

Universe Reality
Infinite Reality

By Georgia Gecht

1968 Santa Monica CA

SCHOOL OF MEANINGS AND VALUES

Study Outline- 1968-1969

Source: the Urantia Book

SUBJECTS: UNIVERSE REALITY; INFINITE REALITY

I Origin, actualization, and realization of universe reality:

1. Originates in and by the infinite volition of the Universal Father. Maintained by him.
2. Differentially actualizes on diverse universe levels.
3. Realizable in three primal phases--- on many different levels of universe actualization. The primal differentials are:
 - a. Undeified reality: non-personal energy domains -- to the reality realms of the non-personalizable values of universal existence; -including the Unqualified Absolute.
 - b. Deified reality: all of infinite Deity potentials through all realms of personality,- from the lowest finite to the highest infinite, encompassing all that which is personalizable-- including the Deity Absolute.
 - c. Interassociated reality: to subdeified beings (absonites and finites)-- there is a vast domain of co-ordinate reality--"potential and actualizing". (Example: see "a vast domain of the ubiquitous becoming"-1296:NL)

Much of this reality is embraced in the Universal Absolute. The function of the Universal Absolute resolves the Father-initiated tension between the Qualified and Unqualified Absolutes.

From the viewpoint of time and space, reality is further divisible as:

1. Actual:- realities existing in the fullness of expression.
Potential:-realities carrying undisclosed capacities for growth.
 Example: The Eternal Son is an absolute spiritual actuality.
 Man is very largely an unrealized spiritual potentiality.
2. Absolute realities: eternity existences.
Subabsolute realities: projected on two levels...Absonite and Finite:
 Absonite realities are relative with respect to both time (finite) and eternity (absolute).
3. Existential realities: Paradise Deities--(no beginning, no ending.)
Experiential realities: the emerging Supreme and Ultimate (created).
4. Personal realities: such as the Eternal Son and the potentiality centering in him (Second Source and Center).
Impersonal realities: the potentials which center in the Isle of Paradise.

Deity expansion, personality expansion, and universe evolution --- are forever conditioned by the Father's freewill act which forever separated the mind-spirit-personal meanings and values of actuality--- and potentiality.

PARADISE- is a term inclusive of both the personal and the non-personal focal Absolutes of all phases of universe reality. It is the place of origin, function, and destiny, as regards values, meanings, and factual existence.

THE ISLE OF PARADISE is the absolute of the material-gravity control- of the

First Source and Center. This eternal Isle is the actual source of the physical universes—past, present, and future. It is not a creator; it is a unique controller of many universe activities, far more of a controller than a reactor. (6:IV)

INFINITE REALITY

TOTAL, infinite reality is existential in seven phases, and as seven co-ordinate Absolutes: The First, Second, and Third Sources and Centers; Paradise Isle; and the three primal phases of reality—the Undeified, Deified, and Interassociated,—the Unqualified, Qualified, and Universal Absolutes. (4:III)

These differentiations are eternally integrated by simultaneous relationships arising in the same I AM. (1154:3)

The eternal and infinite I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of free will, and this divorcement from unqualified infinity produced the first divinity tension. This tension of infinity differential is resolved by the Universal Absolute.

The Universal Absolute functions to unify and co-ordinate the dynamic infinity of TOTAL DEITY with the static infinity of the Unqualified Absolute.

Thus the theoretical I AM achieved realization of personality-- by becoming the Eternal Father of the Original Son, and the Eternal Source of Paradise. Coexistent with this differentiation, the personal Deity of Infinite Spirit appeared simultaneously with Havona.

With the appearance of the two co-existent Deities, the Eternal Son and Infinite Spirit, the Father escaped inevitable diffusion in TOTAL DEITY—(Deified, Qualified, personalizable, Deity Absolute),—so it is ONLY in the Trinity association—with his two Deity equals that the Father fills all Deity potential, —making it possible for experiential Deity to actualize on the universe divinity levels of Supremacy, Ultimacy, and Absoluteness.

The concept of the I AM is a concession made to the finite mind of man. This concept is a "faith" value-level, presented to time-space creatures because they must have a primeval cause of causes. There never was a time when the I AM was not the Father of the Son and, with him, of the Spirit.

This theoretical I AM is merely an extension of the "infinity of will" for the "faith" need of man. This concept may be designated the 'FATHER-INFINITE'.

The 'Infinite'— is used to denote the fullness— the finality— implied by the primacy of the First Source and Center. Only the Eternal Son and the Infinite Spirit truly know the Father as an infinity. The absolute primacy of the Universal Father is not realizable on subinfinite levels.

To all other personalities the 'Father-Infinite' concept represents the exercise of FAITH. But the Infinite is an actual value-level representing the eternity-intension—of the true infinity of the absolute and unfettered free will of the Universal Father. (4:III)

In contemplating the Seven Absolutes of Infinity reality, we must realize the versatility of these all-encompassing potentials: they may be experiential in possibility, but actually existential, and more. They are limitless, timeless, spaceless, boundless and measureless—truly infinite. (1169:3) "Only an Absolute can be both existential and experiential". (1174:5)