

*God's
Greatest
Gift*

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GOD'S MYSTERIOUS GIFT

The infinity of the perfection of God is such that it eternally constitutes Him mystery. And the greatest of all the unfathomable mysteries of God is the phenomenon of the divine indwelling of mortal minds. The manner in which the Universal Father sojourns with the mortals of time is the most profound of all universe mysteries; the divine presence in the mind of man is the mystery of mysteries. The impersonal Mystery Monitors, Thought Adjusters, the actual gift of the great God Himself, are sent to indwell humans, and they are sent without announcement and without explanation. In endless profusion they descend from the heights of glory to grace and indwell the humble minds of those mortals who possess the capacity for God-consciousness or the potential therefor. It is true that "In Him we live and move and have our being."

If the finite mind of man is unable to comprehend how so great and so majestic a God as the Universal Father can descend from His eternal abode in infinite perfection to fraternize with the individual human mortal, then must such a finite intellect rest assurance of divine fellowship upon the truth of the fact that an actual fragment of the living God resides within the intellect of every normal-minded and morally conscious mortal. The indwelling Thought Adjusters are a part of the Paradise Father. Man does not have to go farther than his own inner experience of the soul's contemplation of this spiritual-reality presence to find God and attempt communion with Him.

IN HIS IMAGE

"God is spirit." He is a universal spiritual presence. The Universal Father is an infinite spiritual reality; He is "the sovereign, eternal, immortal, invisible, and only true God." Even though you are "the offspring of God," you ought not to think that the Father is like yourselves in form and physique because you are said to be created "in His image." Spirit beings are real, notwithstanding they are invisible to human eyes; even though they have not flesh and blood. **God is spirit, and God gives a fragment of His spirit self to dwell in man.** Spiritually, all men are equal. The kingdom of heaven is free from castes, classes, social levels, and economic groups. You are all brethren.

The Mystery Monitors, the divine Adjusters, are undoubtedly the bestowal of the Universal Father, the reflection of God abroad in the universe. A great teacher once admonished men that they should be renewed in the spirit of their minds; that they become new men who, like God, are created in righteousness and in the completion of truth. The Adjuster is the mark of divinity, the presence of God. The "image of God" does not refer to physical likeness nor to the limitations of material creature endowment but rather to the gift of the spirit presence of the Universal Father in the supernal bestowal of the Thought Adjusters upon His humble mortals.

PERFECTION INDWELLS IMPERFECTION

God is eternally and infinitely perfect, He cannot personally know imperfection as His own experience, but He does share the consciousness of all the experience of imperfectness of all the struggling mortals. The personal and liberating touch of the God of perfection overshadows the hearts and natures of all those mortals who have

ascended to the level of moral discernment. In this manner, as well as through the contacts of the divine presence, the Universal Father actually participates in the experience with immaturity and imperfection in the evolving career of every moral being.

These Monitors truly become the "kingdom of heaven within you." Through the bestowal of the divine gifts the Father makes the closest possible approach to sin and evil, for it is literally true that the Adjuster must coexist in the mortal mind even in the very midst of human unrighteousness. The indwelling Adjusters are particularly tormented by those thoughts which are purely sordid and selfish; they are distressed by irreverence for that which is beautiful and divine, and they are virtually thwarted in their work by many of man's foolish fears and childish anxieties. Even in wrongdoing you torment the indwelling gift of God, for the Thought Adjuster must needs go through the consequences of evil thinking with the human mind of its incarceration.

EVIDENCE AND ASSURANCE

When you once become self-conscious of the assurance of the divine presence, such a faith will expand the mind, ennoble the soul, reinforce the personality, augment the happiness, deepen the spirit perception, and enhance the power to love and be loved.

The mortal mind is able to discover law, morals, and ethics; but the bestowed spirit, the indwelling Adjuster, reveals to the evolving human mind the **lawgiver, the Father-source of all that is true, beautiful, and good;** and such an illuminated man has a religion and is spiritually equipped to begin the long and adventurous search for God. Unceasingly do these mysterious presences urge the mortals of their indwelling toward divine ideals, always luring them upward toward the purposes and aims of a future and better life.

The mind of man can attain high levels of spiritual insight and corresponding values because it is not wholly material. There is a spirit nucleus in the mind of man--the Adjuster of the divine presence. There are three separate evidences of this spirit indwelling of the human mind:

1. Humanitarian fellowship--love. The purely human mind may be gregarious for self-protection, but only the spirit-indwelt intellect is unselfishly altruistic and unconditionally loving.

2. Interpretation of the universe--wisdom. Only the spirit-indwelt mind can comprehend that the universe is friendly to the individual.

3. Spiritual evaluation of life--worship. Only the spirit-indwelt man can realize the divine presence and seek to attain a fuller experience in and with this foretaste of divinity.

THE DIVINE PLAN

The Adjuster is not trying to control your thinking, as such, but rather to spiritualize it, to eternalize it. Neither angels nor Adjusters are devoted directly to influencing human thought; that is your exclusive prerogative. The Adjusters are dedicated to improving, modifying, adjusting, and co-ordinating your thinking processes; but more especially and specifically they are devoted to the work of building up your true advancing selves for survival purposes.

