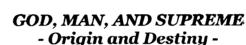
CD CONTENTS (all MICROSOFT WORD):

- GOD, MAN, AND SUPREME Origin and Destiny [Document – 331 pages]
- Sleeve Notes [Document 2 pages]
- CD Label [Document 1 page]
- Graphics [File Folder 48 Documents]

SLEEVE NOTES:



"God, Man, and Supreme" is my life work inspired by the 196 revelatory papers that make up The URANTIA Book (over 2000 pages of the most cohesively consistent presentation of philosophy, theology, cosmology, and world history I have ever come upon). These collected papers are purportedly presented to its readers under the collective authority of a widely diversified group of celestial personalities. The basic theology contained within The URANTIA Book is primarily Trinitarian in structure (i.e., it gives observance to the eternal Deity union of the three divine persons of the Trinity – the Universal Father, the Eternal Son, and the Infinite Spirit). It is also Jesusonian in inspiration (i.e., it recognizes the divine personality of our Creator Son of God, "maker of heaven and earth," as having incarnated on our world in the human nature of Jesus of Nazareth). The revealed theology of The URANTIA Book, for me, has not been of just practical utilization - it has elucidated the intellectual content of my faith. It has helped to unveil the essential truths about God that have been inaccessible to my resources of reason alone. It has provided a source of revelation on the ultimate values by which I live and on the divine truths on which I establish my faith. The URANTIA Book inspired me to write this, my own book, in the effort to share some of the many insights that have presented themselves to me during my studies.

The three core sections of my book take us on a path that starts with *God*, transitions to *Man*, and finalizes in the *Supreme*. This organizational pattern of *origin*, *existence*, and *destiny* follows in spirit the same progressive trend set forth throughout the first three (of four total) sections of *The URANTIA Book*. The first five papers presented in *The URANTIA Book* begin by revealing God as the Universal Father. They describe his divine nature and attributes, and they probe the unfathomable depths of his far-reaching relations to the whole of his universe creation as well as to each and every personal being contained therein. Regarding mortal man's place in the Father's universal creation, *The URANTIA Book* broadly reveals the "changeless purpose" and "everlasting plan" of the Father's great undertaking as it "progressively unfolds in the phenomena of the evolving universes with their manifold groups of living beings." *[UB 7:0:1 (81:1)]* The final papers of the third section of *The*

URANTIA Book provide us with a vision of the glorious fulfillment and final destiny of the Father's vast creative enterprise. This vision is manifesting itself in the divine person of the Supreme Being. The Supreme Being is God actualizing in time and space. The Supreme Being represents the final synthesis of personality and power in a perfectly unified universe. His emergence will glorify the infinite love and wisdom that the Father has progressively revealed to his finite, though perfecting children in time and space.

There is good reason for studying the origin, nature, and destiny of God's purpose and plan in the order that it is presented in *The URANTIA Book* (and in the same order that I follow in my own book.) We are told that there is good reason for initiating *any* presentation of this revelatory magnitude in this manner. The primal volitional act of creation by the Universal Father establishes destiny. He is the First Source and Center of all reality; he is the origin and destiny of all personal beings throughout the universe of universes; he is the inceptor, realizer, and consummator of his creation; "in him all things consist." The comprehension of the origin, function, and destiny of universe reality affords us as God's children to view more clearly our present status and circumstance. Only the contemplation of divine causes can provide insight into final effects, and this insight will have a profound impact on how we interpret our spiritual values, our life meanings, and our factual existence.

The conceptual revelations presented throughout *The URANTIA Book* harmonize synergistically with living faith – they enhance one's comprehension of God's purpose and plans, not only for us, but for the whole of creation as well. Rather than posing conflicts to one's evolving beliefs, *The URANTIA Book* coordinates and expands developing viewpoints in a way that adds an intellectual depth to an individual's existing spiritual insights. And it is with such an expansion of faith-bolstered cosmic insight that enables us, as ascending sons and daughters of the Universal Father, to better discern *facts*, to more clearly recognize *truth*, and to more accurately conceive of final *destinies*. *The URANTIA Book* contains within its covers a massive wealth of inspired thinking and expression – it is a revelation for our time. *The URANTIA Book* carries within it inspired conceptual seeds that will inspire our world and help us achieve our spiritual destiny. This is, I believe, the real revelatory objective of this book.

REGARDING THIS CD:

I take no ownership of this work of mine. All possessors of this CD are free to use any or all of its contents in any manner that they please. In fact, it is encouraged that this CD be copied and further distributed to all interested parties – permission to copy, modify, or re-use any of my work is herein unconditionally granted.

One particular and recommended use for this information is as a "secondary work" study guide for readers of *The URANTIA Book* (organized Study Groups for the general readership would be ideal). The graphics and illustrations that have been inserted into the general text of the "God, Man, and Supreme" MICROSOFT WORD Document have been copied in as non-modifiable "pictures". However, a Graphics File Folder has been included in the CD contents containing all of these graphics and illustrations in original MICROSOFT WORD format – these are capable of being edited and modified as may fit the needs of anyone concerned.

estuant R. Ken III

Stuart R. Kerr, III April 5, 2006