

= UNITY = DUALITY = TRIUNITY =
= SEGMENTATIONS OF THE I AM =and= THE SEVEN ABSOLUTES OF INFINITY =

= UNITY =

Unity in the I AM and self-segmentation:

(From the Urantia Book 1157:44)

The eternity existence of the I AM is the SOURCE of all reality.

The I AM is unqualified infinity— as "unity". It is the static "self".

The I AM segmented itself into seven "self-relationships", —seven parts. These self relationships are denominated "seven phases of infinity", —seven reservoirs of potentials, —seven parts in the I AM all relating to one another in a manner by which they can function together when and if they are released.

These seven phases of infinity are pre-existential —before everything. The I AM is no longer static after segmentation, but it is still unified.

= DUALITY =

When the pre-existential seven phases of infinity were emitted outwardly from the I AM and appeared in eternity as the "Seven Absolutes of Infinity", their purpose was for universal function. They became existential total universe reality in the Seven Absolutes.

This functional reality gives rise to a duality association between the self-segmented I AM phases of infinity —and the Seven Absolute functional potentials of reality.

These duality relationships between the pre-existential self-relationships in the I AM and the "self" revealing eternity appearance of the existential, functional Seven Absolutes of Infinity, —is known as "absolute relationships". These dual relationships ETERNALIZE to the universes as the Seven Absolutes, and eternalize the basic foundations for all universe reality. The whole universe is built upon these Seven Absolutes.

These functional Absolutes are reliant upon the self-segmented I AM to draw upon for added potentials as the universe grows. The I AM is a loan bank and its clients are the Seven Absolutes. All potentials are encircuited in the I AM, so eventually they find their way back to the SOURCE, -the loaner.

= TRIUNITIES =

The Method of Function of the Seven Absolutes

The universal function of the Seven Absolutes of Infinity takes place by means of TRIUNE-PARTNERSHIP--RELATIONSHIPS — which eternalizes the potential of ALL reality, since they encompass both deified and undeified reality potentials—personalizable and non-personalizable potentials. (Existentials become functional in triunities).

Triunity is the eternal ancestor of all things. So let us remember the SOURCE of all reality as:

- (a) The self-segmented, pre-existential I AM is the source of all universe reality and makes possible its growth.
- (b) It caused the appearance of the FUNCTIONAL existential, Absolute, segmented potentials in eternity for universe creation which resulted in the DUALITY of "absolute relationships" which occurred between the inside and the outside—of the I AM.

The self-revelation of the I AM proceeds from STATIC-self, through SELF-RELATIONSHIPS, by means of SELF-SEGMENTATION, —to RELATIONSHIPS with the self-derived Seven Absolutes of of Infinity.

NOTE: the "duality" significance is probably due to the natures of the two situations: one being the non-creative static-reactive I AM segmented reservoir. The other, the creative, functional, universe appearing potentials, functioning by means of partnerships—triune partnerships, and creating the universes.

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WHAT ARE THE SEGMENTATIONS OF SELF-RELATIONSHIPS IN THE UNITY OF THE I AM?

(From the Urantia Book: 1154:2 -to end of section.)

In describing the First Source and Center the author has postulated a "beginning" to help mortal minds enlarge their concepts of God, —as I AM, —Father, —the Universe, —etc; —as ALL power, ALL personality, ALL mind, ALL spirit, ALL material, —the ONE SOURCE. He is Infinite and he is Infinity. He is all of everything, —from the cause of "stability" in statics, —through the functional creation of universes and everything therein.

So we mortals "start" from something or somewhere, and the higher teachers (such as the Melchizedeks) have postulated for Urantians a "first" repercussional reaction within the unity of the I AM. The static "Infinite One" —I AM, —through the (postulated) time when God personalized himself, —brought forth a Son, and with his Son created the Third Person of Deity. He created Paradise Isle as a Source for material potentials. Havona flashed into existence, and lastly, he separated Deity (personal) potentials from Unqualified (material) potentials for the purpose of creating the Supreme and Ultimate.