When Thought Adjusters indwell human minds, they bring with them the model careers, the ideal lives, as determined and foreordained. Thus they begin work with a definite and predetermined plan for the intellectual and spiritual development of their human subjects, but it is not incumbent upon any human being to accept this plan. You are all subjects of predestination, but it is not foreordained that you must accept this divine predestination; you are at full liberty to reject any part or all of the Thought Adjusters'

program. It is their mission to effect such mind changes and to make such spiritual adjustments as you may willingly and intelligently authorize, to the end that they may gain more influence over personality direction; but under no circumstances do these divine Monitors ever take advantage of you or in any way arbitrarily influence you in your choices and decisions. The Adjusters respect your sovereignty of personality; they are always subservient to your will. The free will of man is supreme in moral affairs; even the indwelling Thought Adjuster refuses to compel man to think a single thought or to perform a single act against the choosing of man's own will. **And it is this very power of choice, the universe insignia of freewill, that constitutes man's greatest opportunity and his supreme responsibility.**

Upon the integrity of the human volition depends the eternal destiny; upon the sincerity of the mortal free will the divine Adjuster depends for eternal personality; upon the faithfulness of mortal choice the Universal Father depends for the realization of a new ascending son. They are persistent, ingenious, and perfect in their methods of work, but they never do violence to the volitional selfhood of their hosts. No human being will ever be spiritualized by a divine Monitor against his will; survival is a gift which must be desired by the mortals of time. In the final analysis, whatever the Adjuster has succeeded in doing for you, the records will show that the transformation has been accomplished with your co-operative consent; you will have been a willing partner with the Adjuster in the attainment of every step of the tremendous transformation of the ascension career.

When you are through down here, when your course has been run in temporary form on earth, when your trial trip in the flesh is finished, when the dust that composes the mortal tabernacle "returns to the earth whence it came"; then, it is revealed, the indwelling "Spirit shall return to God who gave it." There sojourns within each moral being a fragment of God, a part and parcel of

divinity. It is not yet yours by right of possession, but it is designedly intended to be one with you if you survive the mortal existence.

DIVINE LOVE

After all, the greatest evidence of the goodness of God and the supreme reason for loving Him is the indwelling gift of the Father--the Adjuster who so patiently awaits the hour when you both shall be eternally made one. Though you cannot find God by searching, if you will submit to the leading of the indwelling spirit, you will be unerringly guided, step by step, until you finally stand in the presence of the Paradise Father. But **the love of God is an intelligent and farseeing parental affection.** The divine love functions in unified association with divine wisdom and all other infinite characteristics of the perfect nature of the Universal Father. God is love, but love is not God. The greatest manifestation of the divine love for mortal beings is observed in the bestowal of the Thought Adjusters. It is the indwelling Adjuster who individualizes the love of God to each human soul. Truly has it been said, "You are of God" because "he who dwells in love dwells in God, and God in him."

Unless a divine lover lived in man, he could not unselfishly and spiritually love. Unless an interpreter lived in the mind, man could not truly realize the unity of the universe. Unless an evaluator dwelt with man, he could not possibly appraise moral values and recognize spiritual meanings. And this lover hails from the very source of infinite love; this interpreter is a part of Universal Unity; this evaluator is the child of the Center and Source of all absolute values of divine and eternal reality.

The exquisite experience of loving and being loved is not just an illusion because it is so purely subjective. The one truly divine and objective reality that is associated with mortal beings, the Thought Adjuster, functions to

human observation apparently as an exclusively subjective phenomenon. Man's contact with the highest objective reality, God, is only through the purely subjective experience of knowing Him, of worshipping Him, of realizing sonship with Him.

All true love is from God, and man receives the divine affection as he himself bestows this love upon his fellows. Love is dynamic. It can never be captured; it is alive, free, thrilling, and always moving. Man can never take the love of the Father and imprison it within his heart. The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father. The love of the Father appears in the mortal personality by the ministry of the indwelling Adjuster. Such a God-knowing son reveals this love to his universe brethren.

To see God--by faith--means to acquire true spiritual insight. And spiritual insight enhances Adjuster guidance, and these in the end augment God-consciousness. And when you know the Father, you are confirmed in the assurance of divine sonship, and you can increasingly love each of your brothers in the flesh, not only as a brother--with brotherly love--but also as a father--with fatherly affection.

PERFECTION HUNGER

God, having commanded man to be perfect, even as He is perfect, has descended as the Adjuster to become man's experiential partner in the achievement of the supernal destiny which has been thus ordained. The fragment of God which indwells the mind of man is the absolute and unqualified assurance that man can find the Universal Father in association with this divine Adjuster,

The indwelling Thought Adjuster unfailingly arouses in man's soul a true and searching hunger for perfection together with a far-reaching curiosity which can be adequately satisfied only by communion with God, the divine source of that Adjuster. The hungry soul of man refuses to be satisfied with anything less than the personal realization of the living God. Whatever more God may be than a high and perfect moral personality, He cannot, in our hungry and finite concept, be anything less.

It is the Adjuster who creates within man that unquenchable yearning and incessant longing to be like God, to attain Paradise, and there before the actual person of Deity to worship the infinite source of the divine gift. The Adjuster is the living presence which actually links the mortal son with his Paradise Father and draws him nearer and nearer to the Father. The Adjuster is man's infallible cosmic compass, always and unerringly pointing the soul Godward.

Although the Universal Father is personally resident on Paradise, at the very center of the universes, He is also actually present on the worlds of space in the minds of His countless children of time, for He indwells them as the Mystery Monitors, the Thought Adjusters. The eternal Father is at one and the same time farthest removed from, and most intimately associated with, His mortal children.

GOD'S LIGHT

Thought Adjusters are not personalities, but they are real entities; they are truly and perfectly individualized, although they are never, while indwelling mortals, actually personalized. Thought Adjusters are not true personalities; they are true realities, realities of the purest order known in the universes--they are the divine presence. As Thought Adjusters are encountered in mortal experience, they disclose the presence and leading

of a spirit influence. The Adjuster is indeed a spirit, pure spirit, but spirit plus. Though not personal, these marvelous fragments of the Father are commonly referred to as beings and sometimes, in view of the spiritual ministry to mortals, as spirit entities.

