

Realities – A Study of Universe Techniques  
and Mechanisms

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## REALITIES

### A STUDY OF UNIVERSE TECHNIQUES AND MECHANISMS

From the Urantia Book

#### WHAT ARE REALITIES?

The eternal real is the good of the universe, the ETERNAL values and meanings that can never be destroyed.

(1123:1) "In the spiritual experience of all personalities, always is it true that the real is the good and the good is the real".

(1301:3) "Iniquity in the finite domains reveals the transient reality of all God-unidentified selfhood. Only as a creature becomes God identified, does he become truly real in the universes".

(55:4) "Except for God there would be no such thing as REALITY".

(2097:3) "Only the spirit content of any value is imperishable".

#### WHY STUDY UNIVERSE REALITIES?

(1162:1) "It is not enough that the ascending mortal should know something of the relations of Deity to the genesis and manifestations of cosmic reality; he should also comprehend something of the relationships existing between himself and the numerous levels of existential and experiential realities, -of potential and actual realities". Man's terrestrial orientation, his cosmic insight, and his spiritual directionization are all enhanced by a better comprehension of universe realities -and their techniques of INTERASSOCIATION, INTEGRATION, AND UNIFICATION".

Examples: (read ref. from book)

1. Said Jesus: "Matter and spirit and the state intervening between them" (morontia state) "are three interrelated and interassociated levels of the true unity of the real universe". (1477:3-6)
2. "The circumstances of the material realms find final finite integration in the interlocking presences of the Supreme and the Ultimate". (1305:3)
3. "The eternal quest is for unification, for divine coherence. The far-flung physical universe coheres in the Isle of Paradise; the intellectual universe coheres in the God of mind, the Conjoint Actor; the spiritual universe is coherent in the personality of the Eternal Son. But the isolated mortal of time and space coheres in God the Father through the direct relationship between the indwelling Thought Adjuster and the Universal Father. Man's Adjuster is a fragment of God and everlastingly seeks for divine unification; it coheres with, and in, the Paradise Deity of the First Source and Center". (42:LP)

(2094:3) "The progressive comprehension of reality is the equivalent of approaching God. The finding of God, the CONSCIOUSNESS OF IDENTITY WITH REALITY, is the equivalent of the experiencing of self-completion—self-entirety, self totality. The experiencing of TOTAL reality is the full realization of God, the finality of the God-knowing experience".

(647:NL) "All insight into the relations of the parts to any given whole requires an understanding grasp of the relation of all parts to that whole; and in the universe this means the relation of created parts to the Creative Whole".



## Realities

WHAT IS THE ORIGIN OF REALITY? (Please read following references from the book.)

(4:LP) "Total, infinite reality is existential in seven phases and as seven co-ordinate Absolutes: First, Second, Third Sources and Centers; Isle of Paradise; Deity, Universal, and Unqualified Absolute.

(23:NL) "To all created intelligences God is a personality, and to the universe of universes he is the First Source and Center of eternal reality."

(1153:LP) "In considering the genesis of reality, ever bear in mind that all absolute reality is from eternity and is without beginning of existence. By absolute reality we refer to the three existential persons of Deity, the Isle of Paradise, and the three Absolutes. These seven realities are co-ordinately eternal, notwithstanding that we resort to time-space language in presenting their sequential origins to human beings."

(1156:LP) "The Seven Absolutes of Infinity constitute the beginnings of reality".

(1434:2) Said Jesus: "The source of universe reality is the Infinite". "Causation in the physical world, self-consciousness in the intellectual world, and progressing selfhood in the spirit world—these realities, projected on a universe scale, combined in eternal relatedness, and experienced with perfection of quality and divinity of value —constitute the REALITY OF THE SUPREME".

(1262:NL) "Originality is that which first causes and then balances the dual motions of the cycle of reality metamorphosis —from potentials to actuals and the potentia-izing of existing actuals".

(1263:4) "The final dynamics of the cosmos have to do with the continual transfer of reality—from potentiality to actuality".

