

THE MASTER UNIVERSE HYPOTHESIS

A Presentation of Speculative Thinking

*Edith's
1st rough
draft*

The following outline is designed to tie together many facts and to correlate these facts.

I. THE ZERO AGE.

Any consideration of sequence should start with zero. Zero not a reality, but a valuable concept. We are here presenting concepts of the zero age of the master universe.

Conditions of reality in the zero age. It is the status of things just before the appearance of the master universe. We have:

The Absolutes of Potentiality--three of them, and
Three actualities--Paradise, First Source and Center, and Second Source and Center.

In other words we have:

- a. A material jump-point for creation, to-wit, Paradise
- b. Two existential deities--The Father and the Son

What takes place? There is a trinitization episode resulting in--

- c. The union of the Father and Son as the Father-Son, and
- d. The appearance of the third existential deity, the Conjoint Actor, and
- e. The Paradise endowment of the totality of the material creation, and
- f. The actualization of the central universe of eternity.

At this time Paradise imparted--made an eternity impartation--of that which was to become the material creation of all future universes. It reposed in the Unqualified Absolute. Paradise the "pitcher" and the Unq. Ab. the "catcher"--Paradise pitching the ball, the stuff of all universes, to the Unq. Ab.

Now, at that same time and from that same source the central universe crystalized. Whether the central universe was a potential or immediately came into being--that is splitting hairs. Havona came from Paradise, as did the superuniverses, and the universes of outer space. Paradise gave the full potential for all future creation, I think.

II. THE FIRST UNIVERSE AGE--the existential eternal age.

This is the universe age of Havona. It differs from our present universe age because it is an eternity age, not a time age. It is an unconditioned eternity age--past eternity, present eternity, and future eternity. It has no beginning in time.

It is thus qualitatively different from all other universe ages in this respect, and yet it is the first universe age. It is different in other respects.

had no origin in time. Havona

It is a presupreme universe age. It is also a preultimate universe age, because these two experiential deities have experienced historic origins in time, and Havona could be considered as the original thesis of deity. It is deity's projection of perfection, and it is creatively designed to

stand in contrast to deity's antithesis, the projection of imperfection which characterizes the next universe age. We are examining here the first step in a three-step process of thesis, antithesis and synthesis. In other words, perfection, imperfection, the perfecting of imperfection, and the final synthesis of the perfect and the perfected, the coordination of primary and secondary finite maximums and their union to produce the tertiary finite maximums.

We are exploring Paper 106. When we go back of the zero universe age it is Papers 104 and 105. In 105 they talk about primary, secondary and tertiary finite maximums. An Havoner is a primary maximum. A seventh-stage finalitor would be a secondary maximum. A Creature Trinitized Son would be a tertiary maximum (trinitized by a finalitor and a Havona native.

III. THE RELATIONSHIP OF UNIVERSE AGES.

The second universe age is qualitatively different from the first. Let's consider the difference in these ages in terms of several levels on which deity is active. We are instructed in the Foreword that total deity is active on the following seven levels: (1) static; (2) potential; (3) associative; (4) creative; (5) evolutionary; (6) supreme; and (7) ultimate.

In the Zero universe age we have deity functioning on the static, potential and associative levels. Deity has yet to function creatively.

In the first universe age we witness deity completing the associative relationship with the coming into being of the Paradise Trinity. We also witness something new--the initial creative act of deity in the production of the central universe of eternity. Deity now for the first time functions on the fourth level--creatively.

Now, in the second universe age deity invades the fifth level of function--the evolutionary level. There is no evolution in the first universe age, which is characteristic of the second universe age. The present universe age also sees the beginnings of the emergence of the sixth level of function of total deity--the full function--on the supreme level. Our present universe age will undoubtedly witness the bare dawn of the functioning of total deity on the seventh level, the ultimate. But just as the prime characteristic of the Havona age is creative, so the prime characteristic of the present universe age is evolutionary. The level of the Supreme is not in the present age fully functioning.