Adjusters should not be thought of as living in the material brains of human beings. They are not organic parts of the physical creatures of the realms. The Thought Adjuster may more properly be conceived as indwelling the mortal mind of man rather than as existing within the confines of a single physical organ. And indirectly and unrecognized the Adjuster is constantly communicating with the human subject, especially during those sublime experiences of the worshipful contact of mind with spirit.

Adjusters are simply and eternally the divine gifts; they are of God and from God, and they are like God. There is a characteristic light, a spirit luminosity, which accompanies this divine presence, and which has become generally associated with Thought Adjusters. In the universes, this Paradise luminosity is widespreadly known as the "pilot light" and on Earth this phenomenon has sometimes been referred to as that "true light which lights every man who comes into the world."

THE LOVING COMPANION

The endowment of imperfect beings with freedom entails inevitable tragedy, and it is the nature of the perfect Heavenly Father to affectionately share these sufferings in loving companionship. The devotion of an Adjuster to the individual is touchingly sublime, divinely Fatherlike. The Paradise Father has apparently reserved this form of personal contact with His individual mortals as an exclusive Creator prerogative. And there is nothing in all the universes exactly comparable to the marvelous ministry of these impersonal entities that so fascinatingly indwell mortal children. The Adjusters are

saturated with the beautiful and self-bestowing love of the Father of spirits. They truly and divinely love you; they are the prisoners of spirit hope confined within the minds of men. They long for the divinity attainment of your mortal minds that their loneliness may end, that they may be delivered with you from the limitations of material investiture and the habiliments of time.

Nothing in the entire universe can substitute for the fact of experience. The infinite God is, as always, replete and complete, infinitely inclusive of all things except evil and creature experience. God cannot do wrong; He is infallible. God cannot experientially know what He has never personally experienced; God's preknowledge is existential. Therefore does the spirit of the Father descend from Paradise to participate with finite mortals in every bona fide experience of the ascending career; it is only by such a method that God could become in truth and in fact man's experiential Father. The infinity of the eternal God encompasses the potential for finite experience, which indeed becomes actual in the ministry of the Adjuster fragments that actually share the life experiences of human beings.

YOUR FIRST CHOICE

Though the Adjusters volunteer for service they are not actually assigned until the human subjects make their first moral personality decision. Adjusters indwell their human subjects on Earth, on the average, just prior to the sixth birthday. **Mortal mind must first exhibit the worship outreach and indicate wisdom function by exhibiting the ability to choose between the emerging values of good and evil—moral choice.**

The psychology of a child is naturally positive, not negative. So many mortals are negative because they were so trained. When it is said that the child is positive, reference is made to his moral impulses, those powers of

mind whose emergence signals the arrival of the Thought Adjuster. Moral choosing is usually accompanied by more or less moral conflict. And this very first conflict in the child mind is between the urges of egoism and the impulses of altruism. The Thought Adjuster does not disregard the personality values of the egoistic motive but does operate to place a slight preference upon the altruistic impulse as leading to the goal of human happiness and to the joys of the kingdom of heaven.

All men recognize the morality of this universal human urge to be unselfish and altruistic. The humanist ascribes the origin of this urge to the natural working of the material mind; the religionist more correctly recognizes that the truly unselfish drive of mortal mind is in response to the inner spirit leadings of the Thought Adjuster.

YOUR DEEPEST NATURE

The Thought Adjuster has no special mechanism through which to gain self-expression; there is no mystic religious faculty for the reception or expression of religious emotions. These experiences are made available through the naturally ordained mechanism of mortal mind. And therein lies one explanation of the Adjuster's difficulty in engaging in direct communication with the material mind of its indwelling.

The divine spirit makes contact with mortal man, not by feelings or emotions, but in the realm of the highest and most spiritualized thinking. It is your thoughts, not your feelings, that lead you Godward. The divine nature may be perceived only with the eyes of the mind. But the mind that really discerns God, hears the indwelling Adjuster, is the pure mind. "Without holiness no man may see the Lord." All such inner and spiritual communion is termed spiritual insight. Such religious experiences result from the impress made upon the mind of man by the combined operations of the Adjuster and

the Spirit of Truth as they function amid and upon the ideas, ideals, insights, and spirit strivings of the evolving sons of God.

Thus it may be seen that religious longings and spiritual urges are not of such a nature as would merely lead men to want to believe in God, but rather are they of such nature and power that men are profoundly impressed with the conviction that they ought to believe in God. The sense of duty and the obligations consequent upon the illumination of revelation make such a profound impression upon man's moral nature that he finally reaches that position of mind and that attitude of soul where he concludes that he has no right not to believe in God. The higher wisdom of such enlightened and disciplined individuals ultimately instructs them that to doubt God or distrust His goodness would be to prove untrue to the realest and deepest thing within the human mind and soul--the divine Adjuster.

Your deepest nature--the divine Adjuster--creates within you a hunger and thirst for righteousness, a certain craving for divine perfection. Religion is the faith act of the recognition of this inner urge to divine attainment; and thus is brought about that soul trust and assurance of which you become conscious of all those values which you look upon as being true and good.

Goodness is always growing toward new levels of spiritual personality attainment--the discovery of, and identification with, the indwelling Adjuster. An experience is good when it heightens the appreciation of beauty, augments the moral will, enhances the discernment of truth, enlarges the capacity to love and serve one's fellows, exalts the spiritual ideals, and unifies the supreme human motives of time with the eternal plans of the indwelling Adjuster, all of which lead directly to an increased desire to do the Father's will, thereby fostering the divine passion to find God and to be more like Him.

