The Soul: Origin, Evolution and Destiny

By Georgia Gecht

Part I -- Living Forces

Life, Mind and Reproduction

On evolutionary worlds the Life Carriers organize material forms, physical patterns of living beings, and at the same time, organize energy systems. But the local universe Mother Spirit provides the initial life spark and thereby vitalizes the lifeless patterns and bestows the endowment of mind. The presence of a Life Carrier is sufficient to initiate life, but all such living organisms are lacking in two essential attributes -- mind endowment and reproductive powers.

Animal mind and human mind are gifts of the local universe Mother Spirit, functioning through the seven adjutant mind-spirits (circuits) while creature ability to reproduce is the specific and personal impartation of the Mother Spirit to the life plasm which is inaugurated by the Life Carriers. Living forms of experimental life which the Life Carriers organize on their worlds at Salvington are always devoid of reproductive powers.

But it is the Spirit of God who really contributes the vital spark. Life flows from the Father, through the Son, and by the Spirit. (Also the Infinite Spirit is the ancestor of cosmic mind and the mind of man is an individualized circuit, a portion of that cosmic mind which is bestowed by the local universe Mother Spirit-- a Creative Daughter of the Infinite Spirit, the source of mind. See 103:2,3,4.)

"Life" is spoken of as 'force' and 'energy' but it is neither. It is not gravity responsive --force and energy are. Life constitutes the animation of some pattern-configured system of energy, including material, mindal, or spiritual.

It is believed that the Master Spirits, Ancients of Days, and the Mother Spirit all participate in this initial episode of life bestowal on a new planet. (403; #6)

Thus life is initiated on the planets by the Life Carriers, who watch over its development until sometime after the evolutionary appearance of mortal man. Before the Life Carriers leave a planet, they duly install a Planetary Prince as ruler of the realm who brings a full quota of subordinate auxiliaries and ministering helpers. The first adjudication of the living and the dead is simultaneous with his arrival. (Read 567;2;7)

Part II -- The Seven Adjutant Mind Spirits

The Adjutant Mind-Circuits

These circuits represent that function of the mind ministry of the Infinite Spirit extended to the lower orders of intelligent life through the local universe Mother Spirit, the personal Divine Minister.

The seven adjutant mind circuits are the spirits of:

- 1. Intuition
- 2. Understanding
- 3. Courage
- 4. Knowledge
- 5. Council
- 6. Worship
- 7. Wisdom

Adjutants are not personalities and they are not entities. They are a level of consciousness of the Divine Minister, the local universe Mother Spirit. They are more like circuits and are referred to as the 'children' of the Mother Spirit. They are always subordinate to her and constitute her Personal Ministry to the material minds of the realms. Adjutants afford the Universe Mother Spirit varied contact with, and control over, the material living creatures of the local universe.

Beginning in early childhood the first five adjutants function in any given living organism of intellect status. In mortal mind they work to progress the child to a level of consciousness so that the last two adjutants of worship and wisdom may function with the previous five. Mortal mind is adjutant mind.

With the appearance of spiritual response of creature intellect, such minds become super-minded. All seven adjutants' circuits are then functioning in the mind. Under the direction of the adjutant mind-spirit of wisdom the mortal mind is instantly encircuited in the spirit cycles of the local universe Mother Spirit -- the highly spiritual function of the spirit of the personal presence of the Divine Minister, the Holy Spirit of the inhabited worlds. (401;5) (Please read 948; #7 -- The Adjutants of Worship and Wisdom)

The great circuits of energy, mind, and spirit are never the permanent possessions of ascending personality. These ministries remain forever a part of Supremacy. In the mortal experience the human intellect resides in the rhythmic pulsations of the adjutant mind spirits and affects its decisions within the arena produced by encircuitment within this ministry. Upon mortal death the human self is everlastingly divorced from the adjutant circuit. (l286;6)

These adjutant mind-spirits (circuits) are centrally lodged on the Life Carrier worlds at Salvington. They send forth their influence into all the inhabited worlds, each individually seeking receptivity capacity for manifesting. Each functions in various degrees according to reception in mortal personality -- receptivity capacity.

The first five adjutant are perfect 'indicators' of the receptivity capacity of the mind. They indicate to the Life Carrier supervisors the extent and quality of the mind function of the adjutants. But the last two adjutants of worship and wisdom record this qualitative function -- the God-consciousness quality of the mind. The quantitative activity (the realization of universe citizenship) -- the relation to the Supreme Being -- is registered in the immediate presence of the Divine Minister on Salvington as a personal experience of the local universe Mother Spirit.

Remember: The *qualitative* activity of mind function is the God-consciousness. The *quantitative* activity of the function of mind is the universe consciousness.

Prerequisites for Adjuster Indwelling

(a) When purely animal mind of evolutionary creatures develops reception capacity for spirit (the adjutants of worship and wisdom) -- immediately are such minds of worship and wisdom function included in the spiritual circuits of the Divine Minister -- the Holy Spirit. It then possesses the capacity for choosing the spiritual presence of the Universal Father, the Thought Adjuster (choosing, moral choice, desire).

But it is not until a bestowal Son has liberated the Spirit of Truth for planetary ministry to all mortals that all normal minds are automatically prepared for the reception of the thought Adjuster. This spirit of the Son is almost wholly limited in function and power by man's personal reception. (see 62;1 -- normal minded and morally conscious).

This dual spirit liaison hovers over the worlds, seeking to teach truth and spiritually enlighten the minds of men and lead them to their Paradise goal of divine destiny. The ministry of the Holy Spirit becomes increasingly effective in the inner life of those mortals who the more fully obey the divine leadings. (379; #5)

(b) Adjusters cannot invade mortal mind until it has been duly prepared by the indwelling ministry of the seven adjutant mind-spirits and encircuited in the Holy Spirit. It requires the coordinate function of all seven adjutants to thus qualify the human mind for the reception of an adjuster. Creature mind must exhibit the worship outreach and indicate wisdom function -- by exhibiting the ability to choose between the emerging values of good and evil -- moral choice. (Good and evil defined: 842; #4,3; 1660;2-6)

Thus is the stage of the human mind set for the reception of the Adjusters. But as a general rule they do not immediately appear to indwell such minds except on those worlds where the Spirit of Truth is functioning as a spiritual coordinator of these different spirit ministries.

Even with the Spirit of Truth endowed mind the Adjusters cannot invade the mortal intellect prior to the making of a moral decision. But when such a moral decision has been made, the Adjuster assumes jurisdiction direct from Divinington. (1187;2,3,4)

(c) Human inheritance is a considerable factor in determining selection and assignment of an adjuster. All Adjusters are volunteers. But before volunteering they are in possession of full data of the candidate. (1185; #1)

They are apprised of records of:

- 1. Seraphic drafts of ancestry
- 2. projected patterns of life conduct

These records are sent from the capitals of the local universes to the headquarters of the superuniverses and transmitted via Paradise to the reserve corps of Adjusters on Divinington by the reflectivity technique.

Human Forecasts cover:

- 1. Hereditary antecedents
- 2. Estimate of probable intellectual endowment
- 3. Spiritual capacity of receptivity, and degree of consecration of will to the doing of the Father's will

Volunteering adjusters are particularly interested in three qualifications:

- 1. Intellectual capacity (normal intellectual potential? can wisdom function?)
- 2. Spiritual perception (receptivity?)
- 3. Combined intellectual and spiritual powers (degree these can be combined to develop strength of character and contribute to the assurance of survival value). Sex is of no consideration.

A "working Pattern" of the waiting mortal's mind is used to instruct the assigned Adjuster as to the most effective plans for personality approach and mind spiritization. These mind models are formulated by data supplied by the superuniverse reflectivity service, information put together through contact with Solitary Messengers -- the first and senior order of the Higher Personalities of the Infinite Spirit. (1185; #5) (Concerning Solitary Messengers see 256)

Please read the following: Significance of the origin of any individual, race, or world. (314;2-4) Spirit-reception affected by gland chemistry. Also note that the spiritual imagination is affected by chemical endowment (566; NL-no.3). Also note the risk of cramping "spiritual imagination" by formalized religion (1942;3,4).

Mortals are embraced by the Supreme

It should be noted here that:

"Creatures and universes, high and low are evolving within the Supreme, and as they evolve, there is appearing a unified summation of the entire finite activity of this universe age." (1281;3)

"If you truly desire to find God, you cannot help having born in your minds the consciousness of the Supreme. As God is your divine Father, so is the Supreme your divine mother, in whom you are nurtured throughout your lives as universe creatures."

"What Michael is to Nebadon" in the morontia level, the Supreme is to the finite cosmos" -- (the living way, from Nebadon throughout spirit existence). He is the great avenue through which finite creatures pass inward in their quest of the Father who is love. Even Thought Adjusters are related to him; in original nature and divinity they are like the Father, but when they experience the transactions of time in the universes of space, they become like the Supreme", (1288;2,3)

The unremitting and exacting function of the Supreme Being in our lives becomes increasingly powerful throughout our destiny. (This relationship is described more fully in Part VII of this series. And the dramatic climax of synchrony, through supremacizing which must be attained, is explained in Part XII .)

Part III -- Adjuster Arrival and Initiation of Soul

1. The human subject makes his first moral personality decision.

This moral choice is indicated in the seventh mind adjutant, and registers instantly by way of the local universe Mother Spirit, over the universal mind gravity circuit of the Conjoint Actor (Infinite Spirit), in the presence of the Master Spirit of superuniverse jurisdiction -- who forthwith dispatches this intelligence to Divinington, the Paradise rendezvous of the Thought Adjusters.

This mind has been duly prepared by adjutant spirits, encircuited in the Holy Spirit, and embraced by the Supreme Being. The Adjuster usually appears just prior to the sixth birthday.

2. Technique of evolving the immortal soul

The material self has personality and temporal identity. The prepersonal adjuster has eternal identity. This material personality and this spirit prepersonality are capable of Uniting their creative attributes so as to bring into existence the surviving identity of the immortal soul. This uniting initiates the soul. Having thus provided for the growth of the immortal soul and liberating the inner self from dependence on causation response, the Father stands aside -- it remains for man himself to will the creation, or to inhibit the creation of this surviving and eternal self, which is his for the choosing. (71;2,3)

Your individual Adjusters work to spiritize you in the hope of eternalizing your temporal identity. They truly and divinely love you. They are the prisoners of spirit hope confined within the minds of Man. They long for the divinity attainment of your mortal minds that their loneliness may end, that they may be delivered with you from the limitations of material investiture and the habiliments of time. (1182; #6,2)

The soul partakes of the qualities of both the human mind and the divine spirit, but persistently evolves toward living dominance -- through the fostering of a mind function whose meanings seek to co-ordinate with true spirit value. (1219;4)

The Adjusters begin work with a definite and predetermined plan for the intellectual and spiritual development of their human subjects, but it is not incumbent upon any human being to accept this plan. They are always subservient to your will. (1204; #2)