This does not mean that deity has stopped acting on the previous levels. In the successive ages we may note as follows:

1. In the zero age deity functioning fully as static and potential only.
2. In the second, or Havona age, deity functioning in all these senses, plus the fullness of the associative function and a new creative function.
3. In the post-Havona ages deity functioning on the first four levels, and adds a fifth level--evolutionary level. Deity does not stop creating in this age but adds evolutionary technique to the tactic.
4. In the post-Supreme ages--the ages of the four outer space levels--deity will function on the first five levels that have been antecedently developed, and will add the function of the sixth level, the full function of the Supreme.

Would suspect that outer spacers will traverse all seven superuniverses-- immediately or later. I

There is an indication that there are divisions of the exponents of seven in the first outer space level which would have a relation to a given superuniverse. Think superuniverses will become less ~~discrete~~ but don't think they will lose their identity. Will be able to cross boundary lines.

discrete

V. SON AND SPIRIT IN THE SECOND UNIVERSE AGE.

The essential fact of the first universe age is the union of the Father and Son, the trinitization which produced the twin phenomena, the appearance of the Infinite Spirit and the central universe.

Similarly, the final fruits of the second universe age should result in some kind of trinitization. The thing that started the first universe age will be the thing that will culminate the second universe age::: the same sort of relationship that the Son would sustain to the Father in the creation of the central universe. Does this mean a new relationship of the Father and Spirit on Paradise? So a union is likely to take place in time and space and in the persons of the Creator Sons and the Creative Spirits.

Son + Spirit

The Father-Son union is eternal, existential and infinite. The union of the Sons and Spirits is experiential and is in time and is subinfinite. It is a reflection, not only of the associative and creative functions of deity, but also of the evolutional level of deity function. Just as the Master Michael Son, the original Creator Son, in his bestowal experience added much that was not in the original, a present stage Creative Spirit is a very different Spirit than the original Spirit. This union, this Son-Spirit union is expressive, not only of Paradise divinity, but also of their earned experiential sovereignty. The trinitization consequence of the union of the universe Son and Spirit would, therefore, be experiential supremacy and might well result in the appearance of the potential absonite functional capacity in the newly appearing creative trios consisting of the Son-Spirit and their trinitized colleague who might be named "Creative Supremacy."

In the production of Havona, the Infinite Spirit attained reality as a personal deity. In the production of a perfected local universe, it would appear that a Creative Spirit also attains the unqualified status of a personal creator and, if this is true, she could hardly start out in the time-space adventure as an unqualified personal being. One can't say she is not a person, but they do not say she is unqualifiedly personal--she is a becoming personality. The two Spirits follow their universes--Havona flashed into existence and so did the Infinite Spirit, and Nebadon is evolving into perfection, so is the Creative Mother.

The zero age is conceptually convenient. The Eternal Son was an unqualified personal being prior to the appearance of Havona. The Spirit attained personality existence concurrently. We have a perfect parallel. The Creator Son was an unqualified personal being before he ever embarked on his universe adventure. His creative associate will be an unqualified personal being when that adventure is ended, when they have complied with the Father's instructions, and by the evolutionary technique, duplicated the central pattern universe of eternity on a 1% quantity basis (each Creator Son projects a universe that is 1% of the size of Havona.)

5. In the post-Master Universe age deity will function on the six antecedent levels and will for the first time function on the seventh level--the level of the Ultimate and will for the first time initiate the extramaster universe function of the Trinity Absolute--the second experiential trinity.

Consider the qualitative differentiation of these ages....

The Supreme Being will achieve completed deity evolution at the end of the present universe age. Does not mean the completion of deity function, but does mean the completion of evolutionary growth. The ages following the present may be lumped together as post-supreme. Another such development of deity will not take place until the last universe age level when the Ultimate will have achieved completion of eventational growth.

