

Cycle of Reality

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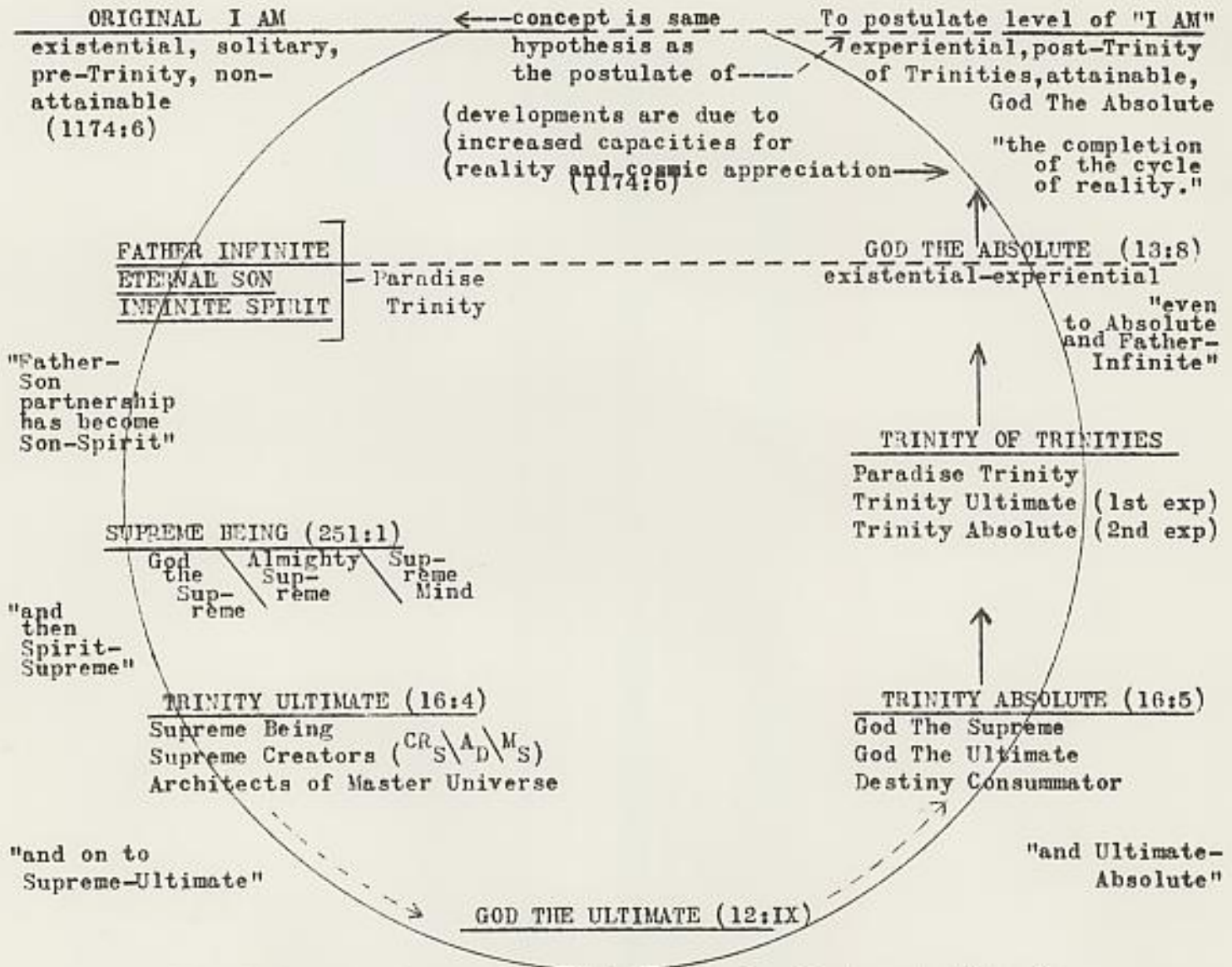
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THE CYCLE OF REALITY

The association of the three Trinities, of the Trinity of Trinities, provides for a possible unlimited integration of reality. The Father-Son partnership has become Son-Spirit and then Spirit-Supreme and on to Supreme-Ultimate and Ultimate-Absolute, even to Absolute and Father-Infinite,--the completion of the cycle of reality.

(1171:5 of the Urantia Book)

Below is a structural outline of the cosmic cycle of evolutionary progression.
(Read from left around circle)



"The divine reach extends around the circle of eternity" (55:4)
(by means of God the Sevenfold and the Triunities)

Preface:

Please note that when a capitol "A" in the word Absolute is used, it refers to the potentials operating in time space, as well as infinity; as in- "the Seven Absolutes of Infinity." Certain of these potentials are transmuted to realities on experiential levels. (1262:9) The small "a" in the word 'absolute' always refers to the existential central universe status. Following are some explanatory references:

"Only an Absolute can be both existential and experiential." (1174:5)

"Without experience, no evolutionary creature could even exist; ---only the Seven

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Absolutes of Infinity really transcend experience, and even these may be experiential in certain phases." (1173:#9:2)

"Finality destiny is an existential-experiential attainment..." "these three Absolutes, experiential in possibility, are actually existential(in origin) and more, being limitless, timeless, spaceless, boundless, and measureless--truly infinite." (1169:3)

"On the absolute level there is neither time nor space; all potentials may be there perceived as actuals." (1173:NL)

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THEORIES CONCERNING THE COMPLETION OF THE CYCLE OF REALITY

BASIS: The three level concept of the Trinity of Trinities: (1170:NL)

1. Level of the three Trinities (Paradise, Ultimate, Absolute)
2. Level of the experiential Deities (God the Supreme, God the Ultimate, and God the Absolute.)
3. Level of the I AM (The existential-experiential actualization of God the Absolute on the postulated level of the I AM.)