3. Suggestions to help will the creation of soul

- l. Enlightened prayer must recognize not only an external and personal God but also an internal and impersonal divinity, the indwelling Adjuster. "... the more effective technique for most practical purposes will be to revert to the concept of a near-by alter ego -- to the truth of God's indwelling mortal man in the factual presence of the Adjuster -- so that man can talk face to face, as it were, with a real and genuine and divine alter ego that indwells him and in the very presence and essence of the living God, the Universal Father. (Read 996; #3) "... what a mistake to dream of God far off in the skies when the spirit of the Universal Father lives within your own mind." (64; NL) The content of any petition which is not "spirit indited" can find no place in the universal spiritual circuit. Such purely selfish and material requests fall dead. "It is the motivating thought, the spiritual content, that validates the mortal supplication. Words are valueless". (84; LP, 85;1)
- 2. Said Jesus, "All of you should pray the Father to transform your emotions of mind and body into the higher loyalties of mind and the more satisfying experiences of the spirit". (1730; #4)
- 3. Six levels of the Rule of Living: spiritual interpretations on commonplace teachings; recognize the divine command to treat others as we conceive God would treat them; the universe ideal of relationships. Your attitude toward all problems when your supreme desire is ever to do the Father's will. (1650; #4)
- 4. Mind is your ship, the Adjuster is your pilot, the human will is captain. The master of the mortal vessel should have the wisdom to trust the divine pilot to guide the ascending soul into the morontia harbors of eternal survival. Only by selfishness, slothfulness, and sinfulness can the will of man reject the guidance of such a loving pilot and eventually wreck the mortal career. (1217;5)
- 5. Worship must alternate with service (work). Work should alternate with play. Religion should be balanced by humor. (1616; #7,3)
- 6. The consecration of choice. (read 1221; #5)
- 7. There is a basic law of justice in the universe which mercy is powerless to circumvent. The unselfish glories of Paradise are not possible of reception by a thoroughly selfish creature of the realms of time and space. (Read the sixteen points concerning prayer and thanksgiving in Jesus' discourse at Jotapata. 1638; #2)

Part IV -- Planetary Appearance, Function and Organization of the Adjusters

Prior to the Bestowal of the Spirit of Truth

Adjuster's bestowal appears to be determined by many spirit influences and personality attitudes. They are:

- 1. Assignment of a personal seraphic guardian
- 2. Attainment of the third psychic circle
- 3. Upon making a supreme decision of unusual spiritual import
- 4. The spirit of brotherhood, the love of one's fellows
- 5. Declaration of intention to do the will of God
- 6. Influence of the Supreme Being -- a cosmic reflex action -- on worlds of non-Adjuster fusion. (1187; 5 to #3) (See non-Adjuster fusion types, 446;4)

Choice-Liberty Creatures

Personalities not Adjuster indwelt cannot be coerced into eternity, but even so, they are embraced in the great circuit of love. (71;LP)

"Even the infinite love of God cannot force the salvation of eternal survival upon any mortal creature who does not choose to survive. Mercy has great latitude of bestowal, but, after all, there are mandates of justice which even love combined with mercy cannot effectively abrogate. (1638; LP)

Adjuster bestowals on Urantia

In the order of their appearance:

- 1. Andon and Fonta received adjusters upon making the supreme decision to leave their tribe. In the times of Onagar adjusters came in great number. (717;2) (See Onagar, 715; #6)
- 2. Assistants of the Planetary Prince's staff. (574; #4,LP)
- 3. Jesus said "as it now dwells in some". (1642; 2,3) 4. "Therefore have the divine Adjusters been universally bestowed upon all normal minds of moral status on Urantia ever since the day of Pentecost. (1187;3) (See Thought Changers, Adjusters, Controllers -- 1177;2)

Organization of Adjusters

Adjusters are organized as an independent working unit in the universe of universes. They are administered directly from Divinington. They are uniform throughout the seven superuniverses. All local universes are served by identical types of Mystery Monitors. There are numerous series of Adjusters involving a serial organization that extends through:

- 1. Races
- 2. Other dispensations
- 3. To worlds, systems, and local universes

They function interchangeably throughout the grand universe. There are complete records of Adjusters only on the headquarters of the superuniverse and on Divinington. The number and order of each indwelling Adjuster of creatures is reported out by the Paradise authorities to superuniverse headquarters, then to the headquarters of the local universe concerned -- then relayed to the Planet involved. Local universe records contain only the local universe assignment number, not the full number of them. The complete number is known only on Divinington.

Human subjects are often known by the numbers of their Adjusters. Mortals do not receive real names until after fusion. (1188; #3)

Part V -- Fundamentals Concerning Soul

1. Hereditary legacy of cerebral endowment

together with the electro-chemical overcontrol -- both operate to limit efficient Adjuster activity. No hereditary handicap (in normal minds) ever prevents eventual spiritual achievement. It can only slow the rate of personality conquest. (see 69; LP -- limitations in relation to survival of soul)

The great problem of life is the adjustment of ancestral tendencies of living to the demands of spiritual urges. In the morontial and spiritual (superuniverse) careers no man can serve two masters. But on Urantia, every man must perforce serve two masters. He must become adept in the art of a continuous human temporal compromise -- while he yields allegiance to but one master.

Unsteady and rapidly shifting mental attitudes often thwart the plans and interrupt the work of Adjusters. This ministry is greatly retarded by your innate natures, pre-conceived opinions, settled ideas, and long standing prejudices. Because of these handicaps, confusion of concept is inevitable.

Safety lies only in the prompt recognition of each and every thought and experience for just what it actually and fundamentally is -- disregarding entirely what we think it might have been.

This is the real search for truth -- a desire for synchrony with the Adjuster. If you will co-operate with your Adjuster the divine gift will sooner or later evolve the soul, and after fusion, will present you (the new creature) to Michael, the sovereign Master Son of the local universe and eventually to the Father of adjusters on Paradise. (1199; #5)

2. The measure of spiritual capacity

of soul and human strength of character: (Please read 1740;1 to NL) Every day a true believer lives, he finds it easier to do the right thing.

3. Three factors in the creation of soul

- 1. The human mind
- 2. The divine spirit (Thought Adjuster)
- 3. The relationship between mind and divine spirit, a two-way impulse -- man desiring to know God, and God desiring to know man and his experiences. This is a gradual birth of a soul, a joint offspring of an adjutant mind working with the spiritual forces of the universe, while the Mystery Monitor -- (the Adjuster) is acting over-controller. (read 1218;2 to #3)

4. Soul is an experiential acquirement, a new entity. See 'morontia level'. (9;3)

5. Soul is initiated by the consent of the creature will. (1218; LP)

6. Soul is the embryo of the future morontia vehicle.

At first it is wholly morontia in nature. It has capacity for ascension to spirit levels of fusion value.

The mind and the adjuster are conscious of the soul. Soul becomes increasingly conscious of the mind and the Adjuster. (1219;2,3,4) Morontia soul is the child of the universe, known only through cosmic insight and spiritual discovery. This entity is the conjoint child of the human you and the Adjuster; it is the surviving element of terrestrial origin, the morontia self. (1234;2)

When the mind becomes dominated by the leadings of purposive spirit, the result is the production of a new child of the Supreme. (1275; #6,5)

7. The problem: Freewill creativity embraces the potential of freewill destructivity.

(1220;LP) The human will determines the destiny. (1217;2) Truly free finite will can cause cosmic self destruction. (1301;5)

Said Jesus, "The soul is the reflective, truth discerning, and spirit-perceiving part of man." "A stagnant soul is a dying soul". (1478;5)

Soul death: If and when mortal man has finally rejected survival, has been pronounced spiritually insolvent, morontially bankrupt, in the conjoint opinion of the adjuster and the 'surviving' seraphim, and the Censors have verified these findings, the rulers of Orvonton order the immediate release of the indwelling monitor. (1229;LP)

"From him who has not survival qualities, shall be taken away even that experienced adjuster which he now has, while to him who has survival prospects, shall be given even the pre-experienced Adjuster of a slothful deserter." (1199;1)

The folly of being a half-heart could be perilous to the soul:

(a) The Divine Minister issued a proclamation that nothing be done to half-cure the half-hearted or doubt stricken creatures. She ordered a full disclosure and unlimited opportunity for sin expression, as the quickest technique for achieving the final cure of the plague of evil and sin. (617; NL & LP)

(b) Said Jesus, "...when you see the kingdom being divested of these lukewarm and half-hearted disciples..." (1715; #5,3) "Tradition is a safe refuge and an easy path for those fearful and half-hearted souls who instinctively shun the spirit struggles and mental uncertainties." (1729;NL)

(c) What is wrong with most of us is that we are only half-hearted. We do not love the Master as he loves us. (1923; #3,2 Nathaniel)

8. Soul Survival

- (1) "And with mortal man, only that mind which freely submits itself to the spirit direction can hope to survive the mortal time-space existence as an immortal child of the eternal spirit world of the Supreme." (484;LP)
- (2) But mortal mind without immortal spirit cannot survive. (565;2)
- (3) Survival decisions must here be formulated... Survival decisions are now being confirmed.. When the self attains the spiritual level, it is secure because survival decisions have been made and witnessed by eternal fusion with the adjuster. (1238;2)
- 4) The secret of survival is wrapped up in the supreme human desire to be God-like and in the associated willingness to do and be any and all things which are essential to the final attainment of that overmastering desire. (1206;1) (Desire: 1216; LP and 69; LP)
- (5) "Morality is not necessarily spiritual. It may be wholly and purely human..." "Morality without religion fails to reveal ultimate goodness, and it also fails to provide for the survival of even its own moral values." (2096;4 Please read this full page 2096; #2 to LP)
- (6) "Human survival is in great measure dependent on consecrating the human will to the choosing of those values selected by this spirit-value sorter -- the indwelling interpreter and unifier." (2095;1)
- (7) "The soul of survival value faithfully reflects both the qualitative and quantitative actions and motivations of the material intellect." (1237; #2) (see below)

9. Enhancing our Concept of Soul

We may enhance our concepts of soul by observing that it is not a spirit circuit, but rather, individualized morontia substance which remains with each individual personality, it is not the personality. It is an acquirement attained by faith that you are a son of God, and by the consciousness of truth. "Truth transcends purely material levels. It consorts with wisdom and embraces human spiritual experiences. Truth originates in the religious experience of spiritual living." (1459;2)

Soul expands and transforms with spirit growth; it abides with the personality as the real self throughout eternity. It is morontial in the earthly life, and in the morontia life it slowly transforms to spirit substance as the mind is spiritized in the ascension toward Paradise.

Soul is not the mind, but it is minded (intelligent); it is distinct from the in-dwelling divine spirit; it is a new entity, an embryo. It is the surviving element -- a conjoint child of mortal mind and the indwelling divine spirit. It is indestructible after fusion. It functions as your spiritualized mind when the Supreme actualizes! Soul is not a static thing; it is your real self. It is alive. It partakes of both material mind and the divine spirit -- hence, soul is morontial. It fosters a function in the mind whose meanings seek to co-ordinate with true Spirit value, thereby evolving toward augmentation of spirit control. It is the pearl of the universe.

As it progresses in truth, beauty, and goodness, and the personality (through mind) unifies energy and spirit more and more, the soul goes on and on becoming more powerful, eventually harmonizing with, and becoming more like an image of the Supreme. And then on to God the Ultimate, and hopefully to the realization of the attainment goal of God the Absolute. It is impossible to comprehend lowly mortals ascending to such universe stature, but this is the purpose of soul.

Part VI -- Qualitative and Quantitative Soul Growth

Initial relationship with the Supreme Being

1. The seven psychic circles are denominated cosmic levels -- the meaning grasps and value realizations of the approach to the morontia consciousness of initial relationship of the soul with the emerging Supreme Being. (1209; #6) Mastery of the cosmic circles is related to the quantitative growth of the soul--the comprehension of supreme meanings (maximum finite meanings) -- the realization of cosmic citizenship, kinship with the Supreme Being.

The qualitative status is wholly dependent on the grasp of living faith that mortal man is a son of the eternal God. But this is only about one seventh of the way to mastering the circles. The realization of our universe citizenship is directly related to the Supreme Being. It is true we must know that God is our Father and we are his son -- which is the good news that Jesus so often spoke of. This qualifies us for entrance in the seventh circle. The circles are attained from the seventh to the first.

But our inheritance of a universe citizenship concerns the Supreme Being, since he is the over-controller of the time-space level (the supreme level). Through the experiential Trinities he manifests as co-absonite and co-absolute, and even as co-infinite in the Trinity of Trinities.

