

# THE EVOLUTION OF THE SUPREME BEING

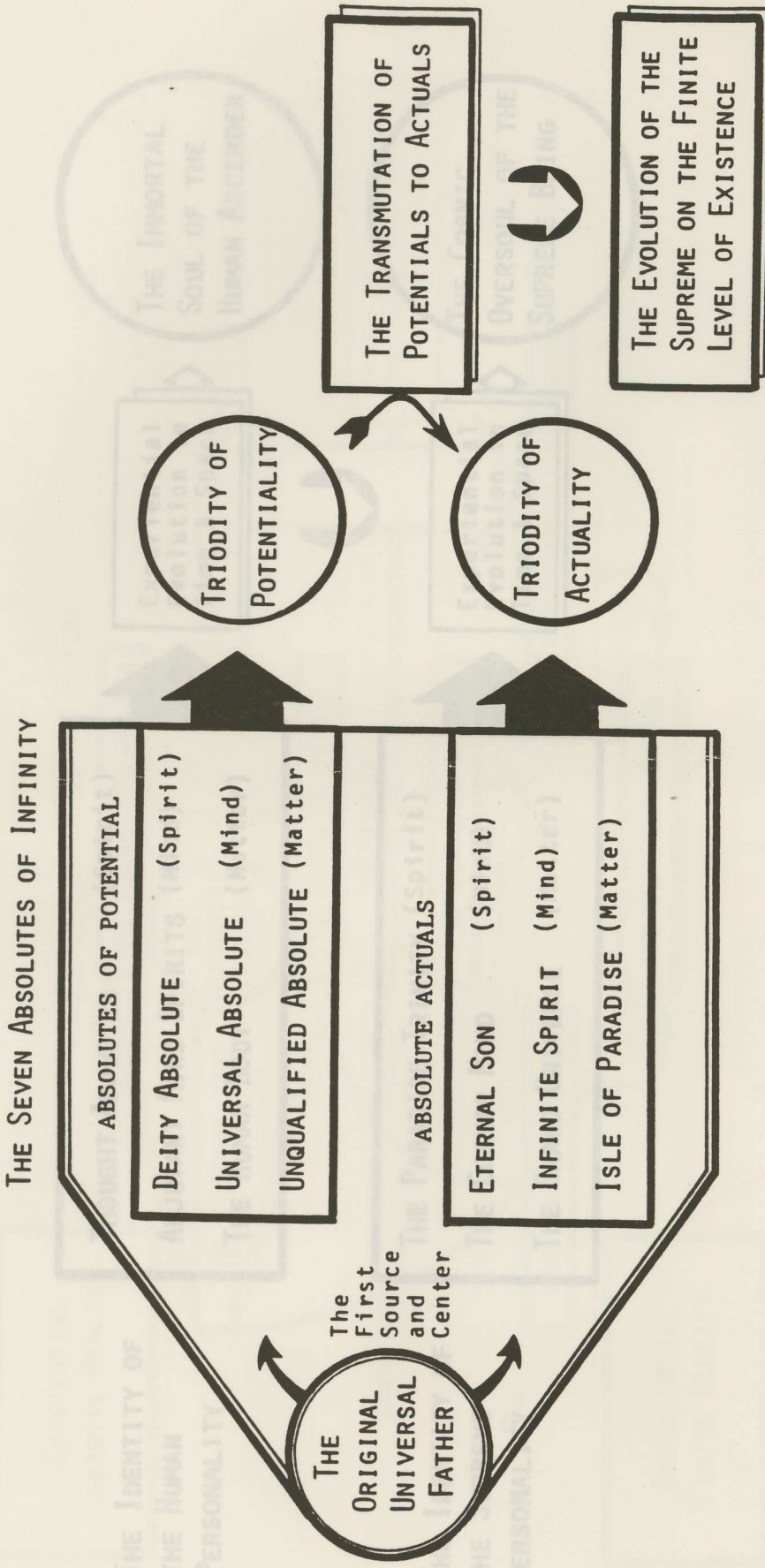
"The Supreme Being did not create man, but man was literally created out of, his very life was derived from, the potentiality of the Supreme. Nor does he evolve man; yet is the Supreme himself the very essence of evolution. From the finite standpoint, we actually live, move, and have our being within the immanence of the Supreme." (UB 1283:1)