IV. SECOND UNIVERSE AGE - the grand universe age.

The age of the seven superuniverses as dependent on Havona. We could also refer to this as the superuniverse age because out here is where the maximum of creation is taking place. There is much that is going on in the Paradise-Havona system that is a superuniverse repercussion of what is taking place in the outer universes. Consider:

- a. The appearance of the spirit person of the Supreme in Havona.
 - b. Similar appearance of the Ultimate in Havona. (The paper on the central universe states that the Creator Sons know of the presence of the Supreme and Ultimate in Havona.)
 - c. The beginning of the inflow of the power of the Almighty to and with the spirit of the Supreme on the pilot world of the outer circuit. This takes place in the central universe.
 - d. Havona repercussions of Grandfanda's appearance, such as the first Graduate Guides; the beginning of the moving of Havona Natives into the Finality Corps; creature trinitization; beginnings of the creation of large numbers of tertiary seconaphim.
3. Majeston on Paradise, and the ripple comes all the way to the Central Isle.

This list rather well establishes the fact that a universe age is to be thought of as encompassing, not only the new space level involved, but also the component parts of the preceding universe age. These universe ages are then expanding in scope and should be thought of as always going back to the center of all things in area and function. The point to be established is that the next universe age--the first outer space level--will encompass ~~all~~ the activities of all then organized space, to-wit, Havona, the seven superuniverses, and the first outer space level. The whole thing will be tied together as a unit.*

We could also consider the seven superuniverses in the third universe age, the next universe age. For a long time the creative surge will be outward. The grand universe will be exporting its creative talents to the first outer space level. When the "Grandfanda" of the next universe age penetrates, let us say, Orvonton, consider the arrangements and re-arrangements. Speculate what will happen in the central universe when this discoverer reaches Havona--the repercussions. Similarly, when he gets to Paradise. That will usher in the second period of the next universe age. There will be a continuous interchange. In other words, they will be going from grammar school to college, and Orvonton is destined to function as the high school that will intervene.

*Q. Any Havona natives working on our level? Yes, as members of the Corps of the Finality.

VI. THE POST-SUPREME AGES - Ages of the Outer Space Levels.

Just as the function of evolution is characteristic of the post-Havona ages, so the personal presence and active function of the Supreme Being will be characteristic of all universe ages following the present. This means that the next four ages will be qualitatively different from this one and from the previous one, the Havona age.

The number 10 is not without significance--in numbers of Architects of the master universe; in the Supreme being. Symbolic of the relationship of the 7 Master Spirits to the Paradise deities (there are just 70 Secrets of Supremacy. Let us look at the numbers of the Architects of the Master Universe:

1) Paradise level	1	
2) Havona	3	{ expressive of the Trinity)
3) Superuniverses	7	{ " of 7 Master Spirits)
4) 1st Outer Space level	70	{ 7 x 10}
5) 2nd	490	{ 72 x 10}
6) 3rd	3430	{ 73 x 10}
7) 4th	24010	{ 74 x 10}

So the number 10 is a factor in all superuniverse planning, and the Supreme Being must be a factor in all post-Havona universes, because he does have a tertiary mind function and is a member of the first experiential trinity...

Let's consider some of the characteristics of the post-Supreme ages:

The matter of growth. The question of evolution of the outer space levels is interesting. At the present time, we have been told about three kinds of beings functioning in the grand universe of today:

1. Status as of the previous universe age. These include Trinity Origin Beings like the Stationary Sons of the Trinity, together with some of their trinity embraced associates. They do not grow by any evolutionary process. Divine Counselors do not grow, neither do Mighty Messengers.
2. Status as of the present universe age--folks like us, finalitors, midwayers. They are all participating in the growth of the Supreme which characterizes the second age.
3. Status as of the future universe ages. Creature Trinitized Sons, who are being held in reserve for experiential growth in the post-superuniverse age, hence a post-Supreme level.