Therefore we must look to him for citizenship and for knowledge of our universe inheritance. It is this very relationship that makes it impossible fully to explain the significance of the cosmic circles to the material mind. (1211;2) The whole of the seven psychic circles is only relatively related to God-consciousness. One may become more and more God-conscious in his daily living (just as God conscious as a first circler) but he is still just God-conscious, still in the seventh circle, and these lower circle beings are far less conscious of universe citizenship -- of experiential relation to the Supreme Being, The motivation of faith produces sonship with God. "But make no mistake! This survival faith is a living faith, and it increasingly manifests the fruits of that divine spirit which first inspired it in the human heart." (Please read 1916;3) Faith is the inspiration of the spiritized creative imagination. It acts to release the superhuman activities of the divine spirit. (Read 1459;4,5,6)

Completions of decisions -- Action!, is essential to evolutionary attainment of consciousness of (progressive) kinship of the cosmic actuality of the Supreme Being. Potentials become actuals in the finite realms of the Supreme only by and through the realization of choice experience (choosing to do the will of God). Joining the qualitative growth (faith) to quantitative attainment (cosmic awareness is achieved by choosing to do the will of God). This choosing joins spiritual faith to material decisions in personality action, a reciprocal and therefore mutually beneficial experience. Such wise co-ordination of spiritual and material forces augments both morontia comprehension of Paradise Deities and cosmic realization of the Supreme. (1209; #6)

Other references concerning the circle attainment:

"The individual progress of human beings is measured by their successive attainment and traversal (mastery) of the seven cosmic circles. These circles of mortal progression are levels of associated intellectual, social, spiritual, and cosmic insight values. Starting out at the seventh circle, mortals strive for the first, and all who have attained the third immediately have personal guardians of destiny assigned to them". (569;4)

"You start out in your mind of mortal investment in the seventh circle and journey inward in the task of self-understanding, self-conquest, and self-mastery and circle by circle you advance until (if natural death does not terminate your career and transfer your struggles to the mansion worlds) you reach the first or inner circle of relative contact and communion with the indwelling adjuster." (1242;2)

Jesus explains what the will of God is. (1454;3)

Jesus' teaching to trust in the overcare of the heavenly Father was not a blind and passive fatalism -- Doing the Father's Will (1579; #8,1,2) -- from a four hour teaching conference, special instruction to Peter, James, and John.

2. Balanced Growth (1209; #6)

Though the traversal of the seven circles of cosmic growth does not equal fusion with the Adjuster, the mastery of these circles marks the attainment of those steps which are preliminary to Adjuster fusion. Development of the intellectual nature faster than the spiritual renders communication with the Adjuster difficult and dangerous. Lack of spiritual capacity makes it difficult to transmit spiritual truth to such a material intellect. Likewise over-spiritual development tends to produce a fanatical and perverted interpretation of spirit leadings of the divine indweller. Successful traversal of these levels demands the harmonious function of the entire personality.

When physical, mental and spiritual powers are in triune harmony of development, then a maximum of light and truth can be imparted. (1209; #6,4)

"But how unkind knowingly to defile or otherwise deliberately to pollute the physical body." "All physical poisons greatly retard the efforts of the Adjuster to exalt the material mind..." and "...mental poisons of fear, anger, envy, jealousy, suspicion, and intolerance likewise tremendously interfere with the spiritual progress of the evolving soul". (1204;3)

"Love, even when once genuine, can, through disappointment, jealousy, and long-continued resentment, be eventually turned into actual hatred." (1927;1)

Circle attainment is by balanced growth, one by one from the seventh to the first through intellectual decisions, moral choosings, and spiritual development. The adjuster can register his picturizations of destiny with augmenting vividness and conviction upon this God-seeking mind-soul. Conquest of these levels is reflected in three ways:

- Adjuster attunement
- Soul evolution
- Personality reality.

Entrance to the seventh circle is made when humans develop:

- 1. Powers of personal choice
- 2. Individual decision
- 3. Moral responsibility
- 4. Capacity for attainment of spiritual individuality

This signifies:

- (a) A united function of the seven adjutant mind-spirits under the direction of the spirit of wisdom.
- (b) Encircuitment of the mortal creature in the influence of the Holy Spirit.
- (c) (As on Urantia) The first functioning of the Spirit of Truth together with the reception of a Thought adjuster in the mortal mind.

Entrance upon the seventh circle constitutes a mortal creature a potential citizen of the local universe.

3. Entrance upon the third circle: The mortal receives a personal seraphic guardian of destiny. The Adjuster endeavors to morontia-ize the mind of man during the remainder of mortal life. He then works for the first circle. (1210)

4. Achievement of the first circle: From the seventh to the third circle there occurs increased and unified action of the seven adjutant mind-spirits. From the third circle onward, the adjutant influence progressively diminishes.

The mastery of the first cosmic circle signalizes the attainment of pre-morontia mortal maturity and marks the terminatino of the conjoint ministry of the adjutant mind-spirits as an exclusive influence of mind action. (1211; LP) Purely spiritual development may have little to do with planetary material prosperity but Circle attainment always augments the potential of human success and mortal achievement. (1211;5)

"Concerning mind, emotions, and cosmic insight, this achievement of the first psychic circle is the nearest possible approach of material mind and spirit Adjuster in human experience." (1210;LP)

Beyond the first circle mind becomes increasingly akin to the intelligence of the morontia stage of evolution, the conjoined ministry of the cosmic mind and the super-adjutant endowment of the Creative Spirit of a local universe. (1211; LP)

5. Benefits of Seraphic assignment and Personal Guardians. We receive seraphic aid in accordance with human attainment of circle of intellectuality and spirituality. The planetary seraphim are indeed ministering spirits sent forth to do service for those who shall survive. "...they are the ministering spirits who live so near you and do so much for you". (1241; 1,2)

"Originally, the seraphim were definitely assigned to the separate Urantia races. But since the bestowal of Michael, they are assigned in accordance with human intelligence, spirituality, and destiny." (1241; #1,2) Meticulous assignments of organized seraphim, under chiefs, is explained in the paper, Seraphic Guardians of Destiny. (Please read 1241, Introduction, #1 and #2)

6. Concerning Adjuster Communication

The divine spirit makes contact with mortal man in the realm of the highest and most spiritualized thinking. It is your thoughts (not your feelings) that lead you Godward. The mind that really hears the indwelling adjuster is the pure mind. All such inner and spiritual communion is termed 'spiritual insight'. Such religious experiences result from the impress made upon the mind of man by the combined operations of the adjuster and the Spirit of Truth -- as they function amid and upon the ideas, ideals, insights, and spirit strivings of the sons of God. (1104;LP)

The Spirit of Truth is not the letter or law of truth. It is the conviction of truth, the consciousness and assurance of true meanings on real spirit levels. Truth is a spiritual reality value experienced only by spirit beings who function upon supermaterial levels of universe consciousness and permit its activation to live within their souls. It is not merely exalted knowledge. (1949)

"The great challenge to modern man is to achieve better communication with the divine Monitor that dwells within the human mind. Such an experience constitutes God-consciousness and is mightily confirmative of knowing God -- the assurance of sonship with God. Otherwise the assurance of sonship must be reliant on faith experience. (2097) Read "Communion: Adjuster with the spirit of the Son, Infinite Spirit. (1681;2)

"As the soul of joint mind and Adjuster creation becomes increasingly existent, there also evolves a new phase of soul consciousness which is capable of experiencing the presence, and of recognizing the spirit leadings and other supermaterial activities, of the Mystery Monitors."

"The entire experience of Adjuster communion is one involving moral status, mental motivation, and spiritual experience. The self-realization of such an achievement is mainly, though not exclusively, limited to the realms of soul consciousness, but the proofs are forthcoming and abundant in the manifestation of the fruits of the spirit in the lives of all such inner-spirit contactors". (65;2,3)

"...you should rejoice in the recognition of the ever-present possibility of immediate communion with the bestowal spirit of the Father so intimately associated with your inner soul and your spiritualizing self". (63;2 Please read 62; #1)

"You must not regard co-operation with your Adjuster as a particularly conscious process, for it is not. But your motives and your decisions, your faithful determinations and your supreme desires, do constitute real and effective co-operation." (1206;2) Read the four ways by which you can consciously augment Adjuster harmony, and note that obligations to the Supreme Being are involved. (1206;4 to end of page)

7. Superconsciousness: "Creature mind, before acquiring the ability to recognize divinity and worship Deity, is the exclusive domain of the adjutant spirits. With the appearance of the spiritual response of the creature intellect, such created minds at once become super-minded, being instantly encircuited in the spirit cycles of the local universe Mother Spirit.. (403;4)(Holy Spirit) (Read Man's first super-mind endowment. 1129;1)

The Mother Spirit not only provides the initial life spark, and the original mind circuits, plus the ability to reproduce, but she bestows the higher spirit mind by en-circuiting the mortal mind in the Holy Spirit --the highly spiritual function of the spirit of the personal presence of the local universe Mother Spirit, the Divine Minister.

This is the endowment of superconsciousness in mortal mind, the superimposition of spirit-mind upon the adjutant functioning mind (even as the "superimposition of the endowment of morontia mind upon adjutant mind initiates the pre-spiritual -or morontia career of local universe progression.") (1237;2)

"When mind is thus endowed with the ministry of the Holy Spirit, it possesses the capacity for consciously or unconsciously choosing the spiritual presence of the Universal Father -- the Thought adjuster." (Choosing, meaning desiring) (379; #5;4)

References on super consciousness

- 1095;4,5 Proof of superconsciousness. (Please read this whole section 1094; #1)
- 1099;5 Superconscious level, the zone of immediate contact with the Adjuster
- 1207;3 Revelations of the adjuster appear through realms of the superconscious
- 1209; #6;4 Spiritual truths are resident in the higher superconsciousness
- 1435;2,3 "... animals, (not having worship and wisdom) cannot experience super consciousness -- consciousness of consciousness. Knowledge is a possession of the mind, truth an experience of the soul, the progressing self. The eye of the material mind perceives a world of factual knowledge, the eye of the spiritualized intellect discerns a world of true knowledge. These two views, synchronized and harmonized, reveal the world of reality, wherein wisdom interprets the phenomena of the universe in terms of progressive personal experience."

8. Work of the Adjusters in the mortal mind: When the human mind flows freely in the liberated but controlled channels of creative imagination and sometimes during sleep, the Adjuster is able to arrest the mental currents, to stay the flow, and then to divert the idea procession to effect deep spiritual transformations in the higher recesses of the superconsciousness. Thus are the forces and energies of mind more fully adjusted to the key of the contactual tones of the spiritual level of the present and the future.

"It is sometimes possible to have the mind illuminated, to hear the divine voice that continually speaks within you, so that you may become partially conscious of the wisdom, truth, goodness, and beauty ---of the potential personality constantly indwelling you." (1199; #5,1-3) (Also read The Adjusters Work In The Mind". 1207l; #4)

Adjusters utilize direct prepersonal channels of communication with God, and they are likewise able to utilize the spirit-gravity circuit of the Eternal Son -for registering the homage and bona-fide adoration of God by a mortal. (65; #3,2)

9. What is synchronization with the Adjuster?

A few mortal candidates for never ending life utterly fail to attain identity fusion with their faithful Adjusters. Such beings have ascended through the local system, through the seven hundred and seventy-one worlds of the constellation, and the four hundred and ninety worlds of Salvington, and still cannot attain oneness with their Adjusters. Some synchronizing difficulty inhibits Father fusion. (449; #8, 1-3)

During mortal life the Adjusters simply cannot, in a single lifetime, arbitrarily co-ordinate and synchronize two such unlike and diverse types of thinking as the human and the divine. The few who have succeeded were translated directly to the mansion worlds without the experience of death. (1208;2) The synchronization possibly is reliant upon the conviction of truth in the mortal mind, and a whole-hearted consecration of will to do the will of God. There is a possibility that there exists an imperfection in or lack of whole-hearted desire for truth consciousness in the mind of the mortal who cannot synchronize. Perhaps he cannot conform to the adjuster's plan, cannot attain to divinity attunement, or cannot identify with the plan of the adjuster.

