

Analysis of Paper 106 (1162) The Urantia Book.

There is much to be said about the numberless levels of realities.

Firstly: reality is realizable in three PRIMAL phases, —on many different levels of universe actualization—

1. UNDEIFIED reality: non-personal energy domains; non-personalizable values in the universe. (Includes the Unqualified Absolute. 6:1V)
2. DEIFIED reality: all potentials which are personalizable, —Deity potentials, personal potentials. (Includes the Deity Absolute)
3. INTERASSOCIATED reality: the Universal Absolute. The separation of the personal from the non-personal potentials produced a "divinity" tension. This tension of infinity "differential" is resolved by the Universal Absolute. (6:2) It functions to unify and co-ordinate these potentials.
(The first separation occurred when non-personal (material) Paradise Isle and the personal Eternal Son came into existence.)

In time and space we view potentials not only as personal, as in the Eternal Son, and impersonal potentials, which center in the Isle of Paradise, but we further divide them into:

1. ACTUALS; (potentials expressed in fullness) —and POTENTIALS, (with capacities for growth).
2. ABSOLUTE realities; (eternity existences, the absolute level) and SUB-ABSOLUTE realities, (absonite and finite).
3. EXISTENTIAL realities (Paradise Deities) and EXPERIENTIAL REALITIES, (the emerging Supreme and Ultimate).

The Grand Universe, which includes the superuniverses and Havona, (see 1:LP & 129:NL) —and the emerging Master Universe —are made up of many forms and phases of these above-named realities which are existent in various categories of "functional activity", —realizable levels of various activities.

These categories of functional activity, at present, are entirely relative, —because they relate to the PRESENT universe age—the SUPREME age. They are in a constant state of fluxion, and will continue changing to the end of this age—when ALL in the Supreme has achieved light and life. The present functions will have ended and new functions will replace them. "Creatures and universes, high and low, are evolving within the Supreme, and as they evolve, there is a unified summation of the entire finite activity of this universe age. This is the appearance of the Supreme Being---". (1281:3)

When the superuniverses will be unified with Havona, in the Supreme, the perfected "Grand" Universe of those future days will be vastly different from what it is at present. Gone will be the thrilling adventures of the organization of the galaxies of space; the planting of life on the uncertain worlds of time, and the evolving of harmony out of chaos, beauty out of potentials, truth out of meanings, and goodness out of values. The time universes will have achieved the fulfillment of finite destiny. (1293:2)

RE: the Grand Universe: by means of God the Sevenfold in ALL phases, there is now relative unity in functional activity between the superuniverses and Havona.

The Sevenfold "in all phases" includes the physical controllers, and is the source of "relative" unity of the functional reality of the present Grand Universe.
(Please read 1273:5:1; and 1164:4—"other phases, -not personal".)

The DIVINITY (unifying) aspects of this Deity grouping in God the Sevenfold are at present integrated between the Master Spirits and the Conjoint Actor, —but they are destined to be unified eternally in the personality of the Supreme Being. (1164:4)

The PHYSICAL phases of the Sevenfold Deity are variously integrated at present, but all are likewise destined to be UNIFIED in the Supreme. (1164:4)

(This comparison is difficult to differentiate but we can accept the definition as:

-to be integrated: "made whole by bringing all parts together; to unite," (as in a chain)

-to be unified: "to become as ONE; to make into one unit," (as in a chain).

NOTE: Paradise and Havona universes are unified functionally as the CENTRAL UNIVERSE.

At present another partnership is developing between Havona and the superuniverses as the GRAND UNIVERSE, now only 'relatively' unified functionally through God the Sevenfold.

In the future, another partnership develops between the superuniverses and the outer spaces—the Supreme and the Ultimate. (See my chart on "Cycle of Reality" re:partnerships)

The Supreme and Ultimate will be unified (through finite values tying in with absolute values—'transcendental ultimates')—and when this level is complete, we will then become a functional part of the MASTER UNIVERSE—inwardly and outwardly; and while the ultimate level is destined to become UNIFIED in God the Ultimate, the whole universe will be unified in the Trinity of Trinities and God the Absolute. (Some day there will be no more finite values, per se.)