(2095:6) "Worship is a personal communion with that which is divinely real, with that which is the very source of reality".

(1261:2:1-4) Read "The Absolute Basis for Supremacy".

## CONCERNING RELATIVITY

(42:7:1) All finite knowledge and creature understanding are relative. Information and intelligence, gleaned from even high sources, is only relatively complete, locally accurate, and personally true".

(888:1) "Truth is relative and expanding; it LIVES always in the present, achieving new expression in each generation of men—even in each human life".

(1162:4) "Even universes can attain to the maximum of status, both spiritually and physically. But the term 'maximum' is itself a relative term—maximum in relation to what?"

(1260:1:2) "Conceptual frames of the universe are only relatively true; they are serviceable scaffolding which must eventually give way before the expansions of enlarging cosmic comprehension".

(1266:7:3) "Including the Supreme and even the Ultimate, all reality, excepting the unqualified values of the seven Absolutes, —is relative".

(1436:2) Said Jesus: "But do not permit the concept of relativity so to mislead you that you fail to recognize the co-ordination of the universe under the guidance of the cosmic mind, and its stabilized control by the energy and spirit of the SUPREME".

## WHAT IS RELATIVITY OF REALITY? WHAT TWO IMPORTANT PURPOSES DOES IT SERVE?

(1435:LP) Said Jesus: "The fact of the partial in the presence of the complete—constitutes relativity of reality, creates:

(1) necessity for intellectual choosing, and

(2) establishes value levels of spirit recognition and response".

"The possibility of making mistakes is inherent in the acquisition of wisdom, the



scheme of progressing from the partial and temporal to the complete and eternal, from the relative and imperfect to the final and perfected". (1435:3)

(1439:NL) Said Jesus: "It must be apparent that universal reality has an expanding and always relative meaning on the ascending and perfecting levels of the cosmos. Ultimately surviving mortals achieve identity in a seven-dimensional universe".

(1158:5) Read "Promulgation of Finite Reality" --"the appearance of relative and qualified reality, -a new cycle of reality---the growth cycle---a majestic downsweep from the heights of infinity to the domain of the finite", "...the coming into existence of time itself".

(1163:4 to end of section) Read from book, concerning these levels of reality in the present universe age.

(1299:LP #3) "All volition is relative. In the originating sense, only the Father-I-AM possesses finality of volition; in the absolute sense, only the Father, the Son, and the Spirit exhibit the prerogatives of volition unconditioned by time and unlimited by space. Mortal man is endowed with free will, -the power of choice, and though such choosing is not absolute, nevertheless it is relatively final on the finite level, and concerning the destiny of the choosing personality".

#### WHAT ARE THE ELEMENTS OF UNIVERSE REALITY? HOW MANY ARE THERE? (Read from book)

(2094:2) "There are just three elements in universal reality".."physical reality, intellectual reality, and spiritual reality. We are in the habit of designating these realities as thing, meaning, and value".

(73:3) "The perfect personality of the Son discloses that the Father is actually the eternal and universal source of all the meanings and values of the spiritual, the volitional, the purposeful, and the personal".

(102:5) "Cosmic force responds to mind, even as cosmic mind responds to spirit. Spirit is divine purpose, and spirit mind is divine purpose IN ACTION. Energy is thing, mind is meaning, spirit is value".

(98:4) "The Conjoint Actor is the revelation of the unity of God, in whom all things consist----things, meanings, and values;-ENERGIES, MINDS, AND SPIRITS".

(1275:6:3) "On absolute levels energy and spirit are one". In the finite level they are not identicle nor alike, -"and mind must intervene to interrelate them".

(638:3-5) Pure energy and pure spirit are so diverse throughout space. Mind is the inevitable technique of unifying the ever-widening divergence of these dual universe manifestations.

#### WHAT ARE MEANINGS AND VALUES?

(1097:2-5) "Meaning is something which EXPERIENCE adds to value; it is the appreciative consciousness of values". "Values can never be static; reality signifies change, growth". "The supreme value of human life consists-----in growth of values, ----progress in meanings, and realization of the COSMIC INTERRELATEDNESS of both of these experiences. And such an experience is the equivalent of God-consciousness".