Now, we have no possible idea of what post-Supreme growth would be like--would have think outside of the framework of our thinking. We can be sure it will be different from anything we have seen or that Havoners have seen. Perhaps Solitary Messengers have some idea. I would venture the opinion that such post-Supreme growth could still take place on the finite level. Will support this with two points: The Supreme Being has a tertiary master universe function, and he is finite. There will be Creator Sons and Creative Spirits who will have their initial experience as creators in the outer space levels. While this growth may involve finite creatures, it will be lacking in "the presence of actual finite experience in the universal life of ascendant existence." (p. 353, par.7)

The two trinities. The post-Supreme ages should witness the collaboration of two trinities--the Paradise Trinity and the Ultimate Trinity, the latter being the first experiential trinity. This first experiential

cannot be fully functional until the end of the present age, when the Supreme Being will have completed his growth. He is a member of that trinity. This experiential trinity should begin to function either at the end of the second or at the beginning of the third--or maybe the universe ages could have zones of time separating them just as the quiet zones separate the space levels. I am inclined to believe that the universe ages have twilight zones.

The Paradise Trinity will withdraw in function just as fast as the Ult. Trinity can take over. The Ult. Trinity would appear to be the experiential governor of the master universe, while the Paradise Trinity would be an absonite overcontroller, functioning as the Trinity of Ultimacy.

The Spirit and the Supreme. The Father-Son partnership eternalizes the Infinite Spirit in the central universe. The Son-Spirit partnership results in 700,000 local universes, and then trinitizes in some new form of supremacy. Consider the deity productions of the first two universe ages. The first age sees the eternity appearance of the Infinite Spirit. The second age witnesses the time appearance of the Supreme Being. It would appear likely that the third universe age would see the collaboration of the Spirit and the Supreme on several levels:

1. The Infinite Spirit collaborating with the Supreme.
2. The Supreme Being collaborating with the 7 Master Spirits.
3. The active functioning of the 700,000 creative trios in the first outer space level, consisting of the Universe Son, Universe Spirit, and their union in association with their trinitized expression of creative supremacy.

The grand universe as a nucleus. As Havona is the existential nucleus of the master universe, so the grand universe may well be existential-experiential nucleus of the master universe. This wide-spreading master universe is an existential-experiential reality, and it is proper and fitting that it should have an existential-experiential nucleus. I think, then, of Havona as the eternal nucleus of the master universe. I think of the grand universe as the eternity-time nucleus of the master universe, the existential-experiential nucleus of the master universe.

I don't think of the four outer space levels as differing qualitatively from each other as the four together differ from the grand universe, and as the superuniverses differ from Havona.

The deities are getting at this end fast. They are pouring their foundations quickly and developing their major antithesis so they can bring about their absonite synthesis. First perfection, then imperfection with evolution--they now have their concrete in--now they start out on the absonite level.

VII. THE THIRD UNIVERSE AGE - The first outer space level.

This age witnesses the invasion of outer space, in their attainment of initial destiny, of finalizers of seventh stage. The repercussions will ripple in as far as Havona, which may have a different population.

Administration of the first outer space level. Here we can engage in some interesting speculation:

1. The Paradise Trinity and the Trinity Ultimate will certainly be functional, with the former giving way to the expanding acts of the latter.

2. The Supreme Being will become expanded as a superAlmighty in the realms of outer space.
3. Would speculate that the Conjoint Actor will continue to be functional through the 7 Master Spirits. These Master Spirits are supreme and ultimate, even supreme-ultimate in function.
4. There will be at least two, if not three, classes of Creator Sons and Creative Spirits in outer space.
5. The children of the present universe age will be out there helping the native born to compensate for not having a part in the growth of the Supreme, just as the children of Paradise and Havona are helping us to compensate for having been born imperfect.
6. Finites will continue.
7. Absonite growth will begin. creatively

Creator Sons and Creative Spirits. In one paper (p. 235) it speaks of more than 700,000; in another paper (p. 1299) it speaks of well-nigh a million Creator Sons. This exceeds space sites. We have considered the possible nature of the development of those who have functioned in the growth of the Supreme and the possible development of post-Supreme Sons and Post-Supreme Spirits.

Post-Supreme Creator Sons. These would appear to fall into two classes:

1. Those who have personal memories of the present universe age but whose creative experience is post-Supreme.
2. Those whose very origin will take place in the post-Supreme ages of the future.

