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Dear friends of RMUSD, and,
particularly, Merritt Horn,

I want to thank you and express my appreciation for your trailblazing foray into the coordination of cosmic times and distances in your insightful article. There are, we recall, other dimensions to which we may as yet extend our efforts of comprehension, such as superuniverse time, the Havona "Day," the synchronization of relatively disparate time-senses (contrasting System time (subjective and objective) and superuniverse time, say, etc.), and the timelessness of Paradise. At one point in the revelation the disclosure is made that not until we arrive on Paradise as an eternal being will we even begin to comprehend the relationship of time to eternity, absolute to relative, etc.

Beyond these rationally discussable relationships, there is, I believe, an even greater mystery: the superimposition of the temporal upon and within the static timelessness of the Absolutes--a realm into which rationality (finite rationality) has little access. Nevertheless, inasmuch as even so exalted beings as Divine Counselors permit themselves to speculate upon universe realities, I feel we may circulate our partial understandings with one another as a commencement, for us, in the ongoing attempt to comprehend reality. In fact, we remember that the Midwayers wrote, "The progressive

comprehension of reality is the equivalent of approaching God." (UB,2094A). With this in mind, I ask you to allow me the privilege of sharing some of my thoughts on the subject.

The particular concept of "instantaneous velocity" is one about which I would like to present a point of view:

It is very difficult, as I know you know, to express ideas along this line, inasmuch as so much of the topic lies beyond finite experience and comprehension.) To share my hunch, I proceed:

In one sense, I think that the ideation of "instantaneous velocity" is, itself, a concept beyond which we may peer for other-than-finite comprehension.

My impression of "instantaneous" travel can be accomplished when a given reality transcends the entire range of space-time, relative concepts of "velocity." For example, the omnipresence of the deity-level of reality, above and beyond space-time relativities, is susceptible of being contacted directly (as in a consciousness alignment with the omniscience of the Absolute Thought Adjuster within), thereby making it experientially possible for the finite consciousness to catch a glimpse or extended perception of the ubiquity of Primal Deity, even to the pre-Paradise expression of the personality of the Universal Father from within the philosophical concept of 'I AM' (since the Thought Adjuster is a portion of that pre-deified Unity).

I believe that such an experience is realizable by men inasmuch as all the necessary prerequisites (eternal personality, eternal Deity fragment, and transformable finite mind) have already been bestowed upon man. Such experiences would, I believe, achieve a far more replete insight into the nature of universe time and pre-universe eternity.

Entering and leaving such contact with supra-time-space realities are non-measureable, inasmuch as they transcend space, and time, and finitely non-observable in that only another time-space-transcending consciousness could recognize such a transcendence. When we consider these realities with finite minds, we tend to conceive of "instantaneous velocity" as somehow a measurement of time or space traversed by some personality or non-personal reality. To the finite mind, discontinued existence at some point and reappearance of the same reality at some other (time-space) point implies motion from one to the other through some sort of supertime (an Ultimate idea) continuum. My idea is that even the eventuating realities of Ultimacy can be transcended, at least philosophically, by a mind endowed with an eternal and absolute viewpoint, such as the eternal viewpoint of the Adjuster. Motion implies movement within some continuum, and I conjecture that instantaneous relocation of some reality transcends any continuum however lofty. Only on

deity levels does omnipresence achieve the transcendence of such subabsolute continuae. And that level is contactable by any intelligence possessed of an eternal pre-Deity fragment such as we.

Transcendence of the finite, super-finite "motion", and resubmergence into the time-space continuum, is a time-space description of instantaneousness. For those personalities and realities which can transcend the finite continuum, the ubiquitous presence of Infinity becomes an experiential reality. On this level, all is. Time-space sequentialization and location is discovered to be a maximal qualification of reality rendering temporality and placement meaningless or non-applicable. ^{to the eternal level.} On this level all is everywhere-present and everywhen-existent.

"Instantaneous velocity" is a term which describes the space-time continuum without reference to the transcendental levels. There is no "velocity" in the Infinite level because all is already everywhere-and-when. There is no going forth and return nor unilateral "movement" apart from All. "Instantaneous relocation" is a preferable term. Thus, instantaneous disappearance and "subsequent" (~~there is no subsequentity on the transcendental levels,~~) reappearance can be seen to be different "intrusions" into the time-space continuum by realities existent on supra-temporal levels. (As I ^{think} believed) Here-and-now existence does not discount the otherwise then-and-there existence of realities which can achieve transcendence.

revelation exist, I believe, in an exquisite symmetry of mutual complementation, which, like the eternal yin and yang, spiral-out our consciousness in an ever-widening ellipse through the larger and larger realities which come to our perception and comprehension. Like the quest for God, the eternal expansion of consciousness will be ^{an} never-ending experience for each of us. And our achievement of the realization of God on Paradise will equip us to return, like the bodhisatva, to the lowlands of time and space therein to assist others in the great adventure of finding and loving God, our Universal Father.

Thank you for lending these ideas your consideration.

In brotherhood,

David Glass

Instantaneous velocity implies transcendence into the ubiquitous. As Jonathan Livingston Seagull was taught, "Perfect speed is being there." And, as Richard Bach wrote elsewhere, "There is no such place as far away."