(1220:2-5) "Meanings are derived from a combination of recognition and understanding". "Meanings and values are only perceived in the inner or supermaterial spheres of human experience". Civilization is in danger when youth neglect to interest themselves in ethics, sociology, eugenics, philosophy, the fine arts, religion, and cosmology".

(1434:NL,LP) Read from book--"The meaning of life is its adaptability; the value of life is its progressability---even to the heights of God-consciousness".

#### CHOOSING REAL VALUES

(2094:8) "The human mind does not create real values; human experience does not yield



universe insight. Concerning insight—the recognition of moral values and the discernment of spiritual meanings—all that the human mind can do is to discover, recognize, interpret, and CHOOSE".

(1287:5) "When man decides, and when he consummates this decision in action, man experiences, and the meanings and the values of this experience are forever a part of his eternal character on all levels, from the finite to the final".

(2095:1) "Human survival is in great measure dependent on consecrating the human will to the choosing of those values selected by this spirit-value sorter —the indwelling interpreter and unifier".

(2095:4) "Moral choosing constitutes religion as the motive of inner response to outer conditions. But such a real religion is not a purely subjective experience. It signifies the whole of the subjectivity of the individual engaged in a meaningful and intelligent response to TOTAL OBJECTIVITY—the universe and its MAKER".

(2083:3,4) Please read these paragraphs from book.

#### HOW ARE THESE DECISION-VALUES REGISTERED IN THE SUPREME?

(1287:2) The mind experience accumulations of the seven adjutant mind-spirits are a part of the experience of the Divine Minister; and through her, find registry in the mind of Supremacy. Likewise are the mortal experiences with the Spirit of Truth and the Holy Spirit probably registered by similar techniques.

#### HOW DO WE MERIT THESE REALITY VALUES?

(1297:3:2-4) "...when truth becomes linked with fact, then both time and space condition its meanings and correlate its values. Such realities of truth wedded to fact become concepts and are accordingly relegated to the domain of relative cosmic realities.

The linking of the absolute and eternal truth of the Creator with the factual experience of the finite and temporal creature -eventuates a new and emerging VALUE of the Supreme".

"Things are time conditioned, but truth is timeless. The more truth you know, the more truth you ARE, -the more of the past you can understand and of the future you can comprehend".

(1120:3) "Even the discoveries of science are not truly REAL in the consciousness of human experience until they are unraveled and correlated, -until their relevant facts actually become MEANING through encirclement in the thought streams of mind".

#### WHAT ARE THE COMPREHENSIBLE ELEMENTS OF DEITY REALITY? (Read from book)

(646:10) "Throughout this glorious age the chief pursuit of the ever-advancing mortals is the quest for a better understanding and fuller realization of the comprehensible elements of Deity—TRUTH, BEAUTY, and GOODNESS. THIS represents man's effort to discern God in MIND, MATTER, and SPIRIT."

"TRUTH is the basis of science and philosophy, presenting the intellectual foundation of religion."

Beauty: "Man finding God and God finding man —the creature becoming perfect as is the Creator—that is the supernal achievement of the supremely beautiful, the attainment of the apex of cosmic art".

Goodness: "Divine goodness represents the revelation of infinite values to the finite mind, therein to be perceived and elevated to the very threshold of the spiritual level of human comprehension".

But LOVE, the SUM TOTAL of these three qualities (truth, beauty, goodness) is man's perception of God—as his spirit Father.

"To finite man truth, beauty, and goodness embrace the full revelation of divinity reality."

"Even truth, beauty, and goodness—man's intellectual approach to the universe



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of mind, matter, and spirit—must be COMBINED into one unified concept of a divine and supreme IDEAL. As mortal personality unifies the human experience with matter, mind, and spirit, so does this divine and supreme ideal become power-unified in Supremacy—and then personalized as a God of fatherly love".

