

(From the Urantia Book)

A study guide.

Before we can unfold any of the phenomena which takes place in the universe mind arena we must have, at least, a smattering of the facts about mind itself. The so-called mind phenomena loses some of its mystery and becomes truly factual and systematic when viewed from the revelations in the Urantia Book.

Let us begin with certain brief facts about mind in the following references from which we may garner a sort of 'overview' of this great universe power—MIND POWER—the workings of universe mind.

REFERENCES:

1. What are the three primal levels of mind in the total universe? 102:2,4 -the absolute; the ultimate; and the cosmic; ...(Paradise level; time-space transcendent level; and time-space level).
2. What is:
 - (a) premind? See 1154:3 -prereality (I AM); 1152:#1:1-5 -undifferentiated reality.
 - (b) spirit mind? 78:#6 -mind of Eternal Son; like that of the Father; ancestor to all far-flung minds of Conjoint Creator, and to absolute mind of Third Source and center; like no other in universe; best illustrated in premind of Thought Adjusters.
 - (c) infinite mind; absolute mind? 102:#4; #5 -Third Person of Deity (Infinite Spirit)- is source of mind; is infinite in mind, -unlimited; creator of cosmic mind; 99:4,5 -Conjoint Actor operates as an infinite spirit; and manipulator of Paradise energy, -brings into existence absolute mind. In realms of universal intelligence, the Conjoint Creator is absolute (unqualified) in mind only.

▶ NOTE: the Infinite Spirit is variously known as: Conjoint Actor; Conjoint Executive; Conjoint Creator; Universal Manipulator; Absolute Mind; Infinite Mind; he is the Conjoint Executive of the conjoint wills of the Father and Son.
- (d) pure mind? 104:5 -close of kin to infinite mind, a law in itself.

3. What is:

- (a) cosmic mind? 481:3,4 -the sevenfold diversified mind of time and space (super-universes), one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses. Finite mind. Encompasses all finite-mind levels; co-ordinates with Supreme mind (experientially); co-ordinates with absolute mind (transcendentally.....mind of the Conjoint Actor.)
104:6 -cosmic mind functions in a mid-zone between energy and spirit.
161:8 Havona mind laboratory of the creators of cosmic mind.
403:#6:1,2 -life springs only from life; mind derived only from pre-existent mind.
- (b) morontia mind? 481:2 -synthesis of material and spiritual mind. 570 levels.
1205:5 -morontia intellect connotes a dual mind (in a local universe) dominated by one will.
269:LP -your vision range is extended; freed from material comparisons.
- (c) adjutant mind? 481:1 -human intellect, teachable mind, functioning through the

seven adjutant mind-spirits (circuits) of a local universe Mother Spirit. First five, -subhuman (animal). All seven, -human.

401:#5 -description of circuits; no survival qualities, not personalities, not entities. (Requisites for survival- 1187:2,3)

(d) preadjutant mind? 480:LP -subhuman, animal mind., -the first five adjutants.

