

Questions of God the Sevenfold First Version



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Between 1965 and 1992 California

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Questions on God the Sevenfold
(From the Urantia Book)

Why did the Father establish the sevenfold approach to Paradise Deity?

Ans: To compensate for evolutionary creature limitations of concept.

Name the sevenfold levels of mortal ascension to Paradise, starting with the first.

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|--------------------------|-------------------|
| 1. Paradise Creator Sons | 5. God the Spirit |
| 2. Ancients of Days | 6. God the Son |
| 3. Seven Master Spirits | 7. God the Father |
| 4. Supreme Being | |

(11:VIII)

Describe a "level" of God the Sevenfold—how is it made possible?

Ans: It is a sevenfold Deity personalization.

In the experience of mortal man, the Supreme has a THREE-fold function; what is he doing, and why is he so essential to mortal man?

- Ans: 1. He is the unifier of time-space divinity——God the Sevenfold.
 2. He is the MAXIMUM Deity which finite creatures can understand.
 3. He is mortal man's ONLY approach to absonite mind, eternal spirit, and Paradise personality.

What is the actual meaning of "power-personalizing" —in the Supreme Being?

Ans: The unification of power and spirit. (Spirit is personal)

How is the Almighty Supreme (the power part of him) evolving?

Ans: On a level of non-personal activities.

When the spirit person of God the Supreme (in Havona) is combined with the power part—the Almighty Supreme, —what is the result?

Ans: The SUPREME BEING.

Michael guides us from self-consciousness to God-consciousness. To what level of consciousness does the Supreme guide us from finite-consciousness?

Ans: To transcendental consciousness.

Michael provides the "mechanism" whereby mortals become immortal through this power-personality mobilization. What does the Supreme provide for this mobilization?

Ans: The technique.

1) How is this power-personality mobilization described—technically?

Ans: "The divine synthesis of all activities".

Who are the Divine Ministers?

Ans: The Local Universe Mother Spirits. (There is One in every local universe).

2) The Creator Sons and Divine Ministers will probably expand with this divine synthesis of all activities in the future outer spaces. Will the Ancients of Days and Seven Master Spirits also move into outer space with the Michaels?

Ans: No. They are probably eternally fixed as permanent administrators in the grand universe.

3) Do the Sevenfold Physical Controllers of the superuniverses function separately from God the Sevenfold?

Ans: No, they are inseparable.

4) What level of this Deity association do they constitute?

Ans: The physical control level.

5) What happens to the potentials (on the Havona pilot world) when the power-potentials coming up from the superuniverse, are co-ordinated with the spirit person of God the Supreme?

Ans: They are, at once, translated to the Mind of the Supreme Being.

16 How is this co-ordinating process of power-potentials with the spirit person of the Supreme accomplished?

Ans: By Supreme Mind.

17 Name the Sevenfold Physical Controllers.

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|--------------------------------------|--------------------------------------|
| 1. The Master Physical Controllers | 5. The God of Action (Inf. Spirit) |
| 2. The Supreme Power Centers | 6. The Isle of Paradise |
| 3. The Seven Supreme Power Directors | 7. The Source of Power, Univ. Father |
| 4. The Almighty Supreme | |

18 By whom are the sevenfold levels SPIRITUALLY administered?

Ans: The Father, The Son, and The Spirit.

19 How is Truth, Beauty, and Goodness administered to these levels by The Father, Son, Spirit?

Ans:

1. Love (Blended, in the Father.)
2. Mercy (Co-ordinated as such in the Son and Creator Sons).
3. Loving-Mercy (Manifested as such through the Spirit and his spirit children).

20 How does the Supreme Being manifest these three divinities to us?

Ans: As power-personality synthesis.

NOTE: To understand the power (impersonal) part of the Deity elements read about "The pursuit of beauty"—cosmology, the unification of contrasts, —variety.

Supreme beauty—the drama of the unification of cosmic extremes of Creator and creature, which is the attainment of the apex of cosmic art. (And it is live).

READ 646:#10:3 through paragraph.3 on page 647. ALSO 647:LP —beauty: the reflection of Paradise Isle.

REMEMBER: Deity elements are: truth; the essence of beauty; the essence of goodness.646:#10:2

They are man's intellectual approach to the UNIVERSAL elements——known as: fact; idea; relation. (Designated in the Urantia book as "thing; meaning; value".) (2094:2)

21 We can describe the seven levels of God the Sevenfold in two ways:

First: A sevenfold Deity "personalization" —i.e., various aspects of the "divinities"—(truth, beauty, goodness) in personalities that we encounter on the seven ascending levels.

How can we further describe the way in which this divinity association is variously shown forth?

Ans: In seven differing associations of meanings and values on seven ascending levels.

22 What is the meaning of "divinity"? (from pg 3, U/book).

Ans: The unifying, co-ordinating quality of Deity.

23 How is divinity comprehended by creatures?

Ans: As truth, beauty, and goodness.

("To finite man truth, beauty, and goodness embrace the full revelation of divinity reality". (648:4)

24 How does man comprehend divinity when correlated in personality?

Ans: We recognize it as love; mercy; ministry.

25 Whose will is Michael expressing now and how did he achieve it?

Ans: The will of the Supreme. He achieved it by a synthetic unification of God the Sevenfold, and by a blending of the seven wills of Deity.

26 God the Supreme is a spirit person evolving into a Supreme Being by unifying the physical Almighty power-potentials with his spirit person. How are we creatures trying to achieve what the Supreme is doing?

Ans: By the opposite way. We are material creatures evolving by unifying spirit potentials with our material minds—which is a power-personality synthesis.

27 Michael aspired to "supremacy" of administration which embodies two aspects of the Supreme Being. What are they?

Ans: UNIVERSE WISDOM, —and the divine experience of the Supreme Being.