Reality is realizable as "actualization" of potentials in the universe (potentials expressed in fullness) —on seven levels, namely:

1. Incomplete Finites (from 1162:3 through 1163:3)
2. Maximum Finites
3. Transcendentals
4. Ultimates
5. Co-absolutes
6. Absolutes
7. Infinity

Before we analyze the above ACTUAL levels of reality, let us make sure we know what realities are. Following are some helpful references.

- (1123:1) "The eternal real is the good of the universe...." "In the spiritual experience of all personalities, always is it true that the real is the good and the good is the real".
- (55:4) "Except for God, there would be no such thing as reality. At this very moment, as during the remote ages of the past and in the eternal future, God continues to uphold. The divine reach extends around the circle of eternity".
- (2094:3) "The progressive comprehension of reality is the equivalent of approaching God. The finding of God, the consciousness of identity with reality, is the equivalent of the experiencing of self-completion—self entirety, self totality. The experiencing of total reality is the full realization of God, the finality of the God-knowing experience."
- (2097:3) "And God-consciousness is equivalent to the integration of the self with the universe, and on its highest levels of spiritual reality. Only the spirit content of any value is imperishable".
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- (2094:2) "There are just three elements in UNIVERSAL reality:....." "We are in the habit of designating these realities as thing, meaning, and value".
- (102:5) "Energy is thing, mind is meaning, spirit is value".
- (646:#10:2) "...the comprehensible elements of DEITY—truth, beauty, and goodness. This represents man's effort to discern God in mind, matter, and spirit".
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1. The level of incomplete finites: this level embraces a wide range of finite creatures,—from planetary universes of early physical beginnings—up to— but not including settlement in light and life. This higher level constitutes the PERIPHERY of CREATIVE activity, (—functional activity) in time and space.
2. The level of maximum finites: are the creatures who have evolved to an experiential destiny—a present day destiny— within the scope of the present SUPREME age. They have evolved as far as the Supreme can take them, up until TODAY.
3. The level of the present day functional TRANSCENDENTALS; are the super-values of Havona. These values preceded finite values—and are after all perfect finite values are combined with absolute values—resulting in "transcendental ultimates". Havona will again hold supremacy over "post-finite" transcendentals, ——— since the Havona "absconite" values are the perfect goal that the Supreme and Ultimate Gods must emulate. They too, are a level between the absolute and finite, —although they are existential, (always have been and were created perfect).
4. The level of the ultimates actually encompasses the whole of the outer spaces (universes). When all ultimate values are expanded to the fullest, this will signify the destiny of the completed MASTER UNIVERSE— the unification of both of the experiential Trinities,—and the Trinity of Trinities will be busy totalizing (computing) ALL experientials. Such a vast growth is inconceivable, —but it is destined to such maturity.
5. The level of Coabsolutes: is a level closely related to the ultimates. Experientials are being projected through Supreme Mind potential (which at present is the status of the Supreme Being) —through the fourth outer space. While simultaneously absolute values are also, through a systematic presentation by qualified persons (linguists, lexicographers, authorities etc;) into outer spaces for a future trend—where they intersect the MAXIMUM Supreme values.

NOTE: It would appear that this crossing or co-ordinating of values will be the functional activity of the outer spacers. This will be THEIR great problem of evolution. No God is going to do it for them, but they will receive ample help through spiritual growth.

As we Urantians are struggling so agonizingly to reach maximum finite values in growth, —reaching for them, but hardly touching them, up to the present, —so will be the struggle of the outer spacers to unify maximum Supreme values with absolute values.