Every decision must be the highest in mind meaning and spirit value in relation to the level in which he is existing, evolving, and making those decisions. He must be divinely trustworthy, growing in wisdom steadfastly by his experience and guidance. "The Father has bestowed himself upon you, placed his own spirit within you -therefore does he demand ultimate perfection of you." (449;3)

Synchrony begins during the initial planetary life. "If you so fully conform to the adjuster's mind that you see eye-to-eye, then your minds become one, and you receive the reinforcement of the adjuster's mind." (1205;4)(See Results of Selfishness, Part III of this study numbers 4 & 7) Your adjuster is even now devoted to building up morontia transcripts of your true advancing selves for survival purposes. (1205;2)

Helpful References:

- (1642;4) "Every earth child who follows the leading of the spirit shall eventually know the will of God." (Jesus)
- (1947;7) "No man goes to the Father except through me. All who find the Father first find me."
- (2083;3) The religion of Jesus demands dedication to seeking knowledge of the will of the Father
- (381;1) "Those who have received and recognized the indwelling of God have been born of the spirit." "It is not enough that the spirit be poured out upon you. The divine spirit must dominate and control every phase of human experience."
- (1400;LP) Jesus lived as if he were "seeing Him who is invisible."
- (1192;2) "Do not, therefore, look to the Adjuster for selfish consolation and mortal comfort."
- (1174;LP) "Sooner or later we all become aware that all creature growth is proportional to Father identification."
- (69.LP) "When the mind believes God and the soul knows God, and when, with the fostering adjuster, they all desire God, then is survival assured."
- (23; #2,1) "God is the source of truth in the mind spheres."

10. God-consciousness consists of three factors, three differential levels of reality realization:

- 1. Mind consciousness - comprehension of the idea of God
- 2. Soul consciousness: realization of the ideal of God
- 3. Spirit consciousness the realization of the spirit Reality of God

By the unification of these factors of the divine realization, (no matter how incomplete) the mortal personality overspreads all conscious levels-- with the realization of the personality of God. (69;4) God-consciousness "sense", "feelings, intuition", or "experience which we have elected to call God-consciousness" (ll30;6) God-consciousness is equivalent to the integration of the self with the universe. (2097;3)

Quantitative fact; Qualitative value and Unity: (From Jesus' discourse on science)

"Quantity may be identified as a fact, thus becoming a scientific uniformity. Quality, being a matter of mind interpretation, represents an estimate of values... There is unity in the cosmic universe... the unchanging background of a living universe of continually changing impersonal relations... The universe-knowing state of mind can be had only by conceiving that the quantitative fact and the qualitative value have a common causation in the Paradise Father."

Regardless of how divergent the universe phenomena of fact and value may appear to be, they are, after all, unified in the Supreme. (Please read 1477;1 - 5)

11. Will -- the material self; Soul -- the morontia self; Selfhood -- the system.

(a) Will -- Material self

Adjusters work in the higher spheres of the mind (super conscious) seeking to produce duplication of every mortal concept of the mortal intellect. Therefore there are two realties which impinge upon and are centered in the human mind circuits:

- 1. A mortal self (material self) evolved from the original plans of the Life Carriers.
- 2. An immortal entity from the high spheres of Divinington, an indwelling gift from God.

But the mortal self is personal -- it has personality. It has mind and will. The adjuster, a pre-personal creature, has premind and pre-will. (1205;3) The Adjuster seeks co-operation with the material self, the mortal will.

"This mind must have evolved up through the ministry of the Seven adjutant mind spirits, and the material (personal) self must choose to co-operate with the indwelling adjuster in creating and fostering the morontia Self, the evolutionary and potentially immortal soul."

"Material mind is the arena in which human personalities live, are self-conscious, make decisions, choose God or forsake Him, eternalize or destroy themselves. (1216; #1;3)

"During life the mortal will, the personality power of decision-choice, is resident in the material mind circuits as terrestrial mortal growth proceeds. This self, with its priceless powers of choice, becomes increasingly identified with the emerging morontia-soul. (1219;2)

(*b) Soul -- The Morontia self*

"The material self has personality and identity, temporal identity.... provision having been made for the growth of the immortal self, the soul, it remains for man himself to will the creation or inhibit the creation of this surviving and eternal self. "As pertains to eternal survival, God has decreed the sovereignty of the material and mortal WILL, and that decree is absolute. (read 71;2,3) Read soul, the morontia SELF, portrays temporal decisions. (l216;LP) "This child of human and divine parentage constitutes the surviving element of terrestrial origin, it is the morontia self, the immortal soul". (1234;2)

(c) Selfhood -- The system

(1) Personality is that quality and value in cosmic reality which is exclusively bestowed by God the Father upon these living systems of the associated and coordinated energies of:

- a. Matter
- b. Mind
- c. Spirit

"The bestowal of personality is the exclusive function of the Universal Father, the personalization of the living energy systems which he endows with the attributes of relative creature consciousness and the freewill control thereof." (70;3,4) (Personality imparts qualities of identity and creativity. 1227; NL) (Mind is always creative. 483;3)

(2) "Life is really a process which takes place between the organism (selfhood) and its environment. The personality imparts value of identity and meanings of continuity to the organismal-environmental association." (The system of matter, mind, spirit)(1227;3) (An organism is any highly complex thing or structure with parts so integrated that their relation to one another is governed by their relation to the whole)

"Relationships exist between two objects, but three or more objects eventuate a system. In the human organism the summation of its parts constitutes selfhood -- individuality -- but such a process has nothing whatever to do with personality, which is the union of all these factors... as related to cosmic realities. (1227;8)

(3) In selfhood:

- 1. Physical systems are subordinate
- 2. Intellectual systems are co-ordinate
- 3. Personality is super-ordinate
- 4. The indwelling spiritual force is spiritually directive (1227;LP)

(4) "The phenomenon of personality is dependent on the persistence of the identity of selfhood reaction to universe environment and this can only be effected through the medium of mind. Selfhood persists in spite of a continuous change in all the factor components of self. In the physical life the change is gradual. At death and upon repersonalization the change is sudden." (1235;2)

"Parts of the self may function in numerous ways -- thinking, feeling, wishing. But only the co-ordinate attributes of the whole personality are focused in intelligent action. (1228;2) (Memory is proof of original selfhood when repersonalized. l236;LP) Said Jesus "There begins to be something of an approach to unity in an evolving selfhood, and that unity is derived from the indwelling presence of a part of absolute unity which spiritually activates such a self-conscious animal-origin mind." (1479;NL)

(5) "Selfhood of personality dignity, human or divine, immortal or potentially immortal, does not however originate in either spirit, mind, or matter; it is the bestowal of the Universal Father.. (104;3)

(6) "The material self, the ego-entity of human identity, is dependent during the physical life on the continuing function of the material life vehicle. But selfhood of survival value, selfhood that can transcend the experience of death is only evolved by establishing a potential transfer of the seat of the identity of the evolving personality from the transient life vehicle -- the Material Body -- to the more enduring and immortal nature of the morontia soul." "This actual transfer from material association to morontia identification is effected by the sincerity, persistence, and steadfastness of the God-seeking decisions of the human creature." (1229;4) (1233;1-transferring the seat)

(7) "Selfhood is a cosmic reality whether material (earthly), morontial, or spiritual. The actuality of the 'personal' is the bestowal of the Universal Father acting in and of himself or through his manifold universe agencies.. To say that a being is personal is to recognize the relative individuation of such a being within the cosmic organism. The living cosmos is an all but infinitely integrated aggregation of real units, all of which are relatively subject to the destiny of the whole, But those that are personal have been endowed with the actual choice of destiny acceptance or of destiny rejection.. (1232 #5:1) (Read 1480;2- Without an adjuster not sufficient unity to warrant the designation of a selfhood).

Part VII -- Interdependence of Mortal Evolution and the Growth of the Supreme

1. Said Jesus "I am the living way", "and so he is the living way from the material level of self-consciousness to the spiritual level of God-consciousness. And even as he is this living way of ascension from the self to God, so is the Supreme the living way from finite consciousness, to transcendence of consciousness, even to the insight of absonity. (Absonite-insight, Havona).

"Your Creator Son can actually be a living channel from humanity to divinity.... Similarly can the Supreme Being function as the universe approach to the transcendence of finite limitations..." (1281; #3;3-4) (Please read all of section 3)

2. "The Supreme Being is the maximum revelation of Deity to the Seven superuniverses and for the present universe age." (1270;3)

3. Jesus said to Ganid, "The highest level to which a finite creature can progress is the recognition of the Universal Father and the knowing of the Supreme." (1434;3)

4. "And it is this very power of choice, the universe insignia of freewill creaturehood, that constitutes man's greatest opportunity and his supreme cosmic responsibility. Upon the integrity of the human volition depends the eternal destiny of the future finaliter. Upon the sincerity of the mortal free will the divine Adjuster depends for eternal personality. Upon the faithfulness of mortal choice the Universal Father depends for the realization of a new ascending son. Upon the steadfastness and wisdom of decision actions, the Supreme Being depends for the actuality of experiential evolution." (1233;2)

5. "The great Supreme is the cosmic oversoul of the grand universe. In him the qualities and quantities of the cosmos do find their deity reflection. His deity nature is the mosaic composite of the total vastness of all creature-Creator nature throughout the evolving universes. And the Supreme is also an actualizing Deity embodying a creative will which embraces an evolving universe purpose." (1285; #5, 1)

6. "... the local universes are the real laboratories in which are worked out the mind experiments, galactic adventures, divinity unfoldings, and personality progressions which, when cosmically totaled, constitute the actual foundation upon which the Supreme is achieving deity evolution in and by experience." (1272; NL)

7. "Even the experience of man and Adjuster must find echo in the divinity of God the Supreme, for as the Adjusters experience, they are like the Supreme, and the evolving soul of man is created out of the pre-existent possibility for such experience within the Supreme." (1287;3)

8. All soul-evolving humans are literally the evolutionary sons of God the Father , and God the Mother -- the Supreme Being. Human life experience is the cosmic cocoon in which the universe endowments of the Supreme Being and the universe presence of the Universal Father are evolving the morontia soul of time and the human-divine finaliter character of universe destiny and eternal service. (1289;2) (Fusion constitutes man, in potential, a part of the Supreme (1112;3).