4. What is Supreme Mind? 1268:#1 -in process of actualizing, synthesizing energy and spirit; power-personality unifying the seemingly dual finite universe, the superuniverses.
 1273:LP -bifurcation of energy and spirit. Immediately after differentiation of spiritual circuits from the physical activities, cosmic mind appeared as a new factor co-ordinating spirit and matter experientially.
 105:4 -this experiential mind was bestowed upon the Supreme by the Infinite Spirit.
 638:5 -mind is the technique of unifying divergence of dual universe manifestations.
 1275:#6:3 -gulf between energy and spirit. Mind must intervene.
5. What is Supreme-Ultimate Mind? 251:4-no.3 -actualities of Supreme-Ultimate Deity.
 262:#4:1-3 -unrevealed mind potentials of Supreme-Ultimate.
 1294:2 -Supreme and Ultimate interdependently complementary in destiny attainment; the experiential bridge linking beginnings and completions of master universe growth.
 1291:LP -where time conjoins transcended time, there is some sort of "blurring" and "blending" of sequence.
 1267:2 -the Supreme connects the finite by the process of summing evolutionary experience.
6. What is Ultimate Mind? 102:4 -ultimate mind transcends time.
 1159:#7 -Transcendentals are time-space transcendent meanings and values. They eventuate as an integrating level, correlating absolute values with maximum values of finites, (supremely unified values).
 1167:#5:1 -God the Ultimate is the apex of transcendental reality even as the Supreme is the apex of evolutionary-experiential reality. Supreme values are projected on a universe scale, -co-ordinated by the Trinity Ultimate of which the Supreme is a member. (see 1166:#4:1)
 Projected absolute values (the mind of the Conjoint Actor 481:3) on the ultimate level and conjoining of absolute and finite values, takes place by virtue of the ministry of the Conjoint Actor, the mind bestower, (even as he conjoins the power prerogatives of the Almighty Supreme with the spirit person of God the Supreme—which results in a Supreme Being) (see 1264:NL)
 1160:5 -realities associated with the transcendental level are unified by co-ordinators from all three primal mind levels...
absolutely- by the triunities;
 functionally- by the absonite Architects of the Master Universe;
relatively- by the Seven Master Spirits, (supremely)
 1201:#7:3,4,5 -Personalized Adjusters are personal ministers of the realms of transcendental absonite spheres of the domain of God the Ultimate. In the future they will minister to the Supreme-Ultimate, the Ultimate, and Ultimate-Absolute; will be personalized correspondingly —with experiential personality.
 1158:#5:2,3,4 -Transcendentals are before and after finites, (absonite-before; ultimate-after). Transcendental ultimates are, in relation to finites —causal and consummational. Only the infinity of the Father's will can so qualify the absolute level as to eventuate an ultimate and create a finite.

7. Where is the realm of God the Ultimate -both OUTWARDLY, and INWARDLY toward Paradise?
 137:2 -The Ultimate is, or sometime will be, space present to the outer margins of the fourth space level.
 1162:NL & LP -Much of Paradise-Havona appears to be on the transcendental order. Paradise-Havona (especially the circuit of the Father's worlds) is in many respects of ultimate significance.
8. What is mind? Can human mind create values? Does the pattern of an idea occupy space?
 140:6-no.2 -mind is organized consciousness; liberated when modified by spirit.
 2094:10 -The human mind does not create real values; it can only discover, recognize, interpret, and choose.
 1297:LP -a master riddle; an idea pattern does not contain space.
9. What spiritual things exist in the human mind?
 2094:LP ADJUSTER; -a divine lover lives in man's mind.
 404:4 SOUL; -survival is predicated on the soul within mortal mind.
 1219:3 -soul fuses with the spirit of the Universal Father that initiated it in the creature mind.
 403:4,5 HOLY SPIRIT; -adjutant mind spirits are preparatory for this spirit in man.
10. What is self-consciousness?
 194:6 -self-consciousness consists in intelligent awareness of personality actuality.
 1479:#7:6 -when any animal becomes self-conscious it becomes a man. Self-consciousness indicates capacity for individualized experience in and with cosmic realities. It connotes recognition of free will; it signifies attainment of identity status in universe personality relationships.
 1478:5 -moral self-consciousness is true human self-realization and constitutes the foundation of the human soul..... the potential survival value of human experience.
 196:6 -Self-consciousness is in essence a communal consciousness: God and man, Father and son, Creator and creature. In human self-consciousness FOUR universe reality realizations are latent and inherent: the quest for knowledge—(science), the quest for moral values (duty), the quest for spiritual values—(religious experience), and quest for personality values —(ability to recognize God as a personality; -recognition of brotherhood).

Now the student should endeavor to point out on a cosmography chart of the universes, where these seven levels of mind are, disregarding the 'in between' levels: —premind, infinite, absolute, and spirit mind; —cosmic, ultimate, and adjutant mind.

= MAN'S THREE COSMIC INTUITIONS =

= Three Levels of Extrasensory Recognition =
 (This part from section 6, pg 191)

Urantia personality enables a mortal creature forthwith to become reactive to the constitutive recognition of the three basic mind realities of the cosmos. (195:2) In the finite dimensions of personality, length denotes meaning; depth signifies value; BREADTH embraces insight—— the capacity to experience unchallengeable consciousness of cosmic reality. (1226:LP)

"The Master Spirits are the sevenfold source of the cosmic mind, the intellectual potential of the grand universe. Cosmic mind is a subabsolute manifestation of the mind of the Third Source and Center and, in certain ways, is functionally related to the mind of the evolving Supreme Being". (191:1)

Jesus described this functional relationship of cosmic mind to the Supreme Mind and explained the full meaning of the three basic mind realities, (discussed later in this paper).