THE COURTSHIP

The Mystery Monitors are not thought helpers; they are thought adjusters. They labor with the material mind for the purpose of constructing, by adjustment and spiritualization, a new mind for the new worlds. Their mission chiefly concerns the future life, not this life. They are called heavenly helpers, not earthly helpers. They are not interested in making the mortal career easy; rather are they concerned in making your life reasonably difficult and rugged, so that decisions will be stimulated and multiplied. The presence of a great Thought Adjuster does not bestow ease of living and freedom from strenuous thinking, but such a divine gift should confer a sublime peace of mind and a superb tranquility of spirit.

Adjusters are interested in, and concerned with, your daily doings and the manifold details of your life just to the extent that these are influential in the determination of your significant choices and spiritual decisions and, hence, are factors in the solution of your problem of soul survival and eternal progress. The Adjuster, while passive regarding purely temporal welfare, is divinely active concerning all the affairs of your eternal future.

The Adjuster remains with you in all disaster and through every sickness which does not wholly destroy the mentality. But how unkind knowingly to defile or otherwise deliberately to pollute the physical body, which must serve as the earthly tabernacle of this marvelous gift from God. All physical poisons greatly retard the efforts of the Adjuster to exalt the material mind, while the mental poisons of fear, anger, envy, jealousy, suspicion, and intolerance likewise tremendously interfere with the spiritual progress of the evolving soul.

The Thought Adjusters would like to change your feelings of fear to convictions of love and confidence; but they cannot mechanically and arbitrarily do such things; that is your task. In executing those decisions which

deliver you from the fetters of fear, you literally supply the psychic fulcrum on which the Adjuster may subsequently apply a spiritual lever of uplifting and advancing illumination.

When it comes to the sharp and well-defined conflicts between the higher and lower tendencies, between what really is right or wrong (not merely what you may call right and wrong), you can depend upon it that the Adjuster will always participate in some definite and active manner. The fact that such Adjuster activity may be unconscious to the human partner does not in the least detract from its value and reality.

Your ever-changing emotions of joy and sorrow are in the main purely human and material reactions to your internal psychic climate and to your external material environment. Do not, therefore, look to the Adjuster for selfish consolation and mortal comfort. **It is the business of the Adjuster to prepare you for the eternal adventure, to assure your survival.** It is not the mission of the Mystery Monitor to smooth your ruffled feelings or to minister to your injured pride; it is the preparation of your soul for the long ascending career that engages the attention and occupies the time of the Adjuster.

Today you are passing through the period of the courtship of your Adjuster; and if you only prove faithful to the trust reposed in you by the divine spirit who seeks your mind and soul in eternal union, there will eventually ensue that oneness, that supernal harmony, that cosmic co-ordination, that divine attunement, that celestial fusion, that never-ending blending of identity, that oneness of being which is so perfect and final that even the most experienced personalities can never segregate or recognize as separate identities the united partners--mortal man and divine Adjuster.

The material mind of mortal man is the loom that carries the fabrics on which the indwelling Thought Adjuster threads the spirit patterns of a universe character of enduring values and divine meanings--a surviving soul of ultimate destiny and unending career.

SEVEN LEVELS OF PROGRESS

The Adjuster is your equal partner in the attainment of seven growth circles--the achievement of comparative mortal maturity. The Adjuster ascends the circles with you from the seventh to the first. The growth circles are not exclusively intellectual, neither are they wholly spiritual; they have to do with personality status, mind attainment, soul growth, and Adjuster attunement. The successful traversal of these levels demands the harmonious functioning of the entire personality, not merely of some one phase thereof. The growth of the parts does not equal the true maturation of the whole; the parts really grow in proportion to the expansion of the entire self--the whole self--material, intellectual, and spiritual.

When the development of the intellectual nature proceeds faster than that of the spiritual, such a situation renders communication with the Thought Adjuster both difficult and dangerous. Likewise, overspiritual development tends to produce a fanatical and perverted interpretation of the spirit leadings of the divine indweller. Lack of spiritual capacity makes it very difficult to transmit to such a material intellect the spiritual truths resident in the higher superconsciousness. It is to the mind of perfect poise, housed in a body of clean habits, stabilized neural energies, and balanced chemical function--when the physical, mental, and spiritual powers are in triune harmony of development--that a maximum of light and truth can be imparted with a minimum of temporal danger or risk to the real welfare of such a being. By such a

balanced growth does man ascend the circles of progression one by one, from the seventh to the first.

The Adjusters are always near you and of you, but rarely can they speak directly, as another being, to you. Circle by circle your intellectual decisions, moral choosings, and spiritual development add to the ability of the Adjuster to function in your mind; circle by circle you thereby ascend from the lower stages of Adjuster association and mind attunement, so that the Adjuster is increasingly enabled to register his picturizations of destiny with augmenting vividness and conviction upon the evolving consciousness of this God-seeking mind-soul.

Every decision you make either impedes or facilitates the function of the Adjuster; likewise do these very decisions determine your advancement in the circles of human achievement. It is true that the supremacy of a decision, its crisis relationship, has a great deal to do with its circle-making influence; nevertheless, numbers of decisions, frequent repetitions, persistent repetitions, are also essential to the habit-forming certainty of such reactions.

It is difficult precisely to define the seven levels of human progression, for the reason that **these levels are personal; they are variable for each individual and are apparently determined by the growth capacity of each human being.** The conquest of these levels is reflected in three ways:

1. Adjuster attunement. The spiritizing mind nears the Adjuster presence proportional to circle attainment.
2. Soul evolution. The emergence of the soul indicates the extent and depth of circle mastery.
3. Personality reality. The degree of selfhood reality is directly determined by circle conquest. Persons become more *real* as they ascend from the seventh to the first level of mortal existence.

The seventh circle. This level is entered when human beings develop the powers of personal choice, individual decision, moral responsibility, and the

spiritual counterpart; they are thus slowly and surely re-creating you as you really are (only spiritually) for resurrection on the survival worlds. And all of these exquisite spirit re-creations are being preserved in the emerging, evolving, and immortal soul. These realities are actually there, notwithstanding that the Adjuster is seldom able to exalt these duplicate creations sufficiently to exhibit them to the light of consciousness.