...

of the next age

The nature of the Michaels could hardly change as creator expressions of the Father-Son divinity, but the potentials with which they will be working will be post-Supreme. Creator growth will be post-supreme. The final fruits at the close will be post-supreme in any trinitization expression. This gives me, then, my theory for grouping the Creator Sons:

- a. Born in this universe age and functioning in this universe age.
- b. Born in this universe age and functioning in the next.
- c. Born and functioning in the next universe age.

Group b would parallel the experience of the Supreme Being, who is a spirit person in Havona. They would have existed as spirit persons in the present universe age, but their creative experience of sovereignty acquirement would be of the next universe age.

Post-Supreme Creative Spirits. As in the case of Creator Sons, there may be two classes:

1. Those whose origin is in the present universe age, and
2. Those whose origin is in the post-supreme ages of the future.

However, there is a vital difference between the precreator experiences of a Creator Son and the preuniverse experiences of his creative partner. The Creator Son has full status of personality prior to creation of his universe, as with the Eternal Son, who had personality prior to Havona. The Infinite Spirit attains full personality status upon the appearance of Paradise; the Creative Spirit achieves personality with the local universe.

Those who are born in the present universe age but destined to the next;

are going to function as second-stage only during the present universe age. Third stage will be in outer space.

VIII. MASTER UNIVERSE MAGNITUDES.

The radius of the superuniverse space level is given as about 250,000 light years. The diameter would be 500,000 light years (from the outer edge of Havona to the outer edge of the superuniverse). Let us, for comparative purposes, give it a dimensional value of 1". If we ignore the area of Havona we can say the radius of the grand universe is 1" and its diameter is 2". (Is it reasonable to ignore Havona in this calculation? It is, because Havona is so very small in comparison with the superuniverses. This is the volume of space occupied by 1 billion worlds in relation to 7 trillion inhabited worlds--and you cannot calculate how many uninhabited spheres there are. The superuniverse must be much more than 7000 times the volume of Havona, so that the central creation figures at probably .01% of the total volume of the grand universe. Such a small percentage of such a large volume can be ignored in our calculations concerning the master universe.)

Relationship of the grand universe to the first outer space level: For these purposes we may well ignore the 400,000 light years of the semi-quiet zones (p. 130, par.1). The papers in the same context give the probable radius of the first outer space level as 25 million light years. They speak of energy activities which increase for this distance and decrease for that many years. So we are dealing with a diameter of around 50 million light years. This means that on a saale of 2" representing the diameter of the grand universe, we should have to go to 100" to draw in the first outer space level--1 to 100 on a linear basis. But the relationship is not one of length, area, but is one of volume. It is a comparison of a cube of 2 in comparison to a cube of 100, thus a relationship of 8 to 1 million, or a relationship of 1 to 125,000. May conservatively deduce that the first outer space level might be 125,000 times the volume--and perhaps many times the magnitude--of the grand universe. 85% of gravity in outerspace, and these regions have barely gotten under way.

Magnitude of the Second Outer Space Level. We have seen that the relationship of the central universe to the grand universe is 1 to .0001 or 01%. Further seen that the first outer space level may well be 125,000 times the magnitude of the superuniverse. How does the second compare with the first? All the papers have to say is that things are going on for 50,000 light years beyond the first outer space level. Have no actual data as to dimensions. Have two members of a series. Speculate concerning the third: 1 is to 100 as 100 is to 10,000. This is a conservative speculation. This assumes a constant rate of accelerating increase. We have no way of knowing that this increase is constant in its acceleration.

We have every reason to believe that a diameter of 10,000" for the second outer space level is reasonable. This is a linear relationship. So, to keep the numbers simple, let us say that the grand universe is represented by a 2" circle; the first goes out 8' and the second goes out 800'.

Magnitude of the Third Outer Space Level. If we have 2", 8', and 800' we can project the diameter of the third as 80,000'.