NOTE: We would do well to replace the old expression of "ESP."—with ESR (extrasensory recognition) —or even CRR (cosmic recognition response), since our new revelation —the Urantia book— reveals this method as the universal technique of mind and soul growth, a most vital constituent in the ascension plan. For better comprehension of this function, let us refer to it as 'ESR'—extrasensory recognition.

HOW DOES INTUITION FUNCTION?

"There exists in all personality associations of the cosmic mind A QUALITY which might be denominated 'reality response' ". "This reality sensitivity of the cosmic mind responds to certain phases of reality just as energy-material responds to gravity". LIKEWISE these supermaterial realities so respond to the mind of the cosmos, —meaning: this is a two-way response. -The questioning cosmic mind reaches out in reflective thought. The actual cosmos —the supermaterial realities respond to the request, and reveal the answers. This cosmic mind recognizes the response —and unflinchingly reflects the answers back to the super-conscious channels of creative imagination. This mind then has intuited an answer, -on one or more of the three levels of universe reality, —the three levels of cosmic intuition.

Since personality imparts the quality of creativity to all normal human organisms, —all cosmically aligned persons then are endowed with insight—the capacity to experience consciousness of cosmic reality, cosmic existences. Whether or not he develops this quality is a matter of free will.

These responses are self-evident to clear reasoning and deep thinking minds. In the Urantia book these levels are referred to as a form of 'discrimination'. Let us examine these so-called 'cosmic discriminations':

The mathematical form of cosmic discrimination is: (listed on pg 192)

1. CAUSATION: the reality domain of the physical senses—

- The scientific realms of uniformity.
- Differentiation of the factual and non-factual.
- Reflective conclusions based on cosmic response.

(The mathematical or logical recognition of the uniformity of physical causation. 195:3).

The judicial form of cosmic discrimination is:

2. DUTY: the reality domain of morals—

- The reason level in the philosophic realm.
- The recognition of right and wrong.

(The reasoned recognition of the obligation of moral conduct. 195:3)

The reverential and worshipful form of cosmic discrimination is:

3. WORSHIP: the spiritual domain of the reality of religious experience:

- Personal realization of divine fellowship.
- Recognition of spiritual values.
- Assurance of eternal survival.

The assent from 'servants of God' to the joy and liberty of being 'sons of God'. This is the highest insight of cosmic mind.

(The faith grasp of the fellowship worship of Deity associated with the loving service of humanity. 195:3)

Said Jesus: "all true values of creature experience are concealed in depth of recognition".
Let us remember this forever!

These scientific, moral, and spiritual insights, these cosmic responses, are innate in the cosmic mind, which endows all will creatures.

The mere experience of living never fails to develop these three cosmic intuitions; "they are constitutive in the self-consciousness of reflective thinking". It is sad to record that few persons on Urantia take delight in cultivating these qualities of courageous and independent COSMIC thinking.

Recognition —of the reality of these three manifestations of the Infinite is by a cosmic technique of self-realization. When they are unified and co-ordinated in personality development, they produce a strong character.

Education develops these endowments of human mind. Civilization expresses them; they are realized in life experience; religion enobles them; but personality must unify them. Only personalities possess insight in advance of experience.

Man is endowed with a reflective mind. As reflectivity is a part of the universe economy, —so it is in man, —the way to Paradise.

NOW STUDY: section 6, pg 191 of the Urantia book.

= ESR. --- SUPREME REALITIES; on THREE COSMIC LEVELS =
— "The Way" —according to Jesus —

Jesus revealed a most profound concept of the reality of the Supreme when he explained these three levels of cosmic insight as it is practiced on the higher levels, in his dissertation on the nature of reality in the universe; Pg 1434:2-4 (from 'Discourse on Mind').

Jesus recounted that even those of finality destiny go on experiencing on these three cosmic levels:—change in the physical worlds and material phenomena;—awareness of growing consciousness in deepening appreciation of, and response to, the intellectual cosmos; — awareness of selfhood progression in their continuing ascension of the spiritual universe.

