary Universe Mother Spirit;
- How did Michael's supreme act of reciprocal subordination to his creative liason partner, the local universe Mother Spirit, enhance his understanding of "dual deity" functioning in the superuniverses?
  - Since Michael's existential being derives exclusively from the Universal Father and the Eternal Son, how did his bestowal as a daughter spirit of the Universe Mother Spirit (and hence of the Infinite Spirit) gain him triune insight into the Paradise Trinity?