Grace United Church of Christ 307 Plymouth Street Culber, Indiana MEREDITH J. SPRUNGER, MINISTER

May 1, 1958

Dr. William S. Sadler 533 Diversey Parkway Chicago 14, Illinois

Dear Dr. Sadler:

Thank you sgain for the fine time we had at your place Sunday. The men enjoyed it very much. Have just received a letter from a Dr. A. M. Hubbard asking about the Urantia Book. He received his information through members of the Sequoia Seminar. I thought you might be interested in the letter head on which the letter was written:

THE COMMISSION FOR THE STUDY OF CREATIVE IMAGINATION

Abram Hoffer, Ph.D., M.D. Director of Psychiatric Research Department of Public Health, Sask.

Humphrey Osmond, M.D., M.R.C.S., D.P.M. Superintendent Weyburn Hospital Weyburn, Sask.

John Smythies, M.D., M.B., D.P.M. Psychological Laboratory Cambridge University Cambridge, England Hugh L. Keenleyside, M.A., Ph.D., LL. D. Director General Technical Assistance United Nations, New York

W. Klukauf, J.U.D.R., C.P.H.D.E. Mexico City, Mexico

Aldous Huxley, Author Los Angeles, California

Gerald Heard, Author Los Angeles, California

William C. Gibson, D. Phil.(oxon), M.D., C.M. A. M. Hubbard, Ph. D., Scientific Director University of British Columbia Vancouver, B. C.

Advisor

This is quite an imposing list of names. If people like this become interested in the Urantia Book, it would seem that the kind of solid foundations we are looking for are gradually being built.

A question that comes in my mind after the Sunday's discussion is: What is your present reaction to the reference to the contact individual in the appendix of your book, The Mind At Mischief? I may have misquoted the title here, but you will know the reference I refer to. I was also wondering whether you were still skeptical of the Urantia Revelation when this was written?

Best wishes to all.

Cordially yours,

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Dr. Meredith J. Sprunger 307 Plymouth Street Culver, Indiana

Dear Dr. Sprunger:

Thank you for your letter about Dr. Hubbard. It would seem that his associates were largely British and Canadian. I hope that some of them will get interested in the Book.

Now about the "Mind at Mischief" and Appendix. At the time that book was written we had not begun to receive the Urantia Papers. Our communications were varied and of miscellaneous nature, and furthermore, we had not been put under any restrictions about discussing the case. These were the times in which we could bring in magicians, physicians, and friends to help us observe this phenomena.

Theretofore, I had always made the statement that I had never met a psychic or sensitive, who was willing to submit to observation, that we had not been able to understand and classify.

Now when I made that statement several times in writing "The Wind at Mischief" it immediately occurred to me that it was not strictly true because until up to that date I had not solved this particular case. Therefore, in three or four statements I put in this footnote and referred to the Appendix.

At the time I wrote this Appendix I was puzzled and bewildered. I had been unable to solve my problem but I still regarded it as some new phase of natural psychic phenomena. This manuscript was prepared either late in 1927, or early in 1928 - more than thirty years ago.

We certainly enjoyed you all during your visit, and we trust you will, before too long, repeat it. I am very much interested in your work. It seems to me that you are the leading pioneer in the study and introduction of the Urantia Book to theologians.

Sincerely,

William S. Sadler