But this description connotes action and creation. So we will have to revert back to the so-called beginning of "static" existence. As a Thought God he thought himself into these seven segments before any action took place. So in this "fairy tale" created for us poor Urantian adjutant-minded beings, we are given a description of the "self-relationships".

Following are very briefly described, easy to remember ideas of the nature of the segmentations into "self-relationships" of the I AM.....

- (1) God as the Universal Father: I AM Father of the Eternal Son, —the first personality relationship of actualities. This established potential for sonship of ALL personalities. It established a spiritual revelation in the personality of the Son.
- (2) God as the Universal Controller: the cause of Paradise Isle—the first impersonal relationship of actualities, —the first NON-spiritual association; —the beginning of PATTERN.
- (3) God as the Universal Creator: the union of the Father and Son (in the presence of Paradise) initiates the creative cycle. They brought forth the "God of Action", —whose Deity action brought forth Havona, —which is an outward reflection of the absolute "oneness" of the Father-Son, —and of the Trinity of the Father-Son-Spirit.
- (4) God as the Infinite Upholder, —the Universal Absolute, —the UNIFIER of the Deity and Unqualified Absolute potentials.
- (5) God as the Infinite Potential—(self-qualified-self limited) the DEITY ABSOLUTE, (by virtue of which was achieved a three-fold "self" expression, —and "self revelation").
- (6) God as the Infinite Capacity, — I AM static-reactive, —the undeified UNQUALIFIED ABSOLUTE.
- (7) God as the Universal One of Infinity, (First Source and Center)—the eternal fact of infinity reality —a self relationship- establishing absolute co-herece of PURE ENERGY and PURE SPIRIT —in the First Source and Center.

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"It is a TRUTH that the Absolutes are —manifestations of the I AM- First Source and Center; it is a FACT that these Absolutes never had a beginning but are co-ordinate eternals with the First Source and Center. The relationships of absolutes in eternity cannot always be presented without involving paradoxes in the language of time and in the concept patterns of space. But regardless of any confusion concerning the origin of the Seven Absolutes of Infinity, it is both fact and truth that ALL reality is predicated upon their eternity existence and infinity relationships". (1157:2)

"Conceptual frames of the universe are only relatively true; they are serviceable scaffolding which must eventually give way before the expansions of enlarging cosmic comprehension".

(1260:#1:2)

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Analysis.....

The Seven Absolutes of Infinity consist of:

- The THREE existential (absolute) Persons of Paradise Deity
- The Isle of Paradise
- The Three Absolutes

Description: (in the order as listed on pages 5 and 1146:LP)

The First Source and Center: Source of ALL potentials, —the Universal Father.

The Second Source and Center: The Eternal Son, unqualified in spirit, —the final revelation of the spirit and personality of the Universal Father. (88:4)

The Absolute Person (644:LP) The recipient of ALL spirit values. (77:#5:2) He does not function in the physical domains, nor in mind ministry—except through the Conjoint Actor. (77:#5:1)

He does not pervade the Deity Absolute potentials, but, as potentials become ACTUALS—(spirit values) —we may think of them as "used" experiential spirit, —they all converge upon the Eternal Son, that is, they come within the spirit power grasp of the spirit-gravity circuit of the Son. (Please read about "transcendation"; 1286:2)

The Eternal Son does not bestow personality without the Father. (77:#5:3)

The Third Source and Center: Infinite Spirit, —the Conjoint Actor, —the God of ACTION.

He is infinite in MIND only; he is the Source of mind.

(All phenomena of mind is NOT divine. Human intellect (adjutant) is rooted in the material origin of the animal races.)

The outstanding attribute of Infinite Spirit is OMNIPRESENCE. (95:#5:2)

(He would be better understood if he were called—'Infinite Reality'; 'Universal Organizer'; or—'Personality Co-ordinator'. 92:#2:3)

Paradise Isle: Source and Center of all material potentials.

