

HUMAN SEXUALITY

Please read complete
reference on listed page.

1. 40:4 At times I am almost pained to be compelled to portray the divine affection of the heavenly Father for his universe children by the employment of the human word symbol love.
2. 234:4 The order of Michael knows the grand universe from one end to the other; there is no essential experience of any of the children of time and space in which the Michaels have not personally participated; they are in fact partakers not only of the divine nature but also of your nature, meaning all natures, from the highest to the lowest.
3. 382:3 Evolutionary mortals inhabiting normal worlds of spiritual progress do not experience the acute conflicts between the spirit and the flesh which characterize the present-day Urantia races.
4. 382:6 It was the divine plan that the mortal races of Urantia should have had physical natures more naturally spirit responsive.
5. 383:2 The normal urges of animal beings and the natural appetites and impulses of the physical nature are not in conflict with even the highest spiritual attainment except in the minds of ignorant, mistaught, or unfortunately overconscientious persons.
6. 397:5 On Urantia there are forty-eight units of pattern control -- trait determiners -- in the sex cells of human reproduction.
7. 516:2 Thousands of mortals reach the mansion worlds without having benefited particularly from the disciplines derived from fairly average sex relations on their native spheres.
8. 516:6 There is no reproduction of mortal kind after the life experience on the inhabited worlds.
9. 564:7 Sex equality prevails on all advanced worlds; male and female are equal in mind endowment and spiritual status.
10. 648:5 Love is the desire to do good to others.
11. 754:4 And of all forms of evil, none are more destructive of personality status than betrayal of trust and disloyalty to one's confiding friends.
12. 765:6 The function of marriage in evolution is the insurance of race survival, not merely the realization of personal happiness; self-maintenance and self-perpetuation are the real objects of the home.
13. 794:1 4. Sex control -- marriage, the family institution.
14. 811:5 All sex instruction is administered in the home by parents or by legal guardians.
15. 836:5 Adam endeavored to teach the races sex equality.

16. 913:5 The all-absorbing sex passion of the more highly civilized peoples is chiefly due to race mixtures, especially where the evolutionary nature has been stimulated by the associative imagination and beauty appreciation of the Nodites and Adamites.
17. 913:6 The regulation of sex in relation to marriage indicates:
 1. The relative progress of civilization. Civilization has increasingly demanded that sex be gratified in useful channels and in accordance with the mores.
18. 914:3 The mating instinct is one of the dominant physical driving forces of human beings; it is the one emotion which, in the guise of individual gratification, effectively tricks selfish man into putting race welfare and perpetuation high above individual ease and personal freedom from responsibility.
19. 914:6 No human emotion or impulse, when unbridled and overindulged, can produce so much harm and sorrow as this powerful sex urge.
20. 914:6 Secrecy, insincerity, and hypocrisy may obscure sex problems, but they do not provide solutions, nor do they advance ethics.
21. 914:8 Among the early races there was little or no regulation of the relations of the sexes.
22. 915:1 Free love, has never been in good standing above the scale of rank savagery.
23. 915:1 Mating has thus progressed through a multitude of transitions from a state of almost complete sex license to the twentieth-century standards of relatively complete sex restriction.
24. 915:2 In the earliest stages of tribal development the mores and restrictive taboos were very crude, but they did keep the sexes apart -- this favored quiet, order, and industry -- and the long evolution of marriage and the home had begun.
25. 922:2 Marriage has been many times in jeopardy, and the marriage mores have drawn heavily on both property and religion for support; but the real influence which forever safeguards marriage and the resultant family is the simple and innate biologic fact that men and women positively will not live without each other, be they the most primitive savages or the most cultured mortals.
26. 927:7 This ideal of true pair marriage entails self-denial, and therefore does it so often fail just because one or both of the contracting parties are deficient in that acme of all human virtues, rugged self-control.
27. 928:8 The real test of marriage, all down through the ages, has been that continuous intimacy which is inescapable in all family life. Two pampered and spoiled youths, educated to expect every indulgence and full gratification of vanity and ego, can hardly hope to make a great success of marriage and homebuilding -- a lifelong partnership of self-effacement, compromise, devotion, and unselfish dedication to child culture.

