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(This Urantia Book Study Guide is a further simplified analysis  
of the intellectual cosmos, and extrasensory recognition.)

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MIND is organized consciousness. (see 140:6;no.2) Mind is potential until it is bestowed on a personal system or on certain non-personalized beings. There must be a system of energies —organized energies in cosmic positional values —for mind potentials to become organized consciousness, -that which we know as 'mind'. It then thinks. It is organized into mind meanings and spirit values, with a sense of physical energy. (see systems;1227:7-9) (read 9:LP)

Example: mind potential -versus- absolute mind.

Premind is the undifferentiated mind-potential reservoir of the Universal Father.

Absolute mind (post-potential mind) was brought into existence by the Infinite Spirit, (acting as the Conjoint Actor for the Father and Son) -for the purposes of the Paradise Deities. Absolute mind then, is organized consciousness.

In the superuniverses where cosmic mind prevails, it is considered to be the experiential type. Cosmic mind encompasses all phases of finite mind, —superuniverse mind, and it responds on three levels of universe reality: causation, duty, and worship.

The cosmic mind of the Supreme is organized into three levels of consciousness—three levels of thinking—three levels of mind function. These three discriminations of mind are known as the three basic factors in reflective thinking----intuitive thinking; they are the three basic mind realities of the cosmos. These are manifestations of the Infinite. Cosmic mind was bestowed upon the Supreme by Infinite Spirit.(105:4) The nature of his mind consists of these three levels of function:

- (Review) 1. Scientific physical facts, in the physical realms of uniformity — conclusions.
2. A reality domain of morals, the judicial level of consciousness, so man can recognize what is right and wrong.
3. The worshipful form of mind differentiation, recognition of spirit values.

Said Jesus: "These are Supreme realities" —when they are combined, and experienced with perfection of quality and divinity of value. Therefore these levels are the ORGANIZED CONSCIOUSNESS of the Supreme Mind. Jesus also referred to it as "the intellectual cosmos".

Evidently Supreme Mind is present in all finite space (even as Infinite Spirit pervades all space-98:5). The three ORIGINAL phases of existence —the lines of energy from Paradise, -mind from Infinite Spirit, and spirit from the Eternal Son, —are so uniquely unified that universe reflectivity can operate. The Supreme unifies these three levels in the finite, and his presence-consciousness then rather becomes 'reflective', literally becomes reflectivity -in the finite level.

Since all beings in the finite level contribute to the Supreme power, why should not the Infinite Spirit be able to read the mind of the Supreme and obtain the necessary facts? Through the reflective agents of Infinite Spirit all things are computed. It is not enough that Majeston on Paradise computes all mind meanings and spirit values of Supreme Mind. There must be an overcontrol and management of the universes by a reflectivity system. The presence-consciousness of the Supreme is what makes this system possible.

Everything in the universe relates to the three levels of consciousness—science, philosophy, and religion. They are "combined in eternal relatedness" —but exist under different nomenclatures, in their respective classifications.

This table of wisdom is spread before us. Man is free to intuit the consciousness of the Supreme. He, too, is trying to become a mind reader. ".the recognition of the reality of these three manifestations of the Infinite is by a cosmic technique of self-realization". (192:7) "The cosmic-mind-endowed, Adjuster indwelt, personal creature possesses innate recognition-realization of energy reality, mind reality, and spirit reality. The will creature is thus equipped to discern the fact, the law, and the love of God". (195:#9:1)

This is the beginning of insight into the unification of energy and spirit, —our first duty to the Supreme, and to our progress through the psychic circles on an evolutionary world, —and conversely— our contribution to Supreme growth in power. (Other factors besides creatures that are contributing to Supremacy are Creators, intelligences, and physical energies of the universes). (1271:#4)

If one can unify in his thinking, —these three levels, he is taking his first step toward unification of the universe. He is doing what the Supreme is doing, and doing what the Father wants him to do. He is creating, and experiencing the 'realities of the Supreme'. Man is trying to adopt, —or utilize the mind of the Supreme, and thereby become LIKE him. Man takes Supreme concepts, applies them, and puts them into practice as his own.

This is a moral duty imposed upon man if he wishes to ascend to Paradise.

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= CONCERNING THE THREE UNIVERSE ELEMENTS =

"There are just three elements in universe reality"....(2094:2) The various nomenclatures are —"fact, idea, and relation"; "science, philosophy and truth"; "reason, wisdom, and faith—physical reality, intellectuality reality, and spiritual reality. We are in the habit of designating these realities as thing, meaning, and value".

Their designations ...'thing, meaning, and value,' cover all the various approaches to these three elements, by the various types of minds on Urantia.

The three levels of intuition in the mind of man can be correlated with the three elements of universe reality: —physical reality; intellectual reality, and spiritual reality, (things, meanings, values). These universe elements correspond with the three basic mind realities of the cosmos, —and the three levels of intuition:—science, moral duty, and worship. (Also termed matter, mind, and spirit).

Also, man's quest for a fuller realization of the Deity elements —truth, beauty, and goodness, represents his effort to discern God in mind, matter, and spirit. Truth, beauty, and goodness, —man's intellectual approach to the universe of mind, matter, and spirit —must be combined into one unified concept of a divine and supreme IDEAL. "As mortal personality unifies the human experience —with matter, mind, and spirit, so does this divine and supreme ideal become power-unified —in Supremacy and then personalized as a God of Fatherly love".

"The progressive comprehension of reality...", or as Jesus described it,—"...augmentations of both depth of insight and scope of consciousness"....."is the equivalent of approaching God. The finding of God, the consciousness of identity with reality, is the equivalent of the experiencing of self-completion—self entirety, self-totality. The experiencing of total reality is the full realization of God, the finality of the God-knowing experience". (2094:3; 1439:LP)