At the present time these values (ultimates) are beginning to be blended in the Supreme Mind potential, and certain values are in the state of rehearsal by the Universal Censors. They are setting a pattern for the first outers, —a foundation on which to build values.

But when the "value" wheel starts turning, it will be up to the outers to keep them going, and through creative imagination it will be THEIR burden to aid and please God the Ultimate, —helping him to actualize, —in correlating perfect ultimates, since God the Ultimate identifies with Havona transcendentals.

Following are two references regarding the progress that is now being made:.....

(105:4) "The relationship between the finite cosmic mind and the divine absolute mind appears to be evolving in the experiential Mind of the Supreme". (The Supreme Being at present is a mind "potential" in the outer spaces, —not as yet a personality.)

(218:5) "It seems probable that the Universal Censors are able to bring forth original interpretations.....". "This association of Paradise perfection and universe experience undoubtedly eventuates a new value in ultimates".

6. The level of the Seven (existential) Absolutes of Infinity: is a universal functional level which is the CAUSE of ALL reality, —by means of triune partnerships, —which are

denominated—"triunities". "Triunities are primarily concerned with the functional unification of infinity". (1151:LP)

(The last three Absolutes, —the Qualified (Deity) Absolute; —the Unqualified Absolute; and the Universal Absolute function on subabsolute levels of creation, —not as such, but as a "triodity of potentiality" which is controlled by the Paradise Trinity.

7. The level of Infinity: — is the pre-existential level of the 'unified' I AM— before all beginnings; and post-experiential—after ALL destinies. It is inclusive of ALL phases of infinity—before everything, and after all destinies—since it is the SOURCE of ALL reality.

NOTE: As transcendentals are pre-finite and post-finite—, so is infinity pre-beginning and post-endings, —after all destinies. It is ALL inclusive.

PART II (#1) = PRIMARY ASSOCIATION OF FINITE FUNCTIONALS = (God the Sevenfold-1163)

Primary 'spirit-origin' phases of finite reality have been, since the beginning, expressing in Havona, as a pattern for the universes. The Father always sets a pattern for everything and every person to attain, —he, himself and his Son as the spirit pattern, and Paradise Isle as the perfect material pattern, and Havona as the perfect finite pattern for both spirit and material phases.

In Havona he even created an experiential Deity to express the Spirit, —a pattern for experiential creatures such as us to achieve. Thus was Havona brought into existence. Its responsibility now is to uplift the SECONDARY (animal origin) finite phases of the superuniverses, —through God the Sevenfold. They must help us to expand from the Uversa (second level) of God the Sevenfold—the 'Ancients of Days', to the third and fourth levels—the Master Spirit and the Supreme Being, who is the maximum revelation of Deity to the superuniverses, —so that we may experience the reunification of the COLLECTIVE ACTS of the first FOUR levels of God the Sevenfold. Thus, they, as well as we—are contributing to the integration of the secondary finite level of reality, —the superuniverses.

Havona, which consists of the PRIMARY spirit-origin phases of finite reality (as opposed to our animal-origin phases) is, at present, associated with the superuniverses—as a part of the GRAND UNIVERSE, —through God the Sevenfold. This downstepping of God is the recognition of the Paradise Deities of the barriers of evolutionary universes in time-space. In this plan, the incomplete is correlated with the perfect (through God the Sevenfold) by means of the "merciful ministry" of truth, beauty, and goodness. We must remember—our obligation is to work toward UNIFYING truth, beauty, and goodness. —for the Supreme, and include in our growth —the mercy of the Son, and the ministry of Infinite Spirit, —as a part of LOVE. Love is the sum total of truth, beauty, and goodness. This is our perception of God as our spirit Father. We must love one another, —show mercy to ALL humanity, —and minister to one another.

We are ascending by spiritual progression, —trying to find the personal and spiritual divinity of the Sevenfold Deity.

