

"Though Jesus' public teaching mainly consisted in parables and short discourses, he invariably taught his apostles by questions and answers". (1546:2)

1. What is divinity? //Ans: The unifying and co-ordinating quality of Deity. (3:3)
2. What are the three levels of intuition? /Ans: Causation, Duty, Worship. (192:3-5)
3. What is causation, and what is its origin? /Ans: An act by which an effect is produced. Its origin is the First Source and Center, (potential); -absolute causation resides in the Universal Father. (1152:#2:1)
4. What is duty? /Ans: The reasoned recognition of the obligation of moral conduct. (195:3)
5. What is worship? /Ans: The faith-grasp of the fellowship worship of Deity associated with the loving service of humanity. (195:3) "The strain of living—the time tension of personality—should be relaxed by the restfulness of worship. The feelings of insecurity arising from the fear of personality isolation in the universe should be antidoted by the faith contemplation of the FATHER and by the attempted realization of the SUPREME". "Worship is the act of a part identifying itself with the WHOLE; the finite with the INFINITE; the son with the FATHER...". (1616:#7)
6. Jesus referred to this second level of intuition (moral duty) as "self-consciousness in the intellectual world. What is self-consciousness? /Ans: "Moral self-consciousness is true human self-realization, and constitutes the foundation of the human soul". (1472:5)
7. What are the characteristics of the soul? /Ans: "Moral choice and spiritual attainment, the ability to know God and the urge to be like him, are the characteristics of the soul. The soul of man cannot exist apart from moral thinking and spiritual activity". (1478:5)
8. Jesus referred to the third level of intuition (worship) as the "progressing selfhood in the spirit world". What is the selfhood? /Ans: The system; the human organism; the summation of the parts of the human organism constitutes the "selfhood".
Its parts are: the physical energy systems
the intellectual energy systems
the indwelling spiritual force
the personality (superimposed)
The personality is the UNIFIER of the system (selfhood). The personality unifies all activities, —and imparts the quality of identity and creativity. (1227:NL, LP)
9. Jesus explained that these "realities" -(causation, duty, worship) -combined eternally and experienced in perfection, -"constitute the reality of the Supreme". (1434:2)
What are realities? /Ans: That which is eternal! "The eternal real is the GOOD of the universe..." "In the spiritual experience of all personalities, always is it true that the real is the good and the good is the real". (1123:1)
10. What is the identity in human beings, and what is the SEAT of identity that we are told, can be transferred to the higher morontia-soul system through the power of choice? /Ans: Human beings possess identity qualities that are expressed by the MATERIAL MIND—its consciousness, memory, and insight. The whole attitude of the person is represented by his ability and willingness to contact environment; response to drive.
The material intellect is the SEAT of identity of selfhood. (1237:2) The mortal self has temporal identity, it has mind and will. It has personality. (1205:3,4)
"...mortal personality, through its own choosing, possesses the power of transferring its SEAT of identity from the passing material-intellect system —to the higher morontia-soul system...". (1232:LP)
11. Does personality have identity of its own? /Ans: Personality is devoid of identity. (1235)
12. How does personality function as a factor in the selfhood? /Ans: Personality can unify the identity of any living energy system. (1235:7, no5) It imparts value of identity and meanings of continuity. (1227:3)