9. "The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father, through sons to brothers, and hence to the Supreme." (1289;4)

10. "Though man's spiritual nature reaches up in the worship experience to the Father who is infinite, man's intellectual comprehension capacity is exhausted by the maximum conception of the Supreme Being. Beyond the Supreme, concepts are increasingly names." (1262;l)

11. "Mortal man cannot destroy the supreme values of human existence, but he can very definitely prevent the evolution of these values in his own personal experience. To the extent that the human self thus refuses to take part in the Paradise ascent, to just that extent is the Supreme delayed in achieving divinity expression in the grand universe." (1285;1)

12. "The fruits of the spirit are the substance of the Supreme as he is realizable in human experience." (1290;3) Concerning the fruits of the spirit

- (l) "The consciousness of the spirit domination of a human life is presently attended by an increasing exhibition of the characteristics of the Spirit in the life reactions of such a spirit-led mortal, "for the fruits of the spirit are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance." "The kingdom of God is not meat and drink but righteousness, peace, and joy in the Holy Spirit." (381;LP)
- (2) "... the fruits of the divine spirit which are yielded in the lives of spirit born and God-knowing mortals are loving service, unselfish devotion, courageous loyalty, sincere fairness, enlightened honesty, undying hope, confiding trust, merciful ministry, unfailing goodness, forgiving tolerance, and enduring peace. If professed believers bear not these fruits of the divine in their lives, they are dead. The Spirit of Truth is not in them. They are useless branches on the living vine, and they soon will be taken away. My Father requires of the children of faith that they bear much spirit fruit. If, therefor, you are not fruitful, he will dig about your roots and cut away your unfruitful branches. Increasingly must you yield the fruits of the spirit as you progress heavenward in the kingdom of God. You may enter the kingdom as a child, but the Father requires that you grow up, by grace, to the full stature of spiritual adulthood." (2054; #2, 2 -- Jesus' 18th morontia appearance)

References:

- Read 1733;3,4 -- two positive and powerful demonstrations of the fact that you are God-knowing.
- (1740;6-9). "... as you grow older in years..."
- (1930;2,3). Brotherhood and service -- effective destroyer of the hate urge of war-minded citizens; natural outgrowth of the bearing of the fruits of the spirit.
- 647; LP to end of section.) Truth, beauty, goodness, yield fruits of divinity.

13. There is no approach to the Supreme except through experience, and in the current epochs of creation there are only three avenues of creature approach to Supremacy:

- (1) The Paradise citizens descend through Havona where they observe the reality differential and discover the manifold activities of the Supreme Creator personalities.
- (2) Time-Space Ascenders make close approach to the Supreme in the traversal of Havona as a preliminary to the augmenting appreciation of the unity of the Paradise Trinity.
- (3) The Havona natives acquire a comprehension of the Supreme through contacts with descending pilgrims from Paradise and ascending pilgrims from the seven superuniverses. (1289;5)

14. One of the most intriguing questions in finite philosophy is this: Does the Supreme Being actualize in response to the evolution of the grand universe, or does this finite cosmos progressively evolve in response to the gradual actualization of the Supreme? Or is it possible that they are mutually interdependent for their development -- that they are evolutionary reciprocals, each initiating the growth of the other? Of this we are certain: Creatures and universes, high and low, are evolving within the Supreme, and as they evolve, there is appearing the unified summation of the entire finite activity of this universe age. And this is the appearance of the Supreme Being, to all personalities the evolution of the almighty power of God the Supreme. (1281;3)

Part VIII -- Technique of Power Growth (Sovereignty) of the Supreme Being

Via the great circuits of energy, mind and spirit

1. Concerning the adjutants of worship and wisdom: While these adjutants never seem to transmit experience from one personality to another, they can and do transmit the impersonal repercussions of decision-action through God the Sevenfold to God the Supreme.

"But these circuits of spiritual ministry, whether Spirit of Truth, Holy Spirit, or Superuniverse presences, are receptive and reactive to the emerging values in ascending personality, and these values are faithfully transmitted through the sevenfold to the Supreme." (1286;6,7)

2. "The Supreme Creators -- Creator Sons, Ancients of Days, Master Spirits -- in their divine unity of power and personality, are constitutive and expressive of a new power potential of experiential Deity. And this power potential of experiential origin finds inevitable and inescapable union with the experiential Deity of Trinity origin -- the Supreme Being." (1270; 2-3)

"God the Supreme, while of origin in the Trinity, becomes manifest to evolutionary creatures as a personality of power only through the co-ordinated functions of the first three levels of God the Sevenfold (the Supreme Creators). The Almighty Supreme (the power part of the Supreme Being) is now factualizing in time and space through the activities of the Supreme Creator personalities." (1270;4,5)

3. "His sovereignty grows in and out of the acts and achievements of the Supreme Creator personalities. That is the evolution of the majesty of his power as the ruler of the grand universe." (1282;3) (See also 1264;6, 1265; #6;3, and 1266; #7;3)

4. "The act of the creature's choosing to do the will of the Creator is a cosmic value and has a universe meaning which is immediately reacted to by some unrevealed but ubiquitous force of co-ordination, probably the functioning of the ever enlarging action of the Supreme Being." (1288;4)

How do these manifold circuits of cosmic ministry register the meanings, values and facts of evolutionary experience in the Supreme?

(1) "... we believe that this registry takes place through the person of the Supreme Creators of Paradise origin who are the immediate bestowers of these circuits of time and space. The mind experience accumulations of the seven adjutant mind spirits, in their ministry to the physical level of intellect, are a part of the local universe experience of the Divine Minister, and through this Creative Spirit they probably find registry in the mind of Supremacy. Likewise are the mortal experiences with the Spirit of Truth and the Holy Spirit probably registered by similar techniques in the person of Supremacy." (1287;2)

(2) "... the manifold experiences of all creation become a part of the evolution of Supremacy. Creatures merely utilize the qualities and quantities of the finite an they ascend to the Father. The impersonal consequences of such utilization remain forever a part of the living cosmos -- the Supreme person." (1287;4)

(3) "What man himself takes with him as a personality possession are the character consequences of the experience of having used the mind and spirit circuits of the grand universe in his Paradise ascent. "Cosmically moral and divinely spiritual character represents the creature's capital accumulations of personal decisions which have been illuminated by sincere worship, glorified by intelligent love, and consummated in brotherly service." (1287;5) (4) "Herein lies the great cosmic responsibility of self-conscious personalities --that Supreme Deity is in a certain sense dependent on the choosing of the mortal will. And the mutual progression of creature evolution and of Supreme evolution is faithfully and fully indicated to the Ancients of Days over the inscrutable mechanisms of universe reflectivity." (1284;6)

(5) "... all creature experiencing registers in , and is a part of, the Supreme." (1287;6)

Part IX -- Termination of Earth Life, Resurrection and Fusion

1. Your Adjuster is the power, privilege, and possibility of survival.

He unfailingly duplicates every mental Creation with a spiritual Counterpart. He is thus slowly and surely re-creating you as you really are (only spiritually) for resurrection on the survival worlds. And all of these exquisite re-creations are being preserved in the eternal reality of your evolving and immortal soul -- your morontia self. These realities are actually there. (1193;3,4)

When death of a material, intellectual, or spiritual nature occurs, (see 1229; LP) the adjuster bids farewell to the mortal host and departs for Divinington. From the headquarters of the local universe and the superuniverse a reflective contact is made with the supervisors of both governments, and the Monitor is registered out by the same number that recorded entry into the domains of time. (1231;1)

"In some way not fully understood, the Universal Censors are able to gain possession of an epitome of the human life as it is embodied in the Adjuster's duplicate transcription of the spiritual values and morontia meanings of the indwelt mind. The Censors are able to appropriate the adjuster's version of the deceased human's survival character and spiritual qualities, and all this data, together with the seraphic records is available for presentation at the time of the adjudication of the individual concerned. This information is also used to confirm those superuniverse mandates which make it possible for certain ascenders immediately to begin their morontia careers upon mortal dissolution to proceed to the mansion worlds ahead of the formal termination of a planetary dispensation." (1231;2)

"If, when death overtakes you, you have attained the third circle or higher and therefore have had assigned to you a personal guardian of destiny, and if the final transcript of the summary of the survival character submitted by the Adjuster is unconditionally certified by the destiny guardian; if both seraphim and Adjuster essentially agree in every item of their life records and recommendations, and if the Universal Censor and their reflective associates on Uversa confirm this data and do so without equivocation or reservation, in that event the Ancients of Days flash forth the mandate of advanced standing over the communication circuits to Salvington, and, thus released, the tribunals of the Sovereign of Nebadon will decree the immediate passage of the surviving soul to the resurrection halls of the Mansion Worlds." (1231;LP)

"If the human individual survives without delay, the Adjuster, so I am instructed, registers at Divinington, proceeds to the Paradise presence of the Universal Father, returns immediately and is embraced by the Personalized Adjusters of the Superuniverse and local universe of assignment, receives the recognition of the chief Personalized Monitor of Divinington, and then, at once, passes into the realization of identity transition, being summoned therefrom on the third period on the mansion world in the actual Personality form made ready for the reception of the surviving soul of the earth mortal -- as that form has been projected by the guardian of destiny. (1232;2)

2. Resurrection on the Mansion Worlds

"When the more spiritually and cosmically advanced mortals die, they proceed immediately to the mansion worlds. In general this provision operates with those who have had assigned to them personal seraphic guardians. Other mortals may be detained until such time as the adjudication of their affairs has been completed, after which they may proceed to the mansion worlds. Or they may be assigned to the ranks of the sleeping survivors who will be repersonalized en mass at the end of the current planetary dispensation." (1233; NL)

"If the mortal associate belongs to a group that will be repersonalized at the end of a dispensation, the Adjuster will not immediately return to the mansion world of the former system of service but will, according to choice enter upon a temporary assignment." (1231;4)

"This child of persisting meaning and surviving value is wholly unconscious during the period from death to repersonalization and is in the keeping of the seraphic destiny guardian throughout this season of waiting. You will not function as a conscious being, following death, until you attain the new consciousness of morontia on the mansion worlds of Satania." (1234;3)

"During the transit of arriving mortals from the world of origin to the mansion worlds, the record of personality constitution is faithfully preserved by the archangels on their world of special activities. These beings are not the custodians of personality (as the guardian seraphim are of the soul. As to the exact whereabouts of mortal personality during the time intervening between death and survival, we do not know." (1234;5)

Concerning forms: "As the mortal body is personal and characteristic for every human being, so will the morontia form be highly individual and adequately characteristic of the creative mind which dominates it. No two morontia forms are any more alike than any two human bodies. The Morontia Power Supervisors sponsor, and the attending seraphim provide, the undifferentiated morontia material wherewith the morontia life can begin to work. And after the morontia life, it will be found that spirit forms are equally diverse, personal, and characteristic of their respective spirit-mind indwellers." (483;NL)

The situation which makes repersonalization possible is brought about in the resurrection halls of the morontia receiving planets of a local universe. Here in these life-assembly chambers the supervising authorities provide that relationship of universe energy -- morontial, mindal, and spiritual -- which makes possible the reconsciousizing of the sleeping survivor. The reassembly of the constituent parts of a onetime material personality involves:

- (1) The fabrication of a suitable form, a morontia energy pattern within which the morontia mind (the variant of the cosmic mind) can be encircuited.

