

# Fact of Experience

## Comprehensive Outline Source: The Urantia Book



By Georgia Gecht

Between 1965 and 1992 California

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<sup>1</sup> Fred Smith

THE FACT OF EXPERIENCE

Comprehensive outline.- Urantia Book -1123:#4

Because of the presence in your mind of the Thought Adjuster, it is no more of a mystery for you to know the mind of God than for you to be sure of the consciousness of knowing any other mind, human or superhuman.

RELIGION AND SOCIAL CONSCIOUSNESS	} have this-- They are predicated on the consciousness of <u>OTHER-MINDNESS</u> . in common.	The technique whereby you can accept another's idea as yours.....	is the same technique whereby....	"you may let the mind which was in Christ be also in you".
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(1) WHAT IS HUMAN EXPERIENCE?	} <u>Interplay</u> between an active and questioning self....	and=	<u>any other</u> active and external reality.
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(2) WHAT IS MASS EXPERIENCE?	} Mass experience is determined by the "depth of concept!....	plus...	the total recognition of the external reality.
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(3) THE MOTION OF EXPERIENCE	} equals= The force of expectant imagination.....	plus=	the keenness of the sensory discovery of the external qualities of the contacted reality.
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(Prompt awareness, plus the clarity with which we observe and evaluate the)  
(quality of the reality experienced.)

(4) THE FACT OF EXPERIENCE	} is found in self-consciousness..	plus=	<u>other existences--</u> "other-thingness" (things) "other-mindness" (meanings) "other-spiritness" (values)
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God is the reality---the source, nature, and destiny-- of other-mindness.

In religious experience, error is directly proportional to the content of materialism which contaminates the spiritual concept of the Universal Father.

The reflective powers of the mind are deepened and broadened by worship. Prayer may enrich the life, but worship illuminates destiny.

Revelation unifies all things. Spiritual experience is the real soul of man's cosmos.

Study references in relation to experience: /1123:1;/1295:3,4,5;/2095:4,5/

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"THE FACT OF EXPERIENCE IN ALL UNIVERSAL EXISTENCE WHICH CAN TAKE THE PLACE OF ACTUAL PERSONAL EXPERIENCE---". (253:2)      G. Gecht. 1969  
"---that master of all teachers---actual experience". (1961:4)