

The Trinity: Its Purpose and Functions



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Between 1965 and 1992 California

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Revelations of the Trinity on Urantia:

The first Urantia revelation of the Paradise Trinity was made by the staff of our first Planetary Prince, Calagastia, one half million years ago and was lost to the world in the unsettled times following the planetary rebellion about 200,000 years ago.

The second revelation was made by Adam and Eve, in the first and second gardens.

These teachings had not been obliterated when the third revelation was presented by Machiventi Melchizedek and the Salem teachers about 35,000 years ago. This doctrine was symbolized by three concentric circles which the sage of Salem wore on his breast plate. (1143:#1:1-3) Through the activities of the Salem missionaries, the Melchizedek teachings of the Trinity gradually spread throughout Urasia and northern Africa. 1144:2

The Trinitarian concept found its way into Hinduism and Buddhism, -- the idea of a three-fold manifestation of a monotheistic God. However, the monotheistic zeal for the one God, Yaweh, by the Hebrews so eclipsed all such teachings that by the time of Jesus' appearance, the Elohim doctrine had been practically eradicated from Jewish theology. The Hebrew mind could not reconcile the trinitarian concept with the monotheistic belief in the One Lord, the God of Israel. 1144:2-4

Jesus taught his apostles the truth regarding the persons of the Paradise Trinity but they were confused as to the identity of the Trinity. 1144:8

Not since the time of Jesus has the factual identity of the Paradise Trinity been known on Urantia until its presentation in these revelatory disclosures, the Urantia Book. 1145:2

Purpose and Functions:

"Our concept of the eternal Paradise Trinity is an ever-present reminder that Deity trinitization may accomplish what is otherwise non-attainable." 16:6

"The Trinity association of the three Paradise Deities results in the evolution, eventuation, and deitization of new meanings, values, powers, and capacities for universal revelation, action, and administration group potential is FAR IN EXCESS of the SUM OF THE ATTRIBUTES of the component individuals." 113:#5:2

"The Paradise Trinity of eternal Deities facilitates the Father's escape from personality absolutism".....they "effectively provide for the Father's liberation from limitations - otherwise inherent in primacy,..... perfection,..... changelessness,..... eternity,..... universality,..... absoluteness,..... and infinity."

"The Trinity is Deity unity, and this unity rests eternally upon the absolute foundations of the divine ONENESS OF THE THREE original,..... and coordinate..... and coexistent personalities,..... God the Father, God the Son, and God the Spirit. 108:Intro.

"The Universal Father, the Eternal Son, and the Infinite Spirit are unique persons; none is a duplicate, each is original; ALL ARE UNITED." 110:4

"Notwithstanding there is only ONE DEITY, there are three positive and divine PERSONALIZATIONS of Deity." 110:#3:1

"God is the Father-Absolute of ALL personalities in the universe of universes." 111:7

"Spiritually the Eternal Son is omnipresent. The spirit of the Eternal Son is most certainly with you and around you, but not within you and a part of you like the Mystery Monitor"..... he is "the spiritual drawing power of the all-powerful spirit-gravity circuit of the Second Source and Center." 76:#4:6

"The Third Source and Center is the universal unifier of the manifold energies and diverse creations." 98:2 "You should think of the Third Source and Center as a universal coordinator, a minister of unlimited cooperation." 99:3

"They not only act personally and collectively, but they also coordinate their performances in VARIOUS GROUPINGS, so that, in the end they function in SEVEN DIFFERENT SINGULAR AND PLURAL capacities. And since these seven ASSOCIATIONS exhaust the possibilities for such divinity combination, it is inevitable that the realities of the universe shall appear in SEVEN VARIATIONS of values,..... meanings,..... and personality." ** 110:7

"Early in the materialization of the universal creation the SEVENFOLD SCHEME of the universe organization and government was formulated." (164:2) This is the seven "variously diversified will aspects of the Deities." 1318:3,4

NOTE: Regarding Jesus' subjecting himself to these seven wills of the Deity in his seven bestowals: "The Creator Son achieved the revelation of the variously diversified wills of the Paradise Deities, whose synthetic unity, as revealed by the Supreme Creators, is revelatory of the will of the Supreme Being." 1318:3

"Through the recognition of the Trinity concept the mind of men can hope to grasp something of the interrelationship of LOVE AND LAW in the time-space creations,..... spiritual faith has no influence on the ordained laws of the material universe,..... expanding cosmic horizons demand that he (man) give recognition to the reality of Paradise Deity as UNIVERSAL LAW,..... that he recognize the Trinity Sovereignty extending outward from Paradise and overshadowing even the evolving local universes of the Creator Sons and Creative Daughters of the three eternal persons, whose Deity union is the fact and reality and eternal indivisibility of the Paradise Trinity." 1145:#2:3

"And this selfsame Paradise Trinity is a real entity, - not a personality,..... nonetheless a true and absolute REALITY. The Trinity is a supersummative Deity reality eventuating out of the conjoining of the three Paradise Deities. The qualities, characteristics and functions of the Trinity are NOT the simple sum of the attributes of the three Paradise Deities; Trinity functions are something unique, original, and not wholly predictable from an analysis of the attributes of the Father, Son and Spirit." 1145:#2:LP

"Without coordinate existences there is no possibility for the appearance of DIVERSITY of absolute relationships, no chance for the operation of differentials,..... variables,..... modifiers,..... attenuators,..... qualifiers,..... or diminishers." 1146:#3:3

"..... the Paradise Trinity, like the Supreme Being, is concerned only with the total -- total planet, total universe, total superuniverse, total grand universe. This totality attitude exists because the Trinity is the total of Deity and for many other reasons." 115:#7:2

"The ONENESS, the indivisibility, of Paradise Deity is existential, (always has been, is, and ever shall be)... and Absolute," ... (highest level of spirit and material reality). There are three eternal personalizations of Deity, -- the Universal Father, the Eternal Son, and the Infinite Spirit, -- but in the Paradise Trinity they are ACTUALLY one Deity, undivided and indivisible. 640:#5:1

** See page 184:1, for the reason why there are only seven Master Spirits, and why the universe is operated in seven grand divisions, and why the number seven is basically fundamental in its organization and administration.