Stuart R. Kerr, III  
June 13, 1992

Northeast Regional Conference  
for Readers of  
The Urantia Book  
"Sharing the Journey"

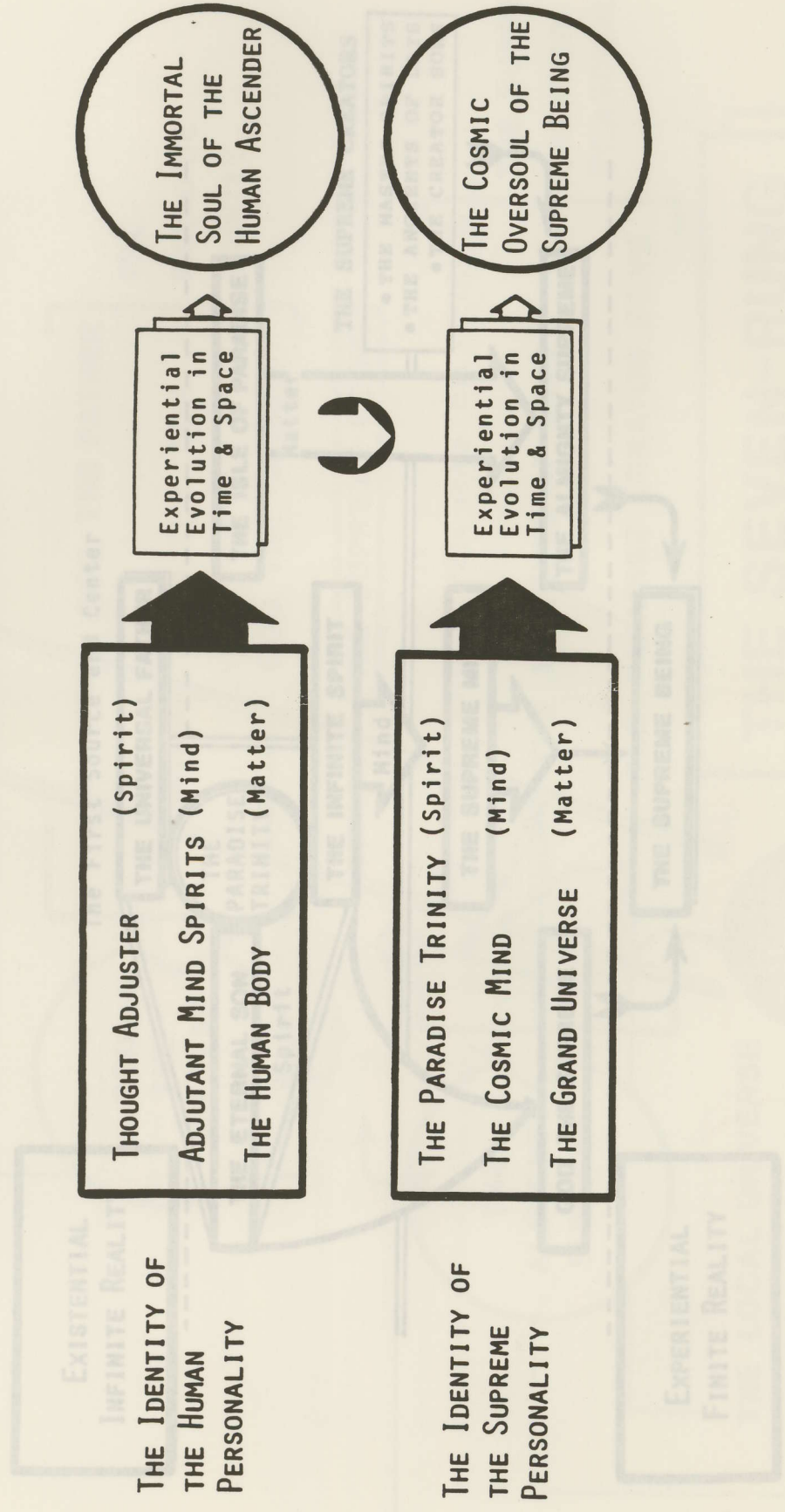
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**THE EVOLUTIONARY GROWTH OF THE SUPREME, AS DERIVED FROM THE TWO EXISTENTIAL TRIODITIES**



