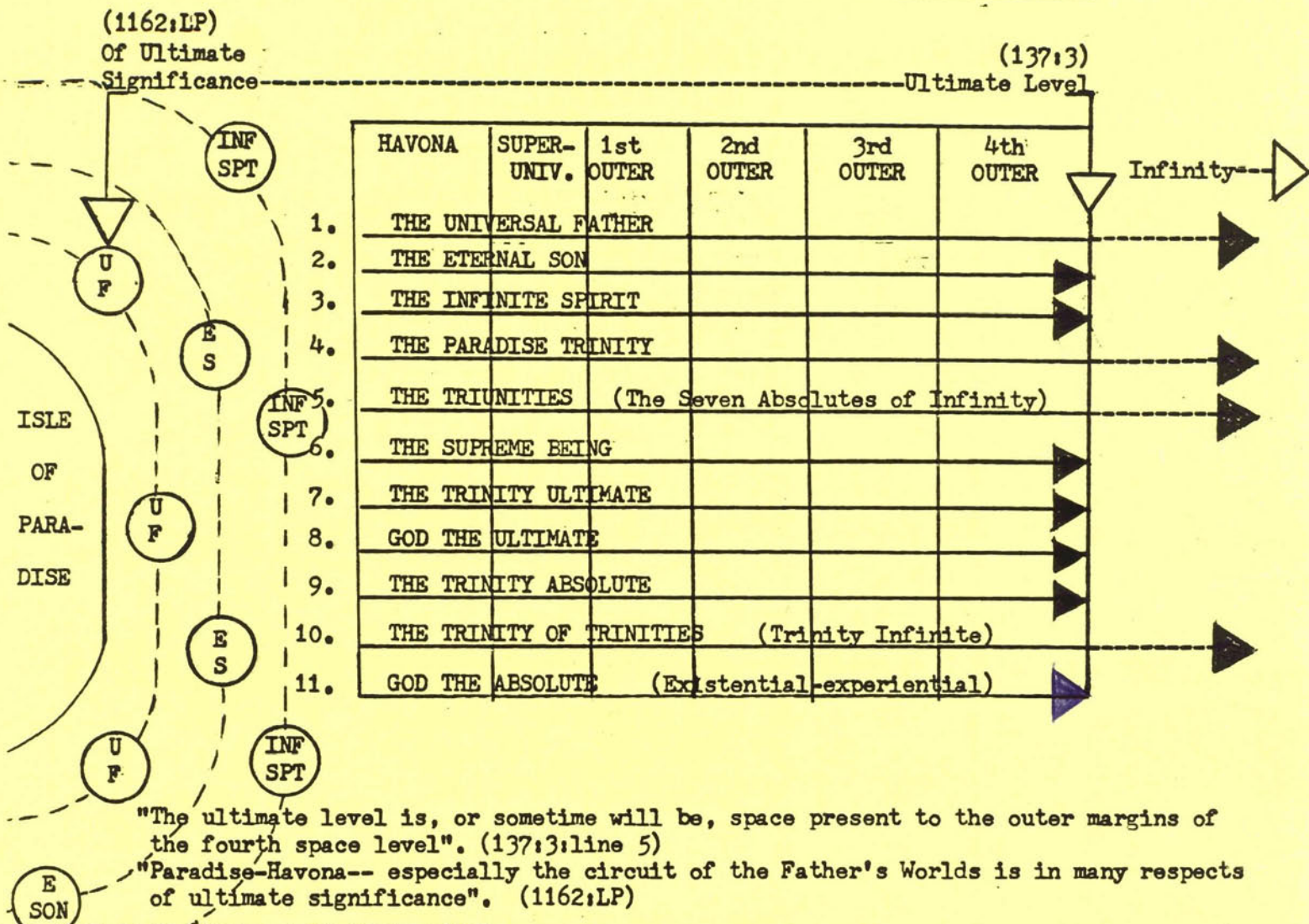


DEITY PRESENCES IN THE ULTIMATE LEVEL  
AND  
THOSE PRESENCES THAT ARE INFINITE



STUDY REFERENCES FOR ABOVE CHART:

