

Genesis and Generation of Deity, Trinity, and Triunity Realities

Study Outline

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GENESIS AND GENERATION OF DEITY,-TRINITY,- AND TRIUNITY REALITIES.

STUDY OUTLINE
From the Urantia Book

6:4 "The concept of the I AM is a philosophic concession which we make"....."Therefore do we conceptualize this philosophic value-level as the I AM.

6:2,3 I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of free will.

The theoretical I AM achieved the realization of personality by becoming the Eternal Father of the Original Son and the Eternal Source of the Isle of Paradise. At the same time there appeared the Infinite Spirit and the central universe of Havona.

1147:2 The First Source and Center, who is Father to the Eternal Son, is also Pattern to the Paradise Isle. He is personality unqualified in the Son but personality potentialized in the Deity Absolute. The Father is energy revealed in the Paradise-Havona and at the same time energy concealed in the Unqualified Absolute.

1152:#1 The I AM is synonymous with the First Person of Deity, the Universal Father. "The I AM is the Infinite; the I AM is also infinity".

1153:#2 I AM —the prepotential, preactual, prepersonal, monothetic pre-reality, which, though infinite- is revealed as absolute, in the presence of the First Source and Center, and as personality in the limitless love of the Universal Father.

By these internal metamorphoses, the I AM establishes the basis for a sevenfold self-relationship. This sevenfold nature of the I AM (1154:5) is revealed in the "Seven Absolutes of Infinity".

1155:#3:2 "Collectively, all seven Absolutes equvalate to infinity, but the Universal Father himself actually is infinite."

1174:NL "The I AM in the final analysis, must exist before all existentials and after all experientials".

1278:1 "The will of God is the purpose of the First Source and Center....."

1298:#4 Primary and secondary causation concept.

93:#3:1,2 The First Source no more participates in universe creation, since the personalization of the Third Source.

31:NL "The First Source and Center is that infinity who unqualifiedly transcends all mind, all matter and all spirit.

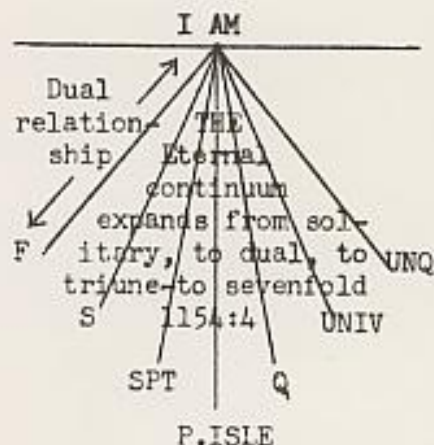
24:LF Through Paradise Isle, the absolute gravity center, the eternal God exercises cosmic overcontrol of all physical levels. 5:2-4 The Universal Father is the personality of the First Source and Center.

127:1 Father gave personality expression of self to Eternal Son; revealed non-personal self as Paradise.

73:1 Whenever and however the Father personally and absolutely expresses himself, he does so through his Eternal Son.

74:1,2 "The Universal Father is first a creator, and then a controller; the Eternal Son is first a cocreator and then a spiritual administrator.

The Universal Father never functions as a creator except in conjunction with the Son or with the coordinate action of the Son. (Father delegates everything possible to the Son; the Son delegates authority and power to the Conjoint Creator.)



- PARADISE TRINITY
- TRIUNITIES--TRIODITIES
- TRINITY OF SUPREMACY
- TRINITY OF ULTIMACY
- GOD THE SUPREME
- ALMIGHTY SUPREME
- SUPREME BEING
- GOD THE SEVENFOLD
- TRINITY ULTIMATE
- GOD THE ULTIMATE
- TRINITY ABSOLUTE
- GOD THE ABSOLUTE
- TRINITY OF TRINITIES
(TRINITY INFINITE)

GENESIS AND GENERATION OF DEITY,-TRINITY,-AND TRIUNITY REALITIES.

90:Introduction. The Thought-God and the Word-God.

94:#4:1,2 Word of the Son interprets the thought of God. Infinite Spirit shows forth: mercy, patience, and everlasting affection of the divine parents; divine urge to service.

PARADISE TRINITY:

112:2-4 Eternal Deity is perfectly unified. Father, Son, Spirit,- a non-personal corporate entity, but subject to their personal wills. 112:#4:1 "God functions as God-...."

113:#5:1,2 Personal Deities have attributes. Trinities have functions such as: justice administration, totality attitudes, coordinate action, and cosmic overcontrol. Results in new meanings, values, powers, and capacities.

115:#7:1 Paradise Trinity is concerned with the total: total planet, total universe, total superuniverse, total grand universe,... The Trinity IS the total of Deity.

1147:4,5 The Paradise Trinity is undivided and indivisible Deity.

1166:#4:1 The Paradise Trinity coordinates in the ultimate sense but functions as a self-qualified absolute. 15:XII:2 Paradise Deity potentials are experiential.

TRIUNITIES AND TRIODITIES:

1147:3-7 When Father, Son, and Spirit conjoin as persons, they thereby constitute a tri-unity of functional unity,-not a trinity,-but a three-fold functional aggregate unanimity. Its members are partners rather than corporate. TOTAL REALITY IS FUNCTIONALIZED in the Trinities.

