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The following are examples of certain references on methods of teaching and learning used throughout the long ascension experience. Some principles of learning as we know them are listed. The first eight are annotated. This list is not comprehensive.

1. Rich Situational Environment

296:4 - "The commingling of these manifold types provides the superaphic complements of rest with a rich situational environment which they effectively utilize in furthering the education of the ascending pilgrims." by a Perfectioner of Wisdom.

2. Motivation by Competition

625:6 - "On these worlds they are magnificently trained by the competitive systems of keen striving in the advanced domains and divisions of universe achievement in the mastery of truth, beauty and goodness. by a Mighty Messenger.

3. Immediate Reinforcement of Learning

342 #5 - "As morontia ascenders studied and worked on the worlds of the local universe so the spirit ascenders continue to master new worlds while they practice at giving out to others that which they imbibed at the experiential founts of wisdom." by a Mighty Messenger from Uversa.

4. Learning by Doing (Experience)

394:6 - "All the way in to Paradise the ascending pilgrims pursue their studies in the practical schools of applied knowledge - actual training in really doing the things they are being taught." "Education is the business of Living." by the Chief of Archangels acting by authority of Gabriel of Salvington.

5. Socialization

835 #7 - "The entire purpose of the western school system of the Garden was socialization. by Solonia the seraphic "voice in the Garden".

6. A Practical Continuum of Learning Based on Successive Steps Graduated in Difficulty

558 # 8 - "A long course of training is best carried forward by having the mortal climb up gradually and by actual participation in every step of the ascent!" by an Archangel of Nebadon.

7. Appropriate Recognition (Various Motivation Techniques)

231:3 - "Recognition indicative of effort and attainment is granted to all, ascending mortal or ambitious cherubim." by a Perfectioner of Wisdom.

8. Self-Evaluation - Pre-Tests

517#7 - "The Melchizedek Sons conduct upward of thirty different education centers on Jerusem. These training schools begin with the college of self-evaluation and end with the schools of Jerusem citizenship." by a Melchizedek

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