1. THE UNIVERSAL FATHER (95:#5:2) "The Father is infinite and is therefore limited by volition only".  
(1155:NL) "Collectively all seven Absolutes equvalate to infinity, but the Universal Father actually is infinite".  
(117:2) "Only infinity can disclose the Father Infinite".
2. THE ETERNAL SON (76:#4:2) "The Son is omnipotent only in the spiritual realm".  
(112:2) "As absolute the Son functions as a person and only in the domain of the spiritual universe".  
(1156:1) "In the Second Source and Center spirit is unqualified while personality is absolute".
3. THE INFINITE SPIRIT (639:1) "As the universal mind gravity is centered in the Paradise personal presence of the Infinite Spirit, so does the universal spirit gravity center in the Paradise personal presence of the Eternal Son".  
(638:#2:2) "Mind is the functional endowment of the Infinite Spirit".
4. THE PARADISE TRINITY (16:7-no.3) "The original Paradise Trinity is potentially infinite since the Universal Father actually is infinite".  
(15:XII:2) "The Paradise Trinity--- the eternal Deity union of the Universal Father, the Eternal Son, and the Infinite Spirit---is existential in actuality, but



all potentials are experiential. Therefore does this Trinity constitute the only Deity reality embracing infinity, and therefore do there occur the universe phenomena of the actualization of God the Supreme, God the Ultimate, and God the Absolute."

5. THE TRIUNITIES (1147:3) "---the association of the three Paradise personalities eternalizes the first triunity, the personal union of the Father, the Son, and the Spirit". (1147:LP) "---the Universal Father is the primal member of each."-(triunity). (1147:5) "A triunity is not an entity. It is functional rather than organic. Its members are partners rather than corporative." (NL) "In them is total reality functionalized, and through them does the Universal Father exercise immediate and personal control over the master functions of infinity."
6. THE SUPREME BEING (1279:last line) "The Deity of Supremacy is thus expressive of the sum total of the entire finite."  
(1271:#4:1) "The unity of the Supreme Whole is dependent on the progressive unification of the finite parts; --."  
(1273:5) "Mortal man appears to be necessary to the full function of God the Sevenfold as this divinity grouping culminates in the actualizing Supreme."
7. THE TRINITY ULTIMATE (16:4) "The Ultimate Trinity, now evolving, will eventually consist of the Supreme Being, the Supreme Creator Personalities, and the absonite Architects of the Master Universe, those unique universe planners who are neither creators nor creatures." (Please read 1201:#7:3 for identity)  
(16:6) "The Ultimate Trinity is experientially unifying in completion."
8. God the Ultimate (16:4) God the Ultimate will eventually and inevitably powerize and personalize as the Deity consequence of the unification of this experiential Ultimate Trinity----."  
(13:3) God the Supreme and God the Ultimate, now evolving in the experiential universes,----- are not existential, ---not past eternal----."
9. THE TRINITY ABSOLUTE (16:5) "The Absolute Trinity-- the second experiential Trinity--- now in process of actualization, will consist of God the Supreme, God the Ultimate, and the unrevealed consummator of Universe Destiny."  
(1167:#5:1) "---the completed formation of this Trinity Absolute could take place only after the completed evolution of the entire master universe, from Havona to the fourth and outermost space level."
10. TRINITY OF TRINITIES (1170:#8:1) "The Trinity of Trinities is the final expression of all that is implied in the fifteen triunities and associated triodities."  
(16:7) "The philosophers of the universe postulate a 'Trinity of Trinities', an existential-experiential TRINITY INFINITE, but they are not able to envisage its personalization; possibly it would equivocate to the person of the Universal Father on the conceptual level of the I AM."  
(113:LP) "The Trinity Infinite involves the co-ordinate action of all triunity relationships of the First Source and Center,--undeified as well as deified--and hence is very difficult for personalities to grasp."
11. GOD THE ABSOLUTE (13:X) "---the actualization of God the Absolute would be in consequence of the unification of the second experiential Trinity, the ABSOLUTE TRINITY:"  
(1172:4) "---these three experiential Deities will certainly unify on the second level as the direct consequence of the growing unity of their ancestral and causative Trinities who constitute the first level."  
(1172:1) "God the Absolute is undoubtedly involved in this association as the personality consequence of the final function of the Trinity Absolute----."

NOTE: On page 113:#5:4,5---do not mistake the "Trinity of Supremacy" and the "Trinity of Ultimacy" as separate Trinities. They are simply the Paradise Trinity 'attitude' or 'relation' toward the supreme and ultimate levels.

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