You as a personal creature have mind and will. The Adjuster as a prepersonal creature has premind and prewill. If you so fully conform to the Adjuster's mind that you see eye to eye, then your minds become one, and you receive the reinforcement of the Adjuster's mind. Subsequently, if your will orders and enforces the execution of the decisions of this new or combined mind, the Adjuster's prepersonal will attains to personality expression through your decision, and as far as that particular project is concerned, you and the Adjuster are one. Your mind has attained to divinity attunement, and the Adjuster's will has achieved personality expression.

As you are the human parent, so is the Adjuster the divine parent of the real you, your higher and advancing self, your better and future spiritual self. And it is this evolving soul that the judges and censors discern when they decree your survival and pass you upward to new worlds and never-ending existence in eternal liaison with your faithful partner--God, the Adjuster.

You humans have begun an endless unfolding of an almost infinite panorama, a limitless expanding of never-ending, ever-widening spheres of opportunity for exhilarating service, matchless adventure, sublime uncertainty, and boundless attainment. When the clouds gather overhead, your faith should accept the fact of the presence of the indwelling Adjuster, and thus you should be able to look beyond the mists of mortal uncertainty into the clear shining of the sun of eternal righteousness on the beckoning heights of the mansion worlds.

One of the characteristic peculiarities of genuine religious assurance is that the spirit of its expression is so poised and tempered that it never conveys the slightest impression of self-assertion or egoistic exaltation. The wisdom of religious experience is something of a paradox in that it is both humanly original and Adjuster derivative. Religious force is not the product of the individual's personal prerogatives but rather the outworking of that sublime partnership of man and the everlasting source of all wisdom.

Because of the presence in your minds of the Thought Adjuster, it is no more of a mystery for you to know the mind of God than for you to be sure of the consciousness of knowing any other mind, human or superhuman. Religion and social consciousness have this in common: They are predicated on the consciousness of other-mindness. The technique whereby you can accept another's idea as yours is the same whereby you may "let the mind which was in Christ be also in you."

BIRTH, GROWTH AND SOUL SURVIVAL

The presence of the divine Adjuster in the human mind makes it forever impossible for either science or philosophy to attain a satisfactory comprehension of the evolving soul of the human personality. The soul is the child of the universe and may be really known only through spiritual insight and discovery.

There is something real, something of human evolution, something additional to the Mystery Monitor, which survives death. This newly appearing entity is the soul, and it survives the death of both your physical body and your material mind. This entity is the child of the combined life and efforts of the human you in liaison with the Adjuster. This child of human and divine parentage constitutes the surviving element of terrestrial origin; it is the immortal soul.

Material evolution has provided you a life machine, your body; the Father Himself has endowed you with the purest spirit reality known in the universe, your Thought Adjuster. **But into your hands, subject to your own decisions, has been given mind, and it is by mind that you live or die. It is within this mind and with this mind that you make those moral decisions which enable you to achieve Adjusterlikeness, and that is Godlikeness.**

The inevitable result of such a contactual spiritualization of the human mind is the gradual birth of a soul, the joint offspring of a mind dominated by a human will that craves to know God, working in liaison with the spiritual forces of the universe which are under the overcontrol of an actual fragment of the very God of all creation--the Mystery Monitor. And thus does the material and mortal reality of the self transcend the limitations of the physical-life and attain a new expression and a new identification in the immortal soul.

The ability of mortal parents to procreate is not predicated on their educational, cultural, social, or economic status. The union of the parental factors under natural conditions is quite sufficient to initiate offspring. A human mind discerning right and wrong and possessing the capacity to worship God, in union with a divine Adjuster, is all that is required in that mortal to initiate and foster the production of his immortal soul of survival qualities if such a spirit-endowed individual seeks God and sincerely desires to become like Him, honestly elects to do the will of the Father in heaven.

Eternal survival of personality is dependent on the choosing of the mortal mind, whose decisions determine the survival potential of the immortal soul. **When the mind believes God and the soul knows God, and when, with the fostering Adjuster, they all desire God, then is survival assured.** Limitations of intellect, curtailment of education, deprivation of culture, impoverishment of social status, even inferiority of the human standards of morality resulting from the unfortunate lack of educational, cultural,

and social advantages, cannot invalidate the presence of the divine spirit in such unfortunate and humanly handicapped but believing individuals. The indwelling of the Mystery Monitor constitutes the inception and insures the possibility of the potential of growth and survival of the immortal soul.

THE GOAL OF HUMAN EXISTENCE

Adjusters never fail; nothing worth surviving is ever lost; every meaningful value in every will creature is certain of survival, irrespective of the survival or nonsurvival of the personality. And so it is, a mortal creature may reject survival; still the life experience is not wasted; the eternal Adjuster carries the worth-while features of such an apparent life of failure over into some higher type of mortal mind, one of survival capacity. No worth-while experience ever happens in vain; no true meaning or real value ever perishes. When we speak of an Adjuster's success or failure, we are speaking in terms of human survival. Adjusters never fail; they are of the divine essence, and they always emerge triumphant in each of their undertakings.

So many of you spend so much time and thought on mere trifles of living, while you almost wholly overlook the more essential realities of everlasting import, those very accomplishments which are concerned with the development of a more harmonious working agreement between you and your Adjusters. **The great goal of human existence is to attune to the divinity of the indwelling Adjuster; the great achievement of mortal life is the attainment of a true and understanding consecration to the eternal aims of the divine spirit who waits and works within your mind.** But a devoted and determined effort to realize eternal destiny is wholly compatible with a light-hearted and joyous life and with a successful and honorable career on earth. Co-operation

with the Thought Adjuster does not entail self-torture, mock piety, or hypocritical and ostentatious self-abasement; the ideal life is one of loving service rather than an existence of fearful apprehension.