Magnitude of the Fourth Outer Space Level. When we finish the series we have the following:

Grand Universe	2" circle
1st Outer Space Level	16' circle
2nd " " "	1600' circle
3rd " " "	32 mile circle
4th " " "	3200 mile circle

Let's make this simple. Visualize a small room about 8' cube. Float a tennis ball in the middle. You have a feeling of the grand universe, and the first outer space level.

Consider a city block, 800' cube. Now float the 8' room in it. We now have the ~~first~~ outer space level.

second

Cube the city of Chicago--16 mile cube and float the block in it. You have the third outer space level.

Put our City of Chicago in the earth's moon, and you have the master universe.

You see the ratio of Architects is misleading. The space scope of function of each Architect is going up at a colossal rate as you go out in outer space.

IX. LAST THREE UNIVERSE AGES.

It is difficult to speculate about the next universe age, but we ought at least to take a look at the ages which follow the next one. Don't think of them as being qualitatively different from the next universe age. Think their magnitudes and quantitative differentiation will be so great as to make us think they are qualitatively different. As I visualize these colossal magnitudes, they may seem to be different qualitatively. But, anyway, there are three things that seem likely to continue:

1. Think we will witness a continuation of Spirit-Supreme collaboration.
2. A continuation of Son-Spirit collaboration--
 - (a) Further differentiation of Michaels
 - (b) " " " Creative Spirits
 - (c) " " " their trinitized offspring.
3. Think we will witness a further growth in trinity collaboration-- the Paradise Trinity continuously collaborating with the first experiential trinity--the Ultimate Trinity.

Consider this: Eventuated transcendental beings "are existent on four ultimate levels of activity." (p. 333, par. 1) Is this why there are four outer space levels? Not to be confused with seven levels of absonite.

What does the exponential factor of 7×10 mean? Is the first ultimate level symbolized by 7×10 , the next $7^2 \times 10$. Does this expansion signify not only a quantitative increase, but also qualitative penetration of the whole transcendent level?

I have a feeling that the postsupreme ages represent some kind of an exponential march (?) through ultimacy. Observe that numbers are natural consequences of basic principles. Could only be three existential deities. That is obviously why there are 7 Master Spirits. When they collaborate with the Paradise deities we have a ten factor naturally appearing. What these mean I do not know.

X. COMPLETED MASTER UNIVERSE.

What does the completed master universe mean? I would offer five items to consider:

1. It is a triumph of the first experiential trinity. The Paradise Trinity could have done it existentially but did not. This is the day of glory for the Supreme Creators, for the Architects of the Master Universe, and for the Supreme Being. He has achieved some kind of a second level of growth--finally consummated his tertiary function as a super-Almighty--a mind function out here in outer space.
2. This day witnesses the emergence of God the Ultimate. God the Ultimate has been a growing reality. (Takes the tennis ball to grow the Supreme Being, but takes the moon to grow the Ultimate.)

You get the Supreme Being quickly, rapidly. Takes eons to work out the Ultimate, because the time relationships are probably proportional to the space relationships. The superuniverses are going to be perfected in the twinkling of an eye compared to the master universe.

3. Consider a new lateral trinity relationship:
 - (a) The Trinity of Ultimacy--the Paradise Trinity functioning as ultimate.
 - (b) Ultimate Trinity--the first experiential trinity.
 - (c) God the Ultimate. Would really function as a final governor of the master universe.

4. The completed master universe might well witness the completion of the Spirit-Supreme relationship. This statement in paper 106, discussing the first level of the Trinity of Trinities, "The Father-Son partnership has become Son-Spirit, and then Spirit-Supreme, and on to Supreme-Ultimate and Ultimate-Absolute."

5. The second experiential trinity will emerge, because you can't get it until God the Ultimate emerges. And this Trinity Absolute might be composed of the Supreme Being, God the Ultimate and the Consummator of Universe Destiny.

Just like when Andon and Fonta managed to function the Spirit of Wisdom, a lot of things happen.