(3:4) "Divinity is creature comprehensible as truth, beauty, and goodness;"

(40:6:1) "In the physical universe we may see the divine beauty, in the intellectual world we may discern eternal truth, but the goodness of God is found only in the spiritual world of religious experience".

(1279:6) "Truth, beauty, and goodness are correlated in the ministry of the Spirit, the grandeur of Paradise, the mercy of the Son, and the experience of the Supreme. God the Supreme IS truth, beauty, and goodness, for these 'concepts' of divinity represent finite maximums of ideational experience".

(1304:2) "God the Supreme is'....'the embodiment of the harmonious beauties of the galaxies of time, the truth of cosmic mind meanings, and the goodness of supreme spirit values. And God the Supreme will, in the eternal future, synthesize these manifold finite diversities into one experientially meaningful whole, even as they are now existentially united on absolute levels in the Paradise Trinity".

(1278:NL) "The Supreme is the beauty of physical harmony, the truth of intellectual meaning, and the goodness of spiritual value. He is the sweetness of true success and the joy of everlasting achievement. He is the oversoul of the grand universe, the consciousness of the finite cosmos, THE COMPLETION OF FINITE REALITY, and the personification of Creator-creature experience".

►(42:7) READ from book: "DIVINE TRUTH AND BEAUTY". ALSO read: 2095:NL & LP.  
TRUTH, BEAUTY, and GOODNESS IS A FINITE EXPERIENCE ONLY:

(1263:NL) "The final penetration of the truth, beauty, and goodness of the Supreme Being could only open up to the progressing creature those absonite qualities of ultimate divinity which lie beyond the concept levels of truth, beauty, and goodness".

(1293:2) "The perfected grand universe of those future days will be vastly different from what it is at present. GONE WILL BE the thrilling adventures of the organization of the galaxies of space, the planting of life on the uncertain worlds of time, and the evolving of harmony out of chaos, BEAUTY out of potentials, TRUTH out of meanings, and GOODNESS out of values. The time universes will have achieved the fulfillment of finite destiny!"

### PERSONALITY REALITY

(8:5) Read "Personality Realities" ...'Personality is a level of deified reality'.

(194:8) Read "Urantia Personality"...."confers the dignity of cosmic citizenship", and enables the person to intuit reasoned logic, -truths.

► Compare paragraphs 2 and 3 with the three cosmic intuitions- pg.192:2-6)

(1232:5:2) "Man's personality is eternal but with regard to identity- a conditioned eternal reality. Having appeared in response to the Father's will, personality will attain Deity destiny, but man must choose whether or not he will be present at the attainment of such destiny. In default of such choice, personality ATTAINS experiential Deity--DIRECTLY, becoming a part of the Supreme Being!"

(1434:6) Said Jesus: "Personality is that cosmic endowment, that phase of universal reality, which can coexist with unlimited change and at the same time retain its identity in the very presence of all such changes, and forever afterward".

### VARIATIONS OF MANIFESTATIONS OF UNIVERSE LEVELS OF REALITY

(2:2) "The universe of universes presents phenomena of deity activities on diverse levels of cosmic realities, mind meanings, and spirit values, but all of these ministrations—personal or otherwise—are divinely co-ordinated".

(6:NL) "Reality differentially actualizes on diverse universe levels; -----reality



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originates in and by the infinite volition of the Universal Father and is realizable" ...."on many different levels of universe actualization".

(110:7) Concerning the wills of the Paradise Deity: "...they not only act personally and collectively, but they also co-ordinate their performances in various groupings, so that in the end they function in seven different singular and plural capacities. And since these SEVEN associations...(Father-Son; Father-Spirit; Son-Spirit etc;...) exhaust the possibilities for such divinity combination, IT IS INEVITABLE that the realities of the universe shall appear in SEVEN VARIATIONS of values, meanings, AND personality". (In seven superuniverses)

(1162:2) "The present grand universe and the emerging master universe are made up of many forms and phases of reality, which, in turn, are existent on several levels of functional activity". These levels are grouped for conceptual convenience in seven categories: Incomplete finites; Maximum finites; Transcendentals; Ultimates; Coabsolutes; Absolutes; and Infinity.