The divinity aspects of the Sevenfold is at present integrated, (held together) in the liaison between the Master Spirits and the Conjoint Actor. But these aspects are destined to be eternally UNIFIED in the Supreme. (They will become as ONE.) The divinity of God the Sevenfold reaches from the Paradise Father—outward through the Ancients of Days—to the Creator Sons, and is concerned with PERSONALITY progression.

The Sevenfold is downstepped through the following successive levels as they are encountered by mortal man in the ascension plan:—

1. The Creator Sons (and Creative Spirits)
2. The Ancients of Days
3. The Seven Master Spirits (From pg. 1270:2 U.B.)
4. The Supreme Being (See also pg 11:1)
5. The Conjoint Actor
6. The Eternal Son
7. The Universal Father

The "other phases" referred to in this section, of God the Sevenfold, which are NOT concerned with the progression of personality, —are the PHYSICAL aspects, which will also be unified in the Supreme. "You have been instructed in the relationship of God the Sevenfold—to the Supreme Being, and you should now recognize that the Sevenfold encompasses the CONTROLLERS as well as the CREATORS— of the grand universe". (1273:#5:1)

The sevenfold controllers embrace the following:

1. Master Physical Controllers
2. Supreme Power Directors
3. Supreme Power Centers (Please read 1273:#5:1 through 1274:2)
4. The Almighty Supreme
5. Infinite Spirit (For further information of their part)
6. The Isle of Paradise (in the growth of the universe;
7. The Universal Father (read pg. 319 through 328)

Their responsibility is to control the universe energies, changing them constantly as the worlds are brought up into light and life, and refining them from level to level according to the spiritual growth. (Without them we would have no place to grow.)

And so, the Sevenfold, in ALL phases, is the source of the "relative" unity of the functional reality of the present grand universe. (1164:4)

(#2) SECONDARY SUPREME FINITE INTEGRATION (Supreme Being. 1164)

THE MEANING OF INTEGRATION;

God the Sevenfold functionally "co-ordinates" finite evolution. It does not 'integrate'. The superuniverses are "physical" evolution—encircling and whirling domains of physical evolution—around a SPIRIT NUCLEUS. Eventually the spirit MUST dominate the physical power—it must unify the spirit with the physical power. The spirit is personal. Therefore there must be a POWER-PERSONALITY SYNTHESIS —the dominance of spirit personality. THIS IS INTEGRATION —of a universe level.

WE are participating in this function by 'integrating' ourselves, by permitting the spirit to dominate our lives.

Spirit is from Paradise. Power is evolved in the depths of space, —organized by the power beings created for this purpose, and by the power that is evolved and increased in the number of individual persons. All of the power part is experiential (as opposed to existential). The power-mastery of the spirit—is the flowering of the experiential power of God the Sevenfold.

All this is EARNED power, demonstrated power, —in contrast to eternity power—the existential power of the Paradise Deities.

This is the WAY the Supreme Being is eventuating. He totalizes everything in time-space and invests these qualities with his spirit personality in Havona. The Almighty experiential power finds cohesion with his spirit personality, on a pilot world of Havona, —cohesion with GOD THE SUPREME. Thus the Supreme Being is becoming UNIFIED.

We are participants in this great function, therefore are we entitled to KNOW the Supreme and can attain to 'kinship' with him, and will experience him - and understand him. To the very degree that we spiritualize ourselves and advance ourselves, to that very degree will the Supreme Being evolve. He will have to wait for every single planet, system, constellation, local universe, minor and major sector, and superuniverse, to become settled in light and life.

Only then will the power part, the Almighty Supreme, and the Spirit-Personality part—God the Supreme , UNIFIED BY SUPREME MIND, operate as ONE BEING, —the SUPREME BEING, —the completed, unified, and evolutionary DEITY.

The existential Seven Absolutes of Infinity are NOT perceivable by experience. ONLY certain personality realities of the Paradise Deities can be grasped by finite creatures—, and only in the prayer-worship attitude.