Then the Father and Son; —functioning in the God of Action, —differentiated their ACTUAL central universe presence— from the POTENTIALS OF INFINITY —for sub-Havona universe creations, —the Supreme and Ultimate. These potentials of infinity are referred to as the "THREE ABSOLUTES", —the Deity, Unqualified, and Universal Absolutes.

This totals SEVEN Absolutes, —four actuals, and three potentials, —the Seven Absolutes of Infinity.

The last three (sub-absolute potentials) function as a triodity ONLY, —not individually. They are a non-Father relationship. They are always distinguished from the Father-triunities.

This triodity is infinite in potential and is primarily involved in the cosmic appearance of experiential DEITIES.

The Deity Absolute potentials are the "personalizable" potentials— for persons. The Unqualified Absolute potentials are the material potentials that are evolved into energy.

The Universal Absolute is very difficult to describe and is referred to in the 'singular', while the Deity and Unqualified Absolutes are plural potentials.

The purpose of the Universal Absolute is to CORRELATE the experiential with the existential —a Deity phenomenon. It absorbs tension between spirit and material potentials— that they may unite into one.

It is good to keep in mind that, through the presence of the Universal Absolute the FIRST SOURCE and CENTER realizes:.....

- (1) —the extension of experiential power.
- (2) —he enjoys identification with his evolutionary creatures.

3. He achieves expansion of experiential Deity, —God the Supreme, God the Ultimate, and God the Absolute. (see 13:LP; 14:LP; and 1151:LP)

On sub-infinite levels there are THREE Absolutes, but in infinity they appear to be ONE.
(644:49:1)

Note: A sequel to this, as an example:—on Paradise there are three Personalizations of Deity, but in the Trinity they are ONE.

Following is a very brief outline of some characterizing features of the

= SEVEN ABSOLUTES OF INFINITY = (From pg. 1155:43)

1. The First Source and Center : The Universal Father of persons; the First Person of Deity, creator, controller, upholder, universal love, eternal spirit, and infinite energy.
Collectively the seven Absolutes equivocate to infinity, but the Universal Father himself is infinite.
 2. The Second Source and Center : The Eternal Son, the Second Person of Deity, and the basis of the realization revelation of I AM personality. The Father could not realize "self" without the association of another personality. The Son is the pattern for ALL personalities, —and he is UNQUALIFIED in SPIRIT.
 3. The Third Source and Center : the Conjoint Actor, the Third Person of Deity, —is the INTEGRATOR of Cosmic energies with the Spirit energies of the Son.
He is the universe co-ordinator of the WILLS of the Father and Son, and the mechanics of force. He reveals the mercy of the Son, —and weaves the pattern of Paradise into the energies of space.
He is the SOURCE of Mind, —and bestower of intellect upon ALL creatures of the far flung cosmos.
 4. Paradise Isle Source and Center : Source of all material potentials, —the basis for the realization revelation of "I AM force". The Unqualified Absolute is co-ordinate with Paradise, —and pervades it.
 5. The Deity Absolute : the potentially PERSONAL possibilities of universal reality, the totality of ALL Deity potential.
 6. The Unqualified Absolute : totality of ALL non-personal potential. The Unqualified is without limit, it is infinite.
 7. The Universal Absolute : the UNIFIER of the deified and undeified. It is STATIC, POTENTIAL, and ASSOCIATIVE. It compensates the tension between the finite and the absolute.
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These Seven Absolutes of Infinity constitute the beginnings of ALL reality, —"infinite". Regarding the last three—the "Three Absolutes"—the "TRIODITY of POTENTIALITY":

"The purely static potentials inherent in the Unqualified Absolute are reactive to those causations of the Deity Absolute —which are produced BY THE ACTIONS of the PARADISE TRINITY." (1298:3) This action causes "capacity" for growth.

"Activation of static potentials: The establishment of destiny in the Universal Absolute by the actions of the Deity Absolute operating in and upon the Unqualified Absolute —and in consequence of the volitional MANDATES of the PARADISE TRINITY". (1298:5)

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