XI. THE MASTER UNIVERSE AS THE FINAL NUCLEUS.

This is the third nucleus we have considered--central universe, grand universe, and now master universe. Not considered as the end, but as the beginning. I would offer the following evidence that the master universe is not final but that it is really a nucleus, not a completion point, but a jump-off point. Consider:

- (a) The primary nucleus is the central universe of Havona. It is existential, and its creation is associated with the appearance of the existential Trinity. Before Havona there was no trinity....
- (b) The secondary nucleus is existential-evolutionary, the grand universe, and its completed evolution will witness the coming into being of the second trinity, the first experiential trinity--Trinity Ultimate. Get no new trinity until:

- (c) The third and final nucleus, the master universe; and its completed evolution-eventuation will witness the functioning of the second experiential trinity--the Trinity Absolute.

I offer as a principle: The genesis of a nucleus appears to be associated with the genesis of a trinity reality. Finds expression in the extra-nuclear space regions.

The dawn of the final universe age. Go back to the zero age and consider what was the condition of reality in actuality. We have two existential deities and a Paradise basis of operation--Father, Son, and Paradise, or should say Father and Son on Paradise. They trinitized the Infinite Spirit and created Havona.

What do we have at the close of the last, master universe age? We have two experiential deities and a vast base of operations. Have the Supreme, the Ultimate, and the consummated master universe. What will they do but duplicate the trinitizing act that initiated the first universe age? But they are subinfinite-experiential deities. Nevertheless, they are fully and totally capable of mobilizing all the emerging experiential-eventuational-evolutional reality contained in the entire master universe whose magnitudes we have attempted. This trinitization union could well result in the subinfinite appearance of God the Absolute.....

I symbolize that in my mind as two experiential brothers, the greater and the lesser. They are picking up the most tremendous battering ram you could ever conceive of. They have earned sovereignty of the master universe. They are marching up to a wall labeled "absolute" and the Ultimate says to the Supreme, "Swing hard, brother. No, we can't knock the wall down, but we are going to breach it." Consider the magnitude of battering ram they are swinging.

XII. FINAL UNIVERSE AGE - the experiential-eternal age.

We started out with an existential-eternal age. I postulate an experiential-eternal age at the end. The first universe age we denominated existential-eternal. The final age could be called experiential-eternal age. Has its origin in time but can hardly have any end in time. Like the experiential deities, it is ^{not} a past eternal, but it is a true future eternal. This is the eternal age of the cosmos infinite.

And now let's consider some problems of the cosmos infinite:

1. Space. Is it a variable or a constant? I offer the following speculations concerning space:
 - (a) Space is a constant. If so, then it can hardly be absolutely ultimate, because it is ultimately conditioned by time. Expanding creation sooner or later will reach the outer margins of mid-space.
 - (b) Space is a diminishing variable. This I cannot believe. This is inconsistent with any concept of a growing universe.
 - (c) Space is an increasing variable at the present time. Can't see why we have to decide this. It is not important at the present time because the outer margins of the physical creations are so far distant from the inner margins of space.

- (d) Space is a future increasing variable--at some future time. Would present this as a logical speculation. This means that space could have an outer boundary at any given time but it could be an outward moving boundary. Let's see how this would work in terms of space respiration.

Let's have space incoming now, and at the end of the inhalation of space respiration horizontal space is at a distance from Paradise which we will call x. Then it exhales outward to a distance from Paradise which we will call y. When the next contracting cycle has been completed we discover that space has returned to a distance from Paradise which we will call x plus something. At the end of the exhalation cycle it goes out to a distance of y plus something, and then returns to a distance of x plus more than something, and exhales outward to a distance of y plus ^{more than} something. Now, so long as space is increasing as fast or faster than an expanding cosmos infinite it follows that such an infinite cosmos will never be limited by space, even though space itself may have boundaries at any given time. "Space is absolutely ultimate...."

- 2. Quality and quantity. An absolute is attainable in a subinfinite sense. Human beings, the papers instruct us, have subinfinite personalities which are nonetheless associable absolutes and have the potential for subinfinite penetration of the absolute. I cannot possibly drink all of the orange juice in the City of Chicago but this does not mean that I cannot drink some orange juice and cannot keep on drinking it every day. God the Absolute is realizable in a subinfinite sense--trinitizable as a subinfinite value.

