

- WELCOME -

GOALS FOR THIS WORKSHOP/STUDY GROUP

FRIENDSSEEN AND UNSEEN

ALL ABOUT ANGELS

SUMMER STUDY SESSION '06

The Urantia Book FELLOWSHIP



Presented by:

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GOALS FOR THIS WORKSHOP/STUDY GROUP

1. Quite simply.....learn more about angels. To gain a better appreciation for the vastness of their 'order'. The *guardian angel* is but a small group in a grand universe that is teeming with angelic ministry. The Urantia Papers are filled with beautiful new images for our planet's creative interpretation.
2. *Feel* their presences and influence. "Angels love human beings, and only good can result from your efforts to understand and love them".
Page 419 (38:2)
3. Consider ways we can introduce The Urantia Book through this wide open and popular topic. Most people believe in angels....all major faiths in some form or another believe in these "spirit helpers". Can angels help in creating common ground?
4. Can anyone remind us of paragraph two in the Forward.....what did the Divine Councilor say their "endeavor" is in bringing this revelation to Urantia?
A)
B)
5. Note the Papers that were authored by Angels. Get a feel for their style of communication.....Especially Solonia who wrote on Adam and Eve (Papers 73-76).
6. It would be nice to end our session together with some personal sharing.....we all have our own unique "seraphic story".
7. Love one another....as we give thanks to God for all our '*heavenly helpers*'.

GOALS FOR THIS WORKSHOP STUDY GROUP

SERAPHIC STUDIES 101

~ Let's review the basics ~

A. The Urantia Book re-introduces the Paradise Trinity as;

- 1) The Universal Father
- 2) The Eternal Son
- 3) The Infinite Spirit

Which of these Personalities is 'creative parent' to all the angels?

B. In a word.....(okay two).....what best summarizes the work of angels?

C. This work of the angels (answer to question B) is it just for us evolutionary beings.....
You know, mortals of the realm?

D. Is there a difference between angel and seraphim?

E. Are all seraphim "guardians"?

F. Do all of us humans have a guardian angel?

ON THE GRAND HIERARCHY OF ANGELS

The word is originally from the Greek word "angelos" which means "messenger".

The three major groupings in the Grand Universe that will directly influence our ascending careers:

WEBSTER'S DICTIONARY

ANGEL:

1. A spiritual being superior to man in power and intelligence. (See: celestial hierarchy)

SERAPHIM:

1. An order of angels. (See: celestial hierarchy)

CHERUB:

1. a) A beautiful usually winged child in painting or sculpture
b) An innocent-looking usually chubby and rosy person (See: celestial hierarchy)

CELESTIAL HIERARCHY:

1. A traditional Hierarchy of Angels ranked from the lowest to the highest
In the following nine orders;

- 1) Angels (lowest)
- 2) Archangels
- 3) Principalities
- 4) Powers
- 5) Virtues
- 6) Dominions
- 7) Thrones
- 8) Cherubs
- 9) Seraphim (highest)

The Urantia Book redefines 'celestial hierarchy'.

List the spirit beings that are nearest to us humans in spirit nature;
(of course us Urantian mortals are always the lowest)

- 1)
- 2)
- 3)
- 4)

The Ministering Spirits.
1. Seraphim.
2. Secondaphim.
3. Tertaphim.
4. Omniaphim.
5. Seraphim.
6. Cherubim and Sanobim.
7. Midwayers.

ANGEL:

The word is originally from the Greek word "angelos" which means "messenger".

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SERAPHIC STUDIES 101

1. A spiritual being superior to man in power and intelligence. (See: celestial hierarchy)

SERAPHIM:

1. An order of angels. (See: celestial hierarchy) - Let's review the hierarchy

CHERUB:

1. a) A beautiful usually winged child in painting or sculpture
b) An innocent-looking usually chubby and rosy person. (See: celestial hierarchy)

The gap between the material and spiritual worlds is perfectly bridged by the serial association of mortal man, secondary midwayer, primary midwayer, morontia cherubim, mid-phase cherubim, and seraphim. In the personal experience of an individual mortal these diverse levels are undoubtedly more or less unified and made personally meaningful by the unobserved and mysterious operations of the divine Thought Adjuster.

