

The Ultimate Level

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THE ULTIMATE LEVEL

Source: The Urantia Book

The ultimate is a highly complex level in the very first stages of association. In this study we shall discover its composition, function, purpose, and its place in the primal universe levels.

The ultimate level is in existence at present. Ultimate values are now being eventuated even without inhabitants or governments existing in outer spaces. These outer levels are now being organized physically. Mind meanings and spirit values are being eventuated in preparation for habitation. We shall find out what "ultimates" are and by whom they are being eventuated.

As the ultimate level unifies—it activates the eventuating presence of Ultimate Deity. God the Ultimate is the transcendental (time-space transcendent) power-personalization of the directionization of the entire master universe. Since he was created by the Paradise Trinity, he reflects those characteristics and certain phases of absonite (Havona) overcontrol. And so the Ultimate is the unification of the Paradise Trinity—comprehended by absonite beings, —as is the Supreme —the unification of the Paradise Trinity comprehended by finite beings. (12:LP)

Only by the stupendous and amazing act of the Father, —in the "personality focalization" and "power mobilization" of the Gods on the various universe meaning levels of eternal values of the finite, -absonite, -ultimate, and even absolute, —can finite beings ever hope to have any kind of understanding of the Universal Father.

On our level (adjutant mind level) —all we can hope for is a faith concept of the meaning of the unification of energy and spirit. When we experience the morontia level, the level between spirit and material, we will have our first glimpse of the meaning of blended energy and spirit, —because we will SEE it. We will experience our first taste of what the Supreme Being truly IS becoming, —and what is basically our problem: —the integration of what we now know as a "differential" recognition of the Supreme:—first, as a Spirit Person (God the Supreme), secondly, as evolutionary power (the Almighty Supreme), and thirdly —a power-personality SYNTHESIS—(the Supreme Being). We must participate in unifying him. His function is the summation of ALL evolutionary experience. By this method he is becoming actualized, —unified, -divine, -complete. He connects the finite to the ultimate by the process of SUMMATING evolutionary experience. (1267:2) Where time conjoins transcended time, there is a sort of blurring and blending of sequence. (1291:LP) Together, the Supreme and Ultimate constitute the experiential bridge linking the beginnings —and the completions of ALL "creative" growth —in the master universe. (1294:2) And so on that 'in between' level we have what is known as "Supreme Ultimate" mind:—the actualities of Supreme-Ultimate Deity. (251:4;no.3) This level is to aid ascenders by easing the shock of plunging into a new level without preparation. It is a buffer between the finite and ultimate.

After we experience power-personality synthesis in the Supreme Being—(when he is actualized) —we start a new destiny, —that of participating in the(energy and spirit) POWER-PERSONALITY SYNTHESIS of the Ultimate God. If and when we experience this realization—the actualization of God the Ultimate —we are destined to try for the synthesis of God the Absolute, —the concept of which is basically TWOFOLD: —experiential and existential. From our viewpoint, the original unknowable I AM will become experiential—as the "FATHER INFINITE", (God the Absolute). (1173:1 and LP.)

The Universal Father most certainly forecasts everything possible for us, —that we may sometime in eternity, understand him to the fullest of our capacity.

Our first question concerning the ultimate level is— where is it? Please READ 137:2. ("The Ultimate is, or sometime will be, space present to the outer margins of the fourth space level").

This tells us how far outward the Ultimate reaches, but this raises another question:— how far inward does it reach?

READ: 1162:LP ("Paradise-Havona, (especially the circuit of the Father's worlds) is in many respects of ultimate significance")

So the Ultimate stretches from the Father worlds out to infinity, —the largest span of space in the entire master universe.

Let us now see what ultimate meanings and values consist of....READ 1159:#7:1

(Transcendentals are subinfinite and subabsolute, —but SUPERfinite and SUPERcreatural.
(Transcendentals eventuate as an integrating level —correlating supervalues of absolutes with maximum values of finites.

And so, on the ultimate level we encounter specifically "finite-absolute" values. (15:4) The 'abso—nite' values of Havona (absonite), are the goal of perfection which the Father established for the Ultimate and Supreme.

Anything that is time-space (superuniverse) transcendent, —is "transcendental". Since Havona was there first we refer to it's meanings and values as "transcendentals".

"Ultimates" which are also transcendental, follow finites, —and are of another age. So we refer to them as "ultimates".

Ultimates are necessary for ALL ascenders. Even as Havona is a buffer between the finite and absolute, —so does this further illustrate the function and necessity of ultimate transcendentals. They are sometimes denominated— "transcendental-ultimates", —since God the Ultimate IDENTIFIES with Havona transcendentals. The eventuated Havona-absonite-transcendental-perfect-values —serve as a perfect determining factor, or goal, which God the Ultimate must attain to while on the experiential ultimate level.

Please READ the following four references:

1158:#5:3 ('transcendental-ultimates')

1159:LP- 2 paragraphs only. (God the Ultimate identifies with transcendentals).

127:14 (^{Paradise}Havona, the origin of patterns in ideals, organization, and ultimate destiny).