Confusion, being puzzled, even sometimes discouraged and distracted, does not necessarily signify resistance to the leadings of the indwelling Adjuster. Such attitudes may sometimes connote lack of active co-operation with the divine Monitor and may, therefore, somewhat delay spiritual progress, but such intellectual emotional difficulties do not in the least interfere with the certain survival of the God-knowing soul. **Ignorance alone can never prevent survival; neither can confusional doubts nor fearful uncertainty. Only conscious resistance to the Adjuster's leading can prevent the survival of the evolving immortal soul.**

Earth is your starting point; here you and your divine Thought Adjuster are joined in temporary union. You have been endowed with a perfect guide; therefore, if you will sincerely run the race of time and gain the final goal of faith, the reward of the ages shall be yours; you will be eternally united with your indwelling Adjuster. Then will begin your real life, the ascending life, to which your present mortal state is but the vestibule. Then will begin your exalted and progressive mission in the eternity which stretches out before you. And throughout all of these successive ages and stages of growth, there is one part of you that remains absolutely unaltered, and that is personality--permanence in the presence of change. You should understand that the life of an ascending mortal is really initiated at the conception of the soul, at that moment when the creature mind of mortal status is indwelt by the spirit Adjuster.

Science (knowledge) is founded on the assumption that reason is valid, that the universe can be comprehended. Philosophy (co-ordinate comprehension) is founded on the assumption that wisdom is valid, that the material universe can be co-ordinated with the spiritual. Religion (the truth of personal spiritual experience) is founded on the assumption that faith is valid, that God can be known and attained.

If mortal man is wholeheartedly spiritually motivated, unreservedly consecrated to the doing of the Father's will, then, since he is so certainly and so effectively spiritually endowed by the indwelling and divine Adjuster, there cannot fail to materialize in that individual's experience the sublime consciousness of knowing God and the supernal assurance of surviving for the purpose of finding God by the progressive experience of becoming more and more like him.

ATTUNEMENT

Man is spiritually indwelt by a surviving Thought Adjuster. If such a human mind is sincerely and spiritually motivated, if such a human soul desires to know God and become like Him, honestly wants to do the Father's will, there exists no negative influence of mortal deprivation nor positive power of possible interference which can prevent such a divinely motivated soul from securely ascending to the portals of Paradise.

The Adjuster is the wellspring of spiritual attainment and the hope of divine character within you. He is the power, privilege, and the possibility of survival. He is the higher and truly internal spiritual stimulus of thought in contrast with the external and physical stimulus of the material body.

These faithful custodians of the future career unflinchingly duplicate every mental creation with a

capacity for the attainment of spiritual individuality. This signifies the united function of the seven mind-spirits (intuition, understanding, courage, knowledge, counsel, worship, and wisdom), the influence of the Holy Spirit, and the first functioning of the Spirit of Truth, together with the reception of a Thought Adjuster in the mortal mind. Entrance upon the seventh circle constitutes a mortal creature a truly potential citizen of the universe.

The third circle. The Adjuster's work is much more effective after the human ascender attains the third circle and receives a personal seraphic guardian of destiny. While there is no apparent concert of effort between the Adjuster and the seraphic guardian, nonetheless there is to be observed an unmistakable improvement in all phases of spiritual achievement and development subsequent to the assignment of the personal seraphic attendant. Mortal man, subject to Adjuster leading, is also amenable to seraphic guidance. The Adjuster is the essence of man's eternal nature; the seraphim is the teacher of man's evolving nature--in this life the mortal mind, in the next the soul. On the mansion worlds you will be conscious and aware of seraphic instructors, but in the first life men are usually unaware of them. When the third circle is attained, the Adjuster endeavors to spiritualize the mind of man during the remainder of the mortal life span, to make the remaining circles, and achieve the final stage of the divine-human association before natural death.

The first circle. The Adjuster cannot, ordinarily, speak directly and immediately with you until you attain the first and final circle of progressive mortal achievement. This level represents the highest possible realization of mind-Adjuster relationship in the human experience prior to the liberation of the evolving soul from the habiliments of the material body. Concerning mind, emotions, and cosmic insight, this achievement of the first spiritual circle is the nearest possible approach of material mind and spirit Adjuster in human experience.

will the final product of this union of divinity and humanity eternally be the son of man and the son of God

CHOOSING GOD'S WILL

During the life in the flesh the evolving soul is enabled to reinforce the supermaterial decisions of the mortal mind. The soul, being supermaterial, does not of itself function on the material level of human experience. Neither does the soul make final decisions until death divorces it from material association with the mortal mind except when and as this material mind delegates such authority freely and willingly to such a soul of associated function. During life the mortal will, the personality power of decision-choice, is resident in the material mind; as terrestrial mortal growth proceeds, this self, with its priceless powers of choice, becomes increasingly identified with the emerging soul entity; after death and following the mansion world resurrection, the human personality is completely identified with the soul-self.

Both the human mind and the divine Adjuster are conscious of the presence and differential nature of the evolving soul--the Adjuster fully, the mind partially. The soul becomes increasingly conscious of both the mind and the Adjuster as associated identities, proportional to its own growth. The soul partakes of the qualities of both the human mind and the divine spirit but persistently evolves toward spirit control and divine dominance.

Peace in this life, survival in death, perfection in the next life, service in eternity--all these are achieved (in spirit) *now* when the mortal personality consents--chooses--to subject the mortal will to the Father's will. And already has the Father chosen to make a fragment of himself subject to the will of the mortal personality.