- 1) Angels
- 2) Archangels
- 3) Principalities
- 4) Powers
- 5) Virtues
- 6) Dominions
- 7) Thrones
- 8) Cherubs
- 9) Seraphim (highest)

D. Is there a difference between angel and seraphim?
The Urantia Book defines 'celestial hierarchy'.
List the spirit beings that are nearest to us humans in spirit nature.
(of course in Urantian mortals are always the lowest)

- 1) Seraphim
 - 2) Cherubs
 - 3) Thrones
 - 4) Dominions
- E. Are all seraphim "guardians"?
- F. Do all of us humans have a guardian angel?

ON THE GRAND SCALE OF ANGELS

The three major groupings in the Grand Universe that will directly influence our ascending careers:

1. SUPERNAPHIM

2. SECONAPHIM

3. SERAPHIM

PERSONALITIES OF THE INFINITE SPIRIT.

The Ministering Spirits.

1. Supernaphim.
2. Seconaphim.
3. Tertiaphim.
4. Omniaphim.
5. Seraphim.
6. Cherubim and Sanobim.
7. Midwayers.

The three major groupings in the Grand Universe that will directly influence our ascending careers:

All orders of the angelic hosts are devoted to the various universe services, and they minister in one way or another to the higher orders of celestial beings; but it is the supernaphim, seconaphim, and seraphim who, in large numbers, are employed in the furtherance of the ascending scheme of progressive perfection for the children of time. Functioning in the central, super-, and local universes, they form that unbroken chain of spirit ministers which has been provided by the Infinite Spirit for the help and guidance of all who seek to attain the Universal Father through the Eternal Son.

Page 286 (26:1)

2. SECONAPHIM

Primary supernaphim originate in the Infinite Spirit; secondary beings of this order are created by the Master Spirits; tertiary supernaphim by the Seven Spirits of the Circuits. The Reflective Spirits, collectively, are the mother-makers of a marvelous order of the angelic hosts, the mighty seconaphim of the superuniverse services. A Creative Spirit is the mother of the angelic orders of a local creation; such seraphic ministers are original in each local universe, though they are fashioned after the patterns of the central universe. All these creators of ministering spirits are only indirectly assisted by the central lodgment of the Infinite Spirit, the original and eternal mother of all the angelic ministers.

Page 205 (17:8)

PERSONALITIES OF THE INFINITE SPIRIT

- The Ministering Spirits
- 1. Supernaphim
- 2. Seconaphim
- 3. Ternaphim
- 4. Omniphim
- 5. Seraphim
- 6. Cherubim and Sandolim
- 7. Midwayers

Glorified Mother and Father, in one parent combined,
Loyal would we be to your divine nature.
Your bounties and your blessings have descended upon us,
Thus empowering us to perform your will and execute your bidding.

SEVEN SACRED WORLDS OF THE FATHER

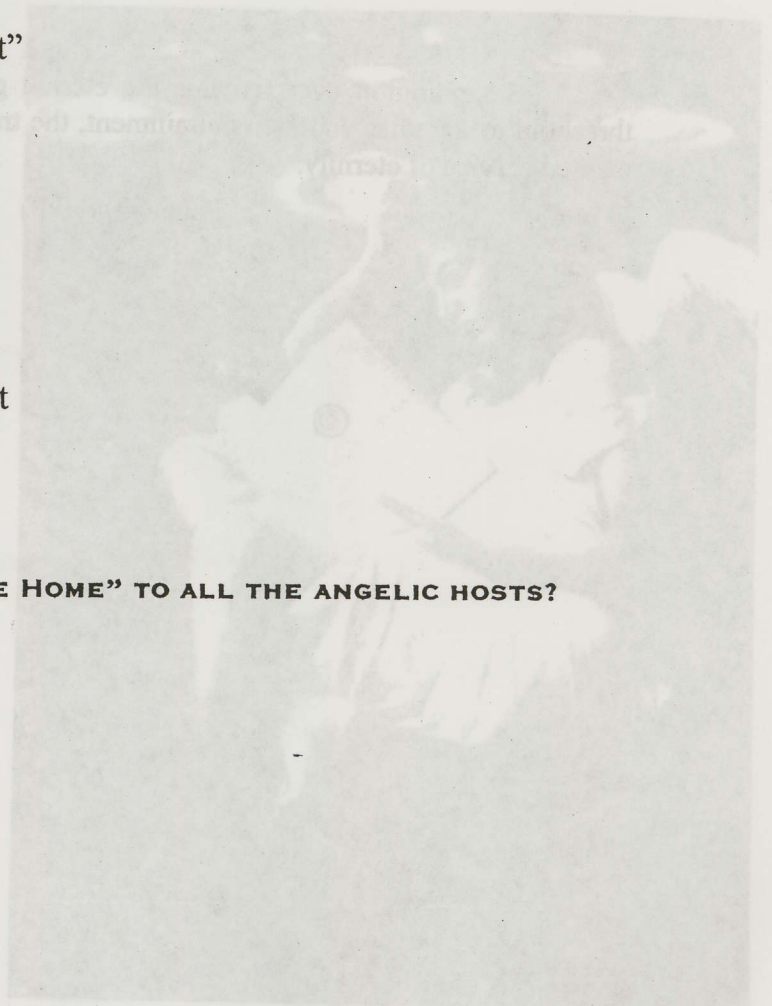
Page 144 (13:1)