157:NL (creature patterns.)

And so God the Ultimate is trying to achieve the existential perfection of Havona—experientially, —adding perfection onto perfection. His function (in purpose) is the same as the Supreme. He is power-personalizing-(unifying energy and spirit) —but as a transcendental God. He is the apex of transcendental reality— as is the Supreme the 'capstone' of evolutionary-experiential reality. Jesus aptly described the perfection of our God—the Supreme— when he said "Causation in the physical world, self-consciousness in the intellectual world, and progressing selfhood in the spirit world—these realities, projected on a universe scale, —combined in eternal relatedness, and experienced with perfection of quality, and divinity of value— constitute the REALITY OF THE SUPREME". (1434:2)

Please READ 1166:#4 (Ultimate integration. God the Ultimate is the transcendental power-personalization of the directionization of the entire master universe.).

It is difficult to ascertain whether the ultimate level is more absolute and less finite —or more ultimate-finite and less absolute. Perhaps this level is various shades of both. If this is true, my assumption would be that it will be highly absolute in the third and fourth outer spaces —since the TRINITY ABSOLUTE together with the TRINITY OF TRINITIES will be highly present throughout the far-outer spaces bringing these levels upward to more nearly absolute while they are integrating God the Absolute, —and the Trinity of Trinities will be summing the entirety of experiential infinity— "in a theoretical infinity of eternity realization." (1170:#8:1)

Also since the seven world circuits surrounding Paradise are of "ultimate significance" —at present— and we 'finites' must be able to find our way to Paradise, —we are not without at least partially finite values during this Supreme age, all the way to Paradise.

Jesus said, in his discourse on space..."space potential is truly ultimate ONLY on the absolute level". (1439:5) It is possible that this 'truly ultimate' condition approaching Paradise is for the purposes of the Supreme and finite beings.

The first "outers"—that is— mortals from the first outer space will have a completely different set of values that will have to blend with absolute values —or ultimate values. This will change the whole ultimate picture for us. By the time their first "Grandfanda"—

—(or "Outerfonda") ascends through Havona to Paradise—we will be prepared to absorb new outerspace values. This will present new challenges, -ever new meanings and values.

It is explained to us that eventuated ultimate transcendentals are a correlation of super-values of absolutes and maximum values of finites.....

RE: "maximum finites".....

There are today, mortals who have progressed through the ascension plan to Paradise, then have experienced the seven Deity wills —by traversing all seven superuniverses. They have attained such wisdom that they know, simultaneously, causes and results, (a God-like quality).

Mighty Messengers for instance, having traversed the seven superuniverses, —and being Trinity embraced, —are non-participating in the growth of the present universe age. Their status is fixed by the Trinity embrace, and experience no longer eventuates in growth. They are, in a sense, in a status as of the preceding universe age—the absonite age. THIS is an ATTAINED DESTINY. (1280:4,5)

Other orders are participating in the growth process of the Supreme and have attained a destiny —within the scope of the present universe age. They have achieved graduation—of a sort, and from now on, their's will be post-graduate service, until the growth of the Supreme willend, in the ENERGY-SPIRIT sense. (This will also end creature evolution as a part of SUPREMACY.)

And so, for our purposes we may think of "maximum finites" in terms of personalities as well as the APEX of present day mind meanings and spirit values. They are beings who have evolved to the extent that the Supreme has SUMMATED evolutionary experience. Maximum finites themselves are a degree of summation of evolutionary experience—and equivocate to a present day destiny.

But the present day destiny status does not stop the wheels of eternity nor progression. Other destinies are to be achieved as the Supreme draws near actualization.

A new destiny looms up in the search for God the Ultimate., and perhaps destinies of multiple "maximum ultimates". Then appears the search for God the Absolute.

But there is great doubt as to such a finality as "maximum Absolutes"— or even "ultimate-Absolutes" for ascenders.

Please READ 1162:3-5 (Incomplete finites; Maximum finites; Transcendentals).

We have partial information as to how these ultimate transcendentals are being eventuated. READ -about the tremendous sources of realities and by whom they are unified:

105:4 (Certain relationships evolving in the mind of the Supreme).

218:5 (Universal Censors).

1160:3-5 (list of 10 realities. Unified.....

(absolutely— by the triunities.

(functionally- by the Architects of the Master Universe

(relatively— by the Seven Master Spirits.

Our Supreme Being plays a great part in the universe. He is created by the Paradise Trinity, therefore his heredity involves (parental) absolute potentials.

READ -what his possibilities are: 1292: 3,4.....

(1. Absonite collaboration— in the first experiential Trinity.

(2. Co-absolute— in the second experiential Trinity.

(3. Co-infinite— in the Trinity of Trinities.

LASTLY, we wonder what kind of creatures will inhabit the outer spaces.

READ 353:4 (New orders of exquisite beings. Not experiential as we know experience.)

1280:LP (Have growth potential; capacity for evolutionary attainment).

See also: 1201:47:2-5 —Personal Ministers of the Ultimate.

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