- (2) The return of the Adjuster to the waiting morontia creature. The adjuster is the eternal custodian of your ascending identity. ;And the adjuster will be present at your personality reassembly to take up once more the role of Paradise guide to your surviving self. (1234;6-8)
- (3) When these prerequisites of repersonalization have been assembled, the seraphic custodian of the potentialities of the slumbering immoral soul, with the assistance of numerous cosmic personalities, bestows this morontia entity upon and in the awaiting morontia mind-body form -- while committing this evolutionary child of the Supreme to eternal association with the waiting Adjuster. And this completes the repersonalization, reassembly of memory, insight, and consciousness -- identity. (1235;1) (Forms reflect character 1235; LP, 1236;2)

The fact of repersonalization consists in the "seizure" of the encircuted morontia phase of cosmic mind by the awakening human self. The personality is dependent on the persistence of selfhood reaction to the new universe environment. This is effected through mind. Selfhood persists in all the factor components of self. This change is sudden. The true reality of all selfhood (all personality) is able to function responsively to universe conditions by virtue of the unceasing changing of its constituent parts. Human life is an endless change of the factors of life unified by the stability of the unchanging personality. (1235;2)

3. Upon completion of the seven psychic circles of pre-morontia attainment, the superimposition of the endowment of morontia mind upon mortal (adjutant) mind, initiates the morontia (pre-spiritual) career of local universe progression. (1237;2)

4. Incompleted psychic circles: "The attainment of these cosmic circles will become a part of the ascenders' experience on the mansion worlds if they fail of such achievement before natural death." (1211;2)

5. Concerning records, transcripts, and memory patterns: The mortal mind transcripts and the active creature-memory patterns as transformed from the material level to the spiritual are the individual possession of the detached Thought Adjusters. These spiritized factors of mind, memory, and creature personality are forever a part of such Adjusters. The creature mind-matrix and the passive potentials of identity are present in the morontia soul entrusted to the keeping of the seraphic destiny guardians. And it is the reuniting of the morontia-soul trust of the seraphim and the spirit-mind trust of the adjuster that reassembles creature personality and constitutes resurrection of a sleeping survivor. (533;2)

Worlds of the Archangels: It is on these worlds that personality records and identification sureties are classified, filed, and preserved during that time which intervenes between mortal death and the hour of repersonalization, the resurrection from death. (409;6)

Group resurrections: "Throughout the life-lapse period of the sleeping survivors the spiritual values and the eternal realities of their newly evolved and immortal souls are held as a sacred trust by the personal or by the group guardian seraphim." (568; NL)

"With each seraphim of assignment to the repersonalization of a sleeping survivor there functions the returned Adjuster, the same immortal Father fragment that lived in him during the days in the flesh. And thus is identity restored and personality resurrected. During the sleep of their subjects these waiting Adjusters are on Divinington. They never indwell another mortal mind in this interim." (569;1)

"The earlier ages of the animal-origin races are characterized by primitive mortals who are so immature that fusion with their adjusters is impossible. The reawakening of these mortals is accomplished by the guardian seraphim in conjunction with an individualized portion of the immortal spirit of the Third Source and Center." (569;2)

"But with regard to the non-salvable personalities of the world, no immortal spirit is present to function with the group guardians of destiny, and this constitutes cessation of existence. All of those events really occur on the mansion worlds." (569;3)

"Throughout the earlier ages of an inhabited world, many are called to the mansion spheres at the special and the millennial resurrections, but most survivors are re-personalized at the inauguration of a new dispensation associated with the advent of a divine Son of planetary service." (568; #6, 3)

"From time to time, on motion of the planetary authorities or the system rulers, special resurrections of the sleeping survivors are conducted. Such resurrections occur at least every millennium of planetary time, when not all, but ‘many of those who sleep in the dust awake.' These special resurrections are the occasion for mobilizing special groups of ascenders for specific service in the local universe plan of mortal ascension." (568;6;2)

"There is great advantage in the mobilization of such enormous groups. They are thus kept together for long periods of effective service." (341;3)

"The passing of time is of no moment to sleeping mortals. They are wholly unconscious and oblivious to the length of their rest. On reassembly of personality at the end of an age, those who have slept five thousand years will react no differently than those who have rested five days. Aside from this time delay these survivors pass on through the ascension regime identically with those who avoid the longer or shorter sleep of death." (341;2)

Planetary roll calls are complete dispensational resurrections. Dispensations are variously ordained periods of time which are closely related to epochal planetary changes on Urantia.

- (1) The first dispensational (planetary) roll call occurred at the time of the arrival of the Planetary Prince 500,000 years Ago.
- (2) The second dispensational (complete planetary) roll call occurred during the time of Adam, 35,000 years BC. (2024; NL)
  - Concerning the Adamic roll call: The present System Sovereign of Satania, Lanaforge, successor to Lucifer, (see 511; #2) ordered (on the third day after Adam's death) a special roll call of the distinguished survivors of the Adamic default on Urantia. The orders of Lanaforge were sustained by the acting Most High of Edentia and concurred in by Immanuel (the Union of Days) on Salvington (acting for Michael) and placed in Gabriel's hands. This was special roll call number twenty six (!) of the Urantia series. Adam, Eve, and 1316 of their associates in the experience of the first garden were repersonalized and reassembled. But this was also attended by a dispensational (complete planetary) roll call, the second on Urantia. Many other loyal souls had been already translated at the time of Adam's arrival. (853; #6)
  - Subsequent to this Adamic special and this second dispensational roll call, there had been many special and millennial resurrections of Urantia Sons and countless individuals having personal seraphic guardians and those achieving spiritual status for individual resurrection had gone on to the mansion worlds. (2024;3)
- (3) The third dispensational (complete) roll call signalized the morontia resurrection of Jesus of Nazareth (35,000 years after the Adamic roll call). This was the advent of the 'general' resurrection of the termination of the Adamic dispensation on Urantia.(2024; #3, 1)
  - "It was said of Christ Michael that, when he ascended on high at the conclusion of his work on earth, ‘He led great multitude of captives.' And these captives were the sleeping survivors from the days of Adam to the day of the Master's resurrection on Urantia." (341;1)

The circuit of the archangels then operated for the first time from Urantia. Gabriel summoned the archangels to his side and together they moved to the place of the spiritual polarity of the planet. Gabriel gave the signal and all survivors who had slept since the days of Adam appeared in the resurrection halls of mansonia for morontia investiture. (2024;2)

Post Bestowal Resurrections: The isolation of Urantia in the Lucifer rebellion has suspended the procedure whereby mortals can pass, upon death, directly to the shores of the mansion worlds. Before the days of Christ Michael on Urantia, all souls slept on until the dispensation or special millennium resurrections. Even Moses was not permitted to go over to the other side until the occasion of a special resurrection."But ever since the day of Pentecost, Urantia mortals again may proceed directly to the morontia spheres."

"The post-bestowal Son age may extend from ten thousand to a hundred thousand years. There is no arbitrary time allotted to any of these dispensational eras. This is a time of great ethical and spiritual progress." (596;4,7) (Please read 597; #6)

6. What is Morontia mind?

Morontia mind is a term signifying the substance and sum total of the co-operating minds of diversely material and spiritual natures. Morontia intellect, therefore, connotes a dual mind in the local universe dominated by one will. And with mortals this is a will, human in origin, which is becoming divine through man's identification of the human mind with the mindedness of God." (1205;#5)

There are no influences in the local universe career comparable to the seven adjutant mind-spirits of human existence. The morontia mind must evolve by direct contact with cosmic mind -- as this cosmic mind has been modified and translated by the creative source of local universe intellect -- the Divine Minister." (1236;5)

Morontia mind is the bestowal of the local universe Mother Spirit in liaison with the Creator Son. This mind level connotes the organization of the morontia type of life vehicle -- a synthesis of the material and the spiritual which is effected by the Morontia Power Supervisors of a local universe. Morontia mind functions differentially in response to the 570 levels of morontia life, disclosing increasing associative capacity with the cosmic mind on the higher levels of attainment (481;2)

Cosmic mind: This is the sevenfold diversified mind of time and space, one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses. The cosmic mind encompasses all finite-mind levels and co-ordinates experientially with the evolutionary-deity levels of the Supreme Mind -- and transcendentally with the existential levels of absolute mind -- the direct circuits of the Conjoint Actor." (481;3) (See Nebadon phase of mind; Records in surviving Soul. 1236;3)

"The fact of the cosmic mind explains the kinship of various types of human and superhuman minds. Not only are kindred spirits attracted to each other, but kindred minds are also very fraternal and inclined towards co-operation the one with the other. Human minds are sometimes observed to be running in channels of astonishing similarity and inexplicable agreement." (191; #6, 3) (See 191; #6 - The Cosmic Mind)

7. Morontia growth will progress by morontia revelation - morontia mota -- the super philosophic sensitivity for truth discernment and unity perception (1121; #3;2)

"Revelation is a technique whereby ages upon ages of time are saved in the necessary work of sorting and sifting the errors of evolution from the truths of spirit acquirement." (1110; #5, 1)

".. the third phase of the experience of religion has to do with the morontia state, the firmer grasp of mota. Increasingly in the morontia progression the truths of revealed religion are expanded; more and more you will know the truth of supreme values, divine goodnesses, universal relationships, eternal realities, and ultimate destinies."

"Increasingly throughout the morontia progression the assurance of Truth replaces the assurance of Faith. When you are finally mustered into the actual spirit world, then will the assurances of pure spirit insight operate in the place of faith and truth, or rather, in conjunction with, and superimposed upon, these former techniques of personality assurance." (1111; 3-4)

Said Jesus: "I thank you my Father... and when I have finished this revelation to my brethren in the flesh, I will continue the revelation to your creatures on high." (1807;3) "... when you reach the end of your natural life and thereby pass on to be confronted with the conditions and demands inherent in the next revelation of the of the eternal progression of the Father's Kingdom." (1915;4)

Thus morontia growth continues in the morontia order of existence through study, work, and association with various types of beings too numerous to name here.

8. Fusion with the Adjuster "is usually effected while the ascender is resident within his local system. It may take place on any one of the mansion worlds or on the headquarters of the system. It may even be delayed until the time of the constellation sojourn or, in special instances, it may not occur until the ascender is on the Local universe Capitol. (1237; #7;3) (Read 537; #8 concerning union of soul with the divine Adjuster).

"Thought Adjuster fusion imparts eternal actualities to personality which were previously only potential. Among these new endowments may be mentioned fixation of divinity quality, past eternity experience and memory, immortality, and a phase of qualified potential absoluteness. (1237;#7,1) (Read: The Approach to God. (62; #l)

First the final and irrevocable choice of fusion is made by the mortal. Secondly the authorization to progress is by the mandates of the superuniverses. "This is the at-one-ment authorization which when issued constitutes the 'clearance authority' for the fused personality eventually to leave the confines of the local universe -- to proceed sometime to the headquarters of the superuniverse, from which point the pilgrim of time will, in the distant future, enseconaphim for the long flight to the central universe of Havona and the Deity adventure." (1237; LP)

When fusion with the adjuster has been effected, there can be no future danger to the eternal career to such a personality. Celestial beings are tested throughout a long experience, but mortals pass through a relatively short and intensive testing on the evolutionary and morontia worlds. (1237; NL) See Tests (544;7) (388;2 to LP)

9. Three types of fusion opportunity

- (1) Adjuster fusion provides the ascension to Paradise and eventual eternal service in superuniverses and outer space, a divine validation. (Read 568;3)
- (2) Son fusion: "When it becomes apparent that some synchronizing difficulty is inhibiting Father fusion, the survival referees of the Creator Son are convened. And when this court of inquiry, sanctioned by a personal representative of the Ancients of Days, finally determines that the ascending mortal is not guilty of any discoverable cause for failure to attain fusion, they so certify on the records of the local universe and duly transmit this finding to the Ancients of Days. Thereupon does the indwelling Adjuster return forthwith to Divinington for confirmation by the Personalized Monitors, and upon this leave-taking, the morontia mortal is immediately fused with an individualized gift of the spirit of the creator son." (449; LP)
    - Son-fused mortals are not a numerous group, there being less than one million of them in the superuniverse of Orvonton. They frequently journey to Paradise on superuniverse assignment but seldom permanently reside there, being, as a class, confined to the superuniverse of their nativity. (450;3).
- (3) Spirit-fused mortals are included in the Father's personality circuit, but they have fused with the individualizations of the premind spirit of the Third Source and Center -- the Infinite Spirit. It takes place only at the time of mortal reawakening in the morontia existence on the mansion worlds.
    - When such sleeping survivors are repersonalized on the mansion worlds, the place of the departed Adjuster is filled by an individualization of the spirit of the Divine Minister -- the representative of the Infinite Spirit in the local universe concerned.