But a much better understanding of the "potentials" will be realized when the entire grand universe will be settled in light and life. Then we will comprehend that the WAY it was accomplished was by means of the several triodities, —by means of the active 'potentials'. We will realize a new meaning-value of the absoluteness of infinity, by reason of the Supreme Being, —since he reveals these potentials in his growth. —on sub-absolute levels.

As we see him growing in power, which will be revealed in his SPIRIT-POWER, we will realize what is taking place, thereby realizing, (in our finite way) —the existential potentials operating by means of the 'triodities'. This is our ONLY way of gaining understanding of the Seven Absolutes. Actually it is by seeing it in actuality, —in the SUPREME BEING----- integrated, —UNIFIED, that we will realize infinity at work.(Read-Said Jesus- 1439:LP)

The integration of a universe level must embrace personalities. Even creature experience contributes to the Supreme Creator members (the Creator Sons, Ancients of Days, and Master Spirits), also through them, —to the TRINITY ULTIMATE, the first experiential Trinity.

(#3) TRANSCENDENTAL TERTIARY REALITY ASSOCIATION (Trinity Ultimate) (1165)

This is the level of the Trinity Ultimate, -the level on which the members are associating and experiencing, -although they are an overcontroller of our finite level. Their purpose is to co-ordinate finite plans, -bring them into existence, and aid in the integration of this level. This Trinity consists of.....

- (1) The Supreme Creators:(The Master Creator Sons; Creative Mother Spirits; Ancients of Days; and the Master Spirits. The Supreme Creators meet the
- (2) The Supreme Being. (challenge of Havona perfection by bringing ALL local
- (3) The Master Architects. (universes up into light and life.)

In the present Supreme age, the Master Architects laid the plans, the Supreme Creators are bringing it into existence, and the Supreme Being will CONSUMMATE the space level— by unifying the Almighty Power with his Spirit Personality in Havona, —God the Supreme.

The Master Architects forecast ALL space activity —and at present function as "administrative co-ordinators".

At the termination of this age when the Almighty Supreme is completed, -this will signify that our evolutionary finite supervisors will have attained the first stage of experiential destiny, and will lead to the completed function of the FIRST experiential Trinity, which is associating and co-ordinating on transcendental levels —as the TRINITY ULTIMATE.

This Trinity Ultimate is executing the purposes of the Paradise Deities,—while in the finite (but on a transcendental level) they are becoming power-personality UNIFIED in the SUPREME BEING.

The Trinity Ultimate provides for group association, -and group attainment, —thus they transcend individual capacities.

Both COSMIC and SPIRIT evolution are, by mind and experience (and association) unifying (on finite Deity levels) —as the SUPREME BEING, —and are co-ordinating on transcendental levels as—the TRINITY ULTIMATE.

And so this Trinity is destined to effect the further evolutionary integration of the master creation.

(4) ULTIMATE QUARTAN INTEGRATION (God the Ultimate. 1166)

After the Trinity Ultimate has been completely unified, it will have been a first cause of the integration of the ultimate level, and in the eternal future, through increasing unity will further activate the eventuating presence of GOD the ULTIMATE.

God the Ultimate is the transcended power-personalization of the directionization and integration of the entire master universe. When he is completed, and fully emerges, —this implies the completion of the entire master creation. This will mean that full integration of power and Spirit on the Ultimate level has been achieved.

We will then have TWO power-personalized (fully unified) Gods, the Supreme and the Ultimate.

God the Ultimate has inherent capacity for functional association with absolutes.

(God the Supreme has absolute "collaboration" in the Trinity Ultimate. But he too, has co-absolute possibilities in the SECOND experiential Trinity, —the Trinity Absolute, which is listed as another level —the co-absolute level.

