

Relativities

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RELATIVITIES

(References from the Urantia Book for class study purposes.)

1. Volitional act of decreeing finite reality connotes a qualification (limiting) of absoluteness, and implies the appearance of relativities. 1158:#5:2 "Only the infinity of the Father's will could ever have so qualified (limited) the absolute level of existence as to eventuate an ultimate or to create a finite." 1158:#5:4

"The maximum self-limitation of the Trinity is it's attitude toward the finite." 113:#5:4
2. The Universal Father functions on three Deity-personality levels ...of relative divinity expression. 3:#II: to ~~##~~ LP
3. Nothing exists except in direct or indirect relation to and dependence on the primacy of the First Source and Center. 5:4
4. Subabsolute realities are relative:
Absonite realities are relative to both- the finite and absolute. Finite realities are relative to the absonite and absolute. 7:4, 5, 6
5. All finite knowledge and creature understanding are relative; information and intelligence, -- only relatively complete. Communications are relatively true; and vary in detail, owing to relativity in incompleteness of knowledge. 42:#7:1, 2, 3
6. "Truth is relative and expanding; it lives always in the present..." 888:1
7. Space exists relative to Paradise. Chronicity of motion is determined through Paradise relationship. 1156:2
8. All concepts of universe reality presented are entirely relative--- in the sense of being conditioned and limited by the finite, as listed.. 1163:4
9. Mind forms a universe form in which to think, though conceptual frames are only relatively true; understandings are only relatively true. See "Relativity of concept frames." 1260:#1
10. All reality, excepting the unqualified values of the seven Absolutes, is relative. 1266:3
11. "All volition is relative..." Only the Father-I AM possesses finality of volition. Mortal man's choosing is relatively final concerning his destiny. The entire range of human will is strictly finite limited---except when he chooses to find God and be like him. 1299:LP and 1300 to section 7
12. Following are references taken from Jesus' "Discourse on Reality":
"...the scheme of progressing from the partial and temporal to the complete and eternal, from relative and imperfect to the final and perfected." Error is not quality, but an observation of a relativity in the relatedness of the imperfect finite to the Supreme and Ultimate levels. 1435:4

"Evil is a relativity concept." The finite casts a shadow which obscures the living light of eternal realities. 1435:NL Finite shadow is moving. Relativity concept can mislead you. 1436:2

"The fact of the partial in the presence of the complete constitutes relativity of reality....." 1435:LP

1170:#8:1 Finalities are difficult for relative beings to comprehend, so are always presented as relativities.
1232:#5:1 - Relative individuation, -relatively subject to the destiny of the whole.