In the fusion experience there is no overlapping. The will creature is either Spirit fused, Son fused, or Father fused. Those who are Adjuster fused are never Spirit or Son fused. (450; #9,1)

There is one particular in which spirit-fused mortals differ from their ascendant brethren. There exists no mechanism whereby human memory may persist. The memory acquisitions are experiential possessions of the departed Adjusters and are not available to the creatures of their former indwelling, who therefore awaken in the resurrection halls of the morontia spheres of Nebadon as if they were newly created beings, creatures without consciousness of former existence. But the soul does have a residual experiential recognition response to these unremembered events of past experience.

When told of events of a past experience, there is an immediate response of experience recognition within the soul (the identity) of this survivor. This response invests the narrated event with (1) an emotional tinge of reality, and (2) an intellectual quality of fact. This dual response constitutes the reconstruction, recognition, and validation of a former mortal experience. He also may revisit his nativity world after the planetary dispensation in which he lived, and learn much about the life he lived. (450;#9)

The pattern of memory persists in the soul, but this pattern requires the presence of the former adjuster to become immediately self-realizable as continuing memory. Without the adjuster it requires considerable time for the mortal survivor to re-explore and relearn, to recapture, the memory consciousness of the meanings and values of a former existence. (1237;1)

There are extremely interesting events to learn about spirit-fused beings. Please read the following references concerning the careers of these three types of fusion:

- (1) Father-fused mortals. (448; #7) Even with Adjuster-fusion candidates, only those human experiences which were of spiritual value are common possessions of the surviving mortal and the returning adjuster and hence are immediately remembered subsequent to mortal survival. (451;4)
- (2) Son-fused mortals. (449; #8) Supervisors of routine affairs on Urantia.(416;1)
- (3) Spirit-fused mortals. (450; #9) Ascendant destinies. (452; #10) High Commissioners; World of Spirit-Fused Mortals. (410; #5) Close association to Court Advisors. (428;1)

After natural death all types of ascenders fraternize as one morontia family on the mansion worlds. (340; LP) Group work is achieved on the seven mansion worlds. From here on, within a given group of spheres like the mansion worlds, ascenders will progress individually from one sphere to another and from one phase of life to another. But they will always advance from one stage of universe study to another in class formation." (Please read "Mansion World Students" -- the progressive plan of training. (341;4)

Morontia progression pertains to continuing advancement of intellect, spirit, and personality form. Before departing the local universe, mortals are recipients of confirmation from the Creator Son and the local universe Mother Spirit. (Read 342;2-5)

Part X -- Seven Stages of Spirit Existence; Havona Preparation for Paradise Isle

1. Procedure through mind: When the creature leaves his planet, he leaves adjutant mind behind. He is then dependent upon morontia mind. When he leaves the local universe he has passed beyond the morontia level. He has attained the Spirit level of existence. This newly appearing Spirit entity becomes attuned to the direct ministry of the Cosmic mind of Orvonton. (1237;3)

"While such spiritual influences as the Holy Spirit and the Spirit of truth are local universe ministrations, their guidance is not wholly confined to the geographic limitations of a given local universe. As the ascending mortal passes beyond the boundaries of his local universe of origin, he is not entirely deprived of the ministry of the Spirit of Truth which has so constantly taught and guided him through the philosophic mazes of the material and Morontia worlds, in every crisis of ascension unfailingly directing the Paradise pilgrim, ever saying: "This is the way."

"When you leave the domains of the local universe, through the ministry of the emerging Supreme Being, and through the provisions of Reflectivity, you will still be guided in your Paradise ascent by the comforting directive Spirit of the Paradise bestowal Sons of God." (1286; LP)

2. Spirit Classification: is determined by actual advancement from one realm of universe service to another realm of universe service.

First order of spirit existence; during the sojourn in the minor sectors. Second: advanced to the second order when translated to the major sectors. Third: elevated to the third order when they go forward to the central training worlds of the superuniverse. Fourth: mortals become quartan spirits after reaching the sixth circle of Havona. Fifth: become spirits of the fifth order of spirit existence when they find the Universal Father. Sixth: they subsequently attain the sixth orfder upon taking the oath of the Corps of the Finality. (348;2,3)

The bestowal of the seventh-spirit classification (not yet in existence) will probably be simultaneous with their advancement to eternal assignment in future realms. Knowledge of the mortal career does not go beyond present Paradise destiny. (348;3)

"... as you pass through the superuniverse and on to Havona, many of these spirit-concealed mysteries will clarify as you begin to be endowed with the "mind of spirit" -- spiritual insight." (79;1)

3. Superuniverse and Havona Training

(a) Uversa is a spiritual administrative headquarters for approximately one trillion worlds. Seven clusters of seventy specialized worlds are devoted to universe training and spirit culture. Pilgrims are re-educated and re-examined preparatory to the long flight to Havona. These graduates are dispatched for Havona from the shores of Uversa. (175;1-3)

(b) Havona pilgrims: The journey is made alone. No more class or group instruction is administered. Begin personal education, individual spirit training three-fold in nature:

- (1) intellectual
- (2) spiritual
- (3) experiential.

Then begin contact with spheres of perfection. Consult broadcasts to find fellow pilgrims. The fact of your arrival is personally conveyed to your original planetary seraphic guardian -- wherever the guardian may be. (Read 342;2 thru #6)

By the process of summating evolutionary experience, the Supreme connects the finite with the absonite. (1267;2)

(c) Life in Havona

Undreamed of changes are confronting you. There is a definite task to be achieved on each of the worlds of each of the seven circuits, one billion worlds. Havona thought is unlike the process of thinking on Urantia. (158; #5) In the central universe there is little need of language. There exists perfect and well nigh complete understanding. (Please read: Thought Recorders -- 503; #4)

The reason of righteousness and justice is disclosed in every requirement. You will be allowed to visit freely among the worlds of the circuit of your assignment. You will also be permitted to go back to the planets of those circuits you have traversed. Pilgrims of time are able to "equip" themselves to traverse "achieved" space, but depend on the ordained technique to negotiate "achieved" space. He may not leave Havona nor go forward beyond his assigned circuit without the aid of a transport supernaphim. (158; #5)

In Havona the Universal Father derives supreme parental satisfaction from the perfection of the central creation. He enjoys the experience of love satiety on near equality levels. To the Eternal Son the central creation affords eternal proof of the partnership effectiveness of the divine family -- Father, Son, and Spirit. In Havona the Infinite Spirit derives the combined satisfaction of functioning as a creative activity while enjoying the satisfaction of absolute coexistence with this divine achievement.

This perfect creation is a revelation of the perfect and symmetrical spirit nature of the Supreme before the beginnings of the power-personality synthesis of the finite reflections of the Paradise Deities in the universes of time and space. In Havona the power potentials of the Almighty are unified with the spiritual nature of the Supreme.

Havona is the educational training ground where the Paradise Michaels are prepared for their subsequent adventures in universe creation. The Universe Mother Spirits, co-creators of the local universes, secure their prepersonal training in close association with the spirits of the Circuits. Havona is the pre-Paradise training goal of every ascending mortal. On those seven circuits your attainment is intellectual, spiritual, and experiential. Here, mortals attain pre-Paradise Deity -- the Supreme Being. Havona stands before every will creature as the portal to Paradise and God attainment. Paradise is the home, and Havona is the workshop and playground, of the finaliters. And every God-knowing mortal craves to be a finaliter. (160;#6)

Havona exhibits 'finality of spirit values' existing as living will creatures of supreme and perfect self control, mind existing as ultimately equivalent to spirit reality, and unity of intelligence with an unlimited potential. (162;1)

(d) Circuit of the Sons: The fourth Havona circuit is sometimes called the "circuit of the Sons." It is from here that the ascending pilgrims go to Paradise to achieve an understanding contact with the Eternal Son. There are seven worlds in this circuit on which the reserve corps of the Paradise Michaels maintain special service schools of mutual ministry to both the ascending and descending pilgrims. Here pilgrims of time and pilgrims of eternity arrive at their first truly mutual understanding of each other.

The Son finders are the superaphic ministers to the ascending mortals of this fourth circuit. In addition to preparing their candidates for a realization of the Trinity relationships of the Eternal Son, they must instruct their subjects in:

- (1) the adequate spiritual comprehension of the Son
- (2) the satisfactory personality recognition of the Son
- (3) the proper differentiation of the Son from the personality of the Infinite Spirit. (293; #8;1,2)

"At the center of all things the Infinite Spirit is the first of the Paradise Deities to be attained by the ascending pilgrims. The Third Person enshrouds the Second and the First Persons and therefore must always be first recognized by all who are candidates for presentation to the Son and his Father." (941;2)

After the attainment of Infinite Spirit, no more examinations are conducted. Nearly all attain the Infinite Spirit, though occasionally a pilgrim from superuniverse number one does not succeed on the first attempt. The pilgrims who attain the spirit seldom fail in finding the Son.

Failure: Defeated candidates are remanded to the realms of space for a period of not less than one millennium -- but not in their native universe. They are always assigned to the one most propitious for their re-training in preparation for the second Deity adventure. (294,2-4)

"That so few of the universe creatures have found God on Paradise in no way disproves either the reality of his existence or the actuality of his spiritual person at the center of all things." (119;1)

The second Deity adventure is always successful. The same ministers and guides attend these candidates during this second adventure. They are escorted to the circle of their interrupted career. (294;4)

4. Two great phases of soul progress: Increasing volitional dominance over self and in the universe, by the one time human personality.

- (1) The pre-finality or God-seeking experience of augmenting the self-realization through a technique of identity expansion and actualization together with cosmic problem solving and consequent universe mastery.
- (2) The post-finaliter or God-revealing experience of the creative expansion of the self-realization through revealing the Supreme Being of experience to the God-seeking intelligences who have not yet attained the divine levels of God-likeness. (1239;3)

Part XI -- Paradise Corps of the Finality

1. Paradise arrivals begin a progressive course of divinity and absonity (the value level of the absonite). This signifies that you have found God and are to be mustered into the Mortal Corps of the Finality. There is a period of freedom. Then begins association with seven groups of Primary Supernaphim. You graduate when you have finished the course of ‘worship.' Following initiation into the Corps of the Finality you are assigned on observational and co-operative service to the ends of the far-flung creation.

As yet, there is no specific or settled employment for the Mortal Corps of Finaliters, though they are serving in many capacities on worlds settled in light and life. Their present work justifies the universal plan of evolutionary ascent. But future ages of evolution of outer space will elaborate and illuminate the wisdom and kindness of the Gods in the plan of mortal ascension. (343; NL no.7. See also: Mortal Corps of Finality, 347; #3)

2. Transcendentalers: Part of the Paradise experience is to achieve comprehension of the nature and function of transcendental super-citizens of Paradise. The entire order live in the west of Paradise. They are eventuated beings of absonite attributes. They are subject to God the Ultimate and are Trinity supervised and directed. Mortals fraternize with them. Their first serious contact with a Transcendentaler occurs on that eventful occasion when, as a member of a new Finaliter Group, the mortal ascender stands in the finaliter receiving circle as the Trinity oath of eternity is administered by the Chief of Transcendentalers (the presiding head of the Architects of the Master Universe). (350; #8)

3. Allied with a new teacher: The mortal finaliter becomes allied in some way with the spirit-gravity circuit of the Eternal Son by a technique of experience known as finaliter transcendation. Such finaliters thus become acceptable candidates for experiential recognition as "personalities of God the Supreme."

When in future times the Supreme Being becomes actualized (complete), mortals will attain the seventh stage of spirit existence. The dual minds -- the human and the divine (adjuster) minds -- will become glorified in union with the experiential mind of the then actualized Supreme Being. Such dual minds become Triune. The actualization of the Supreme Being will be *real* when he is creatively expressed and outwardly portrayed in the spiritualized mind, the immortal soul, of ascendant man, even as the Universal Father was so revealed in the earth life of Jesus. (1286;2-3)

And so, the fruits of the spirit, in the experience of man, are the real essence, the nature, the substance of the Supreme, as he is realizable in that human experience. Since it is doubtful that a divine gift (the Adjuster) can achieve the impossible task of revealing the nature of the infinite God to a finite creature, it is believed that the Adjusters will reveal to future seventh-stage finaliters the divinity and nature of God the Supreme. (1290;3-4).