(648:3) "These three divinities (truth, beauty, goodness) are primarily manifested by the Supreme Being as 'power-personality' synthesis. They are variously shown forth by God the Sevenfold in seven differing associations of divine meanings and values on seven ascending levels". (Truth is shown forth in mind meanings, beauty- in physical energies, and goodness in spirit values).

One's mind must do gymnastics in creative imagination to visualize the numerous levels in which mind and spirit values appear to manifest seemingly in verticle, horizontal, and even circular dimensions. But remember, there are just three elements of universe reality operating in every level, -physical energy (things), mind meanings and spirit values. THESE REALITIES CONSTITUTE A LEVEL, together with personalities.

Following are further examples of universe levels:

(6:4) The I AM is a conceptualized philosophic (faith) value level,..."a philosophic concession which we make to the time-bound, space-fettered, finite mind of man". "...there never was a time when the I AM was not the FATHER of the Son and, with him, of the Spirit".

(6:5) "...but the Infinite is an ACTUAL value-level representing the eternity-intension of the true infinity of the absolute and unfettered free will of the Universal Father".

(3:II:1) "Man's consciousness of moral duty and his spiritual idealism represent a value level----an experiential reality...".

(3:II:2) "God, the Universal Father functions on three Deity-personality levels: Prepersonal; personal; and superpersonal".

(1211:2) "Perhaps these psychic circles of mortal progression would be better denominated COSMIC LEVELS---actual meaning grasps and value realizations of progressive approach to the morontia consciousness of initial relationship of the evolutionary soul -with the emerging Supreme Being".

(69:4) "God-consciousness, as it is experienced by an evolving mortal of the realms, must consist of three varying factors, three differential levels of reality realization. There is first the mind consciousness---the comprehension of the IDEA of God. Then follows the soul consciousness---the realization of the IDEAL of God. Last, dawns the spirit consciousness ---the realization of the SPIRIT REALITY of God".

## SPACE REALITY

(133:NL) "Space is, from the human viewpoint, nothing---negative; it exists only as related to something positive and non-spacial. Space is, however, REAL. It contains and conditions motion. IT EVEN MOVES. Space motions may be roughly classified as



follows: "....Primary motion (space respiration); Secondary motion (alternate directional swings of space levels) Relative motions (not evaluated with Paradise as a base point); and Compensatory (co-ordinates all other motions).

(1439:5) Said Jesus: "The confusion of the scientist grows out of failure to recognize the reality of space. Space is not merely an intellectual concept of the variation in relatedness of universe objects".

#### UNIVERSE REALITY

(6:IV) Universe reality originates in and by the infinite volition of the Universal Father; it is maintained by him, and is realizable in three primal phases:

1. Undeified reality: the nonpersonal domains and nonpersonalizable values, including the Unqualified Absolute.
2. Deified reality: the Deity potentials through all realms of personality — personalizable potentials, including the Deity Absolute.
3. Interassociated reality: the domain of 'co-ordinate' reality, --potential and actualizing. This reality is embraced in the Universal Absolute.

Reality is further divisible in time and space as:

- |                                 |   |
|---------------------------------|---|
| 1. Actual and potential         | (All phases of reality are included in the term 'Paradise', ---the place of origin, function, and destiny, as regards values, meanings, and factual existence.) |
| 2. Absolute and subabsolute     |   |
| 3. Existential and experiential |   |
| 4. Personal and impersonal      |   |

#### INFINITE REALITY

(4:III) "Total, infinite reality is existential in seven phases and as seven co-ordinate Absolutes: "---the First, Second, and Third Sources and Centers; Paradise Isle; and the three primal (realizable) phases: the Deity Absolute, the Universal Absolute, and the Unqualified Absolute.

(6:5,6) "The INFINITE is used to denote the fullness---the finality---implied by the First Source and Center". "The absolute primacy of the Universal Father is not apparent on subinfinite levels; therefore is it probable that only the Eternal Son and the Infinite Spirit truly know the Father as an infinity; to all other personalities such a concept represents the exercise of FAITH".

