

Park Central Hotel
Framingham, Mass
8 November 55

Dear Bill:

Thank you ever so much for your directionalized lists for reading. With a little more opportunity for sustained reading I can see the wiseness of your choice. I found when writing notes to accompany books I forwarded before receiving your letter, that it seemed desirable to make a different selection for the " prelude " in each case and depending on the estimated receptivity of the recipient.

In my reading I had passed over para 3. Contact personalities and Progress Helpers, and the references on page 1258. Now that attention has been drawn to manner of approach-page 215 - one can see something of the reason for the arrangement of the papers for printing and the attention to this , directed by the Card, is I think, extremely valuable.

In the selection I made, a copy of which is herewith, I assumed that people would want to know something about the origin of the papers, then the origin of their habitat, the development to human status and the available assistance in making progress; how progress would be made, conditions to be met on the way , and the life hereafter. But perhaps that is just an explorers point of view.

From replies already received it seems likely that it will be possible to set up a small study group in this neighbourhood. I will let you know of this as it develops. As to the next visit to Chicago, it seems likely that I will not pass through that city until January when I will be on my way to Alaska. I hope that it will be possible, but I am not sure that it will be possible, to stay over a day at that time.

With best regards to you and your family

*Samuel
Habert*

October 31. 1955.

Dear

I hesitate in presenting to you additions to a philosophy which you may have found acceptable and sufficient to your needs, but because I hold you in high regard I humbly offer you a copy of The Urantia Book. Urantia is the name by which this earth of ours is known to the authors of the Book.

In the Urantia Book may be found something about the cosmogony and cosmography of the Universe of Universes, further information as to the Nature of Deity, and some light on post mortal potentials of mankind. In the Book will be found many strange word symbols which may be accepted as such without reference or understanding until sufficient reading has clarified their meaning. For the time being it is necessary to make use of the Titles of the Papers and The Contents of The Book for reference, but an annotated index is now in preparation.

The Papers may profitably be read in sequence as printed, but I venture to offer a sequence of selection that at best will be only a brief and fragmentary digest of some fundamentals, and some personal phases. It should be accepted only as a prelude. How much you will accept of the information will depend on your own conceptual capacity.

For an introduction to the sources of the information in The Urantia Book I suggest you turn to pages 1109-1110, The Limitations of Revelation and to pages 1007-1008, The Gift Of Revelation.

On pages 660 to 663 there is reference (in round figures) to the History of Urantia and on pages 664-665, mention of Physical Life Prerequisites. From page 665 you might turn to pages 707-710, The First Human Beings; Evolution of the Human Mind, Recognition as an Inhabited World, and on page 711, The First Human Family. Section 1.

In the last line of the above mentioned section you will find the words " indwelling presence of The Thought Adjusters ." For information about the Thought Adjusters please turn to pages 1177-1178, Origin of Thought Adjusters. The references to Thought Adjusters are many and long and I suggest that in the preliminary reading you skip from page 1178 to pages 1191-1192. The Adjuster's Mission. In this Section is mentioned " survival and the future life, " but before one can enter the future life there must be The Phenomenon of Death, see pages 1229-1235, containing reference to Adjusters After Death, Survival of the Human Self; and the first paragraph of The Morontia Self.

The last two words in the first paragraph of The Morontia Self are " progressive spirituality, " and for reference to Spirit Progress turn to pages 530-540, Paper 47. The Seven Mansion Worlds. It is through the Mansion Worlds that a progressing spirit must pass- after escape from material life in the flesh - in order to reach the higher planes of Morontia Life.

If you read the selections thus far you will want to read ^Paper 48, The Morantia Life, page 541 and then, or before, select from the List of Contents of the Book the matters that awaken your interest.

Sincerely yours

Hubert Wilkins

Contents of the book are arranged in chronological order.
The following table shows the number of pages of each of
the various parts of the book.

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