

November 5, 1958

Mr. William S. Sadler, Jr.
833 North Michigan Ave.
Chicago 1, Illinois

Dear Bill:

Thank you for your letter, the Triennial Report, and The Master Universe Hypothesis. The latter shows a profound and inclusive grasp of Deity potentials found in the Urantia Book. There are beautifully reasoned analogies which reveal an amazing grasp of details.

As I am mainly interested in the truths and potentials of the Grand Universe, I have done very little intensive thinking about post-Supreme events. My casual thinking, however, had roughly approached your systematic, detailed, and excellent Master Universe Hypothesis. I personally appreciate your carefully reasoned paper as an easy way to a more detailed and articulate Master Universe concept. It will serve as the basic study of what might be called Urantian eschatology for years to come. Eschatology has always been an intriguing interest of man.

The only suggestion I would have to offer concerns the beginning and the end of the hypothesis. It would seem more complete to me to begin with the ONE UNCAUSED, the eternal and infinite I AM, and then proceed to the second pretime-space Deity action which produced the first absolute divinity tension, resulting in the Deity Absolute, Universal Absolute, and Unqualified Absolute. From there to the third pretime-space action of Deity in which the great I AM achieved the realization of personality by becoming the Eternal Father of the Original Son simultaneously with becoming the Eternal Source of the Isle of Paradise.

It seems that the end of the hypothesis might be improved with the postulate of the philosophers of the universe of a Trinity of Trinities with the personalization of this Trinity being the Universal Father on the I AM conceptual level. Thus you would tie in the end with the beginning. Another important reason for making these additions is that finite beings must have psychological-conceptual references for philosophic origin and destiny explanations that transcend time-space concepts or "Universe Ages."

Your concept of the Master Universe as the nucleus for the Cosmos Infinite is an intriguing insight. This, as I would see it, is the central creative insight of your paper and will no doubt some day be called or referred to as the Sadler Hypothesis.

I especially appreciated your Triennial Report because of the specific historical references. Increasingly I am becoming concerned about accurate historicity in the Urantia movement. It seems to me that you might be the logical person to some day write a brief, accurate report of the major events from 1911 to the organization of the

Urantia Brotherhood. Details of personal or unusual nature would probably be omitted. But significant steps of development and generalizations regarding the general trend of events and attitudes might be included. Such an objective history should, of course, be done with the approval of the General Council.

What I am trying to say is that every reasonable and objective step ought to be taken to prevent misrepresentation and apocryphal history from gaining credence. Sometime I should like to talk with you about this general problem. It is possible that you may have good reason to take a different view of the subject.

If you ever get near to Culver, it would be good to have you stop for a visit.

Cordially yours,

Meredith J. Sprunger