The Satellites of Paradise
Unexcelled grandeur and unimagined glory
Physical construction is of an order *unrevealed to you.*

1. Divington - "bosom of the Father"
2. Sonarington - "bosom of the Son"
3. Spiritington - "bosom of the Spirit"
4. Vicegerington - Father / Son
5. Solitarington - Father / Spirit
6. Seraphington - Son / Spirit
7. Ascendington - Father / Son / Spirit

WHICH OF THESE SPHERES IS "PARADISE HOME" TO ALL THE ANGELIC HOSTS?

The Urantia Book,
Page 436 (39:3.1)



SEVEN SACRED WORLDS OF THE FATHER

All orders of the angelic hosts are devoted to ministering in one way or another to the higher orders of celestial beings; but it is the supernaphim, seconaphim, and seraphim who, in large numbers, are employed in the furtherance of the ascending scheme of progressive perfection for the children of time. Functioning in the central, Seraphington is the destiny of all ministering orders of the angelic hosts, including supernaphim, seconaphim, and seraphim.....All these spirit workers in all levels and realms of universe activities look upon Seraphington as their Paradise home.

Page 147 (13:1)

Primary supernaphim originate in the Division created by the Master Spirit; tertiary supernaphim by the Seven Spirits of the Circuits. The Reflective Spirits, collectively, are the mother-matrix of the angelic hosts, the mighty seconaphim of the superuniverse; such seraphic orders are original in each local universe, though they are fashioned after the pattern of the Seraphim of the Spirit, and after they have ministered in the Seraphington ever remains the eternal goal of all angels. Seraphington is the angelic threshold to Paradise and Deity attainment, the transition sphere from the ministry of time to the exalted service of eternity.

Page 440 (39:8)

- 5. Seraphington - Father \ Spirit
- 6. Seraphington - Son \ Spirit
- 7. Ascendington - Father \ Son \ Spirit

WHICH OF THESE SPHERES IS "PARADISE HOME" TO ALL THE ANGELIC HOSTS?

5

Glorified Mother and Father, in one parent combined,
Loyal would we be to your divine nature.
Your bounties and your blessings have descended upon us,
Thus empowering us to perform your will and execute your bidding.
....Fill us with wisdom to the fullness of power
And vitalize us with your infinite energy.
Inspire us with the divine consciousness of
The presence and guidance of the seraphic hosts.
....May the God of universes bestow upon us the full measure of his spirit;
Give us grace to yield to the leading of this spirit.
By the loving ministry of devoted seraphic hosts
May the Son guide and lead us to the end of the age.
....Make us sons and daughters of yours by grace
And glorify your name through our eternal achievement.
Your adjusting and controlling spirit give to live and dwell within us
That we may do your will on this sphere
As angels do your bidding in light.
For the honor and glory of the Supreme Father.

The Urantia Book Page 1621-24

**The ministering work of
angels becomes of
increasing interest as it
nears the inhabited
worlds, as it nears the
actual problems faced by
the men and women of
time who are preparing
themselves for the
attempt to attain the goal
of eternity.**

The Urantia Book,
Page 436 (39:5.1)
River Forest, Illinois