God the Supreme will never be discovered any one creature. Through the universal attainment of perfection will creatures will simultaneously find him. (1290;2) No single ascender will ever find the Supreme until all ascenders have reached that maximun universe maturity which qualifies them simultaneously to participate in this discovery. (1290;7)

4. Present day Corps of the Finality: They reside on Paradise and temporarily serve in the Corps of Light and Life. They have been sent back in large number to participate in the conduct of local universes and to assist in the administration of superuniverse affairs. They are sixth-stage spirits as yet. There is undoubtedly one more step in the realm of service in the mortal career to earn the seventh stage of spirit existence. (347; #3, 2-3)

Present day finaliters have complied with the injunction of the ages: "Be you perfect." They have ascended the universal path of mortal attainment they have found God, and they have been duly inducted into the Corps of the Finality.

- (a) They have attained the present limit of spirit progression but not finality of ultimate spirit status.
- (b) They have achieved the present limit of creature perfection but not finality of creature service.
- (c) They have experienced the fullness of Deity worship but not finality of experiential Deity attainment. (348; #4)

Present day finaliters are in possession of experiential knowledge of every step of the actuality and philosophy of the fullest possible life of intelligent existence, while during the ages of this ascent from the lowest material worlds to the spiritual heights of Paradise, these surviving creatures have been trained to the limits of their capacity respecting every detail of every divine principle of the just and efficient, as well as merciful and patient, administration of all the universal creation of time and space. (348;5)

Part XII -- New Synchrony of Potentials and Inheritances; Finaliter Adulthood; New Mind Factor Supremacizes; Final Fruits

1. Synchronization of the Mother potentials of the Supreme and the Father inheritances of the Adjuster:

The Mother influence of the Supreme dominates the mortal throughout the Local universe childhood of the growing soul. The influence of the Deity parents (Supreme Being and adjuster) becomes more equal after the Adjuster fusion and during the superuniverse career. But when the creatures of time begin the traversal of the central universe of eternity, the Father nature becomes increasingly manifest, attaining its height of finite manifestation upon the recognition of the universal Father and the admission into the Corps of the Finality. (1288;5) In and through the experience of finaliter attainment the experiential mother qualities of the ascending self become tremendously affected by contact and infusion with the spirit presence of the Eternal Son and the mind presence of the Infinite Spirit. Then, throughout the realms of finaliter activity in the grand universe, there appears a new awakening of the latent mother potential of the Supreme, a new realization of experiential meanings, and a new synthesis of experiential values of the entire ascension career.

It appears that this realization of self will continue in the universe careers of the Sixth-stage finaliters until the Mother inheritance of the Supreme attains to finite synchrony with the Adjuster inheritance of the Father. This intriguing period of grand universe function represents the continuing adult career of the ascendant and perfected mortal. (1288;6)

When a Thought adjuster is fused with the evolving immortal morontia soul of the surviving human, the mind of the Adjuster can only be identified as persisting apart from the creature's mind until the ascending mortal attains spirit levels of universe progression (post-finaliter, universe service level). (1182;2)

2. "Upon the attainment of the finaliter levels of ascendant experience, these spirits of the sixth stage appear to transmute some mind factor representing a union of certain phases of the mortal and Adjuster minds which had previously functioned as liaison between the divine and human phases of such ascending personalities." (The human mind being the subordinate.) "This experiential mind quality probably ‘supremacizes' and subsequently augments the experiential endowment of evolutionary Deity -- the Supreme Being." (1182;3)

This mind 'quality' which supremacises probably culminates in the eventuation of super-finite values -- supreme values. We can assume that this achievement conforms with, or attains, the lower realms of synchrony with the Supreme preparatory for that future time of total synchrony with the mind of the Supreme by all mortals -- the synchrony of Mother-Father inheritances -- when their minds are trinitized and all mortal creatures will outwardly portray the Supreme Being in such completion that he may be actualized. No doubt this new quality of 'supremacising' by the union of certain phases of mortal and divine mind greatly facilitates the function of synchrony (finitely) of the Mother-Father potential of the Supreme.

At the time of completion of 'light and life' (627,628) in the finite universes, all remaining sixth-stage ascenders (perfection attained) will experience the exaltation of the actualization of the Supreme Being. Never again in the history of the eternal universes will this be experienced. This will bring down the curtain on evolutionary experiential mortals in time-space levels. All will have attained perfection.

The creatures in the first outer-space level will not be 'experiential' creatures like us who suffer many difficulties learning what is destined to be learned in our space level due to the incomplete actualization of the sovereignty of God the Supreme. But we are all sharing the unique experience of his evolution.

There will be new spheres peopled with new orders of exquisite and unique beings, a material universe sublime in its Ultimacy, but lacking in finite experience and deprived of participation in the evolution of the mighty Supreme. (353;4)

These beings will enjoy the supernal over-control of the Supreme Being, but theirs is a destiny of participation in the evolution and actualization of God the Ultimate. (But the perfected mortals of the finite levels will most certainly participate also, in the pioneering ages of the actualization of the Ultimate.

It should be noted here however, that "Man does not unite with the Supreme and submerge his personal identity, but the universe repercussions of the experience of all men do thus form a part of the divine experiencing of the Supreme." "The act is ours, the consequences God's." (1286;4) Said Jesus: "... this fact of self-conscious existence, associated with the reality of his subsequent spiritual experience, constitutes man a potential son of the Universe and foreshadows his eventual attainment of the supreme unity of the universe." (1480;1)

Said Immanuel to Michael in his pre-bestowal charge:

"In your temporal life the will of the finite creature and the will of the infinite Creator are to become as one, even as they are also uniting in the evolving Deity of the Supreme Being", (1328;3)

"Men do not find the Supreme suddenly and spectacularly as an earthquake tears chasms in the rocks, but they find him slowly and patiently as a river quietly wears away the soil beneath." (1291;2)

3. Entrance upon the seventh and final stage of spirit status: "... there will probably ensue the advancing ages of enriching experience, ripening-wisdom, and divinity realization. In the nature of the finaliter this will probably equal the completed attainment of the mind struggle for spirit self-realization, the completion of the co-ordination of the ascendant man-nature with the divine Adjuster-nature within the limits of finite possibilities. Such a magnificent universe self thus becomes the eternal finaliter son of the Paradise Father as well as the eternal universe child of the Mother Supreme, a universe self qualified to represent both the Father and Mother of universes and personalities in any activity or undertaking pertaining to the finite administration of created, creating, or evolving things and beings. (1288; LP)

4. Maximum finites: This is the present status of all experiential creatures who have attained deity destiny as revealed within the scope of the present universe age. The term "maximum" is itself a relative term -- maximum in relation to what? And that which is maximum, seemingly final, in the present universe age may be no more than a beginning in terms of the ages to come. (1162;4) (Finaliters on Urantia 345; NL)

5. Incomplete finites: "This is the present status of the ascending creatures of the grand universe, the present status of Urantia mortals. This level embrace creature existence from the planetary human level up to, but not including, destiny attainers." (1162;3)

The final fruits: The Supreme is God in time. His is the secret of growth in time. His also is the conquest of the incomplete present and the consummation of the perfecting; future. The final fruits of all finite growth -are power controlled through mind by spirit by virtue of the unifying and creative presence of personality, The culminating consequence of all this growth is the Supreme Being. (1280;1)

6. Michael together with all other Master Sons "has identified himself eternally with the Supreme. In this universe age he reveals the supreme and participates in the actualization of the Sovereignty of Supremacy. But in the next universe age we believe he will be collaborating with the Supreme Being in the first experiential trinity for and IN the universes of outer space.. (1318;LP)

The Supreme Being may function from Uversa when the superuniverses are settled in light and life as the Almighty and experiential sovereign of the grand universe, while expanding in power as the superalmighty of the outer universes. (1268;5) (See other interesting ideas concerning the Supreme; 182;3 & 636; LP)

The superuniverses do not maintain any sort of ambassadorial representation; their governments are completely isolated from each other, although the intelligences of every sphere of universal life are mingled in effective service, wise administration, loving ministry, and just judgment. This isolation of the superuniverses will persist until such time as their co-ordination is achieved by the more complete factualization of the personality-sovereignty of the evolving experiential Supreme Being. (179;3-4)

7. Finaliters at work -- The personnel of each superuniverse government (co-ordinate council) consists of seven groups: the three Ancients of Days, three orders which take origin in the Paradise Trinity and the three remaining orders: Mighty Messengers, Those Without Name and Number and Those High in Authority -- these last three are all glorified ascendant mortals. They are known as "Trinitized Sons Of Attainment."

After being mustered into the Corps of the Finality they were embraced by the Trinity and subsequently assigned to the supernal service of the Ancients of Days and are now of Trinity service. Thus was the executive branch of the superuniverse government enlarged to include the glorified and perfected children of evolutionary world. (l78; NL)

8. Conjectures concerning destiny of Paradise Corps of the Finality

(a) "We deem that human beings are entitled to share our opinions and that you are free to conjecture with us regarding the mystery of the ultimate destiny of the Paradise Corps of Finality. It seems evident to us that the present assignments of the perfected evolutionary creatures partake of the nature of Post Graduate course in universe understanding and superuniverse administration and we all ask, "Why should the Gods be so concerned in so thoroughly training surviving mortals in the technique of universe management?" (348; NL)

(b) "... such a tremendous course of ascendant training and such lengthy universe discipline must be designed to qualify them for even greater tests of trust and more sublime services of responsibility." (347; NL)

(c) "... we surmise that the bestowal of seventh-spirit classification upon the Mortal Corps of the Finality will be simultaneous with their advancement to eternal assignment for service on hitherto unrecorded and unrevealed spheres of concomitant with their attainment of God the Supreme." (348;3) (Also see 131;4)

(d) ...all creature experiencing register in, and is a part of the Supreme, when all creatures attain the final level of finite existence, and after Total universe development makes possible their attainment of God the Supreme as an actual divinity presence, then, inherent in the fact of such contact is contact with Total Experience. The finite of time contains within itself the seeds of eternity; and we are taught that, when the fullness of evolution witnesses the exhaustion of the capacity for cosmic growth, the total finite will embark upon the Absonite phases of the eternal career in quest of the Father as ultimate." (1287; NL) (See: Finaliter administration of outer inhabited universes -- 1239; NL)

"... the realization of the Supremacy of God -- may subsequently eventuate in the realization of the Ultimacy of God. --- some phase of the absonite superconsciousness of the Paradise Father." (69;4)

"What an adventure! What a romance! A gigantic creation to be administered by the children of the Supreme, these personalized and humanized Adjusters, these Adjusterized and eternalized mortals, these mysterious combinations and eternal associations of the highest known manifestation of the essence of the First Source and Center and the lowest form of intelligent life capable of comprehending and attaining the Universal Father.

We conceive that such amalgamated beings, such partnerships of Creator and creature, will become superb rulers, matchless administrators, and understanding and sympathetic directors of any and all forms of intelligent life which may come into existence throughout these future universes of the first outer space level." (1239; LP)

"Will you decide to personalize the experiencible value meanings of the cosmos into your own evolving selfhood or by rejecting survival, will you allow these secrets of the Supreme to lie dormant, awaiting the action of another creature at some other time who will in his way attempt a creature contribution to the evolution of the finite God? But that will be his contribution to the Supreme, not yours." (1284; NL)