(5) COABSOLUTE OR FIFTH PHASE ASSOCIATION (Trinity Absolute. 1167)

The emergence of the two experiential Gods, the Supreme and Ultimate, lays the foundation for the Trinity Absolute, the SECOND experiential Trinity. Together with the unrevealed — 'CONSUMMATOR OF DESTINY'—(1169:3) they form the SECOND experiential Trinity—the Trinity Absolute. And this Trinity has the theoretical capacity to activate the Three Absolutes of Potentiality.

The completed formation of the Trinity Absolute could take place ONLY after the completed evolution of the entire master universe, —from Havona to the fourth and outermost space level.

This level of association constitutes the co-absolute or "fifth phase" of association in preparing the ground work for the next phase of integration of ALL FOUR OUTER SPACES.

(6) ABSOLUTE OR SIXTH-PHASE INTEGRATION (God the Absolute. 1167)

This phase must involve the 'cosmos infinite'—which seemingly can contain the Supreme Being, the Trinity Ultimate, God the Ultimate, the inception of the Trinity Absolute, and God the Absolute.

But the Trinity Absolute is absolute in TOTAL function, and seemingly cannot achieve total function on a level that is qualified, —a limited basis. It needs unconditioned realms, —most especially 'qualitatively'—(spiritually).

Note: When we think of 'infinity' we usually evaluate it 'quantitatively'. When we think of 'eternity'—we think 'qualitatively', because infinity includes all potentials, actuals, and functionals. Whereas 'eternity' seems to be 'functional-actuals', and we think of it mostly as involving 'persons'.

Though the Trinity Absolute is experiential in genesis and constitution, —it definitely impinges upon the existential Absolutes of Potentiality.

For our finite minds, —we may think of it as culminating in some kind of "experientialization" of the Absolutes of Potentiality, since the Universal Absolute is—"static" and "potential" —and also "associative", —in the total Deity sense of those words. This implies the PERSONALIZATION of the Deity Absolute, —in God the Absolute, with super-personal values and ultra-personal meanings inherent in his personality.

(See 1174:3;no.3) "Only an Absolute can be BOTH existential and experiential.)

(7) FINALITY OF DESTINY (Improbable. The quest for God is
(endless. 1168)

Destiny is established by the Paradise Deities, —the three great potentials whose absolute-ness encompasses the possibilities of ALL future development. This "Consummator of Universe Destiny" —is probably the first Triunity, —the Father, Son, and Spirit, —who, together with the other two personalities, —God the Supreme and God the Ultimate, constitute the Trinity

Absolute. But ALL these Gods are, together, forming, -or unifying as a trinity. The Urantia book does not make clear just who the Consummator of Destiny is. But after you read the reference -1169:3, you can make your own decision as to whom it is.

Mortals, —up to and including all phases of reality certainly do have a "potentially" final destiny that is absolute in value, but probably NONE will attain all of the aspects of such a destiny. We will never be able to attain God in the final sense.

The union of the Three Absolutes on experiential levels constitutes the latency of the I AM, the 'suspended' realities of eternity.

In the associations of the THREE Trinities, —the Paradise Trinity and the two experiential Trinities, there is a 'theoretical' possibility of the reuniting of the seven absolute phases of the Father-I Am. This is a grouping of all divinity values. OTHER phases, —power phases— are unifying with the spirit phases in the expanding cosmos. They are power-personalizing in God the Absolute, just as the experiential Deities are now in process of synthesis. This will complete the cycle of reality— from the absolute of existentials— to the finality of experientials.

When God the Absolute is actualized, -this constitutes the invasion of the absolute level of reality —by experiential Deity.

Existential Deity originates in infinity and seeks to penetrate the experiential level. Experiential Deity originates on subabsolute levels, —and seeks to penetrate infinity—qualitatively.

(8) THE TRINITY OF TRINITIES (Three levels. 1170)

The Paradise Trinity; the Trinity Ultimate; the Trinity Absolute.