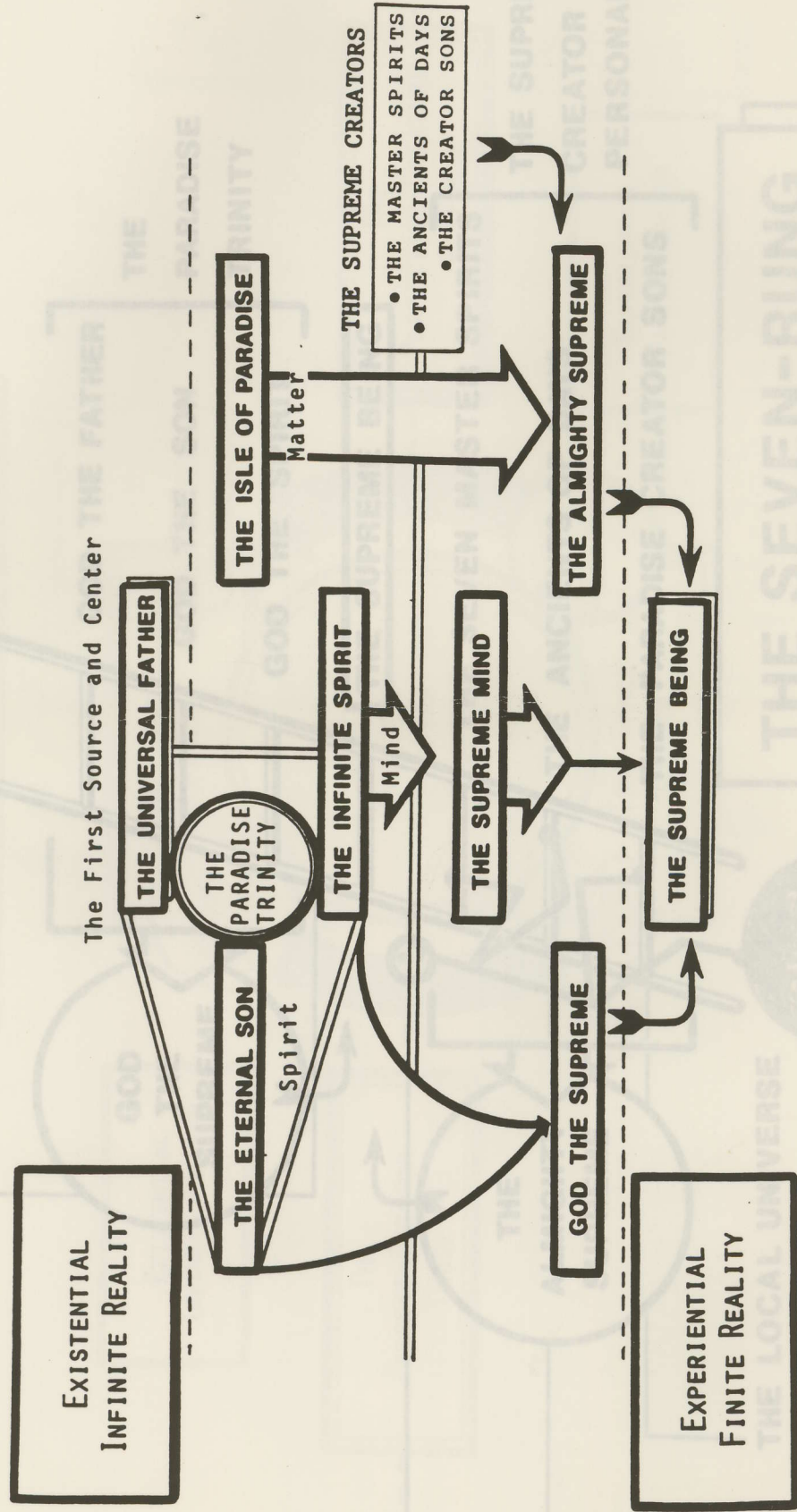
"ANY CONSIDERATION OF THE GROWTH OF THE SUPREME MUST GIVE CONSIDERATION TO THE EXISTENTIAL TRIODITIES, FOR THEY ENCOMPASS ALL ABSOLUTE ACTUALITY AND ALL INFINITE POTENTIALITY (IN CONJUNCTION WITH THE FIRST SOURCE AND CENTER). AND THE EVOLUTIONARY SUPREME IS THE CULMINATING AND PERSONALLY VOLITIONAL FOCUS OF THE TRANSMUTATION--TRANSFORMATION--OF POTENTIALS TO ACTUALS IN AND ON THE FINITE LEVEL OF EXISTENCE. THE TWO TRIODITIES, ACTUAL AND POTENTIAL, ENCOMPASS THE TOTALITY OF THE INTERRELATIONSHIPS OF GROWTH IN THE UNIVERSES." (UB 1263:8)