Such a creature choice is not a surrender of will. It is a consecration of will, an expansion of will, a glorification of will, a perfecting of will; and such choosing raises

the mortal will from the level of temporal significance to that higher estate wherein the personality of the mortal son communes with the personality of the spirit Father. **Every mortal who is consciously or unconsciously following the leading of his indwelling Adjuster is living in accordance with the will of God.** Consciousness of Adjuster presence is consciousness of God's presence. Eternal fusion of the Adjuster with the evolutionary soul of man is the factual experience of eternal union with God.

The doing of the will of God is nothing more or less than an exhibition of creature willingness to share the inner life with God--with the very God who has made such a creature life of inner meaning-value possible.

This choosing of the Father's will is the spiritual finding of the spirit Father by mortal man, even though an age must pass before the mortal son may actually stand in the factual presence of God on Paradise. This choosing does not so much consist in the negation of mortal will--"Not my will but yours be done"--as it consists in the mortal's positive affirmation: "It is *my* will that *your* will be done." And if this choice is made, sooner or later will the God-choosing son find inner union with the indwelling God fragment, while this same perfecting son will find supreme personality satisfaction in the worship communion of the personality of man and the personality of his Maker, two personalities whose attributes have eternally joined in self-willed mutuality of expression--the birth of another eternal partnership of the will of man and the will of God.

And when such a life of spirit guidance is freely and intelligently accepted, there gradually develops within the human mind a positive consciousness of divine contact and assurance of spirit communion; sooner or later "the Spirit bears witness with your spirit (the Adjuster) that you are a child of God." Already has your own Thought Adjuster told you of your kinship to God so that the record testifies that the Spirit bears witness "*with your spirit,*" not *to your spirit.*

ETERNAL PURPOSE

The great challenge to modern man is to achieve better communication with the divine Monitor that dwells within the human mind. Man's greatest adventure in the flesh consists in the well-balanced and sane effort to advance the borders of self-consciousness out through the dim realms of embryonic soul-consciousness in a wholehearted effort to reach the borderland of spirit-consciousness--contact with the divine presence. Such an experience constitutes God-consciousness, an experience mightily confirmative of the pre-existent truth of the religious experience of knowing God. Such spirit-consciousness is the equivalent of the knowledge of the actuality of sonship with God. Otherwise, the assurance of sonship is the experience of faith.

May we admonish you to heed the distant echo of the Adjuster's faithful call to your soul? The indwelling Adjuster cannot stop or even materially alter your career struggle of time; the Adjuster cannot lessen the hardships of life as you journey on through this world of toil. The divine indweller can only patiently forbear while you fight the battle of life as it is lived on your planet; but you could, if you only would--as you work and worry, as you fight and toil--permit the valiant Adjuster to fight with you and for you. You could be so comforted and inspired, so enthralled and intrigued, if you would only allow the Adjuster constantly to bring forth the pictures of the real motive, the final aim, and the eternal purpose of all this difficult, uphill struggle with the commonplace problems of your present material world.

Why do you not aid the Adjuster in the task of showing you the spiritual counterpart of all these strenuous material efforts? Why do you not allow the Adjuster to strengthen you with the spiritual truths of spiritual power while you wrestle with the temporal difficulties of mortal existence? Why do you not encourage the heavenly helper to cheer you with the clear vision of

the eternal outlook of universal life as you gaze in perplexity at the problems of the passing hour? Why do you refuse to be enlightened and inspired by the universe viewpoint while you toil amidst the handicaps of time and flounder in the maze of uncertainties which beset your mortal life journey? Why not allow the Adjuster to spiritualize your thinking, even though your feet must tread the material paths of earthly endeavor?

CO-OPERATION

Adjusters are playing the sacred and superb game of the ages; they are engaged in one of the supreme adventures of time in space. And how happy they are when your co-operation permits them to lend assistance in your short struggles of time as they continue to prosecute their larger tasks of eternity. But usually, when your Adjuster attempts to communicate with you, the message is lost in the material human mind; only occasionally do you catch an echo, a faint and distant echo, of the divine voice.

The success of your Adjuster in the enterprise of piloting you through the mortal life and bringing about your survival depends not so much on the theories of your beliefs as upon your decisions, determinations, and steadfast faith. All these movements of personality growth become powerful influences aiding in your advancement because they help you to co-operate with the Adjuster; they assist you in ceasing to resist. Thought Adjusters succeed or apparently fail in their terrestrial undertakings just in so far as mortals succeed or fail to co-operate with the scheme whereby they are to be advanced along the ascending path of perfection attainment. The secret of survival is wrapped up in the supreme human desire to be Godlike and in the associated willingness to do and be any and all things which are essential to the final attainment of that overmastering desire.

You must not regard co-operation with your Adjuster as a particularly conscious process, for it is not; but your motives and your decisions, your faithful determinations and your supreme desires, do constitute real and effective co-operation. **You can consciously augment Adjuster harmony by:**

1. Choosing to respond to divine leading; sincerely basing the human life on the highest consciousness of truth, beauty, and goodness, and then co-ordinating these qualities of divinity through wisdom, worship, faith, and love.

2. Loving God and desiring to be like Him—genuine recognition of the divine fatherhood and loving worship of the heavenly Parent.

3. Loving man and sincerely desiring to serve Him—wholehearted recognition of the brotherhood of man coupled with an intelligent and wise affection for each of your fellow mortals.

4. Joyful acceptance of cosmic citizenship—honest recognition of your progressive obligations, awareness of the interdependence of mortal man and Deity. This is the birth of cosmic morality and the dawning realization of universal duty.

The Thought Adjuster is engaged in a constant effort to spiritualize your mind and to evolve your soul; but you yourself are mostly unconscious of this inner ministry. You are quite incapable of distinguishing the product of your own material intellect from that of the activities of your soul and the Adjuster.