"Only in the perfection, harmony, and unanimity of will can the creature become as one with the Creator; and such a state of divinity is attained and maintained only by the creature's continuing to live in time and eternity by consistently conforming his finite personal will to the divine will of the Creator. Always must the desire to do the Father's will be supreme in the soul and dominant over the mind of an ascending son of God".

CONCERNING FUNCTIONAL RELATIONSHIP of cosmic mind to the Supreme, Jesus said:

- "CAUSATION in the physical world",(science)
- "SELF-CONSCIOUSNESS in the intellectual world",.....(moral duty)
- "PROGRESSING SELFHOOD in the spirit world",(worship)
- ".....these realities, projected on a universe scale.." ...(in the superuniverses)
- "combined in eternal relatedness.."(nothing exists except in direct or in-
(direct relation to and dependence on the
(primacy of the First Source and Center.
(5:4)
- ("...combined into one unified concept
of a divine and supreme IDEAL". 647:6)
- "and experienced with perfection of quality and divinity of value, constitute the REALITY OF THE SUPREME. But in an ever-changing universe the Original Personality of causation, intelligence, and spirit experience is changeless, -absolute".

"All true values of creature experience are concealed in depth of recognition"
(1434:4)

Now read paragraphs 2,3,4, on pg 1434 of the Urantia book and correlate the meanings with the facts of the three cosmic levels of intuition(insight); logical recognition of the uniformity of physical causation; recognition of right and wrong; and recognition of spirit values, —on pg 192 of the Urantia book; (on pg. 4 of this paper).

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As Jesus said "I am the living way",....."and so he is the living way from the material level of self-consciousness to the spiritual level of God-consciousness. And even as he is this living way of ascension from the self to God, so is the Supreme the living way from finite consciousness to transcendence of consciousness, even to the insight of absonity". (Havona...absonite insight) (1281:#3:3)

The secret of the ascension plan then, is that man must intuit the supreme truths— through insight, even with the help of teachers, all the way from evolutionary worlds on through Havona— until he is taught by the perfect ones, —until he meets the Original Person of causation, intelligence, and spirit existence, on Paradise and even beyond, when he is made perfect.

It is easier to comprehend 'the way' of the ascension plan when one knows something of the colossal universe reflectivity mind net work. (see pg 105:#7) We must be truth seekers all the way to Paradise by superconsciously intuiting true values (with perfection of quality and divinity of value) —in liaison with an Adjuster— that make for soul growth in the presence of finite potentialities of the Supreme. This is our 'kinship with the Supreme', (1211:3) —the 'secret of growth in time', the 'ever enlarging action of the Supreme Being'. (1288:4) This is the Creator's plan and the design of PROVIDENCE.

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COMMENTARY: The question that arises in one's mind is: what are the objective existences in this consciousness of the cosmos that reveal cosmic knowledge (supreme realities), that make it possible for us to evolve, —to develop insight—and even foresight? "In the cosmic economy insight precedes foresight". (1228:1)

Could it be the function of, for example, "living libraries"?, "living books"?, "living ready references"?, —"living mirrors"?, —"living what-nots"—that transmit the information we seek? Is it a living computerized reflective system of scientific and moral facts, and spirit values, that receives our thought transference and telepathically transmits answers to our superconscious mind channels? Or even a message from, or about, a friend; —or an omen, if need be?

These verities will have to be postponed for our edification in the morontia level of existence where our "ideas of time-space will be enormously expanded". Said Jesus: "The enlarging cosmic conceptions of an advancing spirit personality are due to augmentations of both depth of insight and scope of consciousness. And as personality passes on, upward and inward, to the transcendental levels of Deity-likeness, the time space concept will increasingly approximate the timeless and spaceless concepts...". (1439:LP)

Even so, the phenomenon of reflectivity "represents the most complex interassociation of all phases of existence to be found in all creation". (105:2)

It is time we stop playing with amateur phenomena and recognize the real, natural performance of this creative gift which we all have, —the ability to recognize (intuit) cosmic truths. Education helps in expanding knowledge but we must not spend all our time memorizing that which others have intuited. We must sit alone with the Infinite and seek help in determining what is or is not truth, and intuit new ideas and insights. The Infinite will draw as close to us as we permit him to. Give thought to the BREADTH of your personality!

PEACE!

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