**THE EVOLUTIONARY UNIFICATION OF MORTAL MAN AND EXPERIENTIAL DEITY**



"Mortal man, being a creature, is not exactly like the Supreme Being, who is deity, but man's evolution does in some ways resemble the growth of the Supreme. Man consciously grows from the material towards the spiritual by the strength, power, and persistency of his own decisions; he also grows as his Thought Adjuster develops new techniques for reaching down from the spiritual to the morontial soul levels; and once the soul comes into being, it begins to grow in and of itself." (UB 1282:1)

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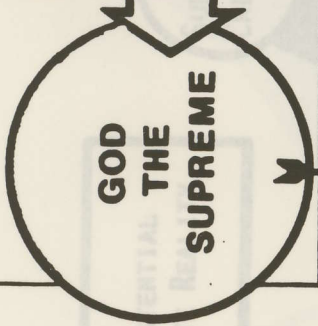
"The Supreme Being, now actualizing in the evolutionary universes, is the Deity correlator and synthesizer of time-space divinity, of triune Paradise Deity in experiential association with the Supreme Creators of time and space. When finally actualized, this evolutionary Deity will constitute the eternal fusion of the finite and the infinite--the everlasting and indissoluble union of experiential power and spirit personality." (UB 11:3)

THE ISLE OF PARADISE



HAVONA

GOD THE SUPREME



GOD THE FATHER  
GOD THE SON  
GOD THE SPIRIT

THE PARADISE TRINITY

THE SUPREME BEING

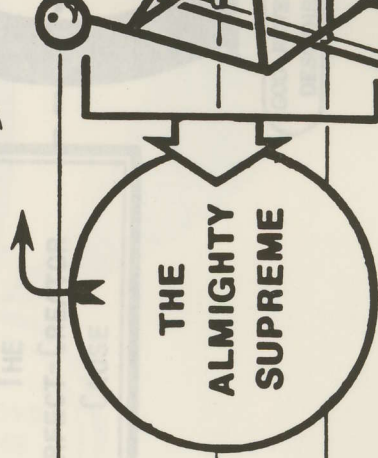
THE SEVEN MASTER SPIRITS

THE ANCIENTS OF DAYS

THE PARADISE CREATOR SONS

THE SUPREME CREATOR PERSONALITIES

THE ALMIGHTY SUPREME



THE LOCAL UNIVERSE

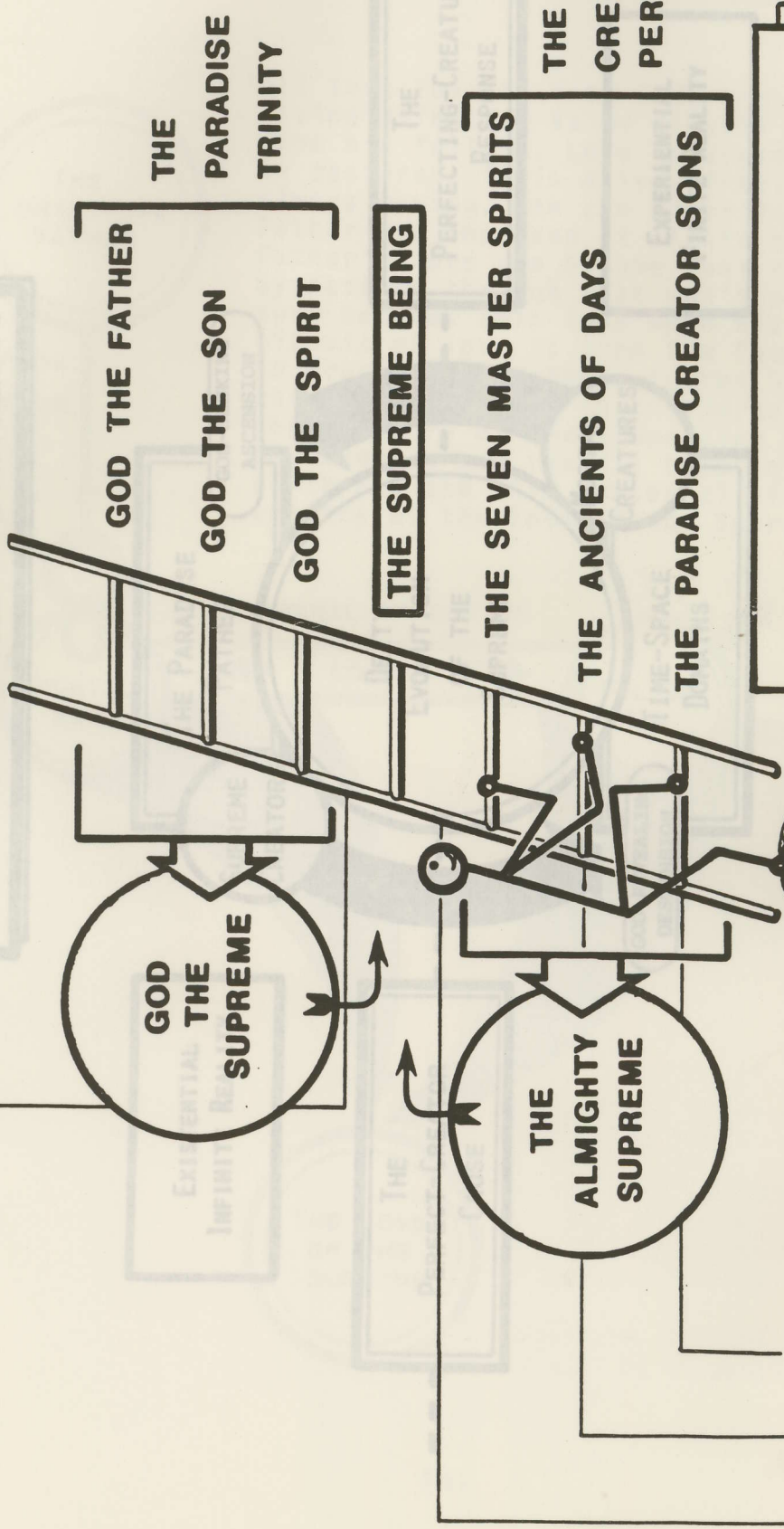
THE SUPERUNIVERSE

THE GRAND UNIVERSE



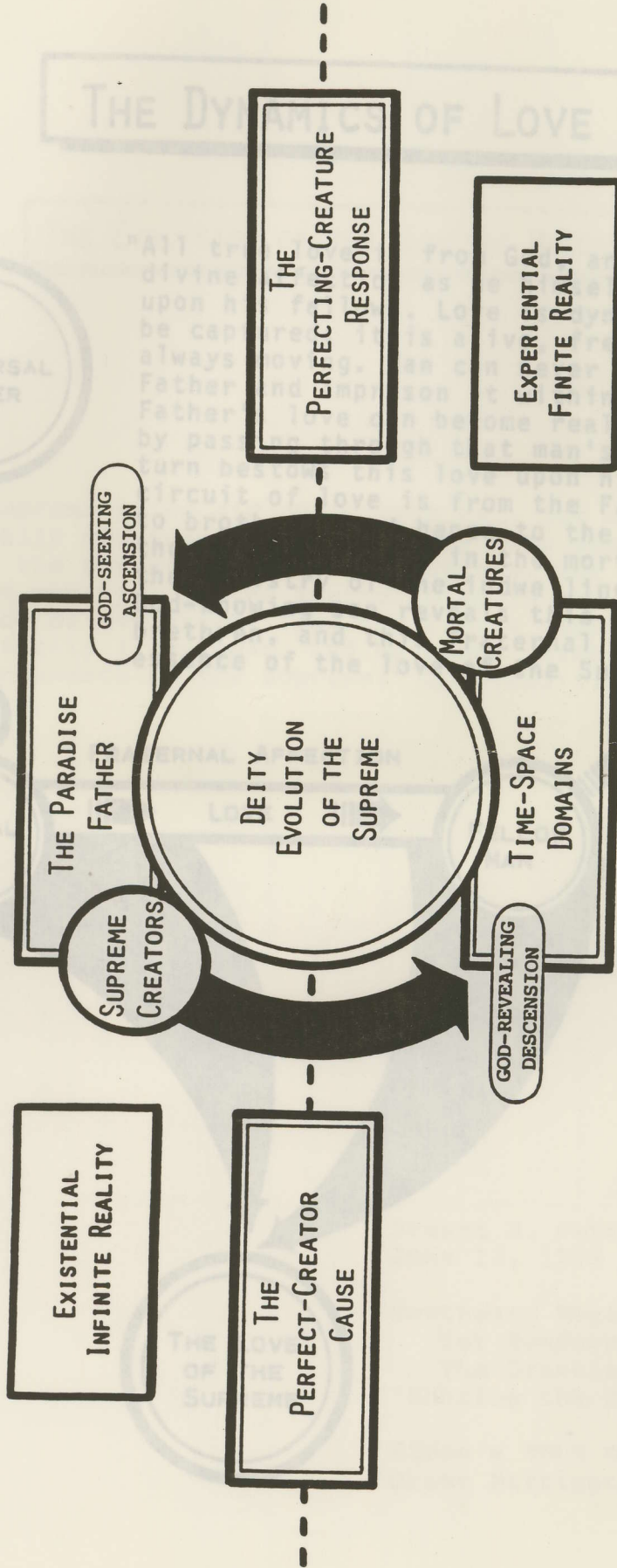
URANTIA

THE SEVEN-RUNG  
LADDER OF GOD  
THE SEVENFOLD



CREATION SYNTHESIS  