A SUPERCONSCIOUS EXPERIENCE

Certain abrupt presentations of thoughts, conclusions, and other pictures of mind are sometimes the direct or indirect work of the Adjuster; but far more often they are the sudden emergence into consciousness of ideas which have been grouping themselves together in the submerged mental levels, natural and everyday occurrences.

Do not confuse and confound the mission and influence of the Adjuster with what is commonly called conscience; they are not directly related. Conscience is a human reaction. It is not to be despised, but it is hardly the voice of God to the soul, which indeed the Adjuster's would be if such a voice could be heard. Conscience, rightly, admonishes you to do right; but the Adjuster, in addition, endeavors to tell you what truly is right; that is, when and as you are able to perceive the Monitor's leading.

Adjusters are often able to contribute factors of spiritual import to the human mind when it flows freely in the liberated but controlled channels of creative imagination. At such times, and sometimes during sleep, the Adjuster is able to arrest the mental currents, to stay the flow, and then to divert the idea procession. During the slumber season the Adjuster attempts to achieve only that which the will of the indwelt personality has previously fully approved by the decisions and choosings which were made during times of fully wakeful consciousness, and which have thereby become lodged in the realms of the supermind, the liaison domain of human and divine inter-relationship.

It is extremely dangerous to postulate as to the Adjuster content of the dream life. The Adjusters do work during sleep, but your ordinary dream experiences are purely physiologic and psychologic phenomena. Likewise, it is hazardous to attempt the differentiation of the Adjusters' concept registry from the more or less continuous and conscious reception of the dictations of mortal

conscience. These are problems which will have to be solved through individual discrimination and personal decision. But a human being would do better to err in rejecting an Adjuster's expression through believing it to be a purely human experience than to blunder into exalting a reaction of the mortal mind to the sphere of divine dignity. Remember, the influence of a Thought Adjuster is for the most part, though not wholly, a superconscious experience.

It is dangerous to entertain the idea that every new concept originating in the human mind is the dictation of the Adjuster. More often that which you accept as the Adjuster's voice is in reality the emanation of your own intellect. This is dangerous ground, and every human being must settle these problems for himself in accordance with his natural human wisdom and superhuman insight.

PATIENTLY WAITING

Subsequent to eternal union the Adjusters share your destiny and experience; they are you. After the union of the immortal soul and the associated Adjuster, all of the experience and all of the values of the one eventually become the possession of the other, so that the two are actually one entity. In a certain sense, this new being is of the eternal past as well as for the eternal future. All that was once human in the surviving soul and all that is experientially divine in the Adjuster now become the actual possession of the new and ever-ascending universe personality. But on each universe level the Adjuster can endow the new being only with those attributes which are meaningful and of value on that level. An absolute oneness with the divine Monitor, a complete exhaustion of the endowment of an Adjuster, can only be achieved in eternity subsequent to the final attainment of the Universal Father, the Father of spirits, ever the source of these divine gifts.

When the evolving soul and the divine Adjuster are finally and eternally united, each gains all of the qualities of the other. This co-ordinate personality possesses all of the experiential memory of survival once held by the ancestral mortal mind and then resident in the soul, and in addition thereto embraces all the experiential memory of the Adjuster throughout the mortal indwellings of all time. But it will require an eternity of the future for an Adjuster ever completely to endow the personality partnership with the meanings and values which the divine Monitor carries forward from the eternity of the past.

With the vast majority of people on earth, the Adjuster must patiently await the arrival of death deliverance; must await the liberation of the emerging soul from the well-nigh complete domination of the energy patterns and chemical forces inherent in your material order of existence. The chief difficulty you experience in contacting with your Adjusters consists in this very inherent material nature. So few mortals are real thinkers; you do not spiritually develop and discipline your minds to the point of favorable liaison with the divine Adjusters. The ear of the human mind is almost deaf to the spiritual pleas which the Adjuster translates from the manifold messages of love proceeding from the Father of mercies. The Adjuster finds it almost impossible to register these inspiring spirit leadings in a mind so completely dominated by the chemical and electrical forces inherent in your physical natures.

During mortal life the material body and mind separate you from your Adjuster and prevent free communication; subsequent to death, after the eternal union, you and the Adjuster are one--you are not distinguishable as separate beings--and thus there exists no need for communication as you would understand it.

While the voice of the Adjuster is ever within you, most of you will hear it seldom during a lifetime. Human beings below the third and second circles of attainment rarely hear the Adjuster's direct voice except in

moments of supreme desire, in a supreme situation, and consequent upon a supreme decision.

It is because of this God fragment that indwells you that you can hope, as you progress in harmonizing with the Adjuster's spiritual leadings, more fully to discern the presence and power of those other spiritual influences that surround you and impinge upon you but do not function as an integral part of you.

Can you really realize the true significance of the Adjuster's indwelling? Do you really fathom what it means to have an absolute fragment of the absolute and infinite Universal Father, indwelling and uniting with your finite mortal natures? **When mortal man unites with an actual fragment of the Father of all creation, no limit can ever be placed upon the destiny of such an unprecedented and unimaginable partnership.** Always will the Adjuster be revealing to the mortal personality the wonder of God, and never can this supernal revelation come to an end, for the Adjuster is of God and as God to mortal man.

There is in the mind of God a plan which embraces every creature of all his vast domains, and this plan is an eternal purpose of boundless opportunity, unlimited progress, and endless life. And the infinite treasures of such a matchless career are yours for the striving!

The goal of eternity is ahead! The adventure of divinity attainment lies before you! The race for perfection is on! whosoever will may enter, and certain victory will crown the efforts of every human being who will run the race of faith and trust, depending every step of the way on the leading of the indwelling Adjuster and on the guidance of that good spirit of the Universe Son, which so freely has been poured out upon all flesh.

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