#### UNIVERSE MECHANISMS

(481:11) The universe "is a creation of mind and mechanism of law. But while in practical application the laws of nature operate in what seems to be the dual realms of the physical and the spiritual, in reality THEY ARE ONE. The First Source and Center is the primal cause of all materialization and AT THE SAME TIME the first and final Father of ALL spirits"

"...the universe of universes in toto is mind planned, mind made, and mind administered. But the DIVINE MECHANISM of the universe of universes is altogether TOO perfect for the scientific methods of the finite mind of man---to discern even a TRACE of the dominance of the infinite mind". "...it is spirit-mind functioning on and from creator levels of divine reality".

(483:1) The 'evolution' of mechanisms implies and indicates the concealed presence and dominance of creative mind. The ability of the mortal intellect to conceive, design and create automatic mechanisms demonstrates the superior, creative, and purposive qualities of man's mind as the dominant influence on the planet".

(10:VII:1,2) "The Deity mechanism of the master universe is two-fold as concerns eternity relationships". Deity is, therefore, dual in presence: EXISTENTIAL, and EXPERIENTIAL.



(12:3) "The Creator Sons in the Deity association of God the Sevenfold -provide the mechanism whereby the mortal becomes immortal and the finite attains the embrace of the infinite. The Supreme Being provides the technique for the power-personality mobilization, the divine synthesis, of all these manifold transactions, thus enabling the finite to attain the absonite and, through other possible future actualizations, to attempt the attainment of the Ultimate".

(1303:#9) (Read from book) "Time and space are a conjoined mechanism of the master universe. They are 'devices' whereby finite creatures are enabled to co-exist in the cosmos with the Infinite. Finite creatures are effectively INSULATED from the absolute levels by time and space".

"The grand universe is mechanism as well as organism, mechanical and living----- a living mechanism activated by Supreme Mind, co-ordinating with a Supreme Spirit, and finding expression on maximum levels of power and personality unification as the Supreme Being. But to deny the mechanism of the finite creation is to deny fact and disregard reality."

"Mechanisms are the products of mind, creative mind acting on and in cosmic potentials. Mechanisms are the 'fixed crystallizations of Creator thought', and they ever function true to the volitional concept that gave them origin. But the purposiveness of any mechanism is in its origin, NOT in its function".

(2078:#7) Read "The Vulnerability of Materialism". "This very mechanistic concept of the universe is in itself a nonmaterial phenomenon of mind, and all mind is of non-material origin, no matter how thoroughly it may appear to be materially conditioned and mechanistically controlled".

#### TRINITY MECHANISMS

(1167:#5:3) Trinities are, in and of themselves, not personal, but neither do they contravene personality. Rather do they encompass it and correlate it, in a collective sense, with impersonal functions. Trinities are, then, always deity reality but never personality reality. The personality aspects of a trinity are inherent in its individual members, and as individual persons they are NOT that trinity. Only as a collective are they trinity; that IS trinity. But always is trinity inclusive of ALL encompassed deity; --trinity is deity unity".

#### CREATURE MECHANISM

(483:3) "The personality form is the pattern aspect of a living being; it connotes the arrangement of energies, and THIS, plus life and motion, IS THE MECHANISM of creature existence".

(1229:2) "The purpose of cosmic evolution is to achieve 'unity of personality' through increasing spirit dominance, volitional response to the teaching AND LEADING of the Thought Adjuster. Personality, BOTH human and superhuman, is characterized by an inherent cosmic quality which may be called "THE EVOLUTION OF DOMINANCE", the expansion of the CONTROL of both itself and its environment".

(1301:#8) Read -"Control and Overcontrol". "Mortal man is a machine, a living mechanism; his roots are truly in the physical world of energy. Many human reactions are mechanical in nature; much of life is machinelike. But man, a mechanism, is much more than a machine; he is mind endowed and spirit indwelt; and though he can never throughout his material life escape the chemical and electrical mechanics of his existence, he can increasingly subordinate this physical-life machine to the directive wisdom of experience by the process of consecrating the human mind to the execution of the spiritual urges of the indwelling Thought Adjuster".