EXISTENTIAL REALITY  
INFINITY  
THE PARADISE TRINITY  
THE PERFECTING-CREATURE  
THE SUPREME BEING  
THE SEVEN MASTER SPIRITS  
THE ANCIENTS OF DAYS  
THE PARADISE CREATOR SONS  
THE SUPREME CREATOR PERSONALITIES  
THE LOCAL UNIVERSE  
THE SUPERUNIVERSE  
THE GRAND UNIVERSE  
URANTIA  
THE SEVEN-RUNG LADDER OF GOD  
THE SEVENFOLD  
GODS HAVE DESCENDED FROM PARADISE TO THE JONAH OF THE LOCAL UNIVERSE TO CREATURE-EXISTENCE  
THE SUPREME BEING  
THE SEVEN MASTER SPIRITS  
THE ANCIENTS OF DAYS  
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THE SEVEN-RUNG LADDER OF GOD  
THE SEVENFOLD  
CREATORS AND ASCENDING GOD-SEEKERS  
SUPREME, IN WHOM BOTH DESCENDING AND ASCENDING  
OF ETERNAL AND UNIVERSAL BROTHERHOOD, THE SUPREME  
EXPERIENCE OF THE PERFECT-CREATOR CAUSE AND THE PERFECTING-CREATURE RESPONSE." (UB 12/8:7)