28. 929:2 But just so long as society fails to properly educate children and youths, so long as the social order fails to provide adequate premarital training, and so long as unwise and immature youthful idealism is to be the arbiter of the entrance upon marriage, just so long will divorce remain prevalent. And in so far as the social group falls short of providing marriage preparation for youths, to that extent must divorce function as the social safety valve which prevents still worse situations during the ages of the rapid growth of the evolving mores.
29. 931:4 Marriage was not founded on sex relations; they were incidental thereto.
30. 932:3 But even in the twentieth-century many parents still endeavor to keep their children in more or less ignorance as to the origin of human life.
31. 934:4 Woman, being the weaker, therefore became the more tactful; she early learned to tradè upon her sex charms.
32. 936:8 The modern idea of sex equality is beautiful and worthy of an expanding civilization, but it is not found in nature.
33. 937:4 Woman's estate is little short of hopeless under the peculiar degradation which attaches to her in Mohammedanism, and she fares even worse under the teachings of several other Oriental religions.
34. 937:8 In the ideals of pair marriage, woman has finally won recognition, dignity, independence, equality, and education; but will she prove worthy of all this new and unprecedented accomplishment?
- ** 35. 938 - (Please refer to entire page in The Urantia Book.)
36. 938:3 Civilization never can obliterate the behavior gulf between the sexes.
37. 938:7 Male and female are, practically regarded, two distinct varieties of the same species living in close and intimate association.
38. 938:8 Women seem to have more intuition than men, but they also appear to be somewhat less logical. Woman, however, has always been the moral standard-bearer and the spiritual leader of mankind. The hand that rocks the cradle still fraternizes with destiny.
39. 939:1 Men and women need each other in their morontial and spiritual as well as in their mortal careers.
40. 939:2 While the sexes never can hope fully to understand each other, they are effectively complementary, and though co-operation is often more or less personally antagonistic, it is capable of maintaining and reproducing society.
41. 940:4 Adam and Eve exerted a lasting influence on all mankind; for the first time in the history of the world men and women were observed working side by side in the garden.

42. 940:5 Woman always wanted the individual family, and eventually she had her way.
43. 942:3 The great threat against family life is the menacing rising tide of self-gratification, the modern pleasure mania.
44. 942:3 Marriage, founded on self-maintenance, led to self-perpetuation and concomitantly provided one of the most desirable forms of self-gratification.
45. 942:6 The hunger of the soul cannot be satisfied with physical pleasures; the love of home and children is not augmented by the unwise pursuit of pleasure.
46. 943:2 Pleasures are indeed suicidal if they succeed in destroying property, which has become the institution of self-maintenance; and self-gratifications have indeed cost a fatal price if they bring about the collapse of marriage, the decadence of family life, and the destruction of the home -- man's supreme evolutionary acquirement and civilization's only hope of survival.
47. 1186:6 In the assignment and service of the Adjusters the sex of the creature is of no consideration.
48. 1357:7 During the evening of the following day Jesus had a long talk with
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1358:1 his father concerning the manner in which various groups of living things are born into the world as separate individuals.
49. 1358:3 There were few homes in the gentile world of those days that could give a child a better intellectual, moral, and religious training than the Jewish homes of Galilee.
50. 1358:7 Jesus appeared to be a well-nigh perfect child physically and continued to make normal progress mentally and emotionally.
51. 1386:1 No human youth, in passing through the early confusions and adjustment problems of adolescence, ever experienced a more crucial testing than that which Jesus passed through during his transition from childhood to young manhood.
52. 1393:6 As he grew up to manhood, he passed through all those conflicts and confusions which the average young persons of previous and subsequent ages have undergone.
53. 1395:2 No adolescent youth who has lived or ever will live on this world or any other world has had or ever will have more weighty problems to resolve or more intricate difficulties to untangle.
54. 1395:3 Having thus tasted the actual experience of living these adolescent years on a world beset by evil and distraught by sin, the Son of Man became possessed of full knowledge about the life experience of the youth of all the realms of Neadon, and thus forever he became the understanding refuge for the distressed and perplexed adolescents of all ages and on all worlds throughout the local universe.