Again, consider quantity and quality from the existential sense. We are informed that the Paradise Trinity is infinite. When the Father and Son engaged in a trinitizing episode resulting in the Trinity and Havona they gave full and final expression to quality of divinity in the central universe, but did not give full and final expression from a quantitative standpoint. Did not fill all space with their creation. Quantitatively limited Havona to one billion worlds. Achieved an unqualified qualitative expression which was nonetheless qualified from a quantitative standpoint. They neither projected the master universe as an actuality nor the cosmos infinite as an actuality..

- 3. Qualified function of the Trinity of Trinities. God the Absolute to appear as a trinitized member of the Trinity of Trinities, but he will have to function in a subinfinite sense as such a member of the T of T. When two creatures trinitize another being, that being represents only the potential which they can mobilize. Two existential and infinite deities trinitized the Infinite Spirit. The Supreme and Ultimate, however great, are subinfinite. Hence, if they trinitized God the Absolute he will be subinfinite in his..... expression. But consider the magnitude of the subinfinite potential, evolutionary experience plus eventual experience of the master universe. Consider the magnitude of that which is capable of full and complete mobilization by the Supreme and Ultimate. God the Absolute is subinfinite but is nonetheless absolute and represents the penetration of the absolute level but is subinfinite experiential deity. We can enter through the breach in the wall that will be made by the Supreme and Ultimate when they unite in the final trinitizing act.

- 4. Growth of God the Absolute. When God the Absolute is trinitized as a subinfinite deity, inherent in that fact is an implication that God the

Absolute himself can grow within infinity. I would submit the following three ways in which he will grow:

- (a) He will grow as he functions in the Trinity Absolute--the second experiential Trinity. 2
- (b) He will personally grow volitionally in the expanding cosmos infinite.
- (c) Consider the beginning of the final power-personality synthesis. This growth toward the experiential reunion of the three absolutes can be approached but can never be achieved from the quantitative standpoint. If you could unite the three absolutes experientially, then you could exhaust infinity experientially, and while this cannot be done quantitatively, it can be approached qualitatively.

5. What is the role of the Universal Absolute in the final universe age?
We are told that this absolute at the present time functions on the first three levels of total deity function--static, potential and associative. I can ask the question but I have no speculation to offer concerning the role of the Universal Absolute in the final universe age. The Universal Censor suggests that the Universal Absolute will continue to grow faster than the finalizers could ever grow. Their relationship to the Universal Absolute is analagous to a seraphim chasing a Solitary Messenger who is going much faster.
6. What is the final goal? The final goal is the unification of the three absolutes. This goal is absolutely unattainable, but nothing can stop the never-ending progression toward that goal.
7. The positional values of the universe age demarcations in time.
(Ignoring quantitative distances) We have seven universe ages, the six master universe ages plus the final age. Symbolize them by a 7" ruler, and make each age the same length. A 7" ruler has eight marker lines on it, and we started with the zero marker. Add them together and you have eight marker points. We start with a zero marker. It takes eight marks to set out 7". In our ruler of the universe ages six of the marker points have a positional value in time. Zero and 7 have no positional value in time. The first marker point is the line that separates the age of Havona and the present age. We know where that point falls--creation of the 21 Ancients of Days--is the first historical act of recorded history. Zero marker has no position in time; all the other markers through six have a positional value in time. They are time attainables. We know where marker point 2 is--it separates the present age from the next; it witnesses the appearance of God the Supreme, the completion of finite evolutionary experience. Similarly, at increasing distances, we can locate our marker points. But the 7th marker point is like the first--it has no position in time. There was an end of the first universe age and there will be a beginning final age but will not be an end in eternity. I have a much better feeling about past eternity of the Havona age when I contemplate the future eternity.

Page 1227 (Personality Survival): "The supreme dimension is an associable absolute."