INTRODUCTORY COURSE IN PHILOSOPHY AND RELIGION was Saland's (U.B. orientation and preparation) Course given to his church poople . Presunted PART 1 Initial verbal attitudinal structuring 1. F.S. "One God"- Jewish, Catholic, Protestant ways of worship in RBuntan's and principal beliefs. Diverse beliefs, united purpose class 12/10/68 under one God, The function of symbols-their relativity. Lecture: Tolerance and Love-finite limitations (1 Cor. 13 Phillips) 2. PART 2 Evolution, Cosomology, and God the Impersonal F.S. "The Earth is Born" (Life) Lecture: Evolution F.S. "The Starry Universe" (Life) Part 1 - widening perspectives. 6. F.S. . Part 2 + evolution in outer space, stressing it as basic law of God (way of God). 70 Lecture: Evolution-maturation, growth, development-physical, intellectual, moral, spiritual -- a common life experience supported by life and teachings of Jesus. Lecture: Integration and projection of above leading to limited Cosomology (start from related N.T. passages)* 9. Lecture bridge: The impersonal face of God -- God as law revealed by science and reason. The need for Fether-face (God as Love).
PART 3 The Personal Character of God (Fatherhood) -- Jesus 10. F.S. "The Life of Christ" 11. Lecture: The religion About Jesus (positive approach-John 1) 12. TectureL The Religion of Jesus (Fatherhood, sonship, brotherhood). (points suggested by these few lectures will be expended and stressed comparitively in all that follows) PART \$ The History of the Christian Church 13. Lecture; From the Kingdom-fellowship to the institutional church. 14. F.S. "The Story of the Christian Church" 15. F.S. "The E. and R. Church" PART 5 Evolution -- a review in a new setting. 16. F.S. "The Bible Through the Centuries" 17. Lecture: Reveletion and Response (revelation in progressive evoluti 18. F.S. "The Growth in the Idea of God". 19. Lecture: From the Tribal God the/to Universal Father.of the indivi-PART 6 Comparative Religion 20. F.S. "Christianity" (Life) 21. Lecture; The purpose and method of comparative religion - a critica yet constructive approach. 22. F.S. "Judiasm" (Life) 23. Lecture: Why did Judiasm reject Jesus? 24. F.S. "Hinduism" (Life) 25. Lecture: The great philosophy of ultimates -- the loss of the person of God. 26. F.S. BBuddhism" (Life) 27. Lecture: The greatest humanism -- the fatal fault of ultimate nihil 28. F.S. "Taoism and Confucianism" (Life) 29. F.S. "Islam" (life) *Projected Progressive and Purposeful Evolution Principle 1 - physical evolution; a) simple and potential to complex and actual b)unstable to stable. Principle 2 - mental evolution: (personal and collective)a) maturation b) growth c) development. Principle 3 - moral and spiritual evolution: "Be perfect..." Principle 4 - There is a proportionally changing and progressive relationship between the physical, mental, and spiritual. Principle 5 - This relationship may be philosophically, scientifically and religiously projected upon the universe as a rational and meaningful cosomology (physical and spiritual). Trinciple 6 - God per se is related to yet ultimately transcendent to time-space universes. K.D.S./12/9/58