

We Urantians must recognize the fact that we have evolutionary and experiential Gods whose assignment it is to follow through on the great downstepped 'causes' (laws) of the Paradise Trinity.

The Paradise Trinity downsteps absolute 'CAUSES' first to the absonite and ultimate level, then to the finite level where The Supreme Being rules. These 'causes' give us GREATER CAPACITY FOR GROWTH. These are known as 'secondary' causes-- and they must reveal antecedent causation, -that is- they must be recognized by experiential Deity as being pure truth. First causes originate in the Trinity itself-(no antecedents). Secondary causes reflect inheritance from preceding causation. FIRST CAUSES reflect no such thing-- just 'originality'. The expression for this work of downstepping is called "CAUSATION".

Its basic constitution is three-fold in this universe age (including the level of the superuniverses.) It operates as follows:---

First: activation of the static potentials of the Unqualified Absolute, -by the Deity Absolute. The Paradise Trinity issues the mandate to the 'Deity Absolute' to activate a certain amount of static potentials and to unite with them in the Universal Absolute which causes them to expand and to be put into universe action. These are well defined plans which are 'ultimately' space limited--by the concept of 'periphery' of the master universe. This second step is the eventuation of universe capacities. This is in anticipation of the needs of the master universe.

The Architects of the Master Universe are a veritable EMBODIMENT of these multiple Deity concepts of the universe.

Thirdly: it is upon an impregnated cosmos by the capacity-producing presence of the---- ULTIMACY OF DEITY that our Supreme Creators operate. They naturally have to have the where-with-all to use in creation.

They transform them into 'experiential actuals'. Of course they are time-space conditioned (limited) in the final stages of emergence.

The Creator-Sons, coming from Paradise, are in actuality "transformative creatures" in the cosmic sense. From our standpoint they can and most certainly do create. Hence the name-- "Creator Sons".

The meaning of Supremacy and Ultimacy:--

The Trinity association of the Paradise Deities results in the evolution, eventuation, and deitization of new meanings, values, powers, and capacities for universal revelation, action and administration. (We do not have a 'Supreme Trinity'.) (see 113:#5)

The Trinity of Supremacy is the Paradise Trinity --ATTITUDE toward the finite. The Paradise Trinity --in relation to the finite is sometimes spoken of as the 'Trinity of Supremacy'. The maximum self-limitation of the Trinity is the 'attitude' toward the finite.

The total Paradise Deity--the Trinity-- downsteps absolute causes (laws, truths etc) to the ultimate level. While God the Ultimate and the Supreme Being are something other than the 'Trinity of Ultimacy' or the 'Trinity of Supremacy'. -they do seem to 'reflect' the attitudes of these Trinities.

The Father, Son, and Spirit do not personally function with the Supreme Being but in the present universe age--they collaborate with him--as the Trinity. A similar relationship is sustained with God the Ultimate. (see 115:#7)

The Absolute Attitude of the Paradise Trinity is in relation to 'absolute existences' and culminates in the action of total Deity. (113:NL-no.3)

We now understand that "PRIMARY CAUSATION" exists on the absolute level, while "SECONDARY CAUSATION" relates to the lower levels of the cosmos--the ultimate, and the finite.