1151:LP Trinities are concerned with the unification of infinity; Triodities are involved in the cosmic appearance of experiential Deities.

1147:#4 The Seven Trinities. 1151:#5 Triodities.

TRINITY OF SUPREMACY;- TRINITY OF ULTIMACY:

113:#5:4 Paradise attitude toward the finite;--the Paradise Trinity, in relation to the finite is sometimes spoken of as the Trinity Of Supremacy.

Paradise Trinity attitude toward (regard for, or relation to) the Absonite is sometimes denominated the Trinity Of Ultimacy.

Paradise Trinity attitude in relation to absolute existences culminates in the action of total Deity.

GOD THE SUPREME:

11:2 "God the Supreme in Havona is the personal spirit reflection of the triune Paradise Deity. This associative Deity relationship is now creatively expanding outward in God the Sevenfold and is synthesizing in the experiential power of the Almighty Supreme in the Grand universe."

Other references on God the Supreme: 4:number 4; 1296:NL; 1165:5

1278: Paper 117 God The Supreme.

THE ALMIGHTY SUPREME:

353:4 Outer universes deprived of participation in the evolution of the Almighty Supreme. 1268: Paper 116 The Almighty Supreme,..is a living and evolving Deity of power and personality.

THE SUPREME BEING: 1260: Paper 115

GOD THE SEVENFOLD:

4:number 5 "Deity personality anywhere actually functioning in time and space. The personal Paradise Deities and their creative associates functioning in and beyond the borders of the central universe...."

12:2-4 "The grand universe is the threefold Deity domain of the Trinity of Supremacy, God the Sevenfold, and the Supreme Being."

648:2-4 Meaningful reality values of divinity variously shown forth by God the Sevenfold in seven differing associations of divine meanings and values on seven ascending levels.

1163:#1 Primary Associations of Finite Functionals.

1270:2 Successive levels: Creator Sons (and C.Spirits), Ancients of Days, The Seven

Master Spirits, The Supreme Being, The Conjoint Actor, Eternal Son, Universal Father.

GENESIS AND GENERATION OF DEITY, TRINITY, AND TRIUNITY REALITIES

TRINITY ULTIMATE: (See study outline on "Deity Governmental Structure")

16:2-5 First experiential Trinity, now evolving; will consist of the Supreme Being, the Supreme Creator Personalities, and the Absomite Architects of the Master Universe.
1166:1-3 Destined to effect the further evolutionary integration of the master creation. Provides for group attainment of ultimate eventualities.

GOD THE ULTIMATE:

12:IX God The Ultimate. "...so does God the Ultimate eventuate from the potentials residing in the transcended time-space domains of the master universe."
16:4 God the Ultimate will eventually and inevitably powerize and personalize as the Deity consequence of the unification of the Ultimate Trinity.
4:number 6 God the Ultimate implies the attained realization of eventuated-experiential values,--coordinated on final creative levels of Deity reality.
1296:LP to #3 "...God the Ultimate would begin to become manifest to the universes of time as the transcendental Almighty..."

TRINITY ABSOLUTE:

16:5 Second experiential Trinity, now in process of actualization, will consist of God the Supreme, God the Ultimate, and Consummator of Universe Destiny. Its unification would experientialize Absolute Deity.
1168:2-6 "....it becomes possible to conjecture that the completed function of the Trinity Absolute will achieve final expression in the creations of infinity and will consummate the absolute actualization of all potentials."

GOD THE ABSOLUTE:

4:number 7 Third level of unifying Deity expression and expansion. On this super-creative level, Deity experiences exhaustion of personalizable potential, experiences identity with the Unqualified Absolute.
13:X God The Absolute. (The destiny of God the Absolute is very widely discussed in the section on "The Trinity Of Trinities" -see below.

TRINITY OF TRINITIES:

16:NL "...an existential-experiential TRINITY INFINITE"...possibly it would equivalate to the person of the Universal Father on the conceptual level of the I AM.
113:LP The Trinity Infinite involves the coordinate action of all triunity relationships of the First Source and Center.
1170:#8 The Trinity Of Trinities: three-level concept., the level of the three Trinities, the level of experiential Deity, the level of the I AM. In God the Absolute we may witness the EXPERIENTIAL unification of the three Absolutes as one, even the complete realization of all infinite potentials,..(the seven Absolutes). God the Absolute could be conceived then as the (experiential) Universal Absolute-- static, potential, and associative.
Association of the three Trinities of the Trinity of Trinities for a possible unlimited integration of reality. The Father-Son partnership has become Son-Spirit, then Spirit-Supreme, to Supreme-Ultimate, Ultimate-Absolute, to Absolute, to Father-Infinite.
1173:#9 Existential Infinite Unification,... in this section the Trinity of Trinities is further explained. "The concept of the existential, solitary, pre-Trinity non-attainable I AM and the postulate of the experiential post-Trinity of Trinities and attainable I AM are one and the same hypothesis".

REGARDING FUTURE UNIVERSE GROWTH

102:#5:1; 124:#7:4; 130:3; 1160:LP; 1170:2

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