"God the Absolute would be in consequence of the unification of the second experiential Trinity, the Absolute Trinity. This would constitute the experiential realization of absolute divinity, the unification of absolute meanings on absolute levels.." "God the Absolute is the realization attainment goal of all superabsonite beings". (13:X)

"The actualization of the Deity Absolute as an attainable Absolute God may be practically impossible of realization; nevertheless such a finality fruition remains a theoretical possibility." (1169:4)

The concept difficulty regarding this third member is inherent in the fact that God the Absolute implies just one Absolute. "Theoretically, if such an event could take place, we should witness the experiential unification of the three Absolutes as one." "Certainly the Trinity of Trinities could hardly attain to complete function short of the full unification of the three Absolutes, and the three Absolutes can hardly be unified short of the complete realization of all infinite potentials." (1172:2)

"...in the mechanisms, personalities, and associations of the three Trinities, we believe we detect the theoretical possibility of the reuniting of the seven absolute phases of the Father-I AM." (1170:4)

"While the existential Paradise Trinity is infinite, and while the experiential Trinity Ultimate is subinfinite, the Trinity Absolute is not so easy to classify. Though experiential in genesis and constitution, it definitely impinges upon the existential Absolutes of potentiality." (1168:5)

"If we conceive that the final developments of the Absolute Trinity will take place on such a superultimate stage of action, then it becomes possible to conjecture that the completed function of the Trinity Absolute will achieve final expression in the creations of infinity and will consummate the absolute actualization of all potentials." (1168:3)

"...our concepts regarding the full function of this second experiential Trinity seem to imply something beyond even the wide spreading master universe." (1168:2)

"If the second level of the Trinity of Trinities (the experiential Deities) could ever achieve Trinity unity"..."we are confident that it would lead directly to the realization of the I AM as an experiential attainable." "...it could mean that the unknowable I AM had become experientiable as the Father-Infinite." (1173:1)

"If the second level of the Trinity of Trinities (the experiential Deities) is conceived as essentially personal, it becomes quite possible to postulate the union

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of God the Supreme, God the Ultimate, and God the Absolute as the personal repercussion of the union of the personal Trinities, who are ancestral to these experiential Deities." (1172:4)

Regarding the third level of the Trinity of Trinities: (the level of the I AM)

"The Supreme Being is not only spirit but also mind and power and experience. The Ultimate is all this and much more, while in the conjoined concept of the oneness of the Deity, Universal, and Unqualified Absolutes, there is included---the absolute finality of all reality realization."

"In the union of the Supreme, Ultimate, and the complete Absolute, there could occur the functional reassembly of those aspects of infinity which were originally segmentalized by the I AM, and which resulted in the appearance of the Seven Absolutes of Infinity." (1172:NL)

"The concept of the unification of all reality, be it in this or any other universe age, is basically twofold: -existential and experiential. Such a unity is in process of experiential realization in the Trinity of Trinities, but the degree of apparent actualization of this three-fold Trinity is directly proportional to the disappearance of the qualifications and imperfections of reality in the cosmos."(1173:LP)

REGARDING UNIFICATION OF INFINITY:

"...there is an actual and present unification of infinity in this very age as in all past and future universe ages; such unification is existential in the Paradise Trinity. Infinity unification--as an experiential reality- is unthinkably remote, but an unqualified unity of infinity now dominates the present moment of universe existence, and unites the divergencies of all reality, -with an existential majesty that is absolute." (1173:#9:1)

"..total integration of reality is unqualifiedly and eternally and existentially present in the Paradise Trinity within which at this very universe moment, infinite reality is absolutely unified." (1174:1)

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SUMMARY:

The great personalities of the Trinity of Trinities are eventuating a necessary God in whom all the phases of the Original Father-I AM are being experientially unified and revealed as functionally undifferentiated, equivocating to an existential-experiential Universal God whose potentials would be conceived as static, potential, abeyant, and associative, ...an actualized, trinitized concept originating in the mind of the Father-I AM.

But this does not stop the flow of power-personality-creativity of this great Trinity of Trinities toward an infinity of: "even greater and more enthralling metamorphosis in uncharted infinity," (1170:2) and this is not saying that evolution continues in infinity as- "evolution is creativity in time" (1159:5) The metamorphosis is an unrevealed plan in the mind of God; .."an additional and unrevealed creation beyond the fourth and outermost space level, a possible ever-expanding, never ending universe of infinity." (130:3)

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"The Universal Father in the Paradise Trinity is the I AM of the Trinities and the failure to experience the Father as infinite is due to finite limitations." (1174:6)

"Sooner or later we all become aware that all creature growth is proportional to Father identification." (1174:LP)

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