The Trinity of Trinities is the actual summation of the entirety of 'experiential' infinity— a theoretical infinity— of eternity realization. In this Trinity of Trinities the experiential infinite attains to identity with the existential infinite— and BOTH are as one in the pre-experiential, pre-existential I AM.

The Trinity of Trinities is the final expression of ALL that is implied in the fifteen 'trinitities', (the Urantia book lists only seven) —and the associated triodities (Only two of them are revealed to us).

The Trinity of Trinities is described as having THREE LEVELS of reality:

1. The level of the Paradise Trinity; Trinity Ultimate; and Trinity Absolute.
2. The level of the Experiential Deity; —the Supreme Being; God the Ultimate; God the Absolute.
3. The level of the I AM: -the experiential-existential level of God the Absolute.

REGARDING THE FIRST LEVEL.....

The association of the three Trinities provides for a possible unlimited integration of reality. It contains beginnings, existences, and destinies.

RE: THE SECOND LEVEL.....

The personal association of the three experiential Deities has become manifest to our own universe age in the phenomenon of the appearance of Majeston, —who was actualized on this second level by the Deity Absolute, (whom we assume to be God the Absolute) acting through the Ultimate, -and in response to the request of the Supreme Being.

NOTE: Evidently these so-called levels can perform on their own, —even while progressing in "unity" as members of the Trinity of Trinities.

RE: THE THIRD LEVEL.....

In the union of the Supreme, the Ultimate, and the completed Absolute, there could occur the reassembly of those "infinity" aspects which were originally segmentalized in the I AM, and which resulted in the appearance of the Seven Absolutes of Infinity. If this occurs,

it would lead to the realization of the I AM as an experiential "attainable". The unknowable existential I AM will become experiential, —as the "Father-Infinite" in God the Absolute.

This would not change the I AM of past eternity, —but in future eternity—there would be a vast experiential difference. But the 'final' sons of the absolute Father would never cease rejoicing at the close resemblance to our Heavenly Universal Father. (see 1173:2)

(9) EXISTENTIAL INFINITE UNIFICATION (Infinity is unified in
the Paradise Trinity.
(1173))

There is an actual and present unification of infinity, —in this age and all past and future ages. Such unification is existential in the Paradise Trinity.

We mortals think of potentials as actualized in space and evolving to fruition in time. But this entire process is a time-space phenomenon which does NOT take place in Paradise nor in eternity. On Paradise there is neither time nor space. ALL potentials there, —may be perceived as ACTUALS.

The concept of the unification of ALL reality is TWOFOLD: existential and experiential. This unity is in process of experiential realization—in the Trinity of Trinities. The degree of actualization of this Trinity is directly proportional to the imperfections of reality in the cosmos.

But TOTAL integration of reality is unqualifiedly, —eternally, —and existentially present in the Paradise Trinity, —within which at this very moment, —infinite reality is absolutely unified.

This is already a factualization in the eternity viewpoint. The Universal Father IS THE I AM of the Trinity of Trinities. The concept of the existential non-attainable I AM, —and the "postulate" of the experiential post Trinity of Trinities—attainable I AM, —is the same.

The I AM must exist before all existentials and after ALL experientials. All these developments are due to:

1. Increased capacities for reality reception.
2. Cosmic appreciation —(of universal LAW; doing the will of the Father).

The final quest of eternity is the endless exploration of infinity. We will arrive at the understanding that living the WILL OF GOD is the eternal passport to the endless possibility of infinity itself. And we will learn that success —in the quest of the INFINITE ONE is directly proportional to the achievement of FATHER-LIKENESS. The 'Father life' —is predicated on TRUTH, sensitive to BEAUTY, and dominated by GOODNESS. We must spend time in WORSHIP, and be devoted to the whole hearted service to ALL personalities, —a service ministry filled with MERCY, —and motivated by LOVE. These are "life" qualities, —being UNIFIED in the evolving personality on ever-ascending levels of cosmic wisdom, self-realization, —God finding, —and FATHER WORSHIP.

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