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## SUMMARY

The Urantia book reveals the mechanism of the universe as being very personal and friendly, --Infinite mind being the Creator of such a universe, the dominating factor, the inventor of the techniques, and the unifier of the whole. The mechanics are essentially personal.

Man is essentially personal and he dominates energy, by mind, on his evolutionary planet. His inventions are mechanical, --his means of transportation, his records, personal or otherwise, statistics, history etc., must be mechanically recorded on tapes, film, or printed, and therefore are inaccurate, ...imperfect.

But NOT SO in the morontia or spirit levels. All energy and spirit are from the Father, --encircled in the I AM universe cycle of potentiality--to actuality--and back to potentials.

In the morontia level man will have to become oriented to the personal mechanism, --such as "personality transporters" to and from constellation headquarters; seraphic transport--BEINGS fully conscious of their velocity, direction, and astronomic where-a-bouts. They are not traversing space as an inanimate projectile. (433:3)

Man will have to adjust to the idea of "living velocity guages" --Frandalanks, who register the status of all forms of force energy, BEINGS who are Master Physical Controllers; and "Primary Associators"--entities who are masterly energy conservators who store energy and act as dynamos; Secondary Dissociators, --BEINGS of anti-gravity endowment, reverse workers. (328) While man does not have any traffic with these beings, he will learn of their function.

New realizations will involve "living law libraries" of time and space, --teachers of applied law, the laws of the universe applied to the lives and destinies of all who inhabit the far-flung creation. (280:2-6) Spirit beings who constitute the living ladder whereby mortal man climbs from chaos to glory --through the Supreme Spirits, the Power Directors, and the Personalities of the Infinite Spirit. (107) Living beings who constitute a new type of economy, to man, --a universe economy known as "reflectivity", a phenomenon of reflective personalities representing the most complex interassociation of all phases of existence to be found in all creation, and strangely enough, a unification of spirit, energy and mind, so associated as to enable the universe rulers to know about remote conditions instantaneously, simultaneously with their occurrence. (105) Mysteries will appear which involve the mechanics of living Trinities, and finally, the realization of the grand universe as a magnificent and responsive living organism, --actual life pulsating throughout the mechanism of the vast creation of the vibrant cosmos. The physical reality of the universes is symbolic of the perceivable reality of the Almighty Supreme; and this material and living organism is penetrated by intelligence circuits, even as the human body is traversed by a network of neural sensation paths. (read 1276:7)

The unity and harmony in the universe mechanism will be an overwhelming experience. The beauty will seem as if we are living in a dream, though man cannot dream such grandeur.

A former mortal creature, now a finaliter and Mighty Messenger explains that they crave to entertain a personal concept of the Absolute (potentials) and do so by reverting to their ideas and ideals of the Paradise Father, as the Father of absolute personality; the Eternal Son --as the Absolute Person (a personalization of the Deity Absolute potentials). Then they envisage the experiential Trinities as culminating in the final experiential personalization of the Deity Absolute, --- in God the Absolute.

They conceive the Universal Absolute as constituting the universe of manifested activities of UNIFIED and CO-ORDINATED DEITY ASSOCIATIONS. He explains that the concept of the ascension plan is the attainment of GOD the Sevenfold; the comprehension of God the Supreme; --the discovery of God the Ultimate, and the attempt to find God the Absolute, --which all total up to rediscovering the Paradise Father of ALL personalities. (644:LP)

This personalized concept of the cosmos will be actualized when we eventually witness the unification of energy and spirit on Paradise, --spirit dominating physical energy, ONE energy, SPIRIT energy, and we will have a true concept of divinity in the unification of truth, beauty, and goodness --LOVE-- the nature of Deity. This very personal view of the universe mechanism is a new concept for us to begin realizing now in our quest for psychic circle expansion.

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