55. 1400:3 He had many warm friends and staunch admirers among both the young men and the young women of Nazareth.
56. 1402:5 Since Jesus was such a splendid specimen of robust and intellectual manhood, and considering his reputation as a spiritual leader, it was not strange that Rebecca, the eldest daughter of Ezra, a wealthy merchant and trader of Nazareth, should discover that she was slowly falling in love with this son of Joseph.
57. 1403:4 After listening attentively, he sincerely thanked Rebecca for her expressed admiration, adding, "it shall cheer and comfort me all the days of my life."
58. 1405:1 Having settled already in his mind that he was not to become the father of children in the flesh, he gave very little thought to the subject of human marriage.
59. 1407:5 He experienced the full gamut of human feelings and emotions; he was "in all things tested, even as you are," and he suffered and died.
60. 1409:7 Jesus now had brothers and sisters ranging in ages from seven to eighteen, and he was kept busy helping them to adjust themselves to the new awakenings of their intellectual and emotional lives.
61. 1415:2 Jesus was one of the most robust and refined specimens of manhood to appear on earth since the days of Adam.
62. 1421:8 They all sorrowed when Jesus left them, especially the daughters of Zebedee.
63. 1425:3 He lived a real life, a full life, and a truly normal, natural, and average life in the flesh.
64. 1426:1 He lived this life in the flesh by the same mercy ministry that you all may live your lives on earth; and as he lived his mortal life in his day and as he was, so did he thereby set the example for all of us thus to live our lives in our day and as we are.
65. 1461:4 He refused to accompany his friends to the baths because of the sex promiscuity which there prevailed.
66. 1472:6 Ganid had imbibed the idea, and rightly, that Jesus was a man of high ideals, and that he abhorred everything which partook of uncleanness or savored of evil; accordingly he spoke sharply to these women and rudely motioned them away.
67. 1518:3 He formulated his conclusions in the words of Scripture familiar to his human mind: "Man shall not live by bread alone but by every word that proceeds from the mouth of God."
68. 1519:3 This great decision of Jesus portrays dramatically the truth that selfish satisfaction and sensuous gratification, alone and of themselves, are not able to confer happiness upon evolving human beings.

69. 1572:8 While inherited urges cannot be fundamentally modified, emotional responses to such urges can be changed; therefore the moral nature can be modified, character can be improved.
70. 1574:6 4. "Happy are the pure in heart, for they shall see God."
71. 1619:4 Genuine faith will remove mountains of material difficulty which may chance to lie in the path of soul expansion and spiritual progress.
72. 1761:2 But most of all, see that you despise not one of these little ones, for their angels do always behold the faces of the heavenly hosts.
73. 2065:2 Before the teachings of Jesus which culminated in Pentecost, women had little or no spiritual standing in the tenets of the older religions.

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reference on listed page.

- 40 C Pained to use term "love" _____

- 648 B Human love is _____

- 516 D Past in physical sense _____

- 564 C Equality on all advanced _____

- 942 B Basic self-gratification _____

- 922 A Men and women will not live alone _____

- 914 B Sex a dominant impulse _____

- 915 A Almost complete sex license _____

- 915 A Favored quiet _____

- 794 A Sex control _____

- 382 A Acute conflicts _____

- 382 C Divine Plan _____

- 383 A Normal urges _____

- 914 C Unbridled and overindulged _____

- 914 D Little or no regulation _____

- 915 A Free love _____

- 931 C Marriage was not founded _____

- 913 D Race mixtures _____

- 942 D Unwise pursuit of pleasure _____

- 927 D Acme of virtues _____

- 811 C All sex instruction _____

- 932 B More or less ignorance _____

- 914 C Secrecy, Insincerity _____

- 942 B Institution of self-gratification _____

- 943 B Self-gratification...Fatal Price _____

- 913 D Regulation of sex _____

- 765 D Real Objects of the home _____

- 1186 B Assignment of Adjusters _____

- 934 B Woman, being weaker _____

- 940 B The individual family _____

- 938 C Women less logical-more intuition _____

- 397 C 48 units of pattern _____

- 1619 C Prayer removes mountains _____

- 936 D Sex equality _____

- 938 A Behavior gulf _____

- 938 C Two distinct varieties _____

- 939 B Effectively Complementary _____

- 836 C Adam endeavored _____

- 940 B Working side by side _____

- 938 A-B-C-D _____

- 2065 A Before the teachings of Jesus _____

937 B Little Short of hopeless _____

937 D Will she prove worthy _____

516 A Without having benefitted _____

939 A Need each other _____

811 C All sex instruction _____

754 C Of all forms of evil _____

1761 C See you despise not _____

1358 B Few homes _____

1358 D Well-Nigh perfect child _____

1358 A Had a long talk _____

1386 B More crucial testing _____

1393 C All conflicts and confusions _____

1395 B More weighty problems _____

1395 B Possessed of full knowledge _____

- 1400 A Many warm friends _____

- 1402 C Splendid specimen _____

- 1403 B Cheer and comfort _____

- 1421 D They all sorrowed _____

- 1405 A Not to become a father _____

- 1407 D Full gamut of human feelings _____

- 1409 D Helping them adjust _____

- 1415 A One of most robust _____

- 1425 B Lived a real life _____

- 1426 A Life in His day _____

- 1461 C To accompany His friends _____

- 1472 C Abhorred uncleanness _____

- 1518 B Man shall not live _____

- 1519 A Selfish satisfaction _____

- 1572 D While inherited urges _____
- _____
- 1574 C Pure in heart _____
- _____
- 234 C No essential experience _____
- _____
- 927 _____
- 929 A Love & marriage need fullest _____
- 928 _____
- _____

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