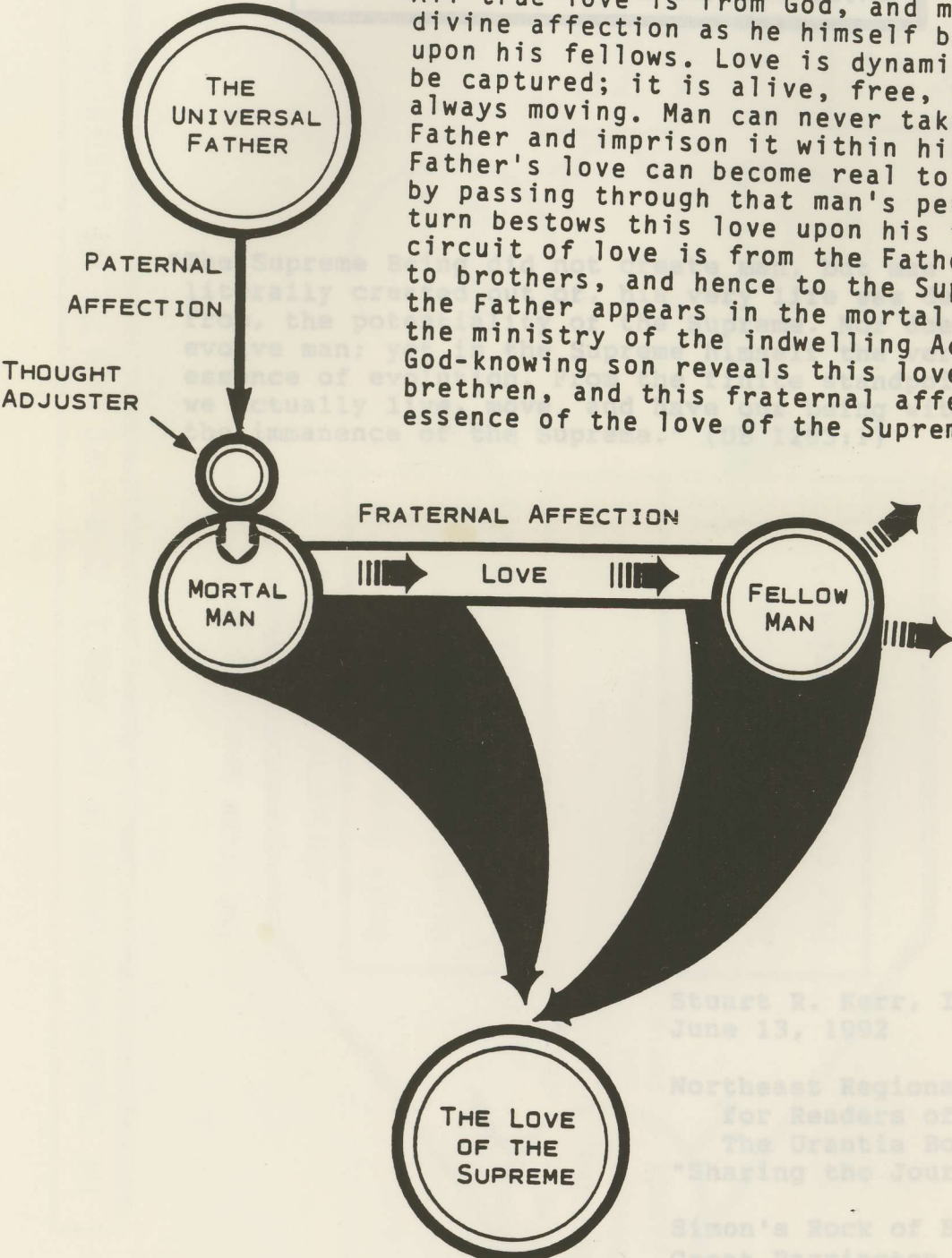
# CREATURE-CREATOR SYNTHESIS



"IN THE PERSONS OF THE SUPREME CREATORS THE GODS HAVE DESCENDED FROM PARADISE TO THE DOMAINS OF TIME AND SPACE, THERE TO CREATE AND TO EVOLVE CREATURES WITH PARADISE-ATTAINMENT CAPACITY WHO CAN ASCEND THERETO IN QUEST OF THE FATHER. THIS UNIVERSE PROCESSION OF DESCENDING GOD-REVEALING CREATORS AND ASCENDING GOD-SEEKING CREATURES IS REVELATORY OF THE DEITY EVOLUTION OF THE SUPREME, IN WHOM BOTH DESCENDERS AND ASCENDERS ACHIEVE MUTUALITY OF UNDERSTANDING, THE DISCOVERY OF ETERNAL AND UNIVERSAL BROTHERHOOD, THE SUPREME BEING THUS BECOMES THE FINITE SYNTHESIS OF THE EXPERIENCE OF THE PERFECT-CREATOR CAUSE AND THE PERFECTING-CREATURE RESPONSE." (UB 1278:7)

# THE DYNAMICS OF LOVE

"All true love is from God, and man receives the divine affection as he himself bestows this love upon his fellows. Love is dynamic. It can never be captured; it is alive, free, thrilling, and always moving. Man can never take the love of the Father and imprison it within his heart. The Father's love can become real to mortal man only by passing through that man's personality as he in turn bestows this love upon his fellows. The great circuit of love is from the Father, through sons to brothers, and hence to the Supreme. The love of the Father appears in the mortal personality by the ministry of the indwelling Adjuster. Such a God-knowing son reveals this love to his universe brethren, and this fraternal affection is the essence